

THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-FOURTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada.

MONTREAL, JUNE 8-17, 1898.



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MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED BY THE GENERAL ASSEMBLY.

I. INSTRUCTION *re* CONGREGATIONAL MISSIONARY COMMITTEES.

That Presbyteries be requested, at their first meeting after the Assembly rises, to secure the organization of an efficient Missionary Committee in every congregation and mission station within their bounds, so that a contribution may annually be obtained for every scheme. (See page 499, appendices).

II. REMIT *re* SYNODICAL HOME MISSION COMMITTEES.

That it be remitted to the Synods and Presbyteries, as well as to the Home Mission and Augmentation Committees of the Western Section, to consider whether the work would be furthered by the appointment of Synodical Home Mission Committees, to receive reports from Presbyteries, review the work done, and report to the Assembly's Committee. (See page 52).

III. REMIT, *re* EXAMINATIONS OF STUDENTS.

The General Assembly remits the question of having a more perfect system of examination of students presenting themselves for license, to be considered by Presbyteries during the year, of which report be made to next General Assembly. (See page 48.)

IV. REMIT *re* CONSTITUTION OF ASSEMBLY AND EXPENSES OF COMMISSIONERS.

(1.) *Overture of the Presbytery of Whitby.*

Whereas, through the expansion of our Church the number of Commissioners to the General Assembly is yearly growing greater;

And whereas, the billeting of so large a number is becoming increasingly embarrassing;

And whereas, the travelling expenses of so many commissioners have necessarily become a heavy charge;

And whereas, by a reduction in the number of commissioners the expense would be lessened and a fuller attendance from the more remote Presbyteries doubtless secured;

And whereas, a smaller representation would be amply sufficient for the work of the Assembly;

Therefore, the venerable the General Assembly is hereby humbly overtured by the Presbytery of Whitby, that in the constitution of the General Assembly, (Section I.)

iv. MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED.

one-sixth be substituted for one-fourth, and that section be amended to read as follows :
"When the number of the names on the Roll is not divisible by six, the sixth shall be reckoned by the next higher multiple of six." (See page 67).

(2). *Overture of the Presbytery of Kingston.*

Whereas, it is necessary that there should be a full and equitable representation of each Presbytery in the meetings of the General Assembly, and as the Assembly often meets at places very distant, and as great expense is necessarily incurred in attending such meetings of Assembly by which commissioners are prevented attending, and whereas, the business of the Assembly is the business of the whole Church, and not private or personal, so it is proper that the Church should defray these expenses; therefore, it is overtured that the Assembly should direct the formation of a fund, out of which these expenses may be paid, and that for this purpose a certain assessment should be levied *pro rata* on each congregation of the Church. Further, it is recommended, for the better carrying out of this proposal, as well as for the more speedy discharge of the work of the Assembly, that the number of commissioners be reduced from one in four to one in six of the members of Presbyteries. (See page 67).

SCHEME FOR TRAVELLING EXPENSES OF COMMISSIONERS.

1. That the number of Commissioners be reduced from one-fourth to one-eighth of the ministers on the Rolls of Presbyteries, with a corresponding number of elders.
2. That a fund be instituted to meet the travelling expenses of members of Assembly, the expenses being understood to mean the necessary actual outlay for travelling to and from the place of meeting, and shall not include sleeping-car or state-room fares, or meals by the way, cabs, etc.
3. That this fund, to be known as the Assembly Commissioners' Fund, be distributed by a small committee, to be appointed annually by the General Assembly.
 - (a) That the Committee shall, prior to the first of January, form an estimate of the total sum required, and apportion said sum among the Presbyteries of the Church on a basis as equitable as possible.
 - (b) That the Presbyteries be instructed to take such steps as to them seem most desirable to secure the amount apportioned, and forward the same to the treasurer of the Assembly Commissioners' Fund, prior to the first of May.
 - (c) That the Commissioners present to the treasurer, prior to the evening sederunt of the third day of the Assembly sitting, a statement of their travelling expenses.
 - (d) That the Committee make an equitable distribution of the amounts received, and hand the same to the several Commissioners, before the rising of the General Assembly.
 - (e) That the travelling expenses of those Commissioners only be paid whose Presbyteries have forwarded the amount apportioned them by the Committee. (See page 62).

v. REMIT *re* SUPPLY OF VACANCIES.

The overture of the Presbytery of Hamilton, adopted by Synod of Hamilton and London.

1. *Whereas* it is the duty and right of Presbyteries to determine how and by whom vacancies within their bounds are to be supplied without the interference of any committee.

MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED. v.

2. *Whereas* the Synods of Montreal and Ottawa, Toronto and Kingston, and Hamilton and London are alone subject to the action of the Committee on Distribution, while the Synods of the Maritime Provinces, Manitoba and the Northwest Provinces, and British Columbia are free from its operations.

3. *Whereas* the Home Mission Committee (Western Section) as instructed by the Assembly of 1890 reported to the Assembly of 1891 a scheme for the supply of vacancies which was referred to a "Special Committee to report at a subsequent sederunt in printed form."

4. *Whereas* this Committee did report recommending that the "Interim Act at present in operation for the supply of vacancies be continued," proposing eight additional regulations, and "your Committee also beg leave to lay on the table of the Assembly the following proposed scheme for the supply of vacancies submitted by the Home Mission Committee, without any recommendation," when it was resolved "that the report be received, the scheme in force be continued for another year, and that the report of the Special Committee, together with the scheme submitted by the Home Mission Committee, be sent down to the Presbyteries of the Church for consideration."

5. *Whereas* in 1892 it was found that twenty-one Presbyteries out of the forty-three (not counting the Missionary Presbyteries of Indore and Honan) reported. Of these twenty-one, nine were in favor of the Interim Act *simpliciter*, the others either disapproving of it or favoring the scheme of the Home Mission Committee, but as it did not come before the Assembly until the last Sederunt it was laid on the table, and the Interim Act continued in operation for another year.

6. *Whereas* this Interim Act, with the eight additional clauses which have not been approved by any Assembly, is that under which the Committee has carried on its work for the last six years, and has not been found suited to the needs of this Presbytery, inasmuch as the names of many desirable licentiates are not on the roll of ministers at the disposal of the Committee, and no provision is made whereby information regarding those whose names do not so appear can be obtained.

Therefore the Presbytery most respectfully overtures the Venerable the General Assembly to consider, and so far as it may be found or made suitable, adopt the plan submitted by the Home Mission Committee in 1891.

SCHEME FOR THE SUPPLY OF VACANCIES.

1. A Committee shall be appointed for the sole purpose of gathering and distributing information regarding vacant charges, and Ministers and licentiates desiring settlement.
2. This Committee shall consist of three members to be appointed annually by the General Assembly, one of whom shall be Secretary, whose duty shall be,
 1. To receive from Presbytery Clerks, who shall supply the information at the close of each regular meeting of Presbytery :—
 - (a) The names of all congregations falling vacant, and of all congregations as they are settled within the bounds, with the names of Ministers inducted.
 - (b) The names of Ministers without charge desiring settlement and licentiates duly certified, with post office addresses.

vi. MATTERS TO WHICH THE ATTENTION OF PRESBYTERIES IS DIRECTED.

2. To issue monthly :—

(a) To Home Mission conveners in the several Presbyteries (or the person appointed by Presbyteries to have charge of the supply of vacancies) a list containing the names of Ministers forwarded by Presbytery Clerks.

(b) To Ministers on the list, the names of vacant congregations and of the Home Mission conveners (or other persons appointed) in the several Presbyteries.

3. To publish in the *Record* the monthly list of Ministers and vacancies.

3. The Presbytery shall supply all the vacancies within its bounds through its Home Mission Committee or other Committee charged with the supply of vacancies, which shall report at each regular meeting of Presbytery.

4. All Ministers without charge and all licentiates desiring settlement shall have their names upon this list, and the Presbyteries shall not employ in vacancies Ministers without charge or licentiates whose names do not so appear. (See page 57).

THE
ACTS AND PROCEEDINGS
OF THE
TWENTY-FOURTH GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH IN CANADA.

FIRST SEDERUNT.

At the City of Montreal, and within Knox Church there, the eighth day of June, in the year of our Lord, One Thousand Eight Hundred and Ninety-Eight, at eight o'clock in the evening :—

Which time and place the General Assembly of the Presbyterian Church in Canada met, pursuant to appointment by the General Assembly, held in the City of Winnipeg, on the seventeenth day of June, last year.

The Rev. Wm. Moore, D.D., minister of Bank Street Church, Ottawa, Moderator of the last Assembly, conducted devotional exercises, and preached a sermon from the words contained in Psalm 90, 16 and 17, "Let thy work appear unto thy servants, and thy glory unto their children; and let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yea, the work of our hands establish thou it."

Dr. Moore then, with solemn prayer, constituted the General Assembly, in the name of the Lord Jesus Christ, the only King and Head of the Church.

ROLL CALL.

The names of the Commissioners having been presented in a printed list, the Assembly, on the recommendation of the Business Committee, agreed to accept the same as the Roll of Assembly, subject to any corrections subsequently to be made, when it came to be scrutinized. The Roll is as follows :—

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(The names of those present are marked with an asterisk.)

1.—SYNOD OF THE MARITIME PROVINCES.

PRESBYTERY OF INVERNESS.

Ministers

*Alex. Ross, M.A.
John Rose.
A. M. Thompson.
D. McDougall.

Elders.

Alex. Campbell.
Walter McDonald.
James McDonald.
*J. A. Stuart.

PRESBYTERY OF SYDNEY.

Donald McMillan.
James A. Forbes.
J. A. McGlashan.
E. B. Rankin.

A. McLean.
Alex. McAskill.
Alex. Matheson.
F. Falconer.

PRESBYTERY OF PICTOU.

*A. Falconer.
*D. Henderson.
J. R. Macdonald.
*R. J. Grant, B.D.
*A. Bowman.
*A. Rogers, B.A.
*W. M. Tufts, B.D.
*J. D. Macfarlane.

H. Graham.
A. Mackintosh.
*Donald Ross.
R. Dickson.
*R. Macdougall.
*J. Thompson.
Alex. Grant.
Alex. Marshall.

PRESBYTERY OF WALLACE.

*T. Sedgwick, D.D.
*D. Macgregor, B.A.
*C. Munro, B.A.
*Geo. L. Gordon.

Wm. McKenzie.
Leander Graham.
*Wm. Sedgwick.
Clarence Trueman.

PRESBYTERY OF TRURO.

*J. H. Chase, M.A.
A. B. Dickie.
Edwin Smith, B.A.
*A. L. Geggie.
*Jas. W. Falconer, B.D.
J. B. McLean, B.D.

EH Dickson.
Silas Black.
F. P. McHeffey.
Robin Cox, M.D.
*John McInnes.
*Alex. Miller.

PRESBYTERY OF HALIFAX.

Allan Simpson.
*John Forrest, D.D., LL.D.
*Principal Pollok, D.D.
*J. S. Black, D.D.
*P. M. Morrison, D.D.
*John McMillan, B.D.
P. M. McDonald, B.A.
*A. V. Morash.
*A. Gandier, B.D.
*Geo. McMillan, B.A.
G. F. Johnson, B.A.

*Robt. Murray.
*W. H. Blanchard.
Isaac Creighton.
A. G. Troop.
Geo. Bowles.
*Sheriff Archibald.
Prof. W. C. Murray, M.A.

PRESBYTERY OF LUNENBURG AND YARMOUTH.

Geo. A. Leck.
*J. W. Crawford.
*D. McGillivray.

E. L. Nash.
J. Levi Oxner.

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PRESBYTERY OF ST. JOHN.

Ministers

*J. McGregor McKay.
James Bennet, D.D.
*A. D. Archibald.
*C. D. McIntosh.
*A. S. Morton.
D. J. Fraser, B.D.
*J. S. Sutherland.
*A. A. McKenzie, D.Sc.
Willard Macdonald.
*T. F. Fotheringham.
*H. H. Morton.

Elders.

*Judge Stevens.
John Willet.
*Judge Forbes.
*Judge Trueman.
*A. Henderson.
*L. W. Johnston.
John Stewart.
*W. C. Whittaker.
*S. R. Jack.
W. J. Parks.
J. Friar.

PRESBYTERY OF MIRAMICHI.

*J. M. Sutherland.
*A. F. Thomson.
*W. T. Bruce, M.D.
J. K. McClure, B.A.
*D. Fraser.

*Geo. Haddow.
*Robt. Main.
*D. C. Firth.
R. Jessiman.

PRESBYTERY OF PRINCE EDWARD ISLAND.

John Sutherland.
John Gillis.
J. R. McKay.
Archibald Gunn.
*George Millar.
*Thos. F. Fullerton.
David Sutherland.

Geo. E. Goff.
Archibald Kennedy.
James Carruthers.
James Clow.
T. S. McLeod.
*Hon. D. Laird.
Hon. B. Rogers.

PRESBYTERY OF TRINIDAD.

2.—SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.

*Jas. Sutherland.
*A. Stevenson.
*Chas. A. Tanner.
*Donald Tait, B.A.
*William Shearer.
*J. M. Whitelaw, B.D.

D. P. Mackenzie.
Peter Johnston.
James W. Eadie.
*Robert Stewart.
Robert Brodie.
Thos. Torrance.

PRESBYTERY OF MONTREAL.

*William Forlong.
*D. H. MacVicar, D.D., LL.D.
*Robert Campbell, D.D.
*A. J. Mowatt.
*James Fleck, B.A.
*John Scrimger, D.D.
*D. W. Morrison, B.A.
*F. M. Dewey, M.A.
*C. E. Amaron, D.D.
*James Ross, D.D.
*G. Colborne Helne, B.A.
*D. McDonald, Ph.D.
*Roderick McKay, B.D.
*J. R. Dobson, B.D.
*C. B. Ross, B.D.
*Ephraim Scott.

*John Younie.
*William Robb.
*James Brodie.
*A. C. Hutchison.
*F. W. Kelly, Ph.D.
*George M. Loy.
*D. Torrance Fraser.
*William Anderson.
*W. H. Gibson.
*Thomas Gebbie, Jr.
*W. D. McLaren.
*John Mackie.
*Jas. A. Arnold.
*James Ross.
*M. Thomson.
*George E. Robertson.

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PRESBYTERY OF OTTAWA.

Ministers.
 *Wm. Moore, D.D.
 *W. D. Armstrong, Ph.D.
 *D. M. Ramsay, B.D.
 *Wm. Black, B.A.
 *R. Gamble, B.A.
 *J. E. Cote.
 Geo. Crombie.
 *Orr Bennett, B.A.
 *H. T. Kalem.
 *Isaac Campbell, Ph.D.

Elders.
 *J. C. Campbell.
 *Wm. Hamilton.
 *Geo. Hay.
 Geo. Rochester.
 *J. B. Halkett.
 *Jas. Baillie.
 *J. J. Byrnes.
 *Jas. Cuthbertson.
 *Neil McKinnon.
 *Dr. J. Thorburn.

PRESBYTERY OF GLENGARRY.

*N. A. MacLeod, B.D.
 *James Cormack, B.A.
 *J. E. Charles, B.A.
 *John McLeod, B.A.
 *Neil MacNish, LL.D.
 *James Hastie.

A. C. McDonnell.
 *John C. Hall.
 D. McDermid.
 *C. Northcott.
 *G. C. Colquhoun.

PRESBYTERY OF LANARK AND RENFREW.

*John Crombie, D.D.
 *Donald J. McLean, B.A.
 *Robert Campbell, ScD.
 *Alexander H. Scott, M.A.
 *George D. Bayne, Ph.D.
 *Charles H. Cooke, B.A.
 *Thomas Nixon.
 *Albert E. Mitchell.
 *George A. Woodside.

*Samuel Wilson.
 *James Blair.
 *James Stewart.
 *George Paterson.
 *A. Gray Farrell.
 *James A. Allan.
 Alexander Baird.
 *William J. McLean.
 John Stewart.

PRESBYTERY OF BROCKVILLE.

*John J. Cameron, M.A.
 *Duncan McEachern.
 *George McArthur, B.A.
 *John McC. Kellock, M.A.
 *James Stuart, D.D.

*Jas. Cumming.
 *Wm. Campbell.
 Wm. B. Smellie.
 *Wm. Clark.
 Wm. Deeks.

3.—SYNOD OF TORONTO AND KINGSTON.

PRESBYTERY OF KINGSTON.

*W. W. Peck, M.A., LL.B.
 *D. M. Martin.
 G. L. Johnston, B.A.
 *Edward W. Mackay, B.A.
 Geo. E. Dyde, M.A.
 *Joseph Gandier.
 *Principal Grant, D.D., LL.D.
 *T. G. Smith, D.D.
 *James Binnie, B.D.
 T. J. Thompson, M.A.
 *Samuel Houston, M.A.

*William Brownlee.
 *A. T. Wood.
 *Professor Dyde.
 *A. Alexander.
 *John McIntyre, Q.C.
 *William McIntosh.
 *James Balcanquell.
 *William G. Craig.
 *J. Laidlaw.
 Robert Templeton.
 *Wellington Boulter.

PRESBYTERY OF PETERBOROUGH.

*James Cleland.
 *Wm. Bennet.
 *E. F. Torrance, DD.
 *John Hay, B.D.
 *D. A. Thomson.
 *J. U. Tanner, B.A.
 *J. W. Macintosh, M.A.

*G. M. Roger.
 A. F. McNachten.
 *Wm. Archer.
 *W. E. Roxburgh.
 *John Clark.
 H. E. Cameron.
 John Underwood.

PRESBYTERY OF WHITBY.

Ministers.
 *John McMechan.
 *J. A. McKeen.
 *Richard Whiteman.

Elders.
 *William Anderson.
 *Thomas Moffett.
 *Wm. Taylor.

PRESBYTERY OF LINDSAY.

J. M. Cameron.
 *M. McKinnon, B.A.
 *J. W. McMillan, B.A.
 Geo. McKav, M.A.
 *P. McD. Duncan, B.A.
 *Jacob Steele.

M. Boe.
 *W. H. Gross.
 Lorne Campbell.
 *T. H. Glendinning.

PRESBYTERY OF TORONTO.

*Principal Caven, D.D., LL.D.
 *James Carmichael, D.D.
 *William MacLaren, D.D.
 *George M. Milligan, D.D.
 *H. M. Parsons, D.D.
 *Robert H. Warden, D.D.
 *Chas. A. Campbell.
 *Wm. Gregg, D.D.
 *James A. Brown, M.A.
 *William Frizzell, Ph.B.
 *J. A. Grant.
 *Alexander Gilray.
 *Louis H. Jordan, B.D.
 *W. J. McCaughan.
 *R. P. McKay, B.A.
 *William Patterson.

*Hamilton Cassels.
 *W. Mortimer Clark, Q.C.
 *A. T. Crombie.
 *John Arhuthnot.
 *David Elder.
 *Wm. Adamson.
 *T. R. Haig.
 *William Hood.
 *George Keith.
 *J. K. Macdonald.
 *W. B. McMurrich, Q.C.
 *Henry Meldrum.
 *Dr. Robertson.
 Walter Scott.
 James Turnbull.
 William Watson.

PRESBYTERY OF ORANGEVILLE.

*H. Crozier.
 *J. A. McConnell.
 *R. Fowle.
 *E. A. Harrison, B.A.

*John Buchanan.
 *A. Smith.
 P. McGregor.
 *John McMeekin.

PRESBYTERY OF BARRIE.

*F. Smith.
 *D. L. McCrae, Ph.D.
 *D. D. MacLeod.
 *W. R. McIntosh.
 W. McConnell.
 *A. Findlay.
 *J. R. S. Burnett.
 *J. A. Dow, B.A.
 W. J. Hewitt.
 *A. McVicar.

*J. J. Brown.
 *George Grant, M.A.
 *J. H. McGuire.
 *Thos. McKee.
 *E. Garrett.
 *Wm. McKenzie.
 *Angus Smith.
 *John Galbraith.
 F. Rogerson.
 J. A. Mather.

PRESBYTERY OF ALGOMA.

*J. L. Robertson, M.A.
 *W. A. Duncan, B.D.
 *E. D. Pelletier.

*D. McDonald.
 D. Sampson.
 Philip Jenkins.

PRESBYTERY OF OWEN SOUND.

*J. S. Davidson, B.A.
 *J. Hunter.
 *J. Little.
 *J. L. Simpson.
 *J. Somerville, D.D.

Judge Creasor.
 *R. Clark.
 J. McColl.
 James Gardiner.
 *James H. Howey.

PRESBYTERY OF SAUGEEN.

M. C. Cameron, B.D.
 *H. McKellar.
 *G. Munro, M.A.
 *A. B. Dobson.

*Wm. J. Young.
 H. Ferguson.
 *D. Hamilton.
 *Thos. Martin.

PRESBYTERY OF GUELPH.

Ministers.

*Robert Torrance, D.D.
 *James B. Mullan.
 *James A. R. Dickson, Ph.D.
 *Archibald Blair, B.A.
 *Peter J. McLaren, B.A.
 *Robert Atkinson.
 *R. J. M. Glassford.

Elders.

*John Patterson.
 *Major Geo. B. Hood.
 James A. McCrea.
 *Lieut.-Col. David McCrae.
 *Jacob Young.
 *James Moffat.
 *William Stratton.

4.—SYNOD OF HAMILTON AND LONDON.

PRESBYTERY OF HAMILTON.

*N. Smith.
 J. Robertson, M.A.
 *T. L. Turnbull, B.A.
 *D. G. Cameron.
 W. M. Cruickshank.
 *D. H. Fletcher, D.D.
 *John Laing, D.D.
 *G. A. McLennan, M.A.
 *J. H. Ratchliffe.
 *John Young, M.A.
 *R. H. Abraham, ScD.
 *W. J. Dey, M.A.

J. Charlton, M.P.
 George Rutherford.
 *J. D. Macdonald, M.D.
 *F. Reid.
 *G. H. Milne.
 *J. B. Hamilton, M.A.
 G. H. Leitch.
 Clarke Moses.
 *J. McQueen, M.D.
 *A. Laidlaw.
 H. Donaldson.
 *R. Garroch.

PRESBYTERY OF PARIS.

*W. T. McMullen, D.D.
 *W. Cochrane, D.D.
 *G. C. Patterson, M.A.
 *J. S. Hardie.
 *P. W. Anderson.
 *W. H. Johnston, B.A.

*William Pott.
 *W. B. Wood.
 Angus McKay.
 *John W. Mans.
 *Alex. McGaw.
 *Thos. Robson.

PRESBYTERY OF LONDON.

*James Little.
 *Samuel Lawrence.
 *John F. Scott, B.A.
 *Thomas Wilson.
 *E. H. Sawers.
 *W. R. Sutherland.
 *Robert Johnston, B.A.
 *D. R. Drummond, B.D.
 *John H. Courtenay.

*Elliott Grieve.
 Isaac Langford.
 *A. Robb.
 *A. S. McGregor.
 *Daniel Ferguson.
 *W. H. Meek.
 *John H. Elliott.
 Andrew Greenlees.

PRESBYTERY OF CHATHAM.

*J. A. McLaren, B.A.
 J. A. Mustard, B.A.
 W. Patterson, B.A.
 *T. D. McCullough, Ph.B.
 J. C. Tolmie, B.A.
 *F. H. Larkin, B.A.

*Alex. Bartlet.
 *John Purvis.
 *D. McMillan.
 Alex. Laing.
 *J. S. Laird.
 Fred. Stone.

PRESBYTERY OF SARNIA.

*W. G. W. Fortune, B.A.
 *Richard Weir, B.A.
 C. H. Daly, B.A.
 *John Thompson, D.D.
 *Robert Haddow, B.A.
 *Hector Currie, B.A.

*Geo. Thompson.
 Samuel Cole.
 John Brehner.
 *Hon. Alex. Vidal.
 *David Thom.
 *Alex. Smith.

PRESBYTERY OF STRATFORD.

Ministers.

*R. Pyke.
 *E. F. Smith, B.A.
 *R. F. Cameron.
 *A. Grant, M.A.
 *E. W. Panton.

Elders.

*Charles Young.
 *Wm. McCulloch.
 *George Inglis.
 *Fergus McMaster.
 James Collin.

PRESBYTERY OF HURON.

*Archibald McLean.
 *J. A. McDonald.
 *J. A. Hamilton, M.A.
 *William Graham.
 *James Hamilton, B.A.

J. P. Ross.
 *Christopher Borthwick.
 R. G. Radcliffe.
 Donald Stevenson.
 *Peter McEwen.

PRESBYTERY OF MAITLAND.

*J. L. Murray, D.D.
 *David Ferrie.
 *Sidney M. Whaley, B.A.
 *Alexander Miller.
 *John Ross, B.A.

*Robert Barr.
 *James Smillie.
 William Macdonald.
 Duncan Macdonald.
 *William Henderson.

PRESBYTERY OF BRUCE.

*Daniel Duff.
 *Isaac McDonald.
 *A. H. Drumm.
 *Kenneth McLennan.

*J. C. Eckford.
 John McKinnon.
 *R. C. Bruce.
 *H. A. McLean.

5.—SYNOD OF MANITOBA AND THE NORTHWEST.

PRESBYTERY OF SUPERIOR.

*S. C. Murray.
 *W. M. Rochester.

*Robert Munro.

PRESBYTERY OF WINNIPEG.

*Joseph Hogg.
 *F. Duval, D.D.
 *Geo. Bryce, LL.D.
 *C. W. Gordon, B.A.
 *R. G. Macbeth, M.A.
 *Prof. Hart, B.D.

John Brown.
 Duncan McArthur.
 James Thomson.
 *Jas. Tasker.
 *J. Clark Murray, LL.D.
 *A. C. Clark.

PRESBYTERY OF ROCK LAKE.

James Parquharson.
 G. P. Tattrie.
 Alex. Hamilton.

*Wm. Drysdale.
 *Colin McArthur.

PRESBYTERY OF GLENBORO.

Robert Thynne.
 Alexander Currie, B.A.

William R. Ross.
 *Alex. Begg.

PRESBYTERY OF PORTAGE LA PRAIRIE.

*Peter Wright, D.D.
 *Joseph White, B.A.
 *Jas. J. Douglas.

*Hon. G. W. Ross.
 *A. D. McLeod.

Ministers.

*W. A. McLean.
*T. R. Shearer, B.A.
D. Carswell.
P. Strang.

David Campbell.
D. M. Mackay.
James Lang.

Wm. McKay.
*P. Fisher.

J. G. McKechnie.
J. A. Reddon, B.A.
Geo. Arthur, B.Sc.
A. Kemlo, B.A.
*W. P. Adam.
*J. W. Muirhead.

PRESBYTERY OF BRANDON.

Elders.

*J. McCallum.
W. Bertram.
J. Forke.
*John A. McDougal.

PRESBYTERY OF MINNEDOSA.

*David Robertson.
*James Croil.

PRESBYTERY OF MELITA.

John Flemming.
James Duthie.

PRESBYTERY OF REGINA.

*W. Logan.
G. Hyssop.
*A. W. Jeffrey.
*W. Paul.
W. Bothwell, B.A.
R. Beale.

6.—SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF CALGARY.

J. C. Herdman, B.D.
G. S. Scott.

M. Neilson.
*H. P. McDougall.

PRESBYTERY OF EDMONTON.

*James Robertson, D.D.
E. C. Gallup.

*James Robertson.
*Charles Byrd.

PRESBYTERY OF KAMLOOPS.

*T. S. Glassford, B.A.
*Geo. A. Wilson, B.A.
Robert Frew.

D. McNair.
D. Matheson.
*David Morrice.

PRESBYTERY OF WESTMINSTER.

M. H. McIntosh, B.A.
John A. Logan, M.A.
Albert Edward Vert.

*J. A. McDonald.
C. R. Sommerville.
George McGillivray.

PRESBYTERY OF VICTORIA.

J. Campbell, M.A., Ph.D.
*E. G. Perry.
Alex. Tait.

Thornton Fell.

7.—PRESBYTERY OF INDORE (*with Synodical powers*).

*N. H. Russell.
*W. J. Jamieson.

8.—PRESBYTERY OF HONAN (*with Synodical powers*).

*D. MacGillivray.

*James Rodger.
*James Ross.

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The Moderator now intimated that the time had come for the election of his successor, and asked for nominations for the office of Moderator.

Dr. Robertson, Superintendent of Missions in the Northwest, moved that Professor George Bryce, LL.D., of Manitoba College, be elected Moderator. The motion was seconded by Mr. Walter Paul. To this it was moved in amendment by Principal Caven, seconded by the Hon. Justice Stevens, that the Rev. Robert Torrance, D.D., be elected Moderator. A vote being taken, the amendment carried, and intimation of the appointment was made to Dr. Torrance, who, having been introduced and welcomed, took the chair, and delivered a suitable address.

THANKS TO DR. MOORE.

It was moved by Dr. MacLaren, seconded by Dr. McMullen, that the cordial thanks of the General Assembly be tendered to Dr. Moore, for the able and courteous manner in which he discharged the duties of Moderator, during the period of his occupancy of the chair, and for the excellent sermon which he preached this evening. The motion was carried unanimously, and the thanks of the Assembly were accordingly communicated to him by the Moderator.

In acknowledging the Assembly's vote of thanks, Dr. Moore reviewed the events of the past year, alluding to the brethren who, during that period, had finished their course, and offering some observations bearing on the duties expected of the Moderator while he held office.

REPORT OF THE MODERATOR FOR 1897.

Dr. Moore reported that the Loyal Addresses had been forwarded as directed by the last General Assembly, and laid upon the table the replies received. He further intimated that it was the intention of His Excellency the Governor-General, and the Countess of Aberdeen, to pay a visit to the Assembly, at some time that might be found convenient.

SYNOD ROLLS.

Dr. Warden submitted the Rolls of Synods, along with the changes that had taken place during the year, and moved that they be held as read. This motion was agreed to.

REPORT OF COMMITTEE ON BUSINESS.

The Assembly called for the Report of the Committee on Business, which was given in and read by Dr. Warden, Clerk of the Committee, who moved the reception of the Report, and the consideration of its recommendations seriatim. This motion was seconded and agreed to. The recommendations were severally adopted as follows:—

(1) That following the custom of last year, the Roll which has been printed be held as read. That with a view to carefully recording the attendance, each member be requested to write on the card provided for the purpose, his name, address, and the Presbytery which he represents, and to hand these in at the Clerk's office, receiving in return therefor, a copy of the stitched reports to be submitted to this Assembly.

(2) That the sediterunts of the Assembly be from 10 a.m. to 12.30; and from 2.30 to 5.45 p.m.; and from 7.45 to 10 p.m.; and that the first hour to-morrow morning be spent in devotional exercises.

(3) That the Committee on Bills and Overtures be composed as follows:—The Clerks of the Assembly; the Clerks of Synods and Presbyteries, who are members of Assembly, together with the following:—Messrs. Geo. Miller (P.E. Island), Dr. Morrison, Prof. J. Ross, A. H. Scott, Dr. MacLaren, John Hay, W. Frizzell, John Little, H. McKellar, D. D. MacLeod, J. B. Mullan, John Young, S. M. Whaley, Dr. Fletcher,

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Dr. Peter Wright, Dr. Robertson, Donald MacGillivray, R. Fowle, N. H. Russell, *Ministers*; and the Hon. D. Laird, Geo. Hay, Prof. Dyde, Alex. Bartlet, Prof. Hart, Wm. Drysdale, *Elders*.

(4) That the following be a Committee on the Roll of the Assembly:—John McMillan, Dr. Sedgwick, J. Hunter, *Ministers*; and Mr. G. M. Roger, *Elder*.

(5) That the following be appointed to examine the Records of the Assembly:—Dr. Crombie, Christopher Munro, *Ministers*; and Lieut.-Col. McCrae, *Elder*.

(6) That Committees be appointed to examine Synod Records, as follows:—
The Maritime Provinces:—Mr. R. J. M. Glassford, *Minister*; and Mr. Jas. A. Allan, *Elder*.

Montreal and Ottawa:—Messrs. J. W. McMillan, Dr. Abraham, *Ministers*; and Mr. A. T. Crombie, *Elder*.

Toronto and Kingston:—Messrs. Geo. McMillan, Robt. Gamble, *Ministers*; and H. P. McDougall, (Calgary Presbytery) *Elder*.

London and Hamilton:—Messrs. Jos. Hogg, and W. M. Tufts, *Ministers*; and Mr. Samuel Wilson, *Elder*.

Manitoba and Northwest:—Messrs. S. Houston and W. Shearer, *Ministers*; and Judge Forbes, *Elder*.

British Columbia:—Dr. McMullen, and Mr. Anderson Rogers, *Ministers*; and Mr. A. G. Farrell, *Elder*.

Presbyteries of Honan and Indore:—Messrs. W. Bennett, and J. W. Crawford, *Ministers*; and Judge Trueman, *Elder*.

The first named on each Committee to be Convener thereof.

(7) That the Moderator be requested to nominate, at an early sederunt, a small Committee to arrange for the Assembly services on next Lord's day.

(8) That the Committee on Bills and Overtures hold its first meeting to-morrow morning at 9 o'clock.

The Assembly adjourned to meet in this place to-morrow morning at 10 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT.

At the City of Montreal, and within Knox Church there, Thursday, the 9th day of June, 1898, at 10 o'clock in the forenoon:

The General Assembly of the Presbyterian Church in Canada met, pursuant to adjournment, and, as agreed upon last night, the first hour was occupied with devotional exercises, Mr. W. J. McCaughan, Dr. Macdonald, Dr. Bryce, Mr. A. T. Crombie, Mr. J. B. Mullan, and Mr. Hamilton Cassels leading in prayer, at the request of the Moderator.

The minutes of the First Sederunt were read and sustained.

COMMITTEE ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures, which was presented and read by Dr. Cochrane, *Convener*. The Report was received, its recommendations were considered and adopted as follows:—

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ORDER OF BUSINESS.—THURSDAY.

Forenoon.

1. Applications of Presbyteries for the reception of Ministers.
 2. Report of Presbyteries of Hamilton and Peterboro, on Mr. McKnight's case, referred to them from last Assembly.
 3. Applications of Presbyteries on behalf of Students.
 4. Remits.
- (The Committee recommend that Committees be appointed at once, on the above matters).

Afternoon.

1. Report of the opinions of Foreign Missionaries in India, regarding the regulations of last Assembly.
2. Appeal of the Presbytery of Toronto, with recommendation that a Judicial Committee be appointed to consider it.
3. Application from Presbytery of Barrie, in re the erection of a new Presbytery.

Evening.

Report of Home Mission Committees, East and West, and addresses by Missionaries.

FRIDAY.

Forenoon.

REPORTS OF COLLEGE BOARDS,—(BEGINNING WITH THE EAST).

1. Halifax.
2. Morrin,
3. Montreal.
4. Queen's.
5. Knox.
6. Manitoba.

LADIES' COLLEGES.

1. Ottawa.
2. Brantford.

Afternoon.

Consideration of Overtures.

Evening.

Report of Foreign Mission Committee, and addresses from Missionaries.

The Committee recommends as follows for the evening meetings next week:—

Monday Evening.

1. Reports of Augmentation Committees, East and West.
2. Report of Sabbath School Committee.

Tuesday Evening.

Report on Church Life and Work.

Wednesday Evening.

1. Report on French Evangelization.
2. Report on Young People's Societies.

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The Committee recommends that notice be given to the Committee on Bills and Overtures, of all reports of Committees to be submitted to the Assembly in order that a place may be assigned them on the docket of the Assembly; and

That business unfinished at one sederunt be taken up at the beginning of the next.

The names of Messrs. D. R. Drummond and J. F. Sutherland were added to the Committee on Bills and Overtures.

COMMITTEE ON LOYAL ADDRESSES.

The Moderator named the following a Committee to draft addresses to the Queen and the Governor-General:—Dr. Moore, *Convener*; Dr. MacLaren, Mr. Ephraim Scott, *Ministers*; Justice Stevens, *Elder*. The nomination was approved by the Assembly.

COMMITTEE ON SABBATH SERVICES.

The Moderator named the following as a Committee on Sabbath Services:—The Moderator; Dr. Moore and Mr. J. Fleck, *Ministers*; Mr. Walter Paul, *Elder*; Mr. Fleck, *Convener*.

APPLICATIONS ON BEHALF OF MINISTERS ASKING TO BE RECEIVED.

The applications of Presbyteries for leave to receive Ministers of other Churches into the ministry of this Church, were submitted and dealt with as follows:

1. Presbytery of Lunenburg and Yarmouth, on behalf of Mr. A. J. Hoyt Fraser. The application was referred to the Committee appointed for the purpose.
2. Presbytery of Toronto, on behalf of Mr. A. J. Macgillivray. Referred to Committee.
3. Presbytery of Toronto, on behalf of Mr. Matthew White. Referred.
4. Presbytery of Toronto, on behalf of Mr. E. M. G. Botterill. Referred.
5. Presbytery of Toronto, on behalf of Bishop T. W. Campbell. Referred.
6. Presbytery of Maitland, on behalf of Mr. Colin Sinclair. Referred.
7. Presbytery of Winnipeg, on behalf of Mr. G. F. Jack. Referred.
8. Presbytery of Winnipeg, on behalf of J. A. G. Stirling. Referred.
9. Presbytery of Winnipeg, on behalf of Mr. Samuel S. Boyce. Referred.
10. Presbytery of Winnipeg, on behalf of Mr. James Meban. Referred.
11. Presbytery of Winnipeg, on behalf of Mr. T. H. Medd, B.D. Referred.
12. Presbytery of Winnipeg, on behalf of Mr. Alex. Smith. Referred.
13. Presbytery of Winnipeg, on behalf of Mr. S. Niven. Referred.
14. Presbytery of Kamloops, on behalf of Mr. John G. Duncan. Referred.
15. Presbytery of Algoma, on behalf of Mr. B. K. Beshgetoor. Referred.

These applications were referred to the following:

COMMITTEE ON RECEPTION OF MINISTERS.

Dr. Fletcher, *Convener*; D. McGregor, Dr. Somerville, Dr. MacLaren, Dr. Bryce, Dr. Ross, Mr. Fowle, D. D. McLeod, A. Maclean, G. Wilson, Dr. Caven, T. F. Fullerton, Dr. Robertson, Dr. Campbell, (Renfrew), Dr. Milligan, *Ministers*; Judge Forbes, Wm. Drysdale, Prof. Dyde, Adam Laidlaw, Prof. Hart, Lieut.-Col. McCrae, W. B. Wood, R. Clark, *Elders*.

APPLICATION OF MR. R. MACKNIGHT.

The Assembly called for the Report of the Conference between the Presbyteries of Peterboro and Hamilton, in the matter of the application of Mr. R. MacKnight, to be

restored to the status of a full minister of this Church, in terms of the instruction of the last General Assembly. The correspondence between the Presbyteries of Peterboro and Hamilton, bearing on the question, was presented and read.

It was moved by Mr. J. Hay, seconded by Mr. W. Bennett, and agreed to—That the papers in this case be referred to a special Committee to be named by the Moderator.

COMMITTEE ON MR. MACKNIGHT'S APPLICATION.

The Moderator named the following a Committee to deal with the application of Mr. MacKnight:—Dr. Dickson, *Convener*; Messrs. J. S. Hardie, Robt. Johnston, Dr. J. Thomson, Dr. Murray, *Ministers*; Messrs. Wm. B. Smellie, Dr. Thorburn, and D. Torrance Fraser, *Elders*. The nomination was approved of.

APPLICATION OF PRESBYTERIES ON BEHALF OF STUDENTS.

Applications on behalf of Students were made by Presbyteries as follows:—

1. Presbytery of Truro, on behalf of Mr. M. F. Moriarty.
2. Presbytery of Montreal, on behalf of Dr. J. T. Reid.
3. Presbytery of Montreal, on behalf of Mr. Geo. McGregor.
4. Presbytery of Superior, on behalf of Mr. James Russell.
5. Presbytery of Kamloops, on behalf of Mr. Robt. Boyle.
6. Presbytery of Barrie, on behalf of Mr. W. M. Morris.

These applications were referred to the following Committee appointed to deal with the subject:—

President Forrest, *Convener*; Dr. Armstrong, Mr. J. Hay, Mr. John Young, Mr. R. G. McBeth, *Ministers*; Messrs. Thos. McKee, L. W. Johnston and Walter Paul, *Elders*.

JUDICIAL COMMITTEE.

The following were appointed a Judicial Committee:—

Dr. Sedgwick, *Convener*; Dr. Wright, A. Falconer, Dr. McMullen, Dr. Murray (of Kincardine), S. C. Murray, Robt. Johnston, Dr. Campbell (of Renfrew), Dr. J. Thompson, Dr. Laing, *Ministers*; Judge Trueman, W. H. Milne, Alex. Bartlett, James A. Allen and A. C. Farrell, *Elders*.

The Assembly adjourned, to meet in this place at 2.30 p.m., of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRD SEDERUNT.

On the same day, and at the same place, at 2.30 p.m.:

The General Assembly met, pursuant to adjournment, and was duly constituted with devotional exercises, Mr. Robert Johnston leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and confirmed.

COMMITTEE ON RETURNS TO REMIT.

The Moderator named the following a Committee on Returns to Remits:—Dr. Torrance (Peterboro), *Convener*; Messrs. W. Frizzell, R. J. M. Glasford, J. W. Falconer, and G. C. Patterson, *Ministers*; and Messrs. Adamson, McMurich and W. Whittaker, *Elders*.

INVITATION OF C.E. UNION.

A letter was read from the President of the Montreal Christian Endeavor Union, inviting the Assembly to an "At Home" of the Union this evening at 8 o'clock, in the building of the Y.M.C.A. The clerk was instructed to acknowledge receipt of the communication, and to inform the President of the C.E. Union that the Assembly, while thanking the Union for its courtesy, will not be able to accept the invitation, having fixed business to attend to at the hour named.

REPORT OF FOREIGN MISSIONARIES OPINIONS ON REGULATIONS OF LAST ASSEMBLY.

The Assembly called for the Report of the opinions of Foreign Missionaries in India, regarding the regulations of last Assembly, in terms of the resolution on this point passed by last Assembly.

There were presented and read the opinions of the Presbytery of Indore; of Misses J. Duncan, M. Oliver, Jean V. Sinclair, Jessie Greer, Bella Ptolemy, Janet White, R. W. Chase, A. M. Turnbull, K. Campbell, and Margaret McKellar; also of Misses Margaret Jamieson, Margaret O'Hara and Kate Calder; and a paper from Mr. J. Wilkie, giving his views on the regulations, the Committee on Bills, however, appending a note in transmitting this latter document, that it had not been sent through the Presbytery of Indore, as required by the instruction of last Assembly. Before receiving these papers, the Assembly called for the production of certain other documents, said to bear on the question, in the possession of Mr. R. P. MacKay, Secretary to the Foreign Mission Committee, and deferred further consideration of this matter until these documents can be produced.

OVERTURE re ERECTION OF NEW PRESBYTERY.

There was presented and read an overture from the Presbytery of Barrie, which had been approved and transmitted by the Synod of Toronto and Kingston, craving the erection of a new Presbytery in the Parry Sound and Nipissing District—also a memorial from the Presbytery of Lanark and Renfrew, bearing on the same subject. The Overture was supported by Messrs. Grant and MacVicar, for the Presbytery of Barrie, and the Memorial from the Presbytery of Lanark and Renfrew, was supported by Dr. R. Campbell, Renfrew. The following motion was offered by Mr. S. Houston, seconded by Dr. R. Campbell:—Receive the Overture and Memorial, grant the prayer of the same, and erect the new Presbytery asked for, appointing a committee to distinctly define its boundaries, to suggest a name for the Presbytery, the place for the first meeting, the first Moderator, and deal with other matters necessary to organizing the Presbytery. The motion was carried. The Moderator named the following as said committee:—Mr. S. Houston, *Convener*; Dr. Cochrane, Messrs. D. Findlay and A. MacVicar, *Ministers*; and Mr. W. McKenzie, *Elder*. The nomination was approved of.

OPINIONS OF THE MISSIONARIES IN INDIA.

Resuming consideration of the opinions of the missionaries in India, regarding the regulations passed by the last Assembly, certain letters from members of the Presbytery of Indore, bearing upon those regulations, were read—whereupon, it was moved by Dr. Moore, seconded by Principal McVicar—That the papers now read be received, and that they, together with any other documents cognate thereto, be referred to a Committee with instructions to report at an early sederunt. The motion was carried.

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VISIT OF HIS EXCELLENCY THE GOVERNOR-GENERAL.

The Assembly carried unanimously the following motion, offered by Dr. Moore, seconded by Dr. Cochrane:—That their Excellencies the Governor-General and the Countess of Aberdeen, having intimated a desire to visit the General Assembly, on the afternoon of Tuesday next, at half-past three o'clock, the Assembly fixes that hour for the reception of their Excellencies.

The Assembly adjourned to meet again in this place, this evening at 7.45 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTH SEDERUNT.

At the same place on the same day, at 7.45 p.m.:

The General Assembly met as per adjournment, and was duly constituted, Dr. Thompson leading in prayer, at the request of the Moderator.

The minutes of the afternoon sederunt were read and sustained.

The Assembly called for the Reports of Home Missions, East and West.

HOME MISSIONS, EASTERN SECTION.

Mr. John McMillan, Convener of the Home Mission Committee, Eastern Section, presented the Report of that Section, which, being printed, and in the hands of members, he referred to in addressing the Assembly. He concluded with moving, seconded by Judge Forbes:

The General Assembly receives the Report of the Home Mission Committee, Eastern Section. It rejoices in, and praises God for the blessing that has made the work successful. It appreciates the liberality of the people in the financial support obtained, by means of which the debt has been removed. It notes with gratitude the gifts of the Young People's and Women's Societies, as well as those of a number of Congregations that have undertaken the support of Missionaries in special fields; and urges such increase in giving as will enable the Committee to overtake thoroughly the work in the East, and increase the aid yearly given to the Northwest.

The motion was carried.

COMMITTEE ON PAPERS FROM INDIA.

The Moderator named the following a Special Committee to deal with the papers from the Missionaries in India:—Rev. E. Scott, *Convener*; Principal Caven, Mr. Joseph Hogg, Dr. Thompson, Dr. Carmichael, P. J. McLaren, Messrs. W. Paul, George Hay R. Murray, David Morrice and Hamilton Cassels.

The Assembly approved of the nomination.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Moderator submitted the following names, which the Assembly accepted, to constitute the Committee to strike Standing Committees:—

Rev. Alfred Gandier, *Convener*; Dr. Moore, E. Scott, D. L. McCrae, R. Atkinson, J. A. Grant, Dr. J. A. R. Dickson, Dr. Fletcher, Messrs. R. G. McBeth, L. H. Jordan, Dr. E. F. Torrance, T. S. Glassford, Allan Findlay, *Ministers*; and Judge Forbes, L. W. Johnston, Andrew Jeffrey, Prof. Hart, George Keith, *Elders*.

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HOME MISSIONS, WESTERN SECTION.

The Assembly called for the Report of the Home Mission Committee, Western Section, which was presented in printed form, and referred to by Dr. Cochrane, Convener of the Committee. In submitting it, he reviewed the work overtaken by the Committee during the year, and urged with earnestness the claims of the Scheme. It was then moved by Principal Caven, seconded by Dr. Thompson:—

That the report be received and adopted. Further, the General Assembly expresses its satisfaction at the state of the funds and recognizes, with gratitude, the liberality of the Congregations, Sabbath Schools and Young People's Societies of the Church, in its support: returns thanks to the Congregations in the Maritime Provinces for their increased contributions, and to the Colonial Committees, Congregations and friends in Great Britain and Ireland, for their generous grants to the Northwest and British Columbia, approves the timely and energetic action taken by the Committee in sending Missionaries to the newly opened Klondike field, and authorizes them to take what further steps may seem warranted in the appointment of Missionaries, by the funds placed at their disposal; records satisfaction at the effort initiated by the ladies of Toronto, to send nurses to the Klondike; and finally, expresses devout gratitude to the Great King and Head of the Church, for the large measure of success that has attended the arduous labors of the Committee and Missionaries under its care, during the past year.

The motion was adopted.

Stirring addresses on Home Missions were afterwards delivered by Messrs. S. C. Murray, T. S. Glassford, G. A. Wilson, E. G. Perry, and J. L. Robertson.

The Assembly adjourned to meet in this place to-morrow morning at 10 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTH SEDERUNT.

At the City of Montreal, and within Knox Church there, the 10th day of June, One Thousand Eight Hundred and Ninety-Eight, at 10 a.m.:

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, prayer being offered, at the request of the Moderator, by Judge Stevens.

The minutes of last sederunt were read and approved of.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the report of the Committee on Bills and Overtures, which was given in and read by Dr. Cochrane, Convener, on whose motion, duly seconded, it was received, and its recommendations were adopted, as follows:—

Friday Morning

- I. Report of Committee on Assembly Roll.
- II. Appeal of Toronto Presbytery *re* Cowan Avenue case.
- III. Colleges:—
 1. Halifax.
 2. Morrin.

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3. Montreal.
4. Queen's College, Kingston.
5. Knox College, Toronto.
6. Manitoba College.

LADIES' COLLEGES.

1. Ottawa College.
2. Brantford College.

Overture of Synod of Kingston and Toronto, anent Board of Examiners.

Friday Afternoon.

1. Unfinished business.
2. Overture of Synod of British Columbia.
3. Report of Sabbath School Committee.
4. Overture of Presbytery of Guelph, anent representation of Sessions in Church Courts.
5. Report of Committee on Incorporation of Church.
6. Petition of Mrs. Gavin Ross.

Friday Evening.

Report of Foreign Mission Committee, with addresses by Missionaries.

The Committee recommends that to-morrow (Saturday) be given up to meetings of Committees, and that the Assembly adjourn this evening till Monday at 10 a.m.

SABBATH SERVICES.

The Assembly called for the report of the Committee on the Lord's Day services, which was given in and read by Mr. James Fleck, Convener, who moved its reception and adoption. The motion was seconded and agreed to. The following are the recommendations adopted:—

For the morning service: Rev. Donald MacGillivray, Honan.

For the evening service: Rev. Wm. Patterson, of Cooke's Church, Toronto.

That a Communion service be held at 4 p.m., the Moderator to preside, to be assisted by the ex-Moderator, Dr. Moore, and Dr. Crombie, of Smith's Falls; the following elders to serve the tables:—Mr. Robt. Murray, Hon. David Laird, Judge Stevens, Hamilton Cassels, Dr. Macdonald, E. D. McLeod, S. Massey, R. A. Becket, Alex. McPhee, David Morrice, W. D. McLaren and Walter Paul.

ASSEMBLY ROLL.

The Assembly called for the report of the Committee appointed to examine the Assembly Roll, which was given in and read by Mr. John McMillan, Convener, who moved its reception and adoption. The motion was seconded and carried. The following is the gist of the Report:—

In several cases, in which changes in the lists of Commissioners were reported, no mention is made of the date at which such changes were effected, and whether they were made by Presbyteries at a regular meeting. Your Committee call attention to the irregular action of the Presbyteries of Lunenburg and Yarmouth, and Calgary, in appointing alternate Commissioners. It is consequently difficult to determine whose names should be on the Roll. They recommend that the representatives of Lunenburg and Yarmouth be Revs. D. McGillivray, J. W. Crawford, and Geo. A. Leck, *Ministers*; and Messrs. E. L. Nash and J. Levi Oxner, *Elders*, and that the representatives of Calgary be as in the printed list.

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The Committee recommend that Mr. W. Drysdale, appointed by the Presbyteries of Inverness and Rock Lake, represent the latter. That Mr. Walter Paul, appointed by the Presbyteries of Rock Lake, Regina and Victoria, represent Regina, and that Mr. D. Morrice, appointed by the Presbyteries of Portage la Prairie and Kamloops, represent the latter.

Rev. E. Scott, appointed to represent the Presbytery of Indore, being ineligible, the Committee recommend that his name be removed from the list of that Presbytery's Commissioners. The Presbyteries of Westminster and Victoria have nominated Rev. J. A. Macdonald, of Toronto, as their representative. Mr. Macdonald elects to represent Westminster. The Committee recommend that the names of James Rodger, and James Ross, Montreal, be submitted for that of Dr. Malcolm, in the list of Commissioners from the Presbytery of Honan. That the names of T. F. Fotheringham and Harvey Morton, be substituted for those of James Ross and W. W. Rainnie, in the St. John Presbytery list. That the name of James Ross be removed from the list of the Presbytery of Superior, as he elects to sit for the Presbytery of Honan.

PROTEST AND APPEAL VS. DECISION OF SYNOD OF TORONTO AND KINGSTON.

There was presented a Protest and Appeal taken by the Presbytery of Toronto against the decision of the Commission of the Synod of Toronto and Kingston, in regard to the question of a site for the Cowan Avenue Church, Toronto. The papers in the case transmitted by the Committee on Bills and Overtures, being printed, were held as read. The Moderator, being a party in the case, vacated the chair and called to it Dr. Moore. It was agreed unanimously: That the case be sent to the Judicial Committee to be duly dealt with.

APPLICATION ON BEHALF OF MR. N. A. CAMPBELL.

The application of the Presbytery of Algoma, on behalf of Mr. N. A. Campbell, student, was referred to the Committee appointed to deal with the subject.

REPORTS ON COLLEGES.

The Assembly called for the Reports of the Colleges of the Church.

PRESBYTERIAN COLLEGE, HALIFAX.

The Report of the Presbyterian College, Halifax, was presented by Principal Pollok, who drew attention to the work done by the College in past years, and now doing more vigorously than ever, for Home and Foreign Missions, and other features of the history of the College. He concluded with moving, seconded by Dr. Black, the following resolution:—

The General Assembly, having heard the Reports of the Board and of the Faculty of the Presbyterian College, Halifax, rejoices in the continued prosperity of the College as shown in the great increase of attendance, the number of students being threefold in advance of what it was a few years ago; in the maintenance of a respectable standard of education as proved by the students being graduates of Dalhousie University, and by improvements in the course of study; in the liberal support given to the College by congregations who have, as a whole, doubled their contributions within a few years, the number of contributing congregations being now 185 instead of 69 as formerly; in the enlargement of the library, which has rendered it necessary to provide a new and commodious building for the use of the library, as well as for teaching purposes; commends the College to the liberality of the Church in the Maritime Provinces; expresses the hope

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that the friends of the Church, and especially its wealthier members, may see it to be their duty to sustain the Board in its efforts to maintain the efficiency of the College and provide the accommodation which growing success and usefulness have rendered necessary; and commends the College to the confidence and earnest prayer and benevolence of the Church. This motion was adopted.

MORRIN COLLEGE.

The Report of Morrin College was presented by Principal Macrae, who drew attention to the salient features of the same, as printed and in the hands of members, and appealed for a share of the support given by the Church to the Colleges. It was then moved by Prof. Hart, seconded by Dr. Sedgwick:—

The Assembly receives and adopts the Report of Morrin College, as submitted; commends the College to the sympathy and practical support of the Church, and more especially of the congregations in the Presbytery of Quebec; instructs the Committee on Statistics to add Morrin College to the list of Colleges; and expresses the hope that the efforts therein put forth amid many difficulties, for the promotion of the educational interests of the Church, may, by the Divine blessing, be crowned with success. The motion was adopted.

PRESBYTERIAN COLLEGE, MONTREAL.

The Report of the Presbyterian College, Montreal, was presented by Principal MacVicar, in the absence of Mr. Morrice, Chairman of the Board. The Report being printed and in the hands of members, he satisfied himself with briefly noting its contents, and concluded with the following motion, which was seconded by Mr. W. J. Dey, and adopted:—

That the Reports of the Board and Senate of the Presbyterian College be received and adopted, and that the Assembly express satisfaction with the work done by the College during the past session; approve of the effort to further increase the Endowment Fund, and commend the institution to the prayerful and liberal support of the Church.

QUEEN'S COLLEGE.

In the absence of the Hon. Justice MacLennan, Chairman of the Board of Trustees of Queen's University, Principal Grant submitted the Report of the Trustees, briefly referring to the contents of the same, as printed and in the hands of members. It was then moved by Mr. W. J. McCaughan, seconded by Mr. W. Mortimer Clark, as follows:—

That the Assembly receive and adopt the Report and express gratification at the continued prosperity and development of Queen's University and College, and in view of the fact that the revenue from the General Assembly's College Fund has never reached the minimum amount, which in the judgment of previous Assemblies was absolutely necessary for the maintenance of the Theological department, they earnestly recommend congregations to further liberality, all the more that the appointment of a much needed additional professor in the Theological department cannot be made until this source of revenue is largely increased. The motion was adopted.

KNOX COLLEGE.

The Report of Knox College was presented by Mr. Mortimer Clark, Chairman of the Board, who called attention to the important points contained in the report, printed and in the hands of members, and moved: That the Report of the Board of Managers of Knox College, and the supplementary Report, be received and adopted, it being understood that the matter of the abolition of the Preparatory Course be discussed apart from it. This was seconded by Dr. Fletcher and agreed to.

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RE CHANGES IN PREPARATORY COURSE.

There was presented a Supplementary Report, adopted by the authorities of Knox College, with reference to the Preparatory Course in that institution, which, on motion of Principal Caven, duly seconded, was received. It was then moved by Principal Caven, seconded by Dr. Bryce, as follows:—

The General Assembly expresses general approval of the action taken by the Senate of Knox College, with the view of improving the Arts training of students, who are not proceeding to degrees in Arts, and appoint a Committee carefully to examine the course proposed by the Senate, in place of the Preparatory Course as formerly conducted, with instructions to report to the General Assembly, at an early sederunt; and that the document entitled "Changes in the Preparatory Course of Knox College" be regarded as part of the Report of the Senate and put into the hands of the Committee herein appointed.

The motion was agreed to.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT.

At the same place on the same day, at 2.30 p.m.:

The General Assembly met by adjournment and was constituted with praise and prayer, in which Mr. J. Hastie led, at the request of the Moderator.

The minutes of the morning sederunt were read and sustained.

The Assembly continued the consideration of the Reports of the Colleges.

MANITOBA COLLEGE.

Professor Hart presented the Report of the Board of Management of Manitoba College, in the absence of Sir T. W. Taylor, Chairman of the Board. Professor Hart explained the situation of the College, showing how strong its claims have become, especially in view of the fact that it keeps its doors open throughout the year by holding a Summer Session, at the instance of the Church, and recognizing the obligations under which the College lies to Principal King, who acts as its Treasurer.

It was moved by Dr. Bryce, seconded by Dr. Robertson:—That the Assembly receive the Reports, express satisfaction at the large number of about two hundred students in attendance in Arts during the year, and at the fact that thirty-two students of the College in Arts took their B.A., in the University of Manitoba, in June of last year; also call attention to the continued success of the Summer Session in Theology, there being at the present time, 37 students in Theology in attendance; acknowledges the receipt of the legacies of the late Robert Anderson, of Montreal, amounting to \$6,300, the grant of £100 from the Presbyterian Church in Ireland, of £50 from the Church of Scotland for 1897, received this year, of £50 from the Free Church of Scotland, and of a Scholarship subscription of £20 from Mrs. Barbour, of Bonskeid; refer to the faithful redemption of their promise by the Maritime Provinces to give \$500 a year to the College Fund, but regret that the amount of congregational contributions from the Provinces of Ontario and Quebec is \$727 less

than during the preceding year, thus making it more difficult for the College to meet necessary expenses and the extra expenditure incurred by the Summer Session; return thanks to Rev. Dr. MacLaren, of Knox College, Dr. Beattie, of Louisville, Dr. Scrimger, of Montreal College, and Dr. Wright, of Portage la Prairie, for valuable assistance in the Summer Session of 1897, and express the hope that the College may recommend to the next General Assembly the name of a Professor for the Chair in Theology, for which, with the consent of the Assembly, arrangements have been made. The motion was carried.

MANITOBA COLLEGE ON THE PREPARATORY COURSE.

Moved by Dr. Bryce, seconded by Dr. Robertson, that the following extract from the Manitoba College Report be referred to the Committee to be appointed for the consideration of the matter of preparatory department brought up in Knox College Report:

"The subject of the preparatory course of study to be followed by candidates for the Ministry not proceeding to a Degree from a University, has been brought before the Senate, both by a Committee of the Presbytery of Winnipeg, and by a communication from the Senate of Knox College. The Senate cordially approves of the end contemplated by the proposal of the Committee of Knox College Senate, without committing itself to details of the line of action marked out. At the same time, looking to the state and the needs of the large Mission field, in the interest of which very especially this College is sustained, the Senate would recommend that provision should be made for exceptional cases, while it would be glad at the same time to see the recognition of such cases left to the General Assembly, on the application either of Presbyteries or of the Senates of Colleges, or of both in conjunction."

The motion was carried.

COMMITTEE ON PREPARATORY COURSE.

The Moderator submitted the following names to compose the Committee to consider the question of the Preparatory Course in Knox College:—Dr. Bryce, *Convener*; Prof. MacLaren, Dr. Pollok, Dr. Scrimger, Dr. Parsons, Prof. Dyde, Chas. W. Gordon, A. Falconer, Dr. Moore, J. B. Mullan, D. D. McLeod, D. M. Ramsay, L. H. Jordan, *Ministers*; Dr. Thorburn, W. M. Clark, W. Paul, R. Murray, Geo. Grant, *Elders*.

The nomination was approved of.

REPORTS ON YOUNG LADIES' COLLEGES.

The Assembly called for the Reports of the Young Ladies' Colleges in connection with the Church.

PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

Dr. Moore intimated that the Treasurer of the College was not present, but desired to be heard by the Assembly regarding the affairs of the institution, and moved that this Report be taken up on Tuesday at 5 p.m. This was seconded and agreed to.

YOUNG LADIES' COLLEGE, BRANTFORD.

Dr. Cochrane presented the Report of the Young Ladies' College, Brantford, calling attention to the work done for the women of the Church by this institution. It was moved by Mr. Gilray, seconded by Dr. Stuart:—That the Report of the Brantford Young Ladies' College be received and adopted. Further, the General Assembly

records with satisfaction the gratifying attendance during the past year, the high standard of scholarship maintained, and the religious instruction given to all the classes in the institution. The Assembly commends it anew to the confidence and generous support of Presbyterian families, as a College where the daughters of the Church may be safely entrusted, for its educational advantages and Christian and home-like surroundings.

The Assembly nominates the following gentlemen, from whom six shall be elected at the annual meeting, to act as Directors for the ensuing year, namely:—Wm. Cochrane, D.D., Messrs. Wm. Watt, Robt. Henry, Wm. Nichol, M.D., Thos. McLean, C.B. Heyd, Sheriff Watt, Wm. Grant, Adam Spence, James Sutherland and Alex. Turner.

OVERTURE RE BOARD OF EXAMINERS.

There was presented and read an Overture from the Presbytery of Guelph, approved of generally by the Synod of Toronto and Kingston, suggesting the desirability of creating an Examination Board to take the oversight of the Theological training of students for the ministry. The overture was supported by Messrs. R. Atkinson, and R. J. M. Glassford, representing the Presbytery of Guelph, and by Dr. Milligan, representing the Synod of Toronto and Kingston.

It was moved by Principal Grant, seconded by Dr. Milligan.—That the Overture be received and remitted to the Committee on the Preparatory Course, and that Drs. Milligan and Armstrong, Mr. R. Atkinson, and Principals Caven, MacVicar and Grant be added to said Committee.

The motion was agreed to.

NOTICE OF MOTION.

Dr. Scrimger gave notice that at the evening sederunt he would move to have reconsidered the decision of this morning, to have no session of the Assembly to-morrow forenoon.

The Assembly adjourned to meet in this place this evening at 7.45 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT.

At the same place, on the same day, at 7.45 p.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. MacVicar leading in prayer, at the request of the Moderator.

The minutes of the afternoon sederunt were read and sustained.

It coming to the knowledge of the Assembly that one of its members, Rev. R. J. Grant, B.D., the minister of River John, and one of the Commissioners from the Presbytery of Pictou, Nova Scotia, had just met with sudden death, the Moderator requested the Commissioners from the Presbytery of Pictou, or other friends of the deceased present, to take what steps were necessary in view of the sad occurrence, and asked Dr. MacLaren to lead in prayer, in consideration of the solemn event with which the Assembly was visited.

Dr. Scrimger now offered the motion, of which he had given notice in the afternoon, that the Assembly re-consider the resolution arrived at in the morning, not to hold a

session of the Court to-morrow forenoon. The motion was seconded, but on being put to the Assembly, was negatived.

FOREIGN MISSIONS REPORT.

The Assembly called for the Report of the Committee on Foreign Missions, which was presented by Dr. Moore, Joint-Convener, who called attention to some of the salient points of the Report, printed and in the hands of members, concluding with moving as follows:—

That the Assembly receive and adopt the Report of the Foreign Mission Committee, express satisfaction with the prosperity of all our work, particularly that under the control of the Eastern Section, especially the extension of their work into Korea, and that the Assembly express their thankfulness to God that the Western Section entered upon the current year's work free of debt.

That the Assembly also recognise the self-denying devotion and Missionary zeal of the Women of the Church, and thank them for the large contribution they have made to the support of Missions among the heathen; urge the members of the Church to still larger liberality towards this branch of the Church's work, and humbly pray God for the continuance of His divine favour.

Mr. A. Falconer, Joint-Convener, in seconding the motion, drew attention to the field under the special care of the Eastern Section of the Committee.

The motion was adopted.

ADDRESSES OF MISSIONARIES.

Dr. J. C. Thomson.

After the singing of a hymn, Dr. Thomson, in charge of Chinese Missions in the Eastern Provinces, was introduced and addressed the Assembly briefly, regarding the work with which he is connected, and invited members of the Court to visit the Sabbath Schools, and the week evening School, in which the instruction of the Chinese is carried on.

Mr. D. MacGillivray.

The next to address the Assembly was Mr. D. MacGillivray, home on furlough from the Mission in Honan, who gave an interesting account of the progress of the Christian work among the Chinese in that distant Province, referring especially to the present political crisis in that country, and to the probable effects on Mission work of any division that may be made of the Territory of China.

Miss O'Hara, M.D.

A suitable anthem having been sung, Miss O'Hara, M.D., medical Missionary, home on furlough from Central India, was introduced and addressed the Assembly, speaking of the sins and sufferings of the natives of India, to whom the medical Missionaries offered medicine and the Gospel together.

Mr. N. H. Russell.

A hymn being sung, Mr. N. H. Russell, returned Missionary from Central India, was introduced and addressed the Assembly, referring especially to the feature of the report which showed that the Foreign Mission Fund is out of debt, and regretting that this very desirable result has been reached, in part through the contracting of some of the most important branches of the work hitherto carried on in Central India.

Miss McKellar, M.D.

Miss McKellar, M.D., also home on furlough from Central India, addressed the Assembly, dwelling on the difficulties in the way of evangelizing India, owing to caste. She described the Zenana life of the women and the degradation of widowhood, concluding with a warm appeal for more liberal support to the India Missions.

THE LATE REV. R. J. GRANT, B.D.

Dr. Sedgwick moved the appointment of a Committee to frame a suitable resolution to be placed on the Minutes, regarding the esteemed and beloved young brother who had been so suddenly removed from the midst of the Assembly, suggesting that a funeral service be held at this church at the close of the afternoon sederunt on Monday, and that the Assembly accompany the remains to the Railway Station. The motion was seconded and agreed to; and the Moderator named the following Committee to frame such resolution and make all necessary arrangements for the funeral:—Dr. Sedgwick, *Convener*; President Forrest, Principal Grant and Messrs. A. Falconer and R. Murray. The nomination was approved of.

The Assembly adjourned to meet in this place on Monday morning, the 13th June, at 10 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT.

At Montreal, and within Knox Church there, the 13th day of June, 1898, at 10 a.m.:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises by the Moderator.

The minutes of the last sederunt were read and sustained.

COMMITTEE ON BILLS.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Dr. Cochrane, *Convener*, who moved the reception and adoption of the recommendations of the Report. The motion was seconded and agreed to. The order of business adopted is as follows:—

Monday—Morning and Afternoon.

1. Report of Committee on correspondence with India.
2. Overture from Synod of British Columbia, *re* Home Missions.
3. Overture from Synod of British Columbia, *re* Foreign Mission work within the bounds.
4. Report of Sabbath School Committee.
5. Overture of Presbytery of Guelph, anent Representation of Sessions in Church Courts.
6. Report of Special Committee *re* The Incorporation of the Church.
7. Petition of Mrs. Ross laid over from last General Assembly.
8. Report of Committee on Reception of Ministers.
9. Report of Committee on Aged and Infirm Ministers' Fund, fixed for 2.30 p.m.
- Report of Special Committee on the same Fund.
10. Report of Hymnal Committee.
11. Report of Committee on Distribution of Probationers.

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12. Overture from the Synod of Hamilton and London on the same.
13. Time and place of next meeting of Assembly at 4 p.m.
14. Pan-Presbyterial Council matters, and election of delegates to the Council of 1899, immediately afterwards.
15. Report of Committee on Statistics.

Evening.

1. Reports of Augmentation Committees, East and west, (one hour).
2. Report of Manitoba Church and Manse Building Fund, (one hour).

MINUTE REGARDING THE LATE R. J. GRANT, B.D.

Dr. Sedgwick, *Convener*, gave in the Report of the Committee appointed to frame a minute regarding the sudden death of Rev. R. J. Grant, B.D., and moved its reception and adoption. This was seconded and agreed to. It is as follows:

The General Assembly records with profound sorrow the removal, by a lamentable accident, of one of its members, the Rev. R. J. Grant, minister of St. George's Church, River John, Nova Scotia. Mr. Grant was a young man of high intellectual attainments and of devoted piety. He was faithful in the service of Christ and the Church, and his brief ministry was acceptable, fruitful, and rich in promise. The General Assembly tenders its deepest sympathy to the bereaved relatives and congregation, and prays that the God of all consolation comfort them in their sorrow. Farther: The General Assembly resolves to attend the funeral of the deceased brother, from this Church to the railway station, at the close of the afternoon sederunt.

TIME AND PLACE OF NEXT MEETING.

Dr. D. L. McCrae gave notice that at the next sederunt, he would move that the next meeting of Assembly be held at the City of Toronto.

Mr. Adam Laidlaw gave notice that he would move at next sederunt, that the next meeting of Assembly be held at the City of Hamilton.

REPORT OF COMMITTEE ON COMMUNICATIONS FROM MISSIONARIES IN INDIA.

The Assembly called for the Report of the Committee appointed to take into consideration the views of the missionaries on the regulations passed by last Assembly, affecting them which was given in and read by Mr. E. Scott, *Convener*. He concluded with the following resolution, which was seconded by Principal Caven, and unanimously adopted:—Your Committee appointed to consider the correspondence from India, beg to recommend that No. 3 of the Regulations adopted by last Assembly, be altered to read:—

"That the Ordained Missionaries from Canada, who have been one year in the field, and who have passed their first examination in the language, shall be a Finance Committee to prepare yearly estimates for their own work, to be forwarded to the Foreign Mission Committee; and to have general supervision of the finances of such work."

And that No. 4 be amended to read:—

"That the lady Missionaries be constituted into a Council with the right to meet, discuss and formulate their views on all matters bearing upon their own work, and to take such action as may be necessary for conducting their work, subject to the direction of the Foreign Mission Committee; with right also to forward a statement of their views, with estimates of their work, to the Foreign Mission Committee, through the Finance Committee; and that in preparing their estimates the Ladies' Council be recommended

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to invite the assistance of the Treasurer. To be eligible for membership in this Council, Missionaries must have spent a year in India and have passed the first examination in the language.

OVERTURE ANENT HOME MISSION WORK.

There was presented and read an Overture from the Synod of British Columbia, craving a modification in the methods hitherto followed in the administration of the Home Mission and Augmentation Funds. Messrs. J. A. Macdonald, T. S. Glassford, E. G. Perry and Dr. Robertson, were heard in support of the Overture.

Mr. J. A. Macdonald moved, seconded by Mr. T. S. Glassford :—

That the Overture of the Synod of British Columbia, and the whole subject of Home Mission re-organization, be remitted to a Committee, to be reported on to an early sederunt of this Assembly.

In amendment, it was moved by Dr. R. Campbell, seconded by Dr. Gregg :—That the Overture, with cognate matter, be transmitted to the Home Mission and Augmentation Committees for consideration, separately and in conference, and report to next General Assembly.

It was moved, in amendment to the amendment, by Mr. Chas. W. Gordon :—That the matter of the Overture from British Columbia anent reorganizing the Home Mission and Augmentation Committees, with cognate matters, be remitted to the members of the Home Mission and Augmentation Committees, East and West, here present, with such other members of Assembly as the Moderator may suggest, to consider and report to this Assembly.

The hour of adjournment having arrived, the further consideration of the question had to be postponed.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, conducted, at the request of the Moderator, by Dr. Cochrane.

The Minutes of the morning sederunt were read and sustained.

INVITATION OF MESSRS. H. AND A. ALLAN.

There was read a letter from Messrs. H. & A. Allan, inviting the Assembly to luncheon on board the "Parisian," on Thursday next, at 1 p.m. It was moved by Dr. Warden, duly seconded, and agreed to unanimously :—That the Assembly, acknowledging the great courtesy of the Messrs. Allan's in the invitation to the members of the Court, accept the same.

REPORT OF COMMITTEE ON LEGISLATION.

The Assembly called for the Report of the Committee on Legislation, which was given in by Dr. Warden, Convener. Mr. W. Mortimer Clark, a member of the Committee, gave explanations as to the matters embraced in the Report, and moved, seconded by Dr. Warden :—That the Committee on Legislation appointed at last General Assem-

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bly, with the addition of Dr. Morrison and Judge Forbes, be re-appointed with instructions to obtain from the Legislatures of the various Provinces and from the Parliament of Canada, an Act respecting the property of the Church, in terms of the draft herewith submitted, with such modifications as they may deem expedient, and that the Moderator of the present Assembly be, and he is hereby authorized, to sign in the name and on behalf of the Church any petitions which may be required to be presented to the various Legislatures and to the said Parliament. The motion was adopted.

DEPUTATION FROM THE METHODIST CHURCH.

There was read a letter signed by A. Carman, General Superintendent of the Methodist Church in Canada, accrediting Chancellor Burwash, of Victoria University, and Principal Shaw, of the Wesleyan Theological College, as fraternal delegates to convey to the Assembly the assurance of the sincere Christian regards of the Methodist Church. Dr. Burwash and Dr. Shaw being introduced, conveyed to the Assembly the hearty greetings of their Church. It was moved by Dr. Armstrong, seconded by Dr. McMullen :—That the General Assembly expresses its high appreciation of the Christian courtesy of the General Conference of the Methodist Church of Canada, in sending their brotherly greetings through the distinguished brethren who have spoken to us.

The Assembly most cordially reciprocates these fraternal greetings and desires the brethren to convey to their Conference the high esteem in which the Conference is held by the Presbyterian Church in Canada, and an earnest prayer for the continued welfare and prosperity of the Methodist Church in this land. The motion was carried by a standing vote. The Moderator, in fitting terms, tendered to Chancellor Burwash and Principal Shaw the sentiments of the Assembly, as expressed in the resolution just passed.

REPORT ON AGED AND INFIRM MINISTERS' FUND.

The Assembly called for the Report of the Committee on the Aged and Infirm Ministers' Fund, Western Section, which was presented by Mr. J. K. Macdonald, Convener, and being printed and in the hands of members, was referred to by him in addressing the Court thereanent, and in explaining the operations of the Committee during the year. Dr. Moore moved the reception of the Report. This was seconded by Mr. A. H. Scott, and agreed to. Dr. Moore moved the following series of resolutions, which were duly seconded and agreed to :—

That the Report be received. The Assembly expresses its satisfaction with the ability and faithfulness with which the Committee has discharged the duty entrusted to it, and especially records its appreciation of the services rendered by Mr. Macdonald, the Convener, who has given so much valuable time, business experience, and earnest effort to the furtherance of this Scheme.

The Assembly cordially sustains the action of the Committee in paying annuitants in full, under the modified scale; regrets that it was found necessary to incur increased indebtedness in order to do so, and expresses the hope that the whole deficit will be speedily made up by more liberal contributions from congregations of the Church.

That the recommendations of the Committee as to ministers who shall be allowed to connect with the Fund, and ministers who shall come upon the Fund for benefit, be adopted.

That the recommendation "That the Executive Committee of the previous year be continued until the November meeting of the following year" be adopted.

That the recommendation, "That rule 6 be repealed and the following substituted," "That the rates shall be paid on or before the 15th January, in each year," be adopted.

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That the Assembly authorize the Committee to take all necessary steps for the adjustment of the matter in regard to Capital Account, referred to in the Report.

That the Assembly cordially endorse the expressions of appreciation of the services of the late Secretary, contained in the Report.

The order of the day, fixing the time and place of the next meeting of the Assembly, having arrived, the further consideration of this matter was postponed.

TIME AND PLACE OF NEXT MEETING.

Dr. Fletcher moved, seconded by Dr. Thompson: That the next meeting of Assembly be held in the City of Hamilton, and within Central Church there, on the second Wednesday of June, 1899, at 8 p.m. Dr. McCrae, declining to make the motion of which he had given notice in the forenoon, the motion of Dr. Fletcher was carried unanimously.

AGED AND INFIRM MINISTERS' FUND.

The Assembly resumed consideration of the Report of the Aged and Infirm Ministers' Fund.

SPECIAL COMMITTEE ON A. AND I. FUND.

The Assembly called for the Report of the Special Committee appointed by last Assembly, to confer with the Committee on the Aged and Infirm Ministers' Fund, which was given in and read by Dr. McCrae, Convener, who moved its reception and the consideration of its recommendations.

The hour of adjournment having arrived, the further consideration of the Report had to be postponed.

The Assembly adjourned to meet in this place this evening, at 7.45 o'clock, and this sederunt was closed with the benediction by the Moderator.

FUNERAL SERVICE.

A service was held in Knox Church, Montreal, over the remains of the late Rev. R. J. Grant, B.D., Minister of St. George's Church, River John, Nova Scotia, who came to sudden death through being accidentally run over by a City Passenger Car, on Friday evening, June 10th, 1898.

The Moderator presided and read appropriate passages of scripture; suitable hymns and anthems were sung, led by the Choir of Knox Church; and prayer was offered by Dr. Morrison, of Halifax. Thereafter the remains were accompanied to the Grand Trunk Railway Station, the procession being headed by the Moderator, the ex-Moderator, and the Clerks.

TENTH SEDERUNT.

At the same place, on the same day, at 7.45, p.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Crombie leading in prayer, at the request of the Moderator.

The minutes of the afternoon sederunt were read and sustained.

The Clerk was instructed to insert in the Record a notice of the funeral service held after the adjournment in the afternoon.

AUGMENTATION SCHEME, EASTERN SECTION.

The Assembly called for the Report of the Augmentation Scheme, Eastern Section, which was presented, in the absence of the Convener, by Mr. D. MacGillivray, and being printed and in the hands of members, was referred to by him in addressing the Assembly thereanent. He concluded with moving, seconded by Mr. W. M. Tufts:—

The General Assembly having heard the Report of the Augmentation Committee, Eastern Section, receives the same; and whilst regretting the deficiency in the receipts which necessitated a reduction of seven per cent. in the payment of the grants, expresses gratification at the excellent work accomplished by means of the Fund under the Divine blessing.

The Assembly thanks the benefactors of the Scheme, and while praying that God will bless it more and more for the edification of His Church, commends it warmly to the thoughtful and prayerful consideration of the people.

The motion was adopted.

FIRST TRUSTEES UNDER PROPOSED ACT OF INCORPORATION.

The Moderator named the following the first seven Trustees of the Church, under the proposed Act of Incorporation:—Rev. Dr. Warden, Rev. Dr. MacLaren, Rev. Dr. Morrison, Mr. Hamilton Cassels, Mr. W. Mortimer Clark, Q.C., Mr. Justice MacLennan, Mr. A. R. Creelman, Q.C. Dr. Warden, *Chairman*.

The nomination was approved of.

AUGMENTATION SCHEME, WESTERN SECTION.

The Assembly called for the Report of the Augmentation Scheme, Western Section, which was presented by Dr. Robert Campbell (Renfrew), *Convener*, and which being printed and in the hands of members, he referred to in his remarks. Mr. W. J. McCaughan moved as follows, seconded by Mr. D. R. Drummond:—

Receive the Report, express gratitude to the Great Head of the Church for the continued progress and helpfulness of the work, and endorse the action of the Committee in placing on the Augmented list so large a number of Missions that have been strenuously pressing forward.

In view of the increased responsibility thus incurred, it is resolved (1) To adopt the estimate of the Committee and to authorize an expenditure for the year not exceeding \$28,000 for all purposes. (2) To adopt the recommendations embodied in the Report (page 99), and commend them to attention and sympathetic action on the part of Presbyteries, Sessions and Ministers. (3) To authorize the Committee to secure temporarily the services of one or more suitable persons, who, acting in co-operation with, and assisted and facilitated by Presbyteries and Sessions, shall seek to advance the interests of the Scheme, especially by securing better financial methods and more harmonious application of the Committee's regulations in aid-receiving congregations.

The motion was adopted.

CHURCH AND MANSE BUILDING FUND.

The Assembly called for the Report of the Church and Manse Building Fund, which was presented by Dr. Robertson, in the absence of the Chairman of the Board, Sir Thomas W. Taylor. Dr. Robertson gave details of the administration of the Fund,

pointing out how helpful it had been in the matter of Church extension. It was thereupon moved by Mr. A. J. Mowatt, seconded by Dr. Bayne, and unanimously agreed:—

The General Assembly receives and adopts the Report; expresses satisfaction with the progress made during the year; tenders thanks to the members of British Churches for their valuable assistance in building Churches and Manses in the Western Provinces of Canada; records its appreciation of the large help given to the work of the Board by the late J. T. Morton, of London, England, in past years, and expresses its sympathy with his widow and family in their sore bereavement; commends the Fund anew to the liberal support of the members and congregations of the Church, as an important agency in the work of Church extension in Western Canada; and thanks the Chairman and Secretary-Treasurer for their valuable services during the year.

The Assembly adjourned to meet in this place to-morrow morning at 10 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

ELEVENTH SEDERUNT.

At Montreal, and within Knox Church there, June 14th 1898, at 10 a.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. Ephraim Scott leading in prayer, at the request of the Moderator.

The minutes of last sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Dr. Cochrane, Convener, who moved its reception and adoption. The motion was seconded and agreed to. The order of business thus adopted is as follows:—

Tuesday Morning.

1. Report of Committee on the Reception of Ministers.
2. Overture from Synod of British Columbia, *re* Home Missions.
3. Pan-Presbyterian Matters and election of delegates to the Council of 1899.
4. Report of Aged and Infirm Ministers' Funds.
5. Report of Sabbath School Committee.
6. Report of Hymnal Committee.
7. Petition of Mrs. Ross, laid over from last General Assembly.
8. Overture from Presbytery of Guelph, anent Representation in Church Courts.
9. Unfinished Foreign Mission Business.

Tuesday Afternoon.

1. Report of Committee on the Reception of Students.
2. Reports of Committees appointed to examine Synod Records, and any other Committees that may be ready to report.
3. Report of Committee on Distribution of Probationers.
4. Report of Committee on Statistics.

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5. Overture from Synod of Hamilton and London anent Probationers. Reports of Committees on Widows' and Orphans' Fund, and overture from the Presbytery of Montreal anent the Administration of the Fund.

7. Reports of Finance Committees, East and West.

8. Overture from Synod of British Columbia anent Foreign Mission work within their bounds.

Evening.

1. Report of Church Life and Work.
2. Unfinished Business.

SPECIAL ORDERS FOR THE DAY.

- 3.30. Reception of His Excellency and Her Excellency Lord and Lady Aberdeen.
- 5 p.m. Report of Ottawa Ladies' College.

COMMITTEE ON RECEPTION OF MINISTERS.

The Assembly called for the Report of the Committee on the Reception of Ministers which was given in and read by Dr. Fletcher, Convener, who moved its reception and the adoption of its recommendations seriatim. This was seconded and agreed to. The Report was finally adopted as a whole, on the motion of Dr. Fletcher, duly seconded, as follows:

1. That leave be granted to the Presbytery of Toronto, to receive as a minister of this Church, Mr. Alex. J. MacGillivray, from the Presbyterian Church in the United States.
2. That leave be granted to the Presbytery of Toronto, to receive as a minister of this Church, Mr. Thos. W. Campbell, from the Reformed Episcopal Church.
3. That leave be granted to the Presbytery of Maitland, to receive Mr. Colin Sinclair as a minister of this Church, from the Free Church of Scotland.
4. That leave be granted to the Presbytery of Winnipeg, to receive as a minister of this Church, Mr. G. F. Jack, from the Church of Scotland.
5. That leave be granted to the Presbytery of Winnipeg, to receive as a minister of this Church, Mr. Samuel Niven, from the Free Church of Scotland.
6. That leave be granted to the Presbytery of Winnipeg, to receive as a minister of this Church, Mr. J. A. G. Stirling, from the Presbyterian Church in Queensland.
7. That leave be granted to the Presbytery of Winnipeg, to receive as a minister of this Church, Mr. Samuel S. Boyce, from the Presbyterian Church in Ireland.
8. That leave be granted to the Presbytery of Winnipeg, to receive as a minister of this Church, Mr. Thos. H. Medd, from the Presbyterian Church in the United States.
9. That leave be granted to the Presbytery of Winnipeg, to receive as a licentiate of this Church, Mr. James Meban, from the Presbyterian Church in the United States.
10. That leave be granted to the Presbytery of Winnipeg, to receive as a licentiate of this Church, Mr. Alex. Smith, from the Presbyterian Church in the United States.
11. That leave be granted to the Presbytery of Kamloops, to receive as a minister of this Church, Mr. John G. Duncan, from the United Presbyterian Church, Scotland.
12. That the application of the Presbytery of Lunenburg and Yarmouth on behalf of Mr. A. J. Hoyt Fraser, be referred to the Synod of the Maritime Provinces, with power to issue.
13. That the application of the Presbytery of Toronto, on behalf of Mr. Matthew

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White, be laid aside for one year, and that the Home Mission Executive of the Synod of British Columbia be permitted to employ him, if it sees fit.

14. That *in re* application of the Presbytery of Algoma, in behalf of Mr. B. K. Beshgetoor, inasmuch as no fresh information has been laid before the Committee, in addition to what was before the Committee of last year, when the application was unanimously declined, your committee recommends that last year's decision be adhered to.

15. That leave be granted to the Toronto Presbytery to withdraw the application in behalf of Mr. E. M. C. Botterill.

The Committee further recommends:—

1. That the attention of Presbyteries be called to the rule of the Church, namely,—That on application being made to a Presbytery by a minister or licentiate, for reception into this Church, circular letters shall be issued to the Presbyteries of the Church, and that employment may be given to such applicant, provided only that no objection shall be offered by any Presbytery.

2. That when applications, on behalf of ministers and licentiates, are entertained by Presbyteries, the circular letters shall be issued not less than one month before the meeting of the General Assembly.

ALLIANCE OF THE REFORMED CHURCHES.

There was read a communication from Dr. Roberts, Secretary to the Western Commission of the Alliance of Reformed Churches, asking the Assembly to appoint delegates to the next meeting of the Alliance, to be held in the City of Washington, in September, 1899, and to authorize the payment of the quota of expenses assigned to the Presbyterian Church in Canada.

There was also read a Commission signed by Principal Caven, as Chairman of the Western Commission, appointing Dr. Cochrane, one of the Secretaries of the Western Commission of the Alliance, to represent the Alliance at this Assembly.

Dr. Cochrane was introduced and addressed the Assembly, regarding the work accomplished and aimed at by the Alliance. It was moved by Principal MacVicar, seconded, and agreed to:—That the Report presented by Dr. Cochrane, regarding the last meeting of the Council of the Alliance of the Reformed Churches be received; and further, that the Assembly cordially reciprocates the sentiments expressed in the letter of Principal Caven and Dr. Roberts in behalf of the Western Executive of said Council.

NOMINATIONS FOR DELEGATES TO THE ALLIANCE OF THE REFORMED CHURCHES.

The Assembly proceeded to nominate delegates for the next meeting of the Alliance of Reformed Churches, when the following nominations were made:—

Ministers.

Principal Caven.
Dr. Cochrane.
Dr. MacVicar.
Dr. Warden.
Dr. Robertson.
Dr. Fletcher.
J. McMillan.
W. J. McCaughan.
Dr. Lyle.

Elders.

Hamilton Cassels.
Judge Forbes.
George Hay.
Dr. Thorburn.
Hon. G. W. Ross.
Robert Murray.
Walter Paul.
David Morrice.
W. Mortimer Clark

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Ministers.

R. Johnston.
Dr. Moore.
Dr. R. Torrance.
President Forrest.
Dr. Coussirat.
Dr. Thompson.
Dr. MacNish.
Dr. Somerville.
Principal Grant.
Dr. Milligan.
Dr. Bryce.
Dr. MacLaren.
Dr. Scrimger.
Dr. King.
Dr. Gregg.
Dr. Morrison.
Dr. Wright.
Dr. Gordon.
Principal McRae.
Dr. Campbell, (Clerk).
Principal Pollok.
D. D. McLeod.
Prof. Hart.

Elders.

Dr. MacDonald.
J. Hardie.
James Croil.
Sir T. W. Taylor.
J. Charlton, M.P.
W. B. McMurrich.
J. K. Macdonald.
George Haddow.
J. A. Macdonald.

MOTION REGARDING EX-PRINCIPAL DAWSON.

Moved by Principal MacVicar, seconded by Dr. Bryce:—That in view of the recent retirement of Sir William Dawson from active duty as Principal of McGill University, the General Assembly hereby convey to him the expression of its high appreciation of the eminent services which he has for many years rendered to the cause of truth and to his country. By original scientific research, always conducted in a spirit of devout reverence for Christianity, and by his clear and unwavering testimony to the truth of the Bible, he has done much to strengthen and confirm the faith of many; while by his indefatigable efforts for the advancement of public education he has earned the gratitude of his fellow-countrymen.

The Assembly would offer the prayer that now in his retirement he may enjoy in the fullest measure the consolations of the Gospel, and be still spared for years to come, to bear witness to the truth.

The motion was unanimously adopted.

BRITISH COLUMBIA OVERTURE *re* HOME MISSION AND AUGMENTATION.

The Assembly resumed consideration of the Overture of the Synod of British Columbia in the matter of the method of administering the Home Mission and Augmentation Funds. After discussion, Mr. J. A. Macdonald, with the leave of his seconder and of the Assembly, withdrew his motion in favor of the second amendment. Dr. Campbell's motion in amendment then became the main motion. The vote being taken, the amendment was carried over the motion. It was then moved in amendment by Dr. Campbell, seconded by Dr. Gregg:—That all the words after "Suggest" be stricken

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out, and the words "To consider and report to the next Assembly" be added. A vote being taken, the amendment was negatived and the motion was affirmed as the judgment of the house.

AGED AND INFIRM MINISTERS' FUND.

The Assembly resumed consideration of the Aged and Infirm Ministers' Fund, taken in connection with the Report of the Special Committee on that subject, appointed by last Assembly, when it was moved by Dr. Moore, seconded by Dr. McCrae:—(1) That the Report of the Special Committee on the Aged and Infirm Ministers' Fund be sent to the Committees on that Fund, East and West, for consideration, with instruction to report thereon to next Assembly. (2) That the collection of Ministers' Rates and all other ordinary financial operations be undertaken by the Agent of the Church, and that the Convener be empowered to employ such Secretarial assistance from time to time, as may be necessary for conducting the business of the Committee. The motion was adopted.

It was then moved by Mr. C. H. Cooke, seconded by Mr. A. B. Dobson, that Rule No. 10 be rescinded and that instead thereof, the following regulation be adopted, namely:—"Ministers who are not connected with the Fund by the payment of rates, shall, on being permitted to retire, receive only half benefit from it." It was agreed to refer this motion to the Committee on the Aged and Infirm Ministers' Fund, Eastern and Western Sections.

It was then moved by Dr. Moore, seconded by Dr. D. L. McCrae:—That the Report of the Committee on the Aged and Infirm Ministers' Fund, as now amended, be adopted as a whole. The motion was carried.

COMMITTEE ON BRITISH COLUMBIA OVERTURE.

The Moderator named the following to be the additional members of the Committee on the Overture of the Synod of British Columbia:—Mr. Archibald Blair, Dr. Bayne, Mr. J. R. S. Burnett, Dr. Abraham, Mr. Arch. McLean, Principal Pollok, J. W. Falconer, *Ministers*; Messrs. Robt. Stewart, James Moffat, Hon. G. W. Ross, J. A. McDonald and Judge Trueman, *Elders*. Mr. J. McMillan, *Convener*.

The nomination was approved of.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWELFTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m.:

The General Assembly met as per adjournment, and was constituted with devotional exercises, Dr. Carmichael leading in prayer, at the request of the Moderator.

AGED AND INFIRM MINISTERS' FUND, EASTERN SECTION.

The Assembly called for the Report of the Aged and Infirm Ministers' Fund, Eastern Section, which was presented by Mr. Anderson Rogers, *Convener*, and which, being printed and in the hands of members, he referred to in addressing the Assembly. It was moved by Mr. W. M. Tufts, seconded by Lieut.-Col. McCrae:—

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That the Report of the Committee on the Aged and Infirm Ministers' Fund, Eastern Section, be received, that the thanks of the Assembly be given the Committee, especially to the Convener, and that its recommendation and reference be considered.

It was moved by Mr. A. Rogers, duly seconded and carried:—

That the Committee recommend that the full annuity be paid to Rev. Henry Crawford.

It was moved by President Forrest, seconded by Mr. R. Murray:—

That Rev. F. W. George be allowed to retire, and that the Committee grant him the full annuity to which he would be entitled for ten years service. The motion was carried.

SABBATH SCHOOL REPORT.

The Assembly called for the Report of the Sabbath School Committee, which was presented by Mr. T. F. Fotheringham, Convener, and which being printed and in the hands of members, he referred to in his remarks to the Assembly.

It was moved by Mr. A. Rogers, seconded by Mr. D. D. McLeod:—

That the Report be received, and that the thanks of the Assembly be given to the Convener and Vice-Convener; and further, that satisfaction be expressed at the measure of success attending the efforts of the Committee to reduce the existing deficit.

VISIT OF THEIR EXCELLENCIES, THE GOVERNOR-GENERAL AND THE COUNTESS OF ABERDEEN.

Their Excellencies, the Governor-General and the Countess of Aberdeen, having honored the General Assembly with a visit, the Moderator presented them with the Address which had been prepared by the Committee on Loyal Addresses, and supplemented it with suitable remarks, conveying to their Excellencies the sentiments regarding them which animate the Assembly and the people whom it represents.

His Excellency addressed the Assembly, in reply to the addresses of the General Assembly and of the Moderator, thanking the Assembly on behalf of Her Excellency, the Countess of Aberdeen, for the reference to Her Excellency in the addresses, as well as on his own behalf.

It was then moved by Dr. Moore, seconded by Principal Caven:—The General Assembly expresses its hearty gratification with the visit of their Excellencies, the Governor-General and the Countess of Aberdeen, and has listened with great interest to the address of His Excellency.

In common with all who are seeking to advance the highest welfare of our beloved land, the members of the General Assembly and those whom they represent, have regarded with appreciation and gratitude to God, the faithful and zealous efforts of their Excellencies in promotion of whatever tends to the moral well-being of Canada. The Assembly regrets that the period of their Excellencies' residence among us is so soon to terminate, and its prayer is that the blessing of God may abundantly rest upon their Excellencies and their family in all days to come.

SABBATH SCHOOL COMMITTEE.

The Assembly resumed consideration of the Sabbath School Committee's Report. It was moved by Mr. D. Torrance Fraser, seconded by Mr. W. Drysdale, and agreed to:—That this Report be referred to a special Committee and that the present position of our Sabbath School work be also considered, and the whole reported on at a later session.

Judge Forbes moved, seconded by Mr. J. A. Brown:—That the following be the said Special Committee:—Dr. MacVicar, *Convener*; Dr. Thompson, President

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Forrest, Dr. Murray, Mr. John Hay, Mr. Joseph Hogg, *Ministers*; Hon. Geo. W. Ross, James Croil, and Mr. R. Murray, *Elders*. The motion was adopted.

It was moved by Mr. C. W. Gordon, seconded by Mr. J. A. Macdonald:—That the question of publishing an illustrated paper for the infant class, and an illustrated paper for the senior class, be remitted to the Special Committee appointed to consider the Sabbath School Report. The motion was carried.

HYMNAL COMMITTEE.

The Assembly called for the Report of the Hymnal Committee, which was presented by Dr. Gregg, Convener, and being printed and in the hands of members, it was referred to in his address to the Assembly. He concluded with moving, seconded by Mr. S. Houston, the reception and adoption of the Report.

Mr. R. Murray offered, seconded by Dr. Warden, the following motion:—The General Assembly approves of the proposal of the Hymnal Committee to devote a portion of the Royalty from the Book of Praise in aid of the Aged and Infirm Ministers' Funds and Widows' and Orphans' Funds, and directs that the amounts named be divided in the proportion of three parts to the Western Funds and one part to the Eastern Funds. The motion was agreed to.

FOREIGN MISSION ESTIMATES.

Dr. Moore moved the adoption of the estimates of the Foreign Missions of the Church, for the next year. The motion was seconded and agreed to. The estimates are as follows:—

ESTIMATES FOR 1898-99.

EASTERN DIVISION.

New Hebrides.....	\$ 7,000 00
Trinidad, St. Lucia and Demerara.....	22,000 00
Deficit	4,500 00
Interest and expenses.....	1,000 00
Korea	4,000 00
	\$38,500 00

WESTERN DIVISION.

General Fund.

India	\$26,000 00
Formosa.....	8,780 00
Honan.....	15,109 00
Indians (N.W.).....	6,580 00
Indians (B. C.).....	1,120 00
Chinese (B. C.).....	3,900 00
Chinese (Montreal).....	1,900 00
Expenses.....	4,720 00
	\$68,109 00
Less buildings for Bheels.....	3,000 00
	\$65,109 00

WOMEN'S FOREIGN MISSIONARY SOCIETY.

India.....	\$23,664 00
Formosa.....	1,145 00
Honan.....	2,969 00
Indians (N.W.).....	13,186 00
Indians (B.C.).....	3,850 00
Chinese (B.C.).....	450 00
	\$44,964 00
Less Miss Dow's salary, paid by Woman's Foreign Missionary Society, Montreal.....	500 00
	\$44,464 00

With the distinct understanding that the Committee, or either Division of the Committee, may make such modifications of the estimates as the exigencies of the work may require.

It was moved by Dr. Moore, seconded by Principal MacVicar:—That the request of the Students' Volunteer Movement, for the services of the Rev. N. H. Russell, be respectfully declined, owing to the urgent demands of the work in India. The motion was adopted.

PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

The Assembly called for the Report of the Presbyterian Ladies' College, Ottawa, which was presented, in the absence of the Convener, by Dr. Moore, and which being printed and in the hands of members, he referred to in his remarks to the Assembly.

It was moved by Dr. Bayne, seconded by Dr. Cochrane:—That the Assembly receive and adopt the Report of the Presbyterian Ladies' College, Ottawa; thank the Board for their diligence in carrying out the instructions of last Assembly; cordially commend the College to the attention of parents as an institution to which they may, with confidence, send their daughters for a superior education, combining high literary and æsthetic culture with sound moral and religious instruction. That the following constitute the Board of Management for the ensuing year:—Rev. W. T. Herridge, *Chairman*; Rev. Dr. Moore, Rev. Dr. Armstrong, Rev. Dr. MacNish, Rev. Prof. Scrimger, Rev. W. R. Cruikshank, Rev. J. R. McLeod, Rev. A. H. Scott, Rev. W. A. MacKenzie, Mr. Levi Crannell, Mr. George Hay, Mr. James Moodie, Mr. J. R. Booth, Mr. F. Frost, M.P., and Mr. Colin McArthur. The motion was adopted.

It was moved by Dr. Warden, seconded by Mr. H. McKellar:—

That it be an instruction to the Board of the Presbyterian Ladies' College, Ottawa, to give immediate effect to the resolution of last Assembly and accept transfer of the property of the College and repay to the Board of French Evangelization the sum of \$25,000, advanced on loan to the College by the French Board.

The hour of adjournment having arrived, the further consideration of the question had to be deferred for the present.

It was made an instruction by the Assembly to the Committee on Bills and Overtures to give a place on the docket, as an order of the day for 10.30 a.m., to-morrow, to the reception of the Report of the Judicial Committee.

It was further agreed that, after the disposal of the Report of the Committee on the

Life and work of the Church, at the evening sederunt, the Report of the Special Committee on the Preparatory Department in the Colleges of the Church be taken up.

The Assembly adjourned to meet in this place this evening at 7.45 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

THIRTEENTH SEDERUNT.

At the same place, on the same day, at 7.45 p.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. L. H. Jordan leading in prayer, at the request of the Moderator.

ADDITIONS TO THE SPECIAL COMMITTEE ON SABBATH SCHOOLS.

It was moved, seconded and agreed to,—That additional names be placed on the Special Committee appointed to consider the Sabbath School Report, the Moderator being asked to suggest the names. The Moderator, as requested, nominated the following:—Mr. E. Scott, Dr. James Ross, Mr. James Fleck, Dr. James Stuart, Mr. P. J. McLaren and Mr. C. W. Gordon, *Ministers*; and Mr. D. Torrance Fraser, Mr. Wm. Stratton and Mr. J. A. McDonald, *Elders*. The nomination was approved of.

REPORT ON CHURCH LIFE AND WORK.

The Assembly called for the Report of the Committee on Church Life and Work, which was presented by Dr. Wright, Convener, and which, being printed and in the hands of members, was referred to by him in his remarks to the Assembly. Dr. Parsons moved, seconded by Hon. Geo. W. Ross:—That the Report on Church Life and Work be received and its recommendations be considered seriatim; and that the thanks of the Assembly be given to the Committee, and especially to the Convener, for their diligence and zeal in presenting so concisely the work of the Church, in the various departments reviewed and condensed, in their valuable Report.

Exception being taken to the concluding sentence of Section VI. clause 3 of the Report (p. 287), it was agreed to delete the same, when the motion was carried.

Recommendations 1, 2, 3 and 4 were adopted.

Dr. Wright, seconded by Mr. W. Frizzell, having moved the adoption of No. 5, Principal Grant moved in amendment, seconded by Mr. L. W. Johnston:—That recommendation No. 5 read as follows:—

That the general traffic in intoxicating liquor, especially the indiscriminate sale of liquor in saloons, is accompanied by numerous evils, and that in the judgment of this Assembly it is one of the worthiest aims of an enlightened Christian philanthropy to reduce, and if possible, extinguish these evils by wise legislation. A vote being taken, the amendment was lost.

The adoption of recommendation No. 6, being moved by Dr. Wright, seconded by Mr. W. Frizzell, it was moved in amendment by Principal Grant, seconded by Mr. L. H. Jordan:—That the General Assembly in consideration of the approaching Plebiscite, earnestly exhorts all its members, entrusted with the franchise, to vote on the question submitted to them, and to vote intelligently and conscientiously.

A vote being taken, the amendment was lost.

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The remaining recommendations, with slight verbal changes, were passed unanimously; and on motion of Dr. Wright, duly seconded, the recommendations as a whole as amended were adopted by the Assembly. They are as follows:—

1. This Assembly expresses profound gratitude to God for the abundant and faithful labors of Ministers, Elders, Sabbath School Teachers and other Christian workers during the year, and for the Divine blessing accompanying those labors, as shown in well filled Churches, social purity, business integrity, willingness to work for Christ, and especially in the conversion of souls, and the enriching of Christian life.

2. That in view of the sacred and far-reaching influence of the Home, and of early religious impressions, this Assembly expresses deep sorrow at the comparatively low condition of family religion, and would earnestly urge Ministers and Elders to use all wise means in bringing Christian parents to realize their domestic duties and responsibilities; and, further, suggests that some steps be taken to recommend or prepare a Book of Family Devotion, fitted to assist parents in establishing and maintaining family worship, and in the religious nurture of the young.

3. The Assembly expresses satisfaction that the Book of Praise has been so generally adopted, and hopes it will soon displace all the other Hymn Books now used by young or old, in any of the Sabbath or week day services of the Church.

4. While gratefully acknowledging the growing liberality of the Church, and rejoicing that systematic giving is on the increase, this Assembly would urge all ministers and office-bearers to inculcate by personal example and timely precept, on all the members and adherents of the Church, the duty and privilege of giving a definite proportion of income, generally not less than one-tenth, for religious and benevolent purposes.

5. This Assembly desires to renew deliverances of past years on the subject of Temperance, declaring the general traffic in intoxicating drink to be contrary to the Word of God, and to the Spirit of the Christian Religion, that total legal Prohibition is the true goal of all efficient temperance legislation, and that the Church of Christ can make no compromise with a traffic that is in such deadly antagonism to all human happiness, all social virtues, and all religious life.

6. That in view of the approaching Plebiscite, the recommendation of last Assembly be renewed, namely:—“That our people are hereby earnestly exhorted to use their utmost endeavors, in every lawful way, to carry the Plebiscite in favor of Prohibition, by an overwhelming majority, and thus free the Church from one of its deadliest foes, our land from untold misery and crime, and our modern civilization from its direst reproach and shame.”

7. The Assembly recognising the Sabbath as a Divine institution, and believing that a weekly day of rest is an unspeakable boon to mankind, being essential to man's physical, mental and spiritual well-being, would urge all Ministers and Missionaries to give due prominence to the subject, in their pulpit ministrations, and all members and adherents to resist by their example and influence, all encroachments on its sacred hours.

8. The Assembly gladly recognises the wise and helpful labors of the Ontario Lord's Day Alliance during the year, and cordially commends it to the hearty support and co-operation of the Church; and, further, expresses regret at the failure of recent attempts in the Dominion Parliament to protect from wanton violation the sacred day of rest.

9. That each Presbytery hold a Presbyterial Conference, and each Session a Congregational Conference, on the subjects embraced in “Church Life and Work,” at some convenient time during the year.

It was agreed to insert in the Report a recognition of the Assembly's gratification

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at the organization of a Lord's Day Act Alliance in Manitoba, and the passage of a Lord's Day Act by the Legislature of that Province.

At the request of the Convener, the name of Dr. Fletcher was added to the Special Committee on Sabbath School matters.

The Assembly adjourned to meet in this place to-morrow morning at 10 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FOURTEENTH SEDERUNT.

At Montreal, and within Knox Church there, the 15th day of June, 1898, at 10 a.m.:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Mr. J. A. Grant leading in prayer, at the request of the Moderator. The Minutes of the last sederunt were read and sustained.

COMMITTEE ON BILLS AND OVERTURES.

The Assembly called for the Report of the Committee on Bills and Overtures, which was given in and read by Dr. Morrison, Secretary to the Committee, who moved its reception and adoption. The motion was seconded and agreed to.

The order of business was adopted.

ADDITIONS TO THE SPECIAL SABBATH SCHOOL COMMITTEE.

On motion of Mr. J. A. Brown, duly seconded, the following names were added to the Special Committee on the Sabbath School Report and cognate papers:—Messrs. T. F. Fotheringham, Dr. Abraham, R. G. McBeth, Judge Forbes and J. A. Brown.

PETITION OF MRS. GAVIN ROSS.

The petition of Mrs. Gavin Ross, laid on the table by last Assembly, which had been transmitted by the Committee on Bills and Overtures, was taken up. Mrs. Ross was called but did not appear. It was thereupon moved by Dr. Sedgwick, seconded by Dr. McMullen:—That inasmuch as Mrs. Ross being duly called, has not appeared in support of her petition, the case is to be regarded as having lapsed.

REPORT OF JUDICIAL COMMITTEE.

The Assembly called for the Report of the Judicial Committee, which was given in and read by Dr. Sedgwick, Convener, who moved the reception of the Report, which was seconded and agreed to.

THE COWAN AVENUE CASE.

Parties in the Cowan Avenue case being called to the bar, the Moderator vacated the Chair, and asked Dr. Cochrane to occupy it during the consideration of this case.

There compeared for the Presbytery, appellants, Dr. Parsons, Dr. MacLaren and Mr. J. A. Turnbull; for the Synod, Dr. Somerville and Mr. R. J. M. Glassford; for the Cowan Avenue Congregation, Messrs. S. H. Bradford and James Mitchell; for the Dunn Avenue Congregation, Messrs. D. C. Hossack, John A. Carlaw, James Hunter and R. Leask.

Parties were asked if they acquiesced in the recommendations of the Committee.

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Dr. Parsons compeared for the Presbytery of Toronto, and signified non-acquiescence. Dr. Somerville and Mr. R. J. M. Glassford compeared for the Synods of Toronto and Kingston, Dr. Somerville signifying non-acquiescence, and Mr. Glassford, acquiescence. Mr. S. H. Bradford compeared for Cowan Avenue Congregation, signifying non-acquiescence. Mr. D. C. Hossack compeared for Dunn Avenue Congregation, signifying acquiescence.

The order of the day, for electing delegates to the Alliance of Reformed Churches, having arrived, the further consideration of the Judicial Committee's Report was deferred for the present.

Parties were therefore removed from the bar.

ELECTION OF DELEGATES TO THE ALLIANCE OF REFORMED CHURCHES.

Mr. R. G. McBeth, Dr. Crombie and Mr. A. Jeffrey were appointed scrutineers to examine and report on the voting papers given in by members, with instructions to bring in their report at 5.30 o'clock.

THE COWAN AVENUE CASE.

The Assembly resumed consideration of the Report of the Judicial Committee. Parties were again called to the bar.

Dr. Sedgwick moved the adoption of the recommendations of the Report, seconded by Dr. Thompson. To this it was moved in amendment by Dr. Bayne:—That the recommendations of the Judicial Committee be not adopted, but that the Assembly proceed to hear the parties to the case, and proceed thereafter to issue it. This was seconded by Prof. Hart. A vote being taken, the amendment was carried over the motion, and affirmed as the judgment of the house.

Parties were removed from the bar.

It was moved by Mr. J. Hastie, seconded by Mr. R. Johnston, that the case be taken up to-morrow morning. To this it was moved in amendment by Dr. Fletcher, seconded by President Forrest, that it be referred to the Committee on Bills and Overtures, to arrange a time for taking up the case. The amendment was carried over the motion, and was affirmed as the judgment of the Assembly.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

FIFTEENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m.:

The General Assembly met, pursuant to adjournment, and was constituted with devotional exercises, Dr. Laing, leading in prayer, at the request of the Moderator.

The Minutes of the morning sederunt were read and confirmed.

RETURNS TO REMITS.

There were presented the Returns of Presbyteries on the Remit sent down by the last General Assembly, in the proposed appointment of a Committee on Estimates. These were referred to the Committee on Remits, previously appointed.

REPORT OF COMMITTEE ON THE PREPARATORY COURSE.

The Assembly called for the Report of the Committee on the Preparatory College Course, which was given in and read by Dr. Bryce, Convener, who moved its reception,

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and the consideration of its recommendations seriatim. They were considered and adopted as a whole, as follows :—

The General Assembly approves of the abolition of the Preparatory Course in Knox College as hitherto conducted, and of substituting for it a three years' University Course as proposed by the Senate of Knox College, in its Report to the Assembly and outlined in the document submitted in connection with its Report: and the General Assembly authorizes the Senate to put said three years' University Course into operation after the Session of 1898-9.

The Assembly deems it necessary to conduct an Entrance Examination for said Course, as proposed in the document above referred to.

The College of Manitoba, having signified substantial concurrence in the proposed Scheme, is also empowered to bring it into operation as soon as shall be convenient to the College.

There being no Preparatory Department either in Queen's, Kingston, or the Presbyterian College, Halifax, candidates for the ministry in both of those institutions, not studying for a degree in Arts, nor taking a University Course somewhat similar to that now recommended by the Senates of Knox and Manitoba Colleges, be required to take the three years in Arts, now suggested for Knox and Manitoba Colleges, instead of the subjects at present recommended by the Book of Forms.

With the view of securing uniformity of standard in the training in Arts, deemed necessary by the Church for candidates for the ministry, the Scheme set forth in the document referred to shall be sent down to the several Colleges of the Church, in order to its careful consideration by these bodies: to report to next General Assembly. The subjects on which, according to the Scheme herein approved, University Examinations must be passed are as follows:—

First Year.—Latin, Greek, English, Mathematics and Biology or Chemistry or Physics.

Second Year.—Latin, Greek, English, Logic, Philosophy (Psychology) and Ancient History.

Third Year.—English, Mental and Moral Philosophy, History (medieval or modern) and Hebrew.

It is strongly recommended that two years of Hebrew shall be taken in this Course.

In this Scheme the order of subjects may be changed.

The General Assembly remits the question of having a more perfect system of Examination of students presenting themselves for license, to be considered by Presbyteries during the year, of which report be made to the next General Assembly.

The General Assembly directs that students who come from other Churches, who have not taken a course equal to that now proposed in Arts, be required by the Assembly to complete their Arts Course before being received by the Church.

That it shall be the duty of Presbyteries to examine all students for the ministry in Bible knowledge, Shorter Catechism, and Confession of Faith.

MINISTERS' WIDOWS' AND ORPHANS' FUNDS.

The Assembly called for the Reports of the Ministers' Widows' and Orphans' Funds of the Church.

Maritime Provinces.

Dr. Sedgwick, in the absence of Rev. R. Laing, Convener, presented the Report of the Committee of the Synod of the Maritime Provinces, which, being printed and in the

hands of members, he referred to, in addressing the Assembly thereanent. He made special reference to the recent decease of Dr. Paterson, to whom the inception and early prosperity of the Fund were largely due, and moved, seconded by Principal Caven: That the Report be received and adopted, and in particular that the proposed changes in the Rules of the Fund be sanctioned by the Assembly.

Church of Scotland.

Dr. R. Campbell (Montreal) presented the Report of the Church of Scotland Section, which, being printed and in the hands of members, he drew attention to, and concluded with moving, seconded by Mr. D. W. Morison: That the Report be received and adopted. The motion was agreed to.

Western Section.

Dr. Warden, in the absence of the Convener, presented the Report of the Western Section, and called special attention to the necessity of reducing the annuities to widows and orphans, unless greater liberality was shown in maintaining the Fund, and moved the reception and adoption of the Report, which motion was seconded by Dr. MacLaren, and agreed to.

OVERTURES ON THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

There was presented and read an Overture from the Presbytery of Montreal, craving that such changes may be made in the regulations of the Fund as shall provide that the annual rates of Ministers shall form a separate department of the Fund, and shall be administered exclusively in the interests of the Widows and Orphans of those who have regularly contributed thereto; and that contributions from congregations, legacies, interest on investments, donations, and all other moneys given for the support of the Fund, not otherwise designated, shall form another department of the Fund, and shall be administered in the interest of all Widows and Orphans of ministers of the Presbyterian Church in Canada.

Principal MacVicar and Mr. J. Fleck were heard in support of the Overture. Dr. Scrimger moved, seconded by Mr. W. Drysdale: That the Overture from the Presbytery of Montreal be referred to the Committee on the Ministers' Widows' and Orphans' Fund, East and West, for their consideration, to report to next Assembly. It was moved in amendment by Principal Grant, seconded by Mr. Joseph Hogg: That the Overture lie on the table. A vote being taken, the amendment prevailed over the motion, and was affirmed as the judgment of the Assembly.

SIR W. DAWSON'S REPLY TO THE ASSEMBLY'S GREETING.

Principal MacVicar read a reply he had received from Lady Dawson, thankfully acknowledging receipt of the Assembly's greeting to Sir William Dawson.

COMMITTEE TO STRIKE STANDING COMMITTEES.

The Assembly called for the Report of the Committee to strike Standing Committees, which was given in by Mr. A. Gandier, Convener, who moved its reception and the consideration of its recommendations. The motion was seconded and agreed to.

The Assembly considered and amended the nominations presented by the Committee on the Board and Senate of the Presbyterian College, Halifax, the Board of Management and Senate of the Presbyterian College, Montreal, Governors of Morrin College, Bursary and Scholarship Committee of Queen's College, the Board of Management and Senate of Knox College, Board of Management of Manitoba College, Home Missions, West and East, and of Augmentation, Western Section.

The order of the day having arrived for receiving the Report of the Scrutineers on the election of delegates to the Council of the Alliance of Reformed Churches, the further consideration of the Report had to be deferred for the present.

REPORT OF SCRUTINEERS.

Dr. Crombie reported for the Scrutineers appointed to examine and report on the voting papers for delegates to the next meeting of the Alliance of Reformed Churches, that the following are elected :—

Ministers.

Principal Caven,
Dr. MacVicar,
Dr. Warden,
Principal Grant,
Dr. Cochrane,
Dr. Robertson,
Dr. Gordon,
Principal King,
Dr. R. Torrance,
President Forrest,
Dr. Moore,
Mr. W. J. McCaughan.

Elders.

Hon. Geo. W. Ross,
Mr. Hamilton Cassels,
J. Charlton, M.P.
Mr. David Morrice,
Mr. J. K. Macdonald,
Judge Forbes,
Sir Thos. W. Taylor,
Mr. W. Mortimer Clark,
Mr. Robt. Murray,
Mr. J. A. MacDonald,
Mr. George Hay,
Mr. James Croil.

These twenty-four were accordingly appointed delegates to the Council of the Alliance; the Clerk was further instructed to keep *in retentis* the returns from the Committee, so that alternate representatives may be had from the next on the list, in the event of any of these twenty-four delegates not being able to attend.

The Assembly adjourned to meet at this place this evening at 7.45 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SIXTEENTH SEDERUNT.

At the same place, on the same day, at 7.45 p.m.

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. W. Frizzell leading in prayer, at the request of the Moderator.

The Minutes of the afternoon sederunt were read and confirmed.

REPORT ON FRENCH EVANGELIZATION.

The Assembly called for the Report on French Evangelization, which was presented by Principal MacVicar, Chairman of the Board, and which, being printed and in the hands of members, he called attention to in his brief address to the house. He concluded with moving the reception of the Report. The motion was seconded by Dr. Amaron, and agreed to.

Interesting addresses on French Evangelization were delivered by Dr. Amaron, Messrs. J. E. Charles, A. J. Lods, E. D. Pelletier, M. F. Boudreau, J. E. Cote and I. P. Bruneau, Missionaries, and by M. Bonnenfant, Colporteur, giving encouraging accounts of the work in which they are engaged, in their several fields of labor, extending

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over the Provinces of Quebec and Ontario, wherever favorable openings are found. Father Chiniquy, now in his 90th year, delivered a stirring address, entreating the Assembly to prosecute with zeal the giving of the Gospel to his fellow-countrymen.

It was moved by Principal MacVicar, seconded by Dr. Amaron, and carried: That the Assembly express gratitude to the Great Head of the Church, for the successes vouchsafed to our Missionaries, teachers and colporteurs, during the past year, as detailed in the Report now submitted, and commend the work in which the Board is engaged to the continued sympathy, prayers and liberal support of the entire Church.

The Assembly adjourned to meet in this place to-morrow morning at 10 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SEVENTEENTH SEDERUNT.

At Montreal, and within Knox Church there, June 16th, 1898, at 10 a.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Dr. Parsons leading in prayer, at the request of the Moderator.

The Minutes of the last sederunt were read and sustained.

REPORT OF COMMITTEE ON UNION.

The Assembly called for the Report of the Committee on Union, which was given in and read by Principal Caven, as follows:—The Convener of the Committee on Church Union regrets that, from various causes, it did not seem expedient to take action during the past year in the line suggested by the Committee, at the Assembly of 1897.

It is, however, respectfully recommended that, in view of the present relations between the Churches of the country, the Committee be again re-appointed; so that should suitable opportunity offer, action may be taken in the manner contemplated by last General Assembly. Dr. Caven concluded with moving the reception and adoption of the Report. The motion was seconded and agreed to.

COWAN AVENUE CASE.

The Assembly proceeded to hear the Protest and Appeal taken by the Presbytery of Toronto against a Decision of the Commission of the Synod of Toronto, in *re* the Cowan Avenue case.

Parties were called to the bar, and there appeared for the Presbytery, Dr. Parsons, Dr. MacLaren and Mr. J. A. Turnbull; for the Synod, Dr. Torrance, Dr. Somerville and Mr. R. J. M. Glassford; for the Cowan Avenue congregation, Messrs. S. H. Bradford and James Mitchell; and for the Dunn Avenue congregation, Messrs. D. C. Hossack, John A. Carlaw, James Hunter and Mr. R. Leask.

The papers in the case, being printed, were held as read. Mr. J. A. Turnbull addressed the Court for the appellants. Dr. Somerville and Mr. J. M. Glassford were heard in support of the judgment of the Synod. Mr. H. S. Bradford was heard in explanation of the claims of the Cowan Avenue congregation, as affected by the case.

Mr. D. C. Hossack was heard in defence of the rights of the Dunn Avenue congregation, as involved in the case, but had not finished his pleadings when the hour of adjournment arrived.

The hour of adjournment having arrived, parties were removed from the bar, and the Moderator re-occupied the Chair.

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REPORTS ON RECORDS.

The Assembly agreed to receive the reports of the several Committees on the Assembly and Synodical Records, including the Records of the Presbyteries of Honan and Indore, which were given in and read. On motion of Dr. Warden, duly seconded, the said Reports were adopted, bearing that the several Records were carefully and correctly kept, and recommending that they be attested accordingly.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

EIGHTEENTH SEDERUNT.

At the same place, on the same day, at 2.30 p.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. S. Houston leading in prayer, at the request of the Moderator.

The Minutes of the forenoon sederunt were read and sustained.

REPORT OF COMMITTEE ON BRITISH COLUMBIA OVERTURE.

The Assembly called for the Report of the Committee appointed to consider the Overture from the Synod of British Columbia, suggesting changes in the administration of the Home Mission and Augmentation Funds, which was given in and read by Mr. J. McMillan, *Convener*, and who moved its reception and adoption. The motion was seconded and agreed to. It is as follows:—

1. That it would tend to the unification of the work of the Church, were there one Assembly Committee in charge of Home Mission work, East and West. At present, there are very great difficulties in the way of such a union; nevertheless, your Committee deem the matter of so much importance that they recommend the appointment of a Special Committee to consider it and report to next General Assembly, said Committee to be composed as follows:—Dr. Warden, *Convener*; Dr. Cochrane, Dr. Robertson, Dr. Campbell (Renfrew), Dr. Somerville, Messrs. C. W. Gordon, John McMillan, James Ross, Dr. Morrison, Edwin Smith, J. W. Falconer and J. S. Sutherland.

2. After full consideration, your Committee are of opinion that it is not advisable to make any change at present in the organization and plan of work of the Home Mission Committees.

3. Your Committee recommend that it be remitted to the Synods and Presbyteries, as well as to the Home Mission and Augmentation Committees of the Western Section, to consider whether the work would be furthered by the appointment of Synodical Home Mission Committees to receive reports from Presbyteries, review the work done, and report to the Assembly's Committee.

4. Your Committee are of opinion that the two Funds (Home Mission and Augmentation) should be kept separate as at present, but recommend that it be remitted to the Committees of the Western Section to arrange their annual meetings so that they can consult together on matters common to both Committees.

APPLICATION OF STUDENTS.

The Assembly called for the Report of the Committee on the Applications of Presbyteries on behalf of Students, which was given in and read by President For-

rest, who moved its reception and the consideration of its recommendations seriatim. The motion was seconded and agreed to. The recommendations were considered, and adopted as a whole, as follows:—

1. The Presbytery of Barrie made application that Mr. Wm. M. Morris be received as a Theological Student of the Church. The Committee recommends that this application be granted, on the condition that Mr. Morris spends one year in Arts, preparatory to the study of Theology.

2. Application was made by the Presbytery of Montreal, on behalf of Mr. J. T. Reid, M.D., that he be received as a second year student in Theology, and that his course in connection with his study and practice of medicine might be regarded as equivalent to the usual Preparatory Course prescribed by the Church. The Committee recommends that the prayer of the Montreal Presbytery be granted.

3. The Presbytery of Montreal makes application on behalf of Mr. George McGregor, that the General Assembly sanction his standing as having taken the third year in Literature, along with the first year in Theology. The Committee recommends that the prayer of the petition be granted.

4. The Presbytery of Truro makes application on behalf of Mr. P. M. Moriarty, that he be received as a student, taking the following Special Course:—(1) Special Course under Principal Calkin; (2) One full year in Dalhousie College; (3) The full Theological Course in Pine Hill College. The Committee recommends that the application of the Presbytery of Truro be granted.

5. An application was received from Kamloops Presbytery, asking the General Assembly to define the Academic standing of Mr. Robt. Boyle, Missionary in Kalowna, B.C. Mr. Boyle spent the session of 1886-87, in Belfast College, and wrought twelve years as an evangelist in Ireland. The Committee recommends that Mr. Boyle study two years under the direction of the Presbytery of Kamloops, before being licensed and ordained, as a minister of the Church, final action to depend upon a favourable report to the Assembly.

6. The Presbytery of Superior made application on behalf of Mr. James Russell, who took the whole Literary Course and one year in Theology in Belfast College. The Presbytery recommends the following Course for Mr. Russell.—Homiletics, Criticism and Interpretation, New Testament Canon, Exegesis, Apologetics, Church History and Systematic Theology. The Committee recommends that Mr. Russell's application be received—the prayer granted that he take the prescribed course of study outlined by the Presbytery of Superior, and that the Presbytery examine Mr. Russell from time to time, and make a final report to the Assembly before his ordination, with the understanding that he be licensed and ordained, if the report should be satisfactory.

7. The Presbytery of Algoma made application on behalf of Mr. N. A. Campbell, that he be recommended to the Senate of Knox College, as an entrant of the third year in the Preparatory Course. Mr. Campbell holds a 2nd Class Certificate, has taught ten years and is now a Missionary at Little Rapids Mission Field. The Committee recommends that Mr. Campbell be permitted to enter the University Preparatory Course at Knox College, and that his standing be determined by the College Senate.

PRESBYTERY OF NORTH BAY.

The Presbytery called for the Report of the Committee appointed to define the title, boundaries and other matters affecting the constituting of a new Presbytery in the Districts of Parry Sound and Muskoka, which was given in and read by Mr. S. Houston,

who moved its reception and the consideration of the recommendations. The motion was seconded and agreed to. The Report is as follows:—

Act of Assembly constituting a new Presbytery in the Districts of Parry Sound and Nipissing, and some parts of Muskoka.

1. The new Presbytery now asked for is hereby constituted, under the name and title of the Presbytery of North Bay.

2. Said Presbytery shall consist of the following, and be bounded as herein described:—All of the Congregations and Mission Fields now or hereafter to be in the District of Parry Sound; the whole of the District of Nipissing lying East of the Wahnipatae River; the Townships of Cardwell, Stisted, Chaffey and Sinclair, in the District of Muskoka, together with any Missions or Congregations, now or hereafter to be formed in the region North and West of Mattawa on the Ottawa River, and around Lakes Temiscamingue and Kippewa, in the Province of Quebec,—it being understood that a Congregation or Mission Field that has had in connection with it a station situated in the County of Renfrew, or other County, said Station shall be under the care of the New Presbytery.

3. The New Presbytery shall hold its first meeting at North Bay, and within the Presbyterian Church there, on the Twelfth day of July next, at two o'clock in the afternoon, and shall be constituted by Mr. E. McNabb, or in his absence by the oldest ordained minister present.

4. The New Presbytery shall be under the care of the Synod of Toronto and Kingston.

On motion of Mr. Houston, duly seconded, the recommendations were adopted.

REPORT ON REMITS.

The Assembly called for the Report of the Committee on Remits, which was given in and read by Mr. W. Frizzell, *Convener*, who moved the reception and adoption of the Report. The motion was seconded and agreed to. It is as follows: Your Committee reports that only one Remit was sent down to Presbyteries for consideration. Twenty-nine Presbyteries sent in returns. Twelve approve of the Remit. Seventeen disapprove. In view of the large majority of Presbyteries opposed to the appointment of a Committee on Estimates, your Committee recommend that no such Committee be appointed in the meantime.

FORM OF PERMANENT RECORDS OF CHURCH COURTS.

The Committee on the Record of the General Assembly having brought before the Court the question whether it is necessary to have the manuscript records of the Assembly, and of the several Synods brought to the Assembly for review, and whether it would not suffice to have a properly attested printed copy of the same presented, it was moved by Dr. Sedgwick, seconded by Principal Caven, and agreed to: That it be remitted to a Committee to enquire and report to the next Assembly, whether it is necessary in the case of the Synods and the General Assembly, whose Records are printed, that these Records should also be engrossed, and whether some method may not be devised whereby the printed Record, duly authenticated, may not be regarded as the Record of the said Synod and General Assembly. Committee to consist of: Dr. Sedgwick, *Convener*; Dr. R. Campbell, Dr. Warden, Dr. J. Crombie, Mr. W. Mortimer Clark, Judge Forbes and Mr. W. B. Ross.

REPORT OF COMMITTEE ON SABBATH SCHOOL REPORT, ETC.

The Assembly called for the Report of the Committee appointed to consider the Sabbath School Report and cognate matters, which was given in and read by Principal

MacVicar, *Convener*, who moved the reception of the Report, and the adoption of its recommendations. The motion was seconded and agreed to. The recommendations were adopted as follows:

1. That our Sabbath School publications be continued.

2. That the necessary periodicals to be published are: (a) Teacher's Monthly, (b) Home Study Quarterly, (c) Primary Quarterly, (d) Leaflets for Senior and Primary Scholars.

3. That from the beginning of 1899, the Sabbath School Publications be issued in Toronto, and that Dr. Warden, *Convener*, Dr. Fletcher, Dr. McTavish, Dr. Thompson, Revs. L. H. Jordan, E. Scott and J. A. Brown, and Mr. Hamilton Cassels, *Elder*, be a Committee to select and appoint an Editor and Manager, and to take the supervision of this work.

4. That the gentlemen who endorsed the notes last year be requested to endorse necessary notes this year, and that the contributions of Children's Day, less the necessary expenses in connection with that Day, be devoted to the reduction of the face value of these notes.

5. That the Assembly's Sabbath School Committee be recommended to make the department of Higher Religious Instruction self-sustaining or abolish it.

COWAN AVENUE CASE.

The Assembly resumed consideration of the Protest and Appeal of the Presbytery of Toronto vs. a Decision of a Commission of the Synod of Toronto and Kingston. Parties being again called to the bar, the Moderator vacated the Chair and called Dr. Cochrane to it.

Mr. D. C. Hossack continued his pleadings in the case. Dr. MacLaren was heard in reply, on behalf of the appellants.

Questions having been put to parties at the bar, and answered, parties were removed from the bar, and the Assembly proceeded to deliberate on the Case. It was moved by President Forrest, seconded by Mr. F. M. Dewey: Dismiss the Appeal of the Presbytery of Toronto, and instruct them to carry out their original resolution of April, 1895, with the understanding, however, that in the peculiar circumstances of the Cowan Avenue Congregation, it be allowed an additional period of two years to make arrangements for removal to another site, to be approved of by the Presbytery.

SUGGESTION AS TO A MINISTERS' SONS' SOCIETY.

The Moderator received a communication from a Minister's son, offering a suggestion that it might be helpful in the furthering of the Aged and Infirm Ministers' Fund, and Ministers' Widows' and Orphans' Fund, that the sons of the Ministers of the Church should band themselves together for this purpose.

The Moderator appointed the following a Committee to take the suggestion into consideration and report to the Assembly: Arch. McLean, *Convener*; Dr. D. L. McCrae, Dr. Abraham, Dr. Bayne, Mr. Hastie, J. A. Grant, *Ministers*; A. T. Crombie, W. Drysdale, R. Murray, *Elders*.

The nomination was approved of.

The Assembly adjourned to meet in this place this evening at 7.45 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

NINETEENTH SEDERUNT.

At the same place, on the same day, at 7.45 p.m.:

The General Assembly met, as per adjournment, and was constituted with devotional exercises, Mr. D. McCrae leading in prayer, at the request of the Moderator.

The Minutes of the afternoon sederunt were read and confirmed.

THE MACKNIGHT CASE.

The Assembly called for the Report of the Committee on the application of the Presbytery of Peterboro, on behalf of Mr. MacKnight, which was given in and read by Dr. Dickson, Convener, who moved the reception of the Report, and the adoption of its recommendation, that the prayer of the petition be granted, and that Mr. MacKnight be restored to the full status of a Minister of this Church. The motion was seconded and agreed to.

YOUNG PEOPLES' SOCIETIES.

The Assembly called for the Report of the Committee on Young Peoples' Societies, which was presented by Mr. R. D. Fraser, Convener, who briefly adverted to its contents, as printed and in the hands of members. It was moved by Dr. Warden, seconded by Mr. J. Hay: That the Report be received and its recommendations adopted; also that the thanks of the Assembly be tendered to the Committee, and especially the Convener.

The motion was carried.

THE COWAN AVENUE CASE.

The Assembly resumed consideration of the Appeal of the Presbytery of Toronto, in the Cowan Avenue Case.

Dr. Bayne offered the following amendment to the motion, which was seconded by Mr. Chas. H. Cooke: The General Assembly, having heard and considered at length the Protest and Appeal of the Presbytery of Toronto, against the Decision of the Commission of the Synod of Toronto and Kingston, *re* the Cowan Avenue Case, agree to sustain the Appeal and instruct the Presbytery of Toronto to grant the leave craved by the congregation of Cowan Avenue, to occupy permanently their present site.

A vote being taken, the amendment was lost, and the yeas and nays being called for, the motion was affirmed as the judgment of the house. The Moderator called parties to the bar, and intimated the decision of the Court. Mr. W. M. Rochester asked to have his dissent from the judgment of the Assembly recorded, which was granted.

DISTRIBUTION OF PROBATIONERS.

The Assembly called for the Report of the Committee on the Distribution of Probationers, which was presented by Dr. R. Torrance, Convener, and which being printed and in the hands of members, he referred to in his remarks. He concluded with moving the reception of the Report. The motion was seconded and agreed to.

OVERTURE FROM SYNOD OF HAMILTON AND LONDON.

Before disposing of the Report on the Distribution of Probationers, the Assembly took up the consideration of an Overture, from the Synod of Hamilton and London, on the subject of the Distribution of Probationers. Mr. Ratcliffe was heard in support of

the Overture, and concluded with moving the reception of the Overture. This motion was seconded by Dr. James Ross, and agreed to.

It was moved by Dr. McMullen, seconded by Dr. Dickson: That the Scheme proposed in the Overture for the supply of vacancies, with the whole question of the best method of supplying vacancies, be sent down to Presbyteries, with instructions to report thereon to next General Assembly. The motion was adopted.

OVERTURE FROM PRESBYTERY OF MAITLAND.

There was presented and read an Overture from the Presbytery of Maitland, asking the Assembly to take into consideration the necessity for creating vacancies, as well as of improving the method of supplying vacancies and employing probationers. Mr. A. Miller was heard in support of the Overture. It was moved by Mr. Walter Paul, duly seconded, and agreed to: That the Overture from the Presbytery of Maitland be laid on the table.

REPORT ON STATISTICS.

The Assembly called for the Report of the Committee on Statistics, which was presented by Dr. Torrance, Convener, who called attention to its salient points. It was moved by Dr. McMullen, seconded by Mr. R. Murray: That the Report be received and adopted, and that the thanks of the Assembly be given to the Committee, and especially the Convener.

The motion was carried.

STANDING COMMITTEES.

The Assembly resumed consideration of the Report of the Committee on Standing Committees. The remaining Committees beginning with that on Augmentation, Eastern Section, to the end of the list, were considered and amended. It was moved by Mr. A. Gandier, seconded by Dr. Warden: That the Report as amended be adopted as a whole. The motion was agreed to.

The following are the Standing Committees.

I. PRESBYTERIAN COLLEGE, HALIFAX.

1. Board of Management.

Dr. Sedgwick, *Chairman*; Principal Pollok, Dr. Currie, Dr. Gordon, Prof. Falconer, Dr. Forrest, Messrs. Geo. Fisher, Jas. S. Carruthers, A. Simpson, E. D. Millar, L. G. MacNeil, John McMillan, James McLean, T. Stewart, H. K. McLean, A. Gandier, J. M. Fisher, Anderson Rogers, J. S. Sutherland, F. C. Simpson, A. McMillan, J. F. Forbes, E. M. Dill, A. S. Morton, T. Cumming, *Ministers*; and Dr. Stewart, J. D. McGregor, Hon. B. Rogers, Dr. James Walker, R. Murray, R. Baxter, Judge Forbes and Hugh Mackenzie.

2. Senate.

Principal Pollok, *Chairman*; the Professors of the College; Dr. Forrest, Dr. Black, Dr. Geo. Bruce, Messrs. J. M. Robinson, T. Cumming, A. Simpson, H. H. Macpherson, T. Fowler, R. Laing, Jas. Carruthers, C. Munro, W. P. Archibald, *Ministers*; and Prof. Macdonald, Prof. Walter Murray, Dr. A. H. Mackay and R. Murray.

II. PRESBYTERIAN COLLEGE, MONTREAL.

1. Board of Management.

Mr. D. Morrice, *Chairman*; Principal MacVicar, Dr. J. Scrimger, Dr. Jas. Ross, Dr. John Campbell, Dr. A. B. Mackay, Dr. Warden, Dr. Barclay; Messrs. Robert Gamble, J. R. McLeod, W. R. Cruikshank, J. Hastie, D. W. Morison, J. Fleck, W. T. Her-

ridge, W. A. MacKenzie, D. Currie, T. W. Winfield, and G. Whillans, *Ministers*; and Sir J. W. Dawson, Lord Strathcona and Mount Royal, Messrs. A. C. Hutchison, W. D. McLaren, W. Yuile, Geo. Hyde, A. C. Clark, C. MacArthur, John Stirling, W. Paul, John M. Gill, Jonathan Hodgson, M. Hutchinson, A. S. Ewing, Charles Byrd and Henry Birks.

2. Senate.

Principal MacVicar, *Chairman*; the Professors and Lecturers of the College, Dr. A. B. Mackay, Dr. R. Campbell, Dr. D. Paterson, Dr. Barclay, Messrs. N. A. McLeod, A. J. Mowatt, D. Tait, W. D. Reid, John McLeod, P. H. Hutchinson, G. D. Bayne, C. B. Ross, S. J. Taylor, J. A. MacFarlane, H. Cameron and J. R. Dobson, D. Currie, R. Whillans, representing the Alumni, *Ministers*; and Sir J. W. Dawson, Principal Peterson, Prof. Murray, Dr. Kelly, Messrs. D. Morrice and Arch. McGoun.

III. MORRIN COLLEGE, QUEBEC.

Governors appointed by the General Assembly:—Dr. Barclay, Mr. D. Tait.

IV. QUEEN'S COLLEGE.

Bursary and Scholarship Committee.

Mr. J. McIntyre, Q.C., *Convener*; Principal Grant, Messrs. W. W. Peck, John Mackie, and J. D. Boyd, *Ministers*; and Messrs. Geo. Gillies, Judge McTavish and G. N. Northrup.

V. KNOX COLLEGE.

1. Board of Management.

Mr. W. Mortimer Clark, *Chairman*; Principal Caven, Dr. McLaren, Dr. Warden, Dr. Fletcher, Dr. Parsons, Dr. R. N. Grant, Dr. Mungo Fraser, Messrs. S. Young, John Kay, E. R. Hutt, A. Stewart, G. R. Fasken, R. M. Hamilton, J. Neil, J. Currie, A. Gilray, W. J. Clark, H. R. Horne, P. Straith, R. J. M. Glassford, W. R. Mackintosh, Stuart Acheson, Dr. D. L. McCrae, Dr. E. F. Torrance, W. J. McCaughan, and Prof. Ballantyne, *Ministers*; and Messrs. J. K. MacDonald, David Fotheringham, D. D. Wilson, A. I. McKenzie, R. Kilgour, G. Rutherford, G. C. Robb and J. A. MacDonald, *Elders*.

2. Senate.

Principal Caven, *Chairman*; the Professors and Lecturers of the College, Dr. Cochrane, Dr. Abraham, Dr. Somerville, Dr. R. Torrance, Dr. Gray, Dr. Wardrope, Dr. McCurdy, Dr. James Carmichael, Dr. D. C. McIntyre, Dr. Milligan, Messrs. S. H. Eastman, J. S. Scott, M. MacGregor, W. Farquharson, H. McKellar, J. A. Turnbull, W. G. Wallace, D. M. Ramsay, J. McD. Duncan, J. W. McMillan, J. R. S. Burnett, W. Frizzell, John Ross, P. J. McLaren, R. Martin, J. Crawford, R. P. MacKay, and W. G. Hanna, W. A. J. Martin and John MacNair, representing the Alumni, *Ministers*; and Messrs. T. Kirkland, A. MacMurchy, W. Mortimer Clark, Geo. Dickson, J. A. Paterson and Hon. G. W. Ross, *Elders*.

VI. MANITOBA COLLEGE.

Board of Management.

Sir Thomas W. Taylor, *Chairman*; Principal King, Prof. Hart, Dr. Bryce, Dr. Duval, Dr. Robertson, Prof. Baird, Jos. Hogg, Dr. P. Wright, J. Farquharson, C. B. Pitblado, E. D. McLaren, Jas. C. Herdman, John Hogg, R. G. McBeth, and C. W. Gordon, *Ministers*; and Lord Strathcona and Mount Royal, Messrs. J. C. Saul, J. Sutherland, A. Dawson, James Fisher, Alex. MacDonald, K. MacKenzie (Winnipeg), C. H. Campbell and J. B. MacLaren.

VII. HOME MISSIONS.

1. Western Section.

Dr. Cochrane, *Convener*; Dr. Warden, Prof. J. Ross, J. R. Bell, Dr. Wright, A. T. Love, Dr. R. Torrance, Dr. Somerville, Dr. McMullen, Dr. Hamilton, Dr. J. R. Battisby, Dr. Dickson, Dr. Robertson (Superintendent), Dr. W. D. Armstrong, S. Childerhose, Dr. James Stuart, A. Givan, M. W. MacLean, M. McKinnon, R. Moodie, A. Findlay, A. Gilray, J. H. Ratcliffe, J. Farquharson, Dr. J. L. Murray, A. Tolmie, A. Henderson, J. Rennie, J. M. Aull, E. D. McLaren, W. J. McCaughan, J. A. MacKeen, A. A. Scott, Dr. E. F. Torrance, J. Neil, C. W. Gordon, D. Hossack, H. Currie and S. Acheson, *Ministers*; and Messrs. R. Kilgour, W. E. Roxborough, John Penman, Hon. E. H. Bronson, W. G. Craig and Col. MacRae.

2. Eastern Section.

Mr. J. McMillan, *Convener*; Dr. Morrison, G. S. Carson, J. S. Dustan, A. Bowman, J. K. Fraser, J. R. Munro, George Ross, D. MacDonald, H. H. MacPherson, J. A. Forbes, J. M. Robinson, T. Stewart, J. W. Crawford, James Ross, T. F. Fullerton, D. Henderson, David Wright, D. J. Fraser, H. R. Grant, Clarence McKinnon, A. B. Dickie, A. Robertson, and G. MacMillan, *Ministers*; and Messrs. John Willett, H. Dunlap, R. Baxter, J. S. Smith, T. Cantley, Judge Forbes, A. Troop and J. K. Munnis.

VIII. AUGMENTATION.

1. Western Section.

Dr. Campbell (Renfrew), *Convener*; Dr. Warden, Dr. Kellock, Dr. Robertson, Dr. Lyle, Dr. Somerville, Messrs. J. C. Tolmie, A. Findlay, C. W. Gordon, W. T. Herridge, W. J. Clark, Dr. Barclay, Dr. Wright, W. G. Wallace, E. D. McLaren, W. J. McCaughan, and S. Houston, *Ministers*; and Messrs. D. Morrice, Joseph Henderson, A. T. Crombie and J. A. MacDonald.

2. Eastern Section.

Mr. E. Smith, *Convener*; J. W. Falconer, G. L. Gordon, James Sinclair, W. Aitken, J. H. Chase, Thomas Fowler, W. M. Tufts, J. S. Sutherland, P. M. MacDonald, T. C. Jack, E. S. Bayne, D. MacGillivray, J. A. Cairns, W. H. Spencer, W. W. Rainnie, Geo. Millar, and Henry Dickie, *Ministers*; and Messrs. J. D. MacGregor, T. C. James, H. W. Cameron and J. R. Calkin.

IX. FOREIGN MISSION COMMITTEE.

Dr. Moore and Mr. A. Falconer, *Joint Conveners*.

1. Western Division.

Dr. Moore, *Convener*; Dr. MacLaren, Dr. Warden, Dr. Milligan, Principal Grant, Prof. Baird, Dr. Barclay, Dr. Thompson, Principal MacVicar, Dr. J. B. Fraser, Dr. MacTavish, Messrs. A. J. Mowatt, L. H. Jordan, Dugald Currie, R. Johnston, J. G. Shearer, and R. P. Mackay, *Ministers*; and Messrs. J. R. McNeillie, A. Jeffrey, Geo. Gillies, D. MacKenzie and D. D. Wilson.

2. Eastern Division.

Mr. A. Falconer, *Convener*; Messrs. L. G. MacNeill, D. MacGregor, A. F. Carr, David Sutherland, Dr. Morrison, Alfred Gandier, J. A. McGlashan, and E. D. Millar, *Ministers*; and Messrs. J. K. Blair and L. W. Johnston.

X. FRENCH EVANGELIZATION.

Principal MacVicar, *Chairman*; Dr. Scrimger, Dr. R. Campbell (Montreal), Dr. Warden, Prof. Coussirat, Dr. Amaron, Dr. S. Lyle, Messrs. R. Gamble, R. P. Duclos, J. R. MacLeod, D. MacLaren, J. R. Dobson, James Fleck, A. L. Geggie, G. C. Heine, W. R. Cruikshank, F. M. Dewey, F. H. Larkin, E. Scott, D. Tait, A. J. Mowatt, G. D. Bayne, James A. MacFarlane, M. MacGillivray, A. A. Scott, Alex. Forbes, J. Hastie, J. L. Robertson, James Ross (St. John), Dr. MacTavish, S. J. Taylor, Dr. Peter Wright, J. L. George, R. Atkinson, J. M. Sutherland, J. M. Whitelaw, J. L. McFarlane, J. B. McLaren, John Hay, T. F. Fullerton, W. R. Johnstone, J. F. McLaren, and E. Cockburn, *Ministers*; and Hon. E. H. Bronson, A. C. Hutchison, D. Morrice, Walter Paul, R. McQueen, Geo. Hay, John Herdt, P. R. Miller, Paul Payan, A. G. Farrell, Jas. Ramsay, Dr. Thorburn, W. Drysdale, Dr. Kelly, R. Brodie (Quebec).

XI. DISTRIBUTION OF PROBATIONERS.

Dr. Torrance, *Convener*; Messrs. Neil MacPherson, Dr. Cochrane, James A. Grant, and J. G. Shearer, *Ministers*; and Geo. Rutherford, *Elder*.

XII. CHURCH LIFE AND WORK.

Mr. D. D. McLeod, *Convener*; the Conveners of Synods' Committees, Messrs. D. Stiles Fraser, Dr. J. S. Black, Dr. E. W. Waits, Dr. P. Wright, J. D. McKay, R. Cumming, Dr. MacKenzie, Dr. A. B. McKay, Dr. MacNish, Dr. W. A. McKay, John Hay, J. E. Munro, A. Lee, D. G. McQueen, K. McLennan (Levis), J. W. Muirhead, John McInnes, E. H. Sawers, J. Leishman, M. C. Cameron, James Murray (St. Catharines), James Wilson, E. A. MacKenzie, A. J. McLeod, W. B. Cumming, C. B. Pitblado, G. Munro, J. Mackie, J. C. Herdman, and Willard MacDonald, *Ministers*; and Messrs. R. Murray, G. M. Roger, A. Godall, John Hardie, W. Adamson, G. Gillies, Dr. Beaton, N. F. McNachton, J. Charlton, M.P., Dr. MacDonald (Wingham), W. D. Russell, John Paterson (Winnipeg), and Dr. Wallace.

XIII. SABBATH SCHOOLS.

Mr. T. F. Fotheringham, *Convener*; the Conveners of the Sabbath School Committees in the several Synods and Presbyteries, Dr. Bryce, Messrs. John Young, D. Thomson, J. G. Stuart, Dr. M. Fraser, J. W. H. Milne, W. G. Hanna, D. M. Buchanan, J. MacEwan, Dr. R. H. Abraham, J. A. Jaffray, W. H. Smith, W. Farquharson, Vice-Convener on Higher Religious instruction; Joseph Hogg, J. A. Brown, D. D. McLeod, W. Shearer, Peter McNab, F. W. Murray, C. Campbell, J. W. Rae, Vice-Convener on Statistics; R. Pettigrew, John Ross, R. G. MacBeth, Daniel Strachan and C. Fletcher, *Ministers*; and Messrs. Geo. Anderson, Geo. Rutherford, A. W. Falconer, J. Clark (Port Hope), J. Reid, James Gibson, W. N. Hossie, S. Waddell, G. Haddow, J. M. Clark (Smith's Falls), Dr. Kelly, D. Fotheringham, D. T. Fraser (Montreal), R. J. MacGregor (Inglewood), W. Drysdale, James Turnbull (Toronto), W. MacIntosh, J. McNeil (Keene), G. A. Reid, A. Bartlett, C. M. Dawson, W. W. Miller, J. A. McCrea (Guelph), G. T. Fergusson, T. W. Nisbet, J. B. Halkett, A. S. McGregor, W. H. Irvin, J. A. Paterson, James Ross (Crescent Street, Montreal), Neil McKinnon, W. E. Roxborough, H. A. White, T. Martin, W. C. Whittaker, and R. Kilgour.

XIV. MINISTERS' WIDOWS' AND ORPHANS' FUND.

(Late Canada Presbyterian Church).

Mr. T. Kirkland, *Convener*; Dr. Warden, S. S. Craig, W. Amos, D. R. Drummond, J. A. Grant, Wm. Patterson, J. L. George, *Ministers*; and Messrs. J. L. Blaikie, J. Harvie, W. Gordon, Andrew Jeffrey, W. Galbraith, G. F. Burns, Joseph Norwich and D. Ormiston.

Eastern Section.

Mr. R. Laing, *Convener*; Dr. T. Sedgwick, A. MacLean, A. MacLean Sinclair, J. McLean, James Carruthers, A. F. Thompson, *Ministers*; and Messrs. R. Baxter, G. Mitchell, Dr. A. H. MacKay and J. D. MacGregor.

XV. AGED AND INFIRM MINISTERS' FUND.

1. Western Section.

Mr. J. K. Macdonald, *Convener*; Dr. Parsons, Dr. Warden, Dr. W. D. Armstrong, Dr. Dickson, A. H. Scott, R. Laird, C. H. Cooke, W. G. Gordon, J. S. Hardie, E. A. Henry, H. McQuarrie, Dr. Fletcher, G. McArthur, F. McCuaig, L. H. Jordan, *Ministers*; Dr. McDonald (Hamilton), Lord Strathcona and Mount Royal, Dr. Wallace, Robert Lawrie, J. A. Mather, H. J. Johnston, John A. Paterson, W. B. McMurrich, Alex. Fraser (Dunn Ave., Toronto), A. MacMurchy, Geo. Rutherford, R. Atkinson, John Brown, M.L.A., and Alex. Nairn.

2. Eastern Section.

Mr. Anderson Rogers, *Convener*; Messrs. E. D. Rankin, C. MacKinnon, A. B. Dickie, D. Fraser, J. R. Coffin, A. MacLean Sinclair, J. H. Chase, Willard MacDonald, C. Munro, W. P. Archibald, G. Leck, James Sinclair, D. MacDougall, Dr. Pollok, and J. F. Dustan, *Ministers*; and D. MacDonald, Sheriff Archibald, Owen Cameron and Alex. Henderson.

XVI. FINANCE.

1. Western Section.

Mr. Joseph Henderson, *Convener*; Dr. Warden, A. Nairn, Geo. Keith, R. Kilgour, Wm. Wilson, G. T. Fergusson, J. L. Blaikie, George Rutherford (Hamilton), D. Morrice, J. Stirling and C. MacArthur.

2. Eastern Section.

Mr. J. C. MacIntosh, *Convener*; Dr. Morrison, Messrs. David Blackwood, J. W. Carmichael, J. F. Stairs, Geo. Cunningham, Hugh MacKenzie and John Stewart.

XVII. STATISTICS.

Dr. R. Torrance, *Convener*; Dr. Gray, Prof. Baird, Messrs. A. M. Hamilton, A. B. Dickie, W. W. Rainnie, Alex. Grant, D. MacLaren, W. A. J. Martin, R. E. Knowles, J. Abraham, J. MacInnis, Geo. Carson, D. McRae, (Victoria), R. M. Hamilton, W. T. Wilkins, R. J. Glassford and W. L. Clay (Victoria), and Messrs. John Hawley, T. C. James, D. F. MacWatt, R. MacQueen, Col. Fraser, Col. Higginbotham and R. S. Jack.

XVIII. PROTECTION OF CHURCH PROPERTY.

Hon. Justice MacLennan, *Convener*; Prof. Donald Ross, Dr. Warden, Dr. R. Campbell (Montreal), Dr. Pollok, Dr. R. Torrance, Prof. Hart, Dr. J. Campbell (Vic-

toria), and Dr. Robertson, *Ministers*; and Hon. D. Laird, Messrs. J. L. Morris, Q.C., G. M. Macdonnell, Q.C., J. MacIntyre, Q.C., Sir Thomas W. Taylor, W. B. MacMurrich, Hamilton Cassels, Hon. D. C. Fraser, Judge Forbes, Thornton Fell, F. H. Chrysler, Q.C., W. B. Ross, Q.C., J. A. MacKinnon, James Muir, Q.C., A. W. Thompson, Judge Stevens, Judge McKenzie (Sarnia), John A. Paterson, Major Walker, Judge Creaser, W. M. Clark, Q.C., Hon. Justice Sedgwick, Thomas Caswell, Judge Trueman and A. G. Browning.

XIX. CHURCH AND MANSE BUILDING BOARD.

Sir Thomas W. Taylor, *Chairman*; Dr. Robertson, Dr. Duval, D. McG. Gandier, W. L. Clay, Joseph Hogg, G. A. Wilson, R. G. MacBeth, J. C. Herdman, James Farquharson, M. C. Rumball, J. A. Carmichael, C. W. Gordon, and D. G. McQueen, *Ministers*; and Messrs. Alexander Macdonald, C. H. Campbell, J. B. MacLaren and John Patterson.

XX. HYMNAL COMMITTEE.

Dr. Gregg, *Convener*; Dr. Macrae (Quebec), Dr. D. M. Gordon, Dr. MacLaren, Dr. D. L. McCrae, Dr. Scrimger, Dr. J. Somerville, Dr. James, Dr. W. D. Armstrong, Dr. J. B. Fraser, Messrs. J. A. Macdonald, W. J. Dey, J. Thompson (Ayr), W. T. Herridge, G. C. Heine, James Anderson, J. B. Mullan, Alex. Henderson, R. S. G. Anderson, M. MacGillivray, Alexander MacMillan, and G. Stuart, *Ministers*; and Messrs. W. B. MacMurrich, R. A. Becket, W. B. Geikie, M.D., John H. Thom, Joseph Henderson, R. Murray, James Gibson, James Johnson (Hamilton), and Prof. S. W. Dyde; the members in Toronto to be an Executive Committee.

XXI. PRESBYTERIAN RECORD.

Dr. R. H. Warden, *Convener*; Editor of Record, Dr. R. Campbell (Montreal), Prof. Scrimger, Prof. Jas. Ross, Messrs. W. R. Cruikshank, James Fleck, C. B. Ross and Walter Paul.

XXII. YOUNG PEOPLE'S SOCIETIES.

Mr. R. D. Fraser, *Convener*; the Conveners of Synod and Presbytery Committees, J. McP. Scott, J. A. Brown, A. D. MacDonald (P.E.I.), W. R. MacIntosh, W. S. MacTavish, James Burgess, W. M. Thompson, W. Shearer, Alex. Laird, N. H. Russell, John Little, C. MacKillop, R. Haddow, M. McGregor, J. A. Carmichael, J. S. Conning, D. G. McQueen, W. M. Rochester, Dr. J. Campbell, R. M. Hamilton, G. C. Pidgeon, Dr. Bruce, D. Munro, R. Whitman, D. R. Drummond, T. S. Glassford, J. P. Grant, R. Patterson, S. H. Eastman, A. McWilliams, C. T. Tough, G. P. Duncan, T. J. Thomson (Belleville), J. W. MacMillan (Lindsay), F. M. Dewey, Jas. Fleck, *Ministers*; and Messrs. John S. Smith, W. J. Parks, S. Stewart, J. C. Thomson, Prof. J. F. McCurdy, J. Armstrong, J. H. Burgess, G. A. MacGillivray, I. Pitblado, J. B. MacKilligan, T. M. Henderson, G. Tower Fergusson, F. Reid, J. D. Higginbotham, and George E. Robertson.

XXIII. SABBATH SCHOOL PERIODICALS.

Dr. R. H. Warden, *Convener*; Dr. Fletcher, Dr. John Thompson, Dr. McTavish, Messrs. L. H. Jordan, J. A. Brown, E. Scott and Hamilton Cassels.

THE LATE DR. NEIL MACKAY.

A telegram having been received by the Moderator intimating the sudden death of Dr. MacKay, Minister of Chatham, New Brunswick, the following motion was offered by Mr. E. Scott, seconded by Dr. R. Campbell (Montreal), and agreed to: The Assembly has heard with deep regret of the death of Dr. Neil MacKay, of Chatham, N.B., an event all the more sad, as it is the second death in the ministry in the Maritime Synod during the sittings of this Assembly. The Assembly expresses its high appreciation of the character and work of Dr. MacKay, and its deep sympathy with the congregation deprived of its pastor, and especially with the bereaved family.

The Assembly adjourned to meet in this place to-morrow morning at 10 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWENTIETH SEDERUNT.

At Montreal, and within Knox Church there, the 17th day of June, 1898, at 10 a.m.

The General Assembly met pursuant to adjournment, and was constituted with devotional exercises, Dr. James Ross leading in prayer, at the request of the Moderator.

FINANCE REPORTS.

The Assembly called for the Reports of the Finance Committees, East and West.

Western Section.

Dr. Warden submitted the Report of the Western Section, and moved its reception and adoption. The motion was seconded and agreed to.

Eastern Section.

In the absence of Dr. Morrison, Dr. Warden presented also the Report of the Eastern Section, which, on motion of Mr. R. Murray, duly seconded, was received and adopted.

LOYAL ADDRESS.

The Assembly called for the Report of the Committee appointed to draft the address to Her Majesty the Queen, which was given in by Dr. Warden, in the absence of the Convener. It was received and adopted, and ordered to be transmitted in due form.

REPORT OF COMMITTEE ON MINISTERS' SONS' SOCIETY.

The Assembly called for the Report of the Committee appointed to consider the suggestions of the letter from a Minister's son, which was given in and read by Mr. A. McLean, Convener, who moved its reception and the adoption of its recommendations. The motion was seconded and adopted. The recommendations are as follows:

1. That the General Assembly acknowledge the communication.
2. Appoint a Committee to secure information and to consider what further steps may be taken and report to next Assembly.

REPORT OF COMMITTEE ON RELIGIOUS EDUCATION IN SCHOOLS.

The Assembly called for the Report of the Committee appointed by last Assembly to further the matter of Religious Education in Schools, which was given in and read by the Clerk, in the absence of Principal Caven, Convener. It is as follows:

The Committee on Religious Instruction in Common Schools, being scattered over

the whole Dominion, could not be convened during the year. Some correspondence took place between the Rev. Mr. Herdman, of Calgary, as Secretary of the Inter-denominational Committee on Religious Education in Calgary, and the Convener of your Committee, with reference to Educational Legislation in the Northwest Territories. The Convener, after consultation with members of your Committee whom he had the opportunity of seeing, advised the Rev. Mr. Herdman to confer with the members of the Assembly's Committee resident within said Territories.

The Rev. Dr. Bruce, of St. John, a member of your Committee, has written regarding the necessity of keeping a watchful eye upon the subject of Religion in the Schools of New Brunswick, in view of the pressure in favor of their own Church, which is being constantly exerted by the hierarchy of the Roman Catholic Church.

In view of the importance of having some organ for giving effect, as far as possible, to the convictions of the Assembly on the important subject of Religious Education in Schools, the General Assembly is requested to appoint a Committee for the present year, with a nucleus of members in local proximity to each other, for convenience of consultation.

On motion, duly seconded, this Report was received and adopted, the Committee was re-appointed, with the addition of Drs. MacLaren and Milligan, and Messrs. W. J. McCaughan and R. Kilgour; and Mr. J. C. Herdman was appointed Vice-Convener, with a view to any special action requiring to be taken in the Northwest and British Columbia.

FEMALE EDUCATION IN THE NORTHWEST.

The following resolution on the matter of the education of women in the Western Provinces and Territories, was adopted by the Assembly: that the matter of female education in Manitoba, the Northwest and British Columbia, be remitted to the Committee of the General Assembly in charge of this subject, with instructions to consider the whole matter in detail, and, if possible, report a scheme to the next General Assembly.

FORWARD MOVEMENT.

Dr. Warden called attention to the fact that we are approaching the end of the century, and that other religious denominations have taken steps to raise special funds, as a pledge of a forward movement, and moved, seconded by Mr. R. Murray: That a Committee be appointed to devise a plan for the raising of a Special Fund, in the first year of the new century, to correspond with the Convener of every Standing Committee and Board of the Church, with a view to securing their hearty co-operation, to report to next Assembly. The motion was agreed to.

RE AGENT FOR A. AND I. M. FUND.

The Assembly called for the Report of the Committee appointed to name a suitable person for collecting the balance of the Endowment Fund of \$200,000, of the Aged and Infirm Ministers' Fund, which was given in by the Clerk, in the absence of Mr. D. D. McLeod, Convener.

The report bore that the Committee were unable to name such a person, and recommended that the Committee on the Aged and Infirm Ministers' Fund secure in each Presbytery some one to undertake the work.

A motion to this effect was seconded and agreed to.

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STATISTICAL FORMS.

The Assembly called for the report of the Committee on Statistical Forms, appointed by the last Assembly, which was given in by the Clerk, in the absence of the Convener, Mr. L. H. Jordan. It is as follows:—The Committee on Statistical Forms ask to be continued for another year, in the hope that they may be able to present a more complete report to the next General Assembly. If this request be granted, the Committee will prepare a draft Form, or Forms, send the same to Presbyteries in due course for their consideration, and (after obtaining the opinions of Presbyteries) will frame a final Form for submission to the General Assembly of 1899. On motion of Mr. D. Torrance Fraser, seconded by Mr. G. C. Heine, the Report was received and adopted.

PETITIONS FROM PRESBYTERIES.

A Petition was presented from the Presbytery of Whitby, asking leave to retain on the Roll of Presbytery the name of Mr. R. D. Fraser, resident within the bounds, but occupied with non-ministerial work carried on in the religious interests of the young. The request was granted.

The Presbytery of Lunenburg and Yarmouth, not requiring the assent of the Assembly to the retaining of Mr. Henry Crawford's name on their Roll; nor the Presbytery of Miramichi, to retain Mr. T. G. Johnston's name on their Roll, these cases needed no action on the part of the Assembly.

The Presbytery of Glengarry asked the sanction of the Assembly to their action in placing the name of Mr. J. S. Burnet on their Roll, notwithstanding that he had taken up his certificate and gone to Scotland, now that he has returned to reside within the bounds. The Presbytery's crave was granted.

The Presbytery of Kamloops asked permission to place the name of Mr. Thomas Muir, resident within the bounds but not engaged in the service of the Church, on their Roll. The Clerk was instructed to correspond with the Presbytery on the subject, and report to next Assembly.

PETITION OF MCINTOSH AND BELMORE.

There was presented and read a petition from the Session of McIntosh and Belmore, praying to be transferred from the charge of the Presbytery of Saugeen and placed in that of the Presbytery of Maitland, for the greater convenience of the congregation. The petition had been transmitted by the Presbytery of Saugeen, and by the Synod of Toronto and Kingston, endorsed with their approval.

The General Assembly unanimously agreed to grant the prayer of the petition.

THE DOMINION ALLIANCE.

A letter was read, signed by Mr. F. S. Spence, Corresponding Secretary to the Dominion Alliance, for the total suppression of the Liquor traffic, conveying the greetings of the Alliance and asking the Assembly to nominate four persons to act as members of the Council of the Alliance.

On motion duly seconded, the communication was received, and in compliance with the request of Mr. Spence, Dr. Wright, Dr. McTavish, Mr. W. Frizzell and Mr. W. Patterson, were named for the Council of the Alliance.

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MONTREAL WOMAN'S MISSIONARY SOCIETY.

There was read an extract Minute of the Presbytery of Montreal, forwarding an abstract of the Annual Report of the Montreal Woman's Missionary Society, for submission to the Assembly.

The Assembly agreed to receive the same, to thank the Montreal Woman's Missionary Society for the admirable work they are doing, and to wish them God-speed in their varied undertakings.

STATED COLLECTIONS.

The Assembly ordered that the Stated Collections for the Schemes of the Church, in congregations in which there are no Missionary Associations, be made as follows:—

1. French Evangelization, on the fourth Sabbath of July.
2. Home Missions, on the fourth Sabbath of August.
3. Colleges, on the fourth Sabbath of September.
4. Ministers' Widows' and Orphans' Fund, third Sabbath of October.
5. Assembly Fund, on the third Sabbath of November.
6. Manitoba College, on the third Sabbath of December.
7. Augmentation Fund, third Sabbath of January, 1899.
8. Aged and Infirm Ministers' Fund, third Sabbath of February, 1899.
9. Foreign Missions, second Sabbath of March, 1899.

Ordered also, that all congregations and Mission Stations be enjoined to contribute to the Schemes of the Church.

Further, that contributions be sent to the Treasurers of the Church, as soon as possible after the collections are made.

UNIFORMITY OF WORSHIP.

The Assembly called for the Report of the Committee on Uniformity of Worship, which was given in and read by Dr. Laing, *Convener*, who moved its reception and the consideration of its recommendations.

It was moved by Dr. Laing, seconded by Mr. D. McCrae: That a Special Committee be appointed to consult with Sir Sandford Fleming, regarding a Manual entitled "Short Sunday Services for Travellers," and to aid in revising it, if that be deemed desirable, also to send a copy to all the ministers of the Church for their information, and to report to next Assembly. Anything done by this Committee is not to be held as in any way committing the Assembly thereto.

While this motion was being discussed, the hour of adjournment arrived, and further action thereon had to be deferred for the present.

The Assembly adjourned to meet in this place this afternoon at 2.30 o'clock, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

TWENTY-FIRST SEDERUNT.

At the same place, on the same day, at 2.30 p.m.:

The Assembly met as per adjournment, and was constituted with prayer by Mr. F. M. Dewey, at the request of the Moderator.

The minutes of the morning sederunt were read and confirmed.

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REPORT ON UNIFORMITY.

The motion of Dr. Laing, regarding the Manual of Prayer for Travellers, submitted at the last sederunt, was carried. It was thereupon moved by Dr. Cochrane, seconded by Dr. MacVicar:

That the report be received and the diligence of the Committee during the past year commended: The General Assembly re-appoint the Committee, with the Rev. Prof. James Ross, D.D., as *Convener*: and direct them to prosecute their labors in the preparation of a Directory for Public Worship, and report to the next General Assembly.

The Assembly greatly regret that the Rev. Dr. Laing, who for so many years acted as *Convener* of the Committee, is unable longer to continue in that position; and tenders him its sincere thanks for the signal service he has rendered the Church in this important department.

COMMITTEE ON MINISTER'S SON'S LETTER.

The Moderator, as requested, nominated a Committee to deal with the subject of a Minister's Son's Letter, as follows:—Rev. A. McLean, C. McKillop, Prof. Baird, J. S. Hardie, (Ayr), W. A. J. Martin, H. H. Macpherson, Donald Tait, *Ministers*; R. Murray, Thos. Torrance, Judge Creasor, W. Drysdale, *Elders*. W. Drysdale, *Convener*.

OVERTURE ON PAYMENT OF EXPENSES OF COMMISSIONERS.

There was presented and read an Overture from the Presbytery of Kingston, asking that the representation of the General Assembly be reduced from one-fourth to one-sixth, and that provision be made for the expenses of Commissioners to the Assembly.

OVERTURE OF PRESBYTERY OF WHITBY.

There was presented and read an Overture from the Presbytery of Whitby, asking that the Assembly take steps to secure a reduction in the representation.

It was moved by Dr. Scrimger, seconded by Mr. J. S. Hardie, and carried:—

That the Overtures submitted, along with the scheme submitted last year for the payment of Commissioners' expenses, be sent down to Presbyteries to report thereon to next Assembly.

REPRESENTATION OF KIRK SESSIONS.

There was presented and read an Overture from the Presbytery of Guelph, asking the Assembly to take into consideration whether all Kirk Sessions, rather than all charges, should not be represented in Presbyteries and Synods. It was moved by Mr. D. McCrae, seconded by Mr. J. B. Mullan:—That the Overture be sent down to Presbyteries, asking them to report their views thereon. To this it was moved in amendment by Principal Forrest, seconded by Mr. E. Scott:—That the Overture lie on the table.

The amendment prevailed over the motion, and was affirmed as the judgment of the house.

OVERTURE RE FOREIGN MISSIONS IN BRITISH COLUMBIA.

There was presented and read an Overture from the Synod of British Columbia, craving that the General Assembly place the details of Foreign Mission work under the control of the Synod's Committee, in the same way that the Foreign Mission

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work of the Synod of Manitoba and the Northwest is placed under the control of that Synod.

On motion, duly seconded, the Assembly resolved to send the Overture to the Foreign Mission Committee, to report thereon to next Assembly.

PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

The Assembly resumed consideration of Dr. Warden's motion re Presbyterian Ladies' College, Ottawa, which was adopted.

OVERTURE RE EXTRA MURAL SESSION.

There was presented and read an Overture from the Presbytery of Winnipeg, asking the Assembly to consider whether the time had not come to declare that the regulation which provides for the ordination of students, after having completed their second year in Theology, should no longer continue in force. It was moved by Mr. Joseph Hogg, and duly seconded: That the Assembly decern in terms of the Overture. To this it was moved in amendment by Dr. Robertson, seconded by Mr. D. McCrae: That the Overture be laid on the table.

The amendment was carried over the motion and affirmed by the Assembly.

MEMORIAL OF PRESBYTERY OF ALGOMA.

There was presented and read a Memorial from the Presbytery of Algoma, asking the Assembly to instruct the Committee on Augmentation to enquire very closely into the wisdom and justice of discrimination in favor of ministers in certain situations. On motion, duly seconded:—It was agreed to send the Memorial to the Committee on Augmentation for its consideration.

FRATERNAL GREETINGS.

Letters were read from the Reformed Church of the United States and from the Italian Free Church, conveying the fraternal greetings of those two Churches to the Church in Canada.

The Clerk was instructed to send a suitable reply to these communications.

REPORT RE MR. R. HARKNESS.

A Communication was read from the Presbytery of Lanark and Renfrew, intimating that the instructions of last Assembly, regarding Mr. Harkness, had been carried out.

COMMITTEE ON NEW CENTURY FUND.

The Moderator, as requested, named the following Committee re Special Fund, to signalize 1st year of the 19th century.

Two sections.—East and West. Dr. Warden and Mr. R. Murray, *Joint-Conveners*.
West.—Dr. Warden, Dr. Caven, L. H. Jordan, W. J. McCaughan, W. G. Wallace, J. Neil, *ministers*; Joseph Henderson, Robt. Kilgour, D. Morrice, John Penman, *elders*.
East.—Mr. A. Gandier, J. McMillan, Dr. Bruce, A. Falconer, T. S. Fullarton, T. C. Jack, *ministers*; Judge Forbes, G. D. McGregor, *elders*.

The nomination was approved of.

PRESBYTERIAN RECORD.

Rev. E. Scott presented the Report of the Committee on the Presbyterian Record and other publications, which, on motion, was duly received and adopted.

VOTES OF THANKS.

It was moved by Dr. Bryce, seconded by Dr. Cochrane:—That the thanks of the Assembly are due, and are hereby tendered:—

1. To the Pastor, Session and Board of Management of Knox Church, Montreal, for the use of their commodious Church building.

2. To the Committee of Arrangements, especially its chairman, Rev. Dr. Scrimger, for the accommodation provided, and to the citizens of Montreal for their generous hospitality.

3. To the authorities of McGill College, and of the Presbyterian College, Montreal, for the entertainment given on Saturday afternoon, and to Messrs. H. & A. Allan, for the lunch provided on board the "Parisian."

4. To the Railway and Steamship Companies for reduced rates to Commissioners, and

5. To the press of the city for admirable reports of the proceedings, and for gratuitous supply of papers.

MINUTES.

The minutes of this sederunt were held as read and sustained.

CLOSED.

The business being finished, the Moderator addressed the Assembly, briefly reviewing the proceedings, and called upon Mr. James Fleck to offer prayer.

The Moderator then asked the Assembly to join in singing the 133rd Psalm, which having been sung, he said:—

In the name of the Lord Jesus Christ, only King and head of the Church, and by the authority of this Assembly, I now dissolve this Assembly, and appoint and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Hamilton, and within Central Church there, at eight o'clock in the evening, on the second Wednesday in June, in the year of our Lord One Thousand Eight Hundred and Ninety-Nine.

The Moderator then closed the Session with the Apostolic benediction.

R. TORRANCE, D.D., *Moderator*.

ROBT. CAMPBELL, D.D.,
ROBT. H. WARDEN, D.D., } *Joint Clerks*.

APPENDICES.

HOME MISSION REPORT.

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REPORT OF THE HOME MISSION COMMITTEE, (WESTERN SECTION), 1897-98.

The Home Mission Committee, in presenting their Annual Report to the General Assembly, acknowledge with gratitude to the Great King and Head of the Church, the liberality of congregations and individuals, and the contributions of the British Churches and Maritime Provinces, which have enabled the Committee to report full payment of missionaries for the year and a balance to their credit. The year just ended has been one of considerable anxiety and responsibility in connection with the opening up of the new Mission fields in the Klondyke, and the greatly increased expenditure in connection with the outfit, maintenance, and travelling expenses of Missionaries to that distant region. An appeal to the Church for a special Klondyke fund was responded to very generously, the amount received at the end of the financial year being over \$7,000 of the \$10,000 asked. As this is only the beginning of work in the Yukon Territory, it can easily be seen that the expenditure of the Committee for many years—in spite of what the fields may contribute themselves—will be very great, demanding at least \$20,000 additional from our Churches. It is for the General Assembly now to approve of what the Committee have done in the appointment of the Rev. Messrs. Dickey, Grant, Pringle and Sinclair, and authorize them to go forward in the work thus initiated.

The North-West Territories had a good fair crop during the year 1897, and have, according to their increased ability, given for the support of Gospel ordinances. The Mission Stations greatly appreciate the efforts made by the Committee in connection with the liberal contributions from the British Churches, to enable them to enjoy the services of a regular ministry. For details of the work done in the North-West and in British Columbia, and also in the Muskoka and Algoma districts, readers of the report are referred to the outlines presented by the Superintendents of Missions.

In any case, it is but a brief sketch of the Mission work of the Church that has been accomplished during the year that can be presented to the Assembly. The trials and unwearied labours of our Missionaries, despite of the extremes of heat and cold, and oftentimes inadequate shelter and insufficient compensation, cannot be adequately described.

The Report now submitted contains particulars, as far as forwarded to the Convener, of the progress of Home Mission work in the different Presbyteries, in response to the following questions sent the members of the Home Mission Committee and others in the different fields:

1. A statement of the progress of Home Mission Work in your Presbytery during the past year.
2. The amounts expended by congregations within your bounds during the year for Mission work and Mission buildings (such as are *not included* in the regular contributions to the Home Mission Fund).

3. Also, whether your Presbytery, and what number of congregations in it, have organized Young People's Missionary Associations, as recommended by Assembly? What contributions have been made from this source to Home Missions, and whether a Presbyterial Union of the Young People's Societies has been formed?

Instead of separating the answers given, as in former years, the complete report of each Presbytery has been given, so that it can be seen at once what has been done by each Presbytery in these different departments of Home Mission Work. The Report also contains the usual reports of the Students' Missionary Societies, the Lumberman's Mission, the names of congregations in Great Britain and Ireland as well as individuals, who have sent contributions during the year, with a *resume* of the work done in Committee during the year, and the Financial Statement of the Agent of the Church.

PRESBYTERY OF QUEBEC.

Home Mission Work is carried on in the Presbytery of Quebec under many difficulties and discouragements. The work differs from the other Provinces in that most of our Stations are entirely surrounded with a people of a different religion and language. It is very gratifying to learn, however, that notwithstanding the large number of Protestants who have left the Province, and especially the Presbytery of Quebec, during the past twenty years, that the amount of money given for Missionary and benevolent objects increases yearly, showing that the people themselves appreciate fully the great privilege of having the ordinances of religion amongst them conducted by ministers of our own denomination, and their determination and willingness to make sacrifices in giving the Gospel to the little groups of Protestant settlers in the outlying parts of the Province. In several of our Missions we have to see to the education of the children of these people as well as to have religious ordinances among them, else there would be no permanency to our work. Let these small congregations be neglected or wiped out and our Church can never have such a vantage ground to carry on its evangelization work again.

Excellent service has been given during the past year

- (1) In Valcartier, by Rev. C. E. Dobbs.
- (2) In Marlow, by Rev. John Turnbull.
- (3) In Metis by Rev. John Callan.
- (4) In New Rockland, by Rev. David Pugh.
- (5) In Grande Mere, by Rev. W. A. Stewart.
- (6) In Chicoutimi, by Rev. J. L. Campbell.
- (7) In Lake Megantic, by Mr. F. O. McMahon.
- (8) In Massanippi, etc., by Mr. J. D. Morrow.
- (9) In Portneuf, by Rev. E. L. Pidgeon.

Sawyerille, having been placed on the list of Augmented charges a few months ago, has now a settled pastor. The manse at Metis has been rebuilt during the winter and made habitable for their new Missionary, Mr. Callan. We hope to build a manse at Grande Mere during the year. Altogether, our Church is making substantial progress, showing that we have been more than justified in continuing Gospel ordinances among the scattered groups of Protestants here and there throughout the Province.

In addition to our regular contributions for Home Missions, we have expended for Mission work and buildings \$5.

Almost all our congregations have now Young People's Societies connected with them. About \$200 has been given to Home Missions from this source.

A Presbyterial Union of the Young People's Societies has been founded in Quebec City.

PRESBYTERY OF MONTREAL.

In some fields there has been encouraging progress; others have barely held their own.

Le Guerre and Port Lewis have been transferred to the list of Augmented charges, and the Rev. D. Stewart, an experienced minister, settled there on March 23rd, 1898. The liberality and the solidarity of the families in this field are worthy of all praise.

Grenville Village has been separated from the settled charge of Chatham and attached to the Mission field of Grenville Mountain, thus very considerably strengthening the latter. An Ordained Missionary, able to preach in both French and English, has been sent into this field.

Farnham has been weakened by the removal of workmen from the C. P. R. shops, so that the ordained Missionary has been compelled to resign. But an able and energetic student has been sent into the field, and it is hoped that its resources will be developed and that soon the population may again admit of expansion.

De Salaberry and Arundel have obtained an Ordained Missionary, at very little additional expense to the Home Mission Fund, through the consolidation of the French work in Arundel. Previously De Salaberry was so far from the other Stations connected with it that the services were infrequent and the work unsatisfactory. Now, with a weekly service, the outlook is more hopeful.

Avoca and Harrington are making satisfactory progress, and all sides of the work are being developed. The trouble once experienced from the special efforts of emotional religionists to gain a foothold among our people has pretty well ebbed away, and the work is finding its normal level.

It is a curious fact that the Hornerites, neglecting populous centres, made strenuous efforts to carry off our people in two or three of our remotest and poorest Mission fields. In some of the fields the Baptists have made proselytizing campaigns, but without much result. The intelligence and stability of our people have been very clearly brought out by these trials.

Mille Isles, Cote St. Gabriel and Shawbridge.—Rev. A. Robertson continues his work here with much encouragement. The interest of the people in Christian work is steadily growing.

Trout River and Burke is a field on the American border. It was neglected for many years, and was hard to reclaim; but during the last two years very satisfactory progress has been made, and the field, apparently burnt over by crude revivalism, followed by neglect, shows signs of earnest Christian life.

Montreal Annex.—The Sabbath School has been conducted by the people here with commendable energy during the past year. Through the liberality of Erskine Church an evening service has been conducted through the winter months. The Syndicate which originally owned all the land in this neighbourhood, has very generously donated a lot for a church to the people of this Mission, and steps will soon be taken to build a Sabbath School room on it. There are many signs of immediate growth here.

Verdun.—Preparations are being made to erect a church here.

II. Amounts Expended on Home Mission Work.

Crescent Street Church.....	\$1,000
St. Paul's Church.....	1,000
Erskine Church.....	450
American Church.....	100
St. Matthew's Church.....	100
Montreal Annex.....	100
Lot donated by Syndicate.....	600
Total	\$3,350

PRESBYTERY OF OTTAWA.

River Desert, Baskatong, etc.—In this widespread field a varied work has been carried on by the Rev. N. McLaren. He preaches both in English and French and visits the lumbermen in their shanties during the winter.

Aylwin, Pickanock, etc.—Another widely extended field, in which Rev. James Taylor has been rendering valuable service for several years. His self-denying labour is telling for good on the whole community.

Chelsea and Caulby.—An old field has entered, we believe, upon an era of prosperity under the ministry of Rev. A. Logan, who was ordained pastor on February 13th, and passes from under the care of the Home Mission Committee.

Portland, Baltimore, etc.—A wide and interesting field, occupying one of the most picturesque spots in the Dominion. Most excellent work was done here last summer by Mr. Thurlow Masey, and continued by Mr. D. J. Craig, Catechist, during the winter. The congregations have been increased and the work consolidated.

East Templeton enjoyed the services of Mr. D. J. Scott during the summer. The work grew in interest. The church was renovated, a number of members added and the people so encouraged that they desired continuous services during the winter. These were supplied by Mr. Scott and the ministers of Ottawa City.

Plantagenet was without a pastor since last spring. Excellent services were rendered by Mr. Colin Campbell during the summer and Rev. Wm. Bremner and students of Montreal College during the winter. Mr. Elmhurst is to be settled there this summer.

Bearbrook and Navan have had a prosperous year under Rev. A. S. Ross, who, to the regret of the people, leaves in October for Edinburgh to pursue further studies. This field will, in all likelihood, be ready to call a settled pastor after Mr. Ross has concluded his term.

Casselman and South Indian have been supplied by Rev. H. McLean. These congregations have been called to pass through great trial. A disastrous fire swept through the district, and the villages of Casselman and South Indian were consumed. Our churches in both places were burned. In Casselman steps were immediately taken to rebuild. The Presbytery opened a fund to assist the people. A hearty response was met with from the Presbytery and many parts of the Church. It is expected the church will be ready for services in May. Church building is being commenced in South Indian, and before summer is over it is expected that the people will be able to worship in it.

Stittsville has increased at least one-third during the year under the preaching of the Rev. E. McCauley.

Lochaber was taken charge of by the Students' Missionary Society of Montreal College. Mr. J. R. Elmhurst occupied the field during the summer months.

The Glebe Mission, sustained by St. Andrew's Church, has been for the greater part of the year under care of R. T. Moorefield. In the month of February he was called to Montreal. Rev. J. Milne has been recently settled in this Mission.

Throughout the Presbytery generally the work under the care of the Home Missionaries has been prosperous in spite of some difficulties and setbacks.

PRESBYTERY OF BROCKVILLE.

In this Presbytery there are two Mission fields, namely, Morton, Lyndhurst, etc., and North Augusta, Stone's Corner's and Fairfield. The latter, after having been for three years on the list of Augmented congregations, had to become once more a Mission field, owing to heavy losses through deaths and removals.

In the Morton field a church is to be built at Lyndhurst during the summer. Most of the material is now on the ground, and almost enough money has been subscribed to build the church. It is confidently expected that the new church will be the means of giving much greater interest in the work and deciding some who were holding back because there was no church edifice. The work is encouraging.

PRESBYTERY OF LANARK AND RENFREW.

The Mission field of this Presbytery consists still of the same two parts as indicated in last year's report—that within the bounds and that lying beyond. In both cases the Missions have been wrought with zealous interest, and, in many cases, with a good share of success.

1. Temiscamingue has been continued under the charge of an Ordained Missionary, and churches have been built at Liskeard and Hailebury, and as a consequence we look for more definitely organized work. The Missionary from this field visits and attends to the lumber shanties during the winter.

2. Kippewa, Rutherglen, Rockliffe, are three Missions operated by the Students' Missionary Societies during the summer months, and in winter are given occasional supply by the Presbytery.

3. Chalk River, etc.—Here a manse has been built for the Missionary, Mr. Wilson, in the payment of which the Presbytery generously assisted the Mission. The work here is hopeful.

4. Stafford and Osceola.—In the Scotland part of this Mission a new church was built and the Presbytery gave financial assistance in its payment to the extent of \$100, so as to have the church free of debt. It is expected that in the near future an Ordained Missionary will be secured for this field.

5. The various Missions along the line of the Parry Sound Railway have been faithfully operated by Students and an Ordained Missionary, and it is hoped we may soon see more perfect consolidation of the large number of Stations embraced in the territory.

6. Dalhousie, etc.—Still under the care of the Home Mission Committee. It was hoped this Mission would have been transferred to the Augmentation Committee, but the special features in the case have, so far, precluded such transfer. The people desire a regular settlement of their minister, but are unable to raise the full amount of the salary alone.

7. Bathurst and South Sherbrooke is steadily advancing, and is hopeful of reaching the status of independence.

On the whole, the work within the bounds has been quite encouraging, and it is hoped that the territory which lies outside the bounds may soon be more conveniently appointed and operated.

The Presbyterian Young People's Home Missionary Society still continues its

operations within the bounds of the Presbytery, inculcating principles of systematic liberality, which may be expected to bear fruit more abundantly in coming days.

In most of the congregations and mission stations within the bounds there are Young People's Mission Societies or Christian Endeavor Societies affiliated. An interesting and satisfactory report was made to the Presbytery, and a conference is to be held in May, 1898, under its auspices. We hope and expect to see progress and organized efficiency resulting. The contributions were slightly in advance of last year.

PRESBYTERY OF KINGSTON.

All the Mission fields have been fully supplied during the past year with one exception: Demorestville, not reachable by Student during the winter.

Five of these were supplied during the winter by Queen's College Missionary Association.

The work done, considering the nature of the great majority of the fields—the general poverty of the people, and the large areas over which they are scattered—has gone on steadily progressing, increases to the membership and growing interest in the work of the Church being items emphasized by many reports.

At Coe Hill, an important Station of the Thanet, etc., field, the new church edifice will probably be opened this summer.

Sidney Mission has been attached to the congregation of Roslin and Thurlow, thus relieving the Home Mission and Augmentation Funds of over \$200 per annum. A new Church has been built at Ompah, a Station in the Wilbur, etc., district.

For the first time in its history, Ernestown, Bath, etc., sent in a subscription list amounting to \$450 per annum, with a request for the services of an Ordained Missionary. Mr. R. Young, a theological graduate of Queen's University, has been appointed to this important field.

L'Amable, etc., has also applied for an Ordained Missionary, and guarantees \$300 per annum towards stipend. Mr. A. Walker has been in charge here last winter, and will continue for the summer. The Rev. D. M. Jamieson has resigned charge of Matawatchan, etc. A Student goes there for the summer. Demorestville and Deseronto West paid all Students' salaries for last summer services.

As has always been the custom, members of Presbytery visited the fields by appointment, and administered the Sacraments of the Lord's Supper and Baptism where required, and enquired into condition of the Missions, reporting generally in favourable terms of work done and its results.

The policy of the Presbytery has been to settle as soon as possible Ordained Missionaries in large districts and in other localities where there is reasonable expectation of growth. There are now seven Ordained Ministers serving in important sections, and the general result testifies to the wisdom of having Ordained Ministers occupying the ground all the year.

There are, I believe, nineteen Young People's Associations, in all, in one Presbytery. Am unable to find what is exact amount of contributions from them to Home Missions. I am certain, however, that it reaches a substantial sum, and have reason to believe they will be a felt factor as to contributions, at least to the Home Mission Fund in future.

It is very difficult to get Young People's Societies in many of our Mission fields. The population in many cases is so scattered and distance so great that it is hardly possible to have meetings. I suggested meeting on Sunday before or after service, or having them in some cases before or after Sabbath School.

A Presbyterian Union not yet accomplished. Expect it will be suggested at July meeting of Presbytery.

PRESBYTERY OF PETERBOROUGH.

Chandos and Burleigh.—The work in this field was carried on by Mr. R. F. Hall during the summer months with much success. This was his second term in the field, and he has been appointed again for this year. There is quite a strong congregation at Clydesdale, and it is expected that with the erection of a small church at Apsley a new impetus will be given to the work there.

Harvey.—Mr. R. McKnight has been in charge of this field for the past eighteen months. He has held service each Sabbath at Lakehurst, Taylor's Settlement and Nogie's Creek. The attendance at the latter is very encouraging, and there is a prospect of a new Church being erected soon. At Cardiff Mr. Crombie was the Student Missionary during the summer months. The people in this field do not seem to realize their obligations to provide for the support of the Missionary. Heretofore each section of the field has had fortnightly supply, but it is proposed to rearrange the Stations, so that each during the present summer may have regular supply every Sabbath.

PRESBYTERY OF WHITBY.

There are no Mission fields in the Presbytery.

We have a Presbyterian Union of Young People's Societies, in which nearly all our congregations are represented. An annual convention is held under the auspices of the Presbytery. The young people thus organized have taken a special interest in the Home Mission work at Glenora, in the North-West, and have this year, through Dr. Warden, sent \$119 to that field.

PRESBYTERY OF LINDSAY.

The Mission fields of this Presbytery are old, sparsely-settled districts, where we cannot look for much special progress. The fields are well supplied, and steady, earnest work is being done. They appreciate the liberality of the Home Mission Committee.

There is a Presbyterian Union, but no special contributions have been made to the Home Mission Fund.

PRESBYTERY OF TORONTO.

Mission work has been well maintained during the year in (1) Fairbank, Fisherville, (2) Chester, (3) Kew Beach, (4) Malton, (5) Morningside. With the exception of one or two, these fields are so situated that anything like large increase may not be looked for in the near future.

HOME MISSION WORK IN THE CITY.

The following amounts were contributed for special Mission work by the various Churches which support their own Missions:

1. By Central Church to its Mission.....	\$1,095 00
2. By St. Andrew's Church, King Street W., to its Mission	3,048 00
3. By West Church to its Mission.....	720 00
4. By Erskine Church to its Mission.....	467 00
5. By Knox Church to its Mission.....	190 00
6. By Bloor Street Church to its Mission.....	193 00
7. By Westminster Church.....	100 00

\$5,813 00

These amounts are over and above all contributions to the regular Schemes at home and abroad.

Whilst there are a number of Young People's Missionary Societies in the Presbytery, and also a number of Young People's Christian Associations, in the large number of the congregations the Christian Endeavor Society is established, and doing good work. Most, if not all, of these Societies contribute to Home Mission work, and they are encouraged by Presbytery and Ministers to send in their contributions through the Church treasurers.

A goodly number of these Societies have made special offerings to the work in the Klondyke. There is a Presbyterial Union, well organized and vigorous in its operations.

PRESBYTERY OF ORANGEVILLE.

1. In all our Mission fields good work has been done during the past year.
2. These Mission fields report \$1,500 expended during the year, and one (Proton Station) has not reported. But the previous year this Station expended \$100; so we would be safe in putting it down for this amount, which would bring up the amount to \$1,600.
3. A Presbyterial Union of the Young People's Societies has been formed. Am not able to give amount of their contributions.

PRESBYTERY OF BARRIE

There are several signs of advance in the Mission work of this Presbytery; not that there has been increase of the number of Stations, but in the advanced position to which several of them have reached. Two of the Mission groups have been put on the list of the Augmentation Committee, so that they will become pastoral charges. These are Burk's Falls, etc., and Waubaushene, Fesserton and Coldwater. Sundridge and Bloomfield, on the contrary, have ceased to be a pastoral charge, and have been placed on the list of Home Mission Stations.

Then five groups of Mission Stations have become strong enough that, with the aid from the Assembly's Committee, they will be able to enjoy the services of Ordained Missionaries. These are: (1) Emsdale, etc., Mr. R. B. Smith, Missionary; (2) Maganetawan, etc., Mr. Thomas Davidson; (3) Wyevalle, etc., Mr. W. T. Noble. The Missionaries for the two last named have not been appointed yet.

There has been a great improvement in the condition of Minesing, Midhurst and Edenvale since October, when Mr. Thomas Paton, late of British Columbia, took charge as Ordained Missionary. His report at the end of the half year is encouraging. It shows the ability and diligence of the Missionary. The organization of the Stations has been made more complete. The attendance upon the means of grace has increased, as well as the liberality of the people in support of the ordinances and of the Schemes of the Church. The grant asked for the field is \$100 less than that of the preceding year. The Presbytery expressed much satisfaction at the improved condition, and intimated the desire that the congregations proceed to give a call.

In view of an important change, which will probably be authorized by the General Assembly, it may be timely to glance at the work of the Home Mission Committee and the Presbytery during the past years in Muskoka, Parry Sound and Nipissing. Since these districts were open for settlement the Church has sought to provide religious services, and to keep pace with the increase of population. The Home Mission Committee have dealt generously with the Presbytery in maintaining Gospel ordinances there, and the result is that now there are seven pastoral charges, seven provided with Ordained Missionaries, and twenty-seven groups, including seventy

Stations. Some of the Ministers and Elders labouring there believe they would serve the interests of the Church better by being separated from Barrie Presbytery, and having a new Presbytery, thus, as it were, setting up house for themselves. With this view an overture is on the way to the General Assembly praying for the formation of a new Presbytery, which will take from Barrie three self-supporting charges, five under Ordained Missionaries, and fifteen Mission fields. The overture was considered by this Presbytery, and it was sent on to the Synod and Assembly with cordial approval. We have no means of getting information as regards contributions for Home Mission work and Mission buildings, such as are not included in regular contributions to the Home Mission Fund.

We have no information of definite character on this question. We know that there is an active Women's Home Mission Society in Orillia. In almost all the congregations there are Y.P.S.C.E.

The statistical report of Presbytery shows that there are fifty-three of these societies, and that the total amount contributed by them last year for Home Mission work, together with the contribution of the Orillia Home Mission Society, is \$330.

At the general annual meeting of the Y.P.S.C.E in September last it was decided to make an effort to contribute \$400 for support of a Missionary.

MR. FINDLAY'S REPORTS TO HOME MISSION COMMITTEE AND ASSEMBLY.

To the Rev. the Convener of the Home Mission Committee of the General Assembly and permanent members thereof:

For the half-year, ending on the 31st inst., I beg leave to report as follows:

During the past term forty-one Missionaries have been employed within the bounds of the two Presbyteries of Algoma and that portion of the Presbytery of Barrie under my care.

In the Presbytery of Algoma, seven Ordained Missionaries and eighteen Students and Catechist. In the Presbytery of Barrie, five ordained Missionaries and sixteen Students and Catechists, forty-one in all. With this number of men pretty full supply was given, though we could have employed a few more had they been available.

At many points our work suffered from a variety of causes; yet we have reason to thank God for the measure of success which has attended the efforts of our Missionaries. Absence in the lumber camps in distant parts of the country and in the Crow's Nest Pass on the railway construction deprived many of our Stations of the presence of the men who help to make up the attendance in the winter season. Financially, their absence has been felt also; yet in certain parts of the field we have to report progress. For example: French River and Byng Inlet, two lumbering centres in the Presbytery of Barrie, ask for no grant during either summer or winter. Powassan is anxious to pass over to the care of the Committee on Augmentation, asking no further grant from your Committee. Burk's Falls has completed the work of strengthening itself for the responsibility of a settled charge under Augmentation by uniting with it the neighbouring Stations of Berridale and Ely.

In the Presbytery of Algoma, Tarbutt, which has had a variable experience during past years, asks to be set apart as a congregation under augmentation, which the Presbytery most cordially assents to, as it gives them opportunity to take in new territory, which it was impossible to touch under the old arrangement. Spanish River asks for an Ordained Missionary.

These facts we take as evidences of advancement in the work, and to which we might make additions, but let these suffice to show that the work is progressing,

notwithstanding the fact that the boom in business which has been enjoyed in other parts of the country is as yet unknown in these northern regions.

In these new regions the securing proper church accommodation is always an important consideration. Additions to our church buildings have been made as follows: At Dunchurch, in the Presbytery of Barrie, the advancement of our work has been not a little hindered in years past by the lack of a proper place of meeting. Our people there were loth to assume the responsibility of such a building as they felt would be required by them. However, an offer was made them, which they very gladly accepted, by which they are to-day in possession of a place of worship in every way comfortable, and a credit to all concerned in its erection. About a year ago I received, through Mr. Currie, of Thedford, an offer from Mrs. Kirkpatrick, a member of his congregation, that she would contribute to the erection of a church in any of our needy fields to the extent of \$500 on condition that the congregation would contribute at least a similar amount towards the building, the Church to be known as a memorial Church, in memory of her late husband, Thomas Kirkpatrick, Esq., for many years postmaster at Thedford. Our people at Dunchurch gladly accepted the very generous offer which was made to them, and set about the erection of their new Church, which was opened for public worship on Sabbath, the 3rd October, last. The possession of a Church so complete and comfortable has inspired the friends in that neighbourhood with renewed courage. The kindness of Mrs. Kirkpatrick was suitably acknowledged by the congregation.

At Kearney, also in the Presbytery of Barrie, a new Church was opened on the first Sabbath of the year. They had built a few years ago—before the advent of the Atlantic railroad—on a site which proved to be a mile distant from the village, which is springing up around the railroad station. The accommodation was also less than the increasing community required. On the advice given them by the Presbytery they resolved to erect a more commodious Church in the village, which was opened as above. The building is very creditable to the taste and liberality of those engaged in its erection.

In the Presbytery of Algoma the work of Church erection has been going on apace during the past months. At Tarbutt, the old log Church which has done service from the early days of the settlement, showed signs of decay, but not on this account so much as that it had become too small for the increasing congregations, under Mr. Hartley's ministrations, was it doomed to removal, that a larger building might be erected on its site. On the 19th December last it was opened for public worship, the large congregations who attended the services showing the deep interest that is felt in this community in matters affecting the welfare of Christ's cause.

At Spanish River, a station on the Soo branch of the C.P.R., where our cause has been keeping pace with the growth of the place and neighbouring country, a Church was also erected during the last summer, and opened for worship on the 9th of January last.

In each of the above instances, except that of Dunchurch, where such assistance was not required, aid has been given out of our Church Building Fund, which has done much to encourage our people to undertake this much-needed department of work. But, as the fund is exhausted, we will require to rest for a time for lack of means to render further assistance.

In the Presbytery of Algoma one new field is added to the list, to be known as Echo Bay. By setting apart Tarbutt as an augmented congregation, Bar River, formerly connected with it, is released, and to it is added new Stations at Echo Bay and Echo River; also the Station known as Sylvan Valley, formerly connected with the Desert field, thus forming a compact field of four Stations. As there are still five Stations on the Desert field, the Missionary there will not lack for work.

In the Presbytery of Barrie one field passes off the list, viz., Berriedale. It has been found desirable to unite two of the Stations of this field, viz., Berriedale and Ely, with Burk's Falls, and the other two, Hartfell and Harkness, with Sundridge. This is done for the purpose of strengthening these central points, and, as each Station will receive as much service as under the old arrangement, and enjoy service during the whole year, a benefit will be done them.

Though interrupted somewhat more than usual during the past winter by storms and sickness—in a great measure the result of exposure—I was enabled to make fifty-two visits to different Stations during the term. In all visited I found the work progressing satisfactorily, so far as the Missionaries are concerned. In some of them I found great depression on account of the scarcity of money, which may result in arrears, more or less. The removal of some of our best families to the North-West has also been severely felt in some of our Stations, causing financial loss in some cases, which the Stations can ill afford. The Presbytery have, however, taken steps to remedy this, where possible, as in the case of the Uffington field, where this has occurred. They propose taking in with the three Stations comprising the above field other two, which lie contiguous to it, in the neighbourhood of Gravenhurst. By so doing the weak field will be strengthened, and the two Stations, which have practically been without service for some time, will have their wants supplied.

Previous to the late meeting of the Presbytery of Algoma I spent some days on the field occupied by Mr. Pelletier, lying along the main line of the C.P.R. This is a most interesting field, not because of the great results which appear on the surface, but rather because it is the seed-time of what we hope and expect will be an abundant harvest in the near future. Mr. Pelletier, it will be remembered, is engaged partly under your Committee and partly under the Board of French Evangelization. The people among whom he labours are, therefore, partly English-speaking and partly French. His field extends from Sudbury to the west some 300 miles to White River. The kind of people to be met with in this long distance vary very much. There are the railroad officials and the men in the service under them, the Hudson Bay factor and his men, the lumberman and those under him in the woods or in the mill. Like the Missionary, most of them are on the go all the time, moving about in the discharge of duty, but falling in with the services held by your Missionary in the lumber camp or mill, in the railroad village or gravel-pit, as the case may be. One thing that impressed me very strongly during my necessarily hurried run over the field was the heartiness with which he is received by all classes of the community. Many of the Roman Catholic settlers in the field evidently look upon him as their friend, while all classes among the Protestants are equally hearty in welcoming him in his rounds among them. A leaven is at work which will surely tell in the near future, let us hope, in bringing many out of darkness into the light of truth. Many instances of this might be given, which go to prove that his labours, carried on quietly, have been blessed to many a home and many a heart in this field. Others are earnestly seeking after the truth, reading the Word and enquiring as to its meaning. Financially, the results on the field may not be striking, but this is only one side of the question, and, after all, the least important. Changes are taking place in the settlements along the line which cannot but benefit our cause. Patience and perseverance are necessary meantime, and in the end we will have reason for thankfulness. "We shall reap if we faint not."

At the meeting of Presbytery, held on the 9th inst., it was agreed to ask the Students' Missionary Society of Montreal College to assist Mr. Pelletier in his work during the coming summer by appointing a Student who could use both the French and English languages to this field, but the application reached them only after their appointments had been made for the season, and so nothing could be done.

The desirability of such an arrangement will be seen when it is remembered that Mr. Pelletier can visit most of the points under his care only once a month on Sabbath, and many of them only on a week day. It is to be hoped that by another season some arrangement will be entered into whereby more frequent service may be given at important points.

As an item of interest I may mention that I received into the membership of the Church, by profession of faith in Christ and by the ordinance of Baptism, a young lady—a Jewess—who had been led to believe in Christ as the promised Messiah, and to accept Him as her Saviour.

Financially, the outlook for the Schemes this year is not so encouraging as I could have wished. Still, all things considered, many of our fields have done well—some of them nobly. The uncertainty in the future of the lumber industry may be taken as one cause for the shortage; the present uncertainty of the nickel industry also plays its part in other places, while the shortening the time of receiving contributions—this year by one month—will find others unprepared to report before the closing of the books on the 31st inst.

In some of our Stations the latter weeks of March and the early weeks of April are found to be the best for these contributions. As it is, about \$950 have been received from both Presbyteries during the year, which sum will yet be considerably supplemented, as many Stations are yet to be heard from.

PRESBYTERY OF ALGOMA.

Coming so soon after the annual report to the Committee, there is not much left to be said regarding the progress of the work during the past year. Of one thing there is abundant proof, viz., the desire on the part of our people to do all they can for the support of the Schemes of the Church, outside of what is necessary to keep up the support of ordinances among themselves. Wherever the matter has been fairly brought before them, and their interest enlisted in the subject, their contributions show that they desire to do all they can, that the work may progress elsewhere as well as at home.

The sum of \$428 has been contributed towards the Home Mission Fund, and \$151 towards the Augmentation Fund. Nor have the other Schemes been forgotten, though not so liberally supported, as we find that the sum of \$641 have been contributed altogether toward the Schemes.

Nor have they been unmindful of the pressing needs at home. In some cases a manse has been erected for the comfort of the Missionary; in other cases a Church, in which they may assemble for public worship, has engaged their attention. In this department the sum of \$2,250 has been expended, and for other congregational objects incidental, the sum of \$1,417; in all, \$3,667.

The benefit of continuous supply is seen in the fact that the arrears for services rendered are less now, when full supply is given, than formerly, when supply was only for the summer months.

So far as the reports show there are no distinctively Young People's Home Missionary Societies, but there are thirteen Christian Endeavor Societies which are composed mostly of young people, and which meet weekly for prayer and the study of God's Word. The amounts, if any, given to Home Missions have not been reported. The question of forming a Presbyterial Union was considered at the last meeting of Presbytery, but on account of the great distances necessary to be travelled it was deemed for the present impracticable.

PRESBYTERY OF BARRIE.

In the field lying to the north of the River Severn, within the bounds of the Presbytery of Barrie, there is not much of special importance to note during the past year. The work has been going on quietly, in some cases with a good deal of energy; in others, with nothing of any account to note.

Some of our fields have been strengthened by the doubling-up process, as it is called, which will give larger fields, and stronger, and require less from the Fund to keep them up. We are suffering this year from removals to the North-West, causing a decrease in the giving power of some of our Stations. In others, there is a marked growth in this particular, so that meantime, until they arrange for the Ordained Missionary, they ask no grant from the Home Mission Committee.

This suggests an idea with regard to the working of these fields of the highest importance to the best interests of our cause. No one who is acquainted with the work in past years will deny that splendid work has been accomplished by the Student Missionaries and Catechists who have been employed in the field. At the time and under the circumstances none others could have accomplished what they did in laying the foundation of the work. But while their work has its place, and a very important place, it would be folly to close the eye to the fact that by these means the work can be brought forward only so far. The time comes, sooner or later, and to some sooner than to others, when something more than this kind of supply is felt to be necessary, when the Ordained Missionary must step in and carry on the work which has been commenced by the Student or Catechist.

So we find a number of our fields that are on the border land, grateful for what has been accomplished for them in the past, yet expecting something more from the Presbytery than a continuance of the supply that has hitherto been given them.

And in this view, I am glad to say, intelligent men among our labourers agree. "This field should have an Ordained Missionary," is the message which comes to me from one point and another by the men on the field, who appreciate the needs of their charge more correctly perhaps than can be from an occasional visit. Fear lest the Fund might not be able for these increased burdens has tended to keep the Presbytery from making the request, but the time has come when in some of these fields we must either go forward or go backward. We must have the Ordained Missionary or the cause must suffer.

The sum of \$460 has been contributed by these fields this year to the Schemes: \$348 to the Home Mission Fund, \$101 to Augmentation, and the balance to other Schemes, making, in the Mission fields in this and the neighbouring field in Algoma, the sum of \$1,100 for the Schemes.

The amount expended in Church and Manse building during the year is not so great as in some previous years. This for two reasons: First, there is not so great demand in this Presbytery as in former years, their wants in these respects being more fully met than in Algoma; and again, the times have been too hard to encourage them to engage in the work except under very pressing circumstances. We have had two very fine Churches, considering the circumstances of the people, erected at Dunchurch and Kearney. Another is under way at Windermere, which we hope to see opened during the present summer.

\$1,391 have been expended in church building during the year so far as reported, while for other congregational work, incidental expenses, etc., \$604 have been expended.

PRESBYTERY OF OWEN SOUND.

1. In the Indian Peninsula, including the Lion's Head District, considerable progress has been made in consolidating the work. Presbyterianism is being put on a firmer basis. The arrangement entered into with the Methodist Church to divide the field has been faithfully carried out on both sides, to the advantage of both. In the other fields progress has been made.

2. It is difficult to form an estimate, or obtain exact data, of the money expended in improvements in the Mission fields. Sheds have been erected and improvements made in connection with Church buildings, but all these have been done by voluntary labour and gifts of material, so that a money estimate cannot be made. In every part of the Peninsula substantial improvements have taken place.

3. Some time ago a Presbyterial Union was formed of all the Young People's Societies within the bounds. Twenty-five reported this year. The Union is pledged to raise \$150 for Home Mission work. It has taken under its special care the Indian Peninsula. The year for the operations of the Union closes on the 1st day of April, yet on December 31st there was reported the sum of \$126 sent to the Treasurer of the Church for Home Mission work. All contributions for this purpose are sent to Dr. Warden.

PRESBYTERY OF GUELPH.

Nothing special to report. No opportunity for extending Mission work, as the district embraced in the Presbytery is pretty well occupied.

The sum of \$401 has been expended in Mission work in addition to the regular contributions to the General Fund.

In the Presbytery there are eighteen C.E., seven Y.P.S., one H.M., and one M.B.; \$356 have been contributed by these Societies, but not distinguished. A Presbyterial Union of Young People's Societies has been formed, and these have agreed to raise \$50 (special) to aid the congregation at Linwood.

PRESBYTERY OF HAMILTON

There is only one Mission Station in the Presbytery—Port Robinson, an old congregation, which is found in its present relation because of the difficulty of finding a suitable connection.

Ancaster, which was supplied by the Home Mission Committee for a number of years, is now connected with Alberton, and has a settled pastor.

A Presbyterial Young People's Society exists, but owing to the unsatisfactory character of the report I have no idea how many Young People's Missionary Associations have been formed, nor of the amount contributed for Home Mission work.

About \$800 have been expended on Mission work connected with the congregations not included in the sums given for the general work of the Church.

PRESBYTERY OF PARIS.

There are three Mission Stations in this Presbytery—St. Andrew's and Balfour Street, Brantford, supported wholly by Zion Church, and where substantial buildings have also been erected; and Onondaga, which, since its severance from Alberton, has been put upon the list of Mission Stations. Zion Church has expended during the year the sum of \$1,924.72 on its Missions. In almost all the congregations there are Young People's Societies, chiefly Endeavor Societies, who give to the various Schemes of the Church. A Presbyterial Society has also been formed, and is vigorously worked.

PRESBYTERY OF LONDON.

The work of Home Missions has materially advanced in the Presbytery of London during the past year. At North Ekfrid much remains to be done in the way of educating the members and adhering families in the grace of systematic giving for the support of ordinances as well as in other graces. But the universal testimony of all who know the field is that a very great improvement has been made in that settlement since the Presbyterian Church went in. This is one of not a few places that could be named where the Presbyterian Church has had to begin the work of evangelizing a people who may for years have had access to other Churches.

Two congregations in the City of London—Pottersburg (aided by St. Andrew's Congregation) and Chalmers' Church (aided by First Presbyterian Church and by Knox Church)—have advanced to the status of settled charges, and been transferred to the list of Augmented congregations. These Missions were maintained by the city Churches without any charge on the Home Mission Fund proper.

Twenty-eight Young People's Societies of various kinds reported to the Presbytery's Convener last year. These contributed \$1,805 to the Schemes of the Church, \$566 of which were for Home Missions. There is a General Presbyterial Union in this Presbytery. There is also a Presbyterial of Young People's Home Mission Societies.

PRESBYTERY OF CHATHAM.

A new Station is opened up by the Knox College Missionary Society.

Harrow and Kingsville have been provided with an Ordained Missionary, with an increased membership.

Morpeth field has also increased in membership, and their support has increased. Bentpath field is more alive, and brighter prospects before them.

Buxton field, under the Students' Society, did better last year than ever before. On the whole, the fields have made substantial progress, and the future prospects are brighter than they have been in the past.

Price has spent about \$180 in providing sheds and finishing the manse.

Harrow has paid out about \$150 on Church debt.

Morpeth spent \$200 in fitting up a place of worship.

Buxton spends this spring \$100 in building a shed.

Fourteen congregations have Christian Endeavor Societies.

Six of them contributed to the less or more to Home Missions.

A Presbyterial Union has been formed.

PRESBYTERY OF SARNIA.

Of the three Mission fields in the Presbytery of Sarnia, two were erected into congregations during the past year, and are now settled charges. Only one field remains—Sombra and Duthie. The development of this field has been very slow. As a Mission field it is now, however, almost self-sustaining. It is situated in a part of the country that possesses great agricultural capabilities, and in course of time should form a good congregation. Our own Church is practically the only Church that carries on work systematically in the more important part of the field. The field was occupied during the whole year.

PRESBYTERY OF STRATFORD.

- (1) We have no Mission in Stratford Presbytery.
- (2) Of course we have not spent anything on such work within our bounds.
- (3) There are no Young People's Missionary Societies in the Presbytery.

There are fifteen Young People's Societies, but none of them Home Mission Societies. \$92 were collected by them, however, and forwarded to Dr. Warden.

We have not got a Presbyterial, but efforts are made to have one formed. Some Societies raised some opposition, and caused delay.

PRESBYTERY OF MAITLAND.

There are no Home Mission Stations in our Presbytery. The Presbytery has not organized a Home Missionary Society, but in many of our congregations Young People's Societies act in that capacity. Such Societies contributed \$286 last year.

PRESBYTERY OF BRUCE.

We have still but one Mission field in our Presbytery—Salem, Dobbinton and Gillies' Hill. There are sixty families connected with it. There is one Church, but requires two more. Till September last it was served by Students, but since then it has had the services of Ordained Missionaries. This change was by an urgent request from them, and shows that they are making steady progress. They promise to pay \$526 yearly, and they have the promise of a grant from the Home Mission Committee.

Nearly all our congregations have Young People's Societies, but cannot say how many of these have contributed to Home Missions.

We have a "Presbyterial Union" of the Young People's Societies.

THE KLONDIKE.

Early in the autumn the attention of the Home Mission Executive was called to the urgent necessity of sending out Missionaries to the Yukon or Klondike gold region, in view of the extraordinary rush of miners and speculators, not only from the American Continent, but from the Old World. It was felt that whatever could be done must be done at once, if the Presbyterian Church was to gain a footing there, and without waiting for the sanction of the General Assembly or the Committee itself. Accordingly, after due deliberation, in view of the heavy responsibility that would be laid upon the Church by such an expensive Mission, they determined to make appointments without delay, trusting that the Church at large would approve their action and provide the necessary additional funds. After making enquiries as to the special fitness of brethren whose names were mentioned, the following were selected and sent forth in the order named: Rev. R. M. Dickey, of Manitoba College; Rev. A. S. Grant, formerly of Almonte; Rev. John Pringle, of St. Paul, U.S.A.; and Rev. J. A. Sinclair, of Spencerville. Mr. Dickey and Mr. Pringle were designated at meetings held in Winnipeg, Mr. Grant in Toronto, and Mr. Sinclair in Ottawa. The Home Mission Committee, at its meeting, in March, unanimously endorsed the action of the Executive, and confirmed the appointments made by the Executive. It is gratifying to the Committee to know that the Church has not only, we may say, unanimously approved of the Mission to the Klondike, but also of the singular fitness of the brethren appointed for the arduous and hazardous work before them. As a writer in one of our papers says: "Every letter which appears, whether from themselves or from others about them, shows that they are of the right stuff

to win the respect of the manly class of miners, and their influence among them cannot fail to be enormously for good. As long as the Committee select men of the class who have so far gone, the Church will stand behind them and furnish the means. Nothing in the history of our Home Mission work has ever awakened so much interest among the people generally. Where there is interest the money will be forthcoming as it may be needed."

The letters sent by the Missionaries at different stages of their journey and received from Mr. Dickey, giving an account of his work at Skagway, have been so fully published in the Church papers, that extracts seem unnecessary. But, inasmuch as this Report will be read by many in Great Britain who are deeply interested in North-West Mission Work and help the Committee in its prosecution, a few sentences from the letters sent may not be out of place. In a communication dated 21st October, 1897, Mr. Dickey says:

"Now, as to Skaguay. The people are very enthusiastic over the building of the Church. They decided to build it a Union Church, and, as they were doing it themselves, without asking the Church for any aid, I did not see my way to raise any objection. But it will be a Presbyterian Church to all intents and purposes, for the American Churches have divided Alaska up, and this is Presbyterian territory. I suppose eventually (unless Canada gets her rights and this is declared British territory) the American Church will occupy these towns. But I understand they are not able financially to do much at present; therefore the Canadian Church must supply the place, or likely no one will come at all. Besides, it is very properly the work of the Canadian Church. While an American town, and most of the people American, it is one of the important gates to British Territory, and nine-tenths of the people now here and that will pass through in the spring will locate in British territory. The congregation embraces all denominations—even Roman Catholics, Jews and Theosophists. I think we have more Roman Catholics than any other, and they have been more ready to express their appreciation of the services than any other denominations."

Of date 25th October, he writes:

"We had a fine service yesterday. I told the people that we needed \$120 before we could take any further steps in reference to the Church. There and then they subscribed over \$200. Two men I met going down the street gave me \$5 and \$10 respectively. To-day another man gave me \$50. Yesterday, at service, a little Indian boy about four years old came up and gave five cents. I took him up in my arms and said, 'Here's a boy has given what is more to him than \$100 to many of you.' Some of our good Winnipeg friends would have been shocked if they had heard the applause. Close on \$500 has been raised. Enough work has been promised to put up two Churches, so it will be built in a very short time. My aim is to build the Church by voluntary subscriptions, without socials or entertainments. We have had lots of offers to get up all sorts of schemes—even a dance—in aid of it. So far we have refused."

"On Saturday I was out along the trail inviting the men to the service. A man who overtook me said that where a number of men were working, one man, after I left them, made some sarcastic remark about religion. Another one spoke up, and said, 'Boys, I won't stand that. I always admire a true Christian, for they are holy.' There was not another word spoken. Was he thinking of his mother?"

"I think I forgot in my last to tell you that some people tried to 'jump' the Church lot. I heard of it, and got there in time to hold my ground. Actual possession is the only way to hold anything here."

Of date January 15th, 1898, he writes:

"Since last I wrote you, things have been progressing steadily. School was

opened on the 3rd of January, and we have now thirty pupils. The school is free, and supported by voluntary contributions. On Monday evening the reading room was opened, and is open every evening from 6 to 10 o'clock. I was enabled to furnish it without asking anything from the people here, through the kindness of a gentleman in the East, to whose son I had the privilege of showing some little attention. Those who get magazines and papers bring them here, so that we have a fair amount of reading matter. Of course it is not fitted up very luxuriously. I offered some apology last night to a gentleman who was sitting on a nail keg. 'Oh,' he said, 'don't mention it. We have not a seat of any kind in our own cabin.' Almost every night we have a meeting of some sort going on in the Church. Monday, Endeavor; Tuesday, Literary Society; Wednesday, mid-week service; Friday, singing practice. On Thursday and Saturday we usually have a little singing or public reading. At last I have moved into my cabin, at the back of the Church. It is not yet finished, but is better than the place I was in. I had moved again since I wrote to you. People are crowding in at a rapid rate, and every place is occupied. A lot of lumber has come in these last few weeks, but there are so many buildings going up that it is scarcely landed till it is sold. The price now runs from \$40 to \$50 per 1,000. The price of real estate is going up every day. Our Church lot is worth ten or twelve times as much as when we bought it."

One more extract, of date March 15, 1898:

"We have been passing through trying times, and often I had not the energy to write. There has been much sickness, but not more than would be expected under the conditions. The chief troubles are diagnosed as pneumonia and cerebro-spinal meningitis, though, as to the latter, some of the physicians question whether we have had it at all. It seems to be a nervous trouble, caused by excitement, exposure, and want of proper nourishment and care. The poor fellows who get it usually become unconscious very soon after the first attack, and unless medical skill and care be procured soon they often are beyond hope. The hospital of which I told you in my last has already done a great work, having treated over thirty cases and only losing three. The total number of deaths in the town has not exceeded thirty, and about ten of these were by accident or violence.

"But the sadness of some of them was great, most of them away from home and friends. Regarding the spiritual state of most of them, I cannot speak—they were usually too far gone to be able to give us any assurance of their hope. . . . This makes very touching and sad the appeals from broken-hearted mothers for a last message from their sons. What can I reply but commend them to the love and mercy of our Father in heaven?

"A deathbed among some of the lawless is a very terrible sight. One morning I was called before daylight to see a man that was dying. Hastily dressing, I went to the hotel and up to his room. There lay on the bed a handsome young fellow, apparently unconscious. Around him knelt the watchers, with weary faces and tear-stained eyes, looking in terror for the approach of the Angel of Death. They had been forgetful altogether of their God, but now they supplicated Him with a strange but earnest importunity. When I entered they all kept silence. I spoke to the dying man about the love of Jesus Christ and His atoning death. For a time he seemed to have some conception of what I said, and responded to it. Then he began to wander again, and it was heart-rending to hear a dying man talking of the terrors of the trail and of the golden gulch beyond. Then, as if he suddenly remembered, he jumped up and shouted, 'I'm robbed, I'm robbed. The gamblers have got all my money.' He fell back exhausted, and again we knelt around his bed, gamblers and harlots and minister, and we prayed with and for one another in the grey dawn of an Alaskan morning, and who knows but that God in His mercy heard our prayers?"

The Rev. A. S. Grant, who followed Mr. Dickey, in writing from Port Simpson, January 19, 1898, says:

"I preached three times in Vancouver on Sabbath 9th. The 'Tees' was announced to sail on the 12th, but owing to an accident she had to be cancelled, so we did not get away from Vancouver until the 17th. . . .

"The rush is on already. The 'City of Seattle' left Vancouver last week, with over 600 passengers, many of them the off-scourings of the Republic. On board the 'Danube' we have about 400, many of them Americans of the same type. I met a man in Vancouver who has over 2,000 passengers booked from Chicago via the Stikine route for Klondyke. They are to be outfitted at Vancouver, so as to evade customs duty. Everything is Klondyke. The classes of people going in are of such a mixed multitude, the majority so low down in the scale of being, that it is going to make our work very difficult. We must push the work with vigor, in faith, since He who sent us has all power in heaven and on earth, and His Word is quick and powerful. I have been used of God all the way in this work, and beyond my expectations already permanent work has been done. I expect that my knowledge of the healing art will give me access to many a man. When we have some definite policy I will inform you. In this work we shall be sustained by the grace of God and by the prayers and co-operation of the Church. May He give direction to us all, that God may be glorified in the salvation of sinners."

Mr. Grant's second letter is dated Lake Bennett, February 7, 1898:

"I am thus far on my journey. I never before undertook a task which so thoroughly taxed all my energies as this trip has; but I think the worst is over. In all kinds of weather we hauled freight, and with the exception of two Sabbaths I have conducted some kind of a service. In addition to this I have treated about fifty patients after hours along the trail, going sometimes considerable distances to see them. I have received some \$60 in voluntary offerings for such service, and this I now give as a subscription to the work at Lake Bennett. I have decided to establish a mission here at once. The population is small, but this is the head of navigation, and already there are over 5,000 people on the Skaguay and Dyea trails, besides all who are now at Skaguay and yet to come this way. I am going to start to-morrow to take out logs for a cabin and timber for a tent frame-work. The tent I have ordered from Vancouver, 24 x 40, with a six foot wall. I started a subscription list yesterday—the first Canadian Mission of this great Klondyke move. Major Walsh, who has returned from the interior and is here, started the list, followed by Captain Rant, and, with my own \$60, I got \$175. The men in my party are going to give a week's work gratis. Some others are going to give work also, and we will proceed at once. We must occupy this post now. I have secured a fine site, put the tent and the log cabin on the back of the grounds, so that if next summer a Church should be built the services will go on in the tent until the Church is completed. The North-West Mounted Police are a fine class of men. I thanked Major Walsh in the name of the Home Mission Committee for his kindness to the Mission. They took six months' supplies from Skaguay to Bennett for Dickey, when it cost them thirty-five cents per pound to do so, and now Major Walsh has instructed his men to take him down to Dawson by the first boats going in. This is a great service to the Church. I thought once or twice that the difficulties of this trip with so much stuff to move were going to prove too much, but we have succeeded in making it. Hundreds turned back before reaching the summit. We passed many on the way who had been on the trail since last July. The great majority of the parties break up on the way, so terrible are the hardships of the journey. Many are stranded for want of money. Some have died, many have been frozen. There is much sickness, but we are all here safe and well. This is to me additional proof that I am called of

God to this work, and an assurance that He will prosper us. This is the time, the opportune time, for the work, and the Home Mission Executive acted wisely in taking such prompt measures. May the Church support the Committee in this great work, and may the Head of the Church give us wisdom and make us faithful. 'The fields are white unto the harvest.'

Rev. Mr. Pringle writes as follows:

"Steamer 'Amur,' en route to Wrangel,

"Saturday, March 19th, 1898.

"In one hour and a half I shall be in Wrangel—on Monday I shall be one of a thousand camped on Cottonwood Island, at the mouth of the Stikine, waiting for the trail to harden so that they can proceed. The American Church is established at Wrangel, gives morning service to the Indians and evening service to the white population and birds of passage like myself. The only Church there, besides, is the Roman Catholic. It will be unnecessary for me to do anything there. I shall, as soon as possible, start for Glenora, and shall try to make it by the first Sunday of April. I have taken measures which will ensure us a Church site at that point. Mr. J. T. Bethune, formerly of Fort William, and an elder of St. Andrew's, Victoria, will attend to this interest for us. He will see the Commissioner of Crown Lands at Victoria, and will, if his Company's reserve is more convenient than Government property, give us a site himself.

"I shall, with others, start afoot from Wrangel, if it is possible to proceed at all. The general opinion is that while the trail is unfit for horses, it is possible for those who travel afoot. I have a reversible sleigh—sleigh on one side, toboggan on the other—and when I am in my harness will be able to draw my stuff with considerable ease."

The fourth Missionary appointed, Rev. Mr. Sinclair, having only left in May, when this Report was going to press, will be heard from shortly.

It is impossible to make permanent appointments to the different fields that need supply—Skaguay, Lake Bennett, Teslin, Glenora, Dawson, etc. When Mr. Pringle left Winnipeg it was fully expected that the railway between Glenora and Teslin was to be built; and Mr. Pringle was to establish a cause at Glenora, and then, after a month or six weeks, push on to Teslin and get work organized there, Glenora being occupied by another Missionary. The defeat of the Yukon Railway bill interfered with our plans somewhat, and it is considered advisable to wait additional light.

When last heard from the Rev. A. S. Grant was at Lake Bennett; but he was to push on to Lake Lebarge to attend to the building of boats with which to sail down to Dawson. At Lake Bennett Mr. Grant had a Church built—a wooden frame covered with tenting—probably the only Church of the kind belonging to the Presbyterian body. At the opening service there were twenty-six present—twenty-one men and five women. Major Walsh and his party attended in a body. The Governor has done all in his power to encourage our Missionaries, and has given instructions to the Mounted Police to render any practical aid wherever the Church is planting Missions.

Mr. Grant is doing Missionary work all along the road, his destination being Dawson. Mr. Dickey's place at Skaguay will be filled by Mr. Sinclair. Mr. Pringle goes on to Teslin and Mr. Dickey to Selkirk. Other points will be supplied, as far as possible, in the near future.

The Committee await further and fuller information as to railway extension and the more important centres likely to be occupied, and the opinions and advice of the Missionaries already on the ground before making other appointments. The

Edmonton route to the Klondike has much in its favour, and is regarded by many as one that will be much travelled during the coming year, and, in that case, Missionaries must occupy that district. Along the Crow's Nest Pass, also, additional labourers will be required (see Mr. Oliver's letter), so that great care must be exercised in order that the proper points are selected, and the funds placed at the disposal of the Committee used to the best advantage.

They cannot too strongly express their obligation to Major Walsh, of the Mounted Police, and his men, for the great kindness shown our Missionaries, and for means of transportation placed at their disposal, which has saved the Church a very large expenditure of money. They also tender thanks to friends in Winnipeg and elsewhere, who in many ways have assisted the Missionaries and the Committee in the arrangements made for their comfort. They would also mention gratefully the great assistance and encouragement given them by the Church papers, and specially through the "Westminster Klondike Fund," which aimed at raising \$10,000, of which there was received through that channel, or sent direct to the Treasurer, the sum of over \$7,000.

THE CROW'S NEST PASS.

Mr. D. Oliver, Missionary for the past year in British Columbia, thus writes, of date February 14, 1898:

"I believe there is a grand future for Eastern Kootenay—it has good farming land, rich gold mines, and the largest coal fields in Canada, and now, as it is opened up by the construction of the Crow's Nest line of railway, I see no reason why it should not outstrip Western Kootenay altogether. There are six or seven towns springing up along the line of construction, which in a year or two must have a large population, and if our Church does not send in men and occupy the ground, she will lose her hold on the people, and it will take years to regain it.

"The first new town on the line of construction after leaving Pincher Creek is Coal Creek. It is here that the great coal mines are situated. Already about fifty men are engaged in opening them up, and when the railway is finished, it is estimated that 500 men will get steady employment. The C. P. R. is putting in a large saw-mill which will also give employment to a large number of men. For the past two months, the people have been flocking into it in crowds. Already over one hundred houses have gone up, and in a year it will have a population of several thousands.

"Thirty miles further west is a place called Crow's Nest Landing. Here there is a school, hotel, custom's offices, and some ranchers. They are all Eastern people, and are very anxious for services.

"Twenty miles further west is the town of Wardner, the town site of which is owned principally by the C. P. R. It is situated on the banks of the Kootenay River, where the railway crosses it, so that it will have both water and railway connections. Already there is a school-house, five hotels, and a good many stores. The C. P. R. have their headquarters here, and in a few months it cannot help but be a large town. A man stationed at Wardner could look after it, Crow's Nest Landing, also Coal Creek, and the men engaged on the line of construction between the above-named towns.

"Next comes Fort Steele. A man is needed there. He could look after the mine's in the neighbourhood and Crambrook City, another new town on the line of construction.

"Then there is New Montreal, Swanze City, Armstrong Landing, and Moyle City. The latter is growing very rapidly. It is surrounded by some splendid mines, such as the North Star and the Rio Grande. In a few months this will be

a large city. There will be a man needed here, and he could look after New Montreal, Swanze City, Armstrong Landing and Moyie City, also the men engaged on the line of construction between the above-named towns. We cannot do with less than these three men—in fact, if we had a fourth there is plenty of work for him, but if the Church does not send in men enough to man the field, she will regret it in the future.”

THE MORMON SETTLEMENT.

The following letter, sent by Mr. Hamilton, our Missionary in the Mormon settlement, to Rev. J. C. Herdman, of Calgary, will give the Church some idea of the work there, and the special difficulties of the field:

“I have been moving during the past fortnight—getting my household effects transferred to the new manse, which was completed on 14th December according to specifications. Eight hundred and fifty dollars has been paid over to the contractor, Mr. J. C. Cahoun, and the balance, \$160, is due 18th January, thirty-five days after the building was taken over. This holding back of 15 per cent. of the amount was to provide for cases in which the contractor did not fully pay up his workmen or the men who supplied the materials.

“As to educational matters, they have not run as I expected, the Mormons having the full knowledge from my telegrams to Dr. Robertson and Dr. Warden, which I sent, asking for money, were well acquainted with my plans. The fact is, I went to Macleod, ninety miles, to telegraph to Dr. Robertson regarding the money for the second building. When I returned to Cardston the Dr. replied directly to Cardston by telegraph and telephone, that the money would be forthcoming immediately. The Mormons immediately adopted the Territorial School Law in Cardston and adjacent districts, and are enthused on the subject of education. They have two departments opened, one containing eighty-two pupils and another containing seventy-five pupils. The one is in charge of a first-class licensed teacher, the other of a second-class teacher.

“They seem now in thorough sympathy with the School Law, and at their annual meeting, which I attended, they discussed the propriety of opening a Primary Department, a new building, on 1st May next. They will certainly have three or perhaps four departments on the 1st May here. They teach in their hall or church. This counter-movement has put a new face on matters. On the whole, however, it is a decided step in advance, though not in accordance with our plans or anticipations. There is no doubt the law will be adopted in all the districts. There are now four Government Schools additional since I came.

“With regard to the second building, I cannot build just now with any satisfaction. I am trying to get a more central point, if possible. I thought, too, of conducting a small paper, which, besides being local, would discuss religion in such a way as to prove a benefit. I got a good team, and can make quick time when required. I walked from Mountain View December 20th in five and a half hours, as I could not take a horse for drifts. On December 24th I lost my way and stayed out nearly all night. I drove from twenty-five to thirty-five miles every cold Sunday this winter, got into Fish Creek with my horses, and have had a multitude of experiences.”

ANNUAL REPORT HOME MISSION WORK IN THE SYNODS OF MANITOBA AND THE NORTH-WEST TERRITORIES AND BRITISH COLUMBIA 1897-1898.

By the Superintendent, Rev. Dr. Robertson.

In Western Canada eighteen Missions were advanced to the status of Congregations during the past year, fourteen in the Synod of Manitoba and the North-West Territory and four in the Synod of British Columbia; and twenty-two more would have been added to the number were the Augmentation Committee in a position to place them on their list. The sum required to qualify for the Augmentation list is \$500, and these Missions contributed for the support of their pastors last year, respectively \$512, \$520, \$540, \$555, \$587, \$600, \$600, \$624, \$650, etc. Unless such Missions are organized as Congregations and allowed to call pastors of their own, their development will certainly be arrested. To state the case is to show the need of some adequate remedy. Seventeen new fields, not including the Yukon, were placed on the Home Mission list. The gains in the Mission field during the year are indicated by the following figures. The Missions transferred to the Augmented list during the year are added to those now on the list to show the exact net gain.

THE YEAR'S GROWTH.								
	Miss.	Preach.	Church	Fami-	Single	Communi-	Sab.	Contribu-
		Station.	Buildings.	lies.	Persons.	cants.	Sup.	tions.
1898.	174	733	166	5736	6013	6265	7134	43050
Aug'n Cong'n Figures }	18	48	33	884	320	1376	884	8012
Totals.....	192	781	199	6620	6333	7641	8018	51062
1897.	175	652	172	5926	2114	6773	7241	38844
Gains.....	17	129	27	694	4219	868	777	12218

West of Lake Superior there are now 174 Mission groups, not including the Yukon district; there are 34 Augmented Congregations and 70 self-supporting congregations; and services are conducted regularly, at least during the summer, at 923 stations, and occasionally at a considerably larger number. The total number of professors, ministers, missionaries, catechists and teachers, including those engaged in Chinese and Indian work, is 334, of whom 187 are ordained and 147 unordained. Of the Missions 12 are for railway employees chiefly, 13 are in mining districts and 144 in farming and ranching districts.

EXTENSION NEEDED.

Although seventeen new Missions were taken up during the year, several needy districts are still without supply. Fears about the revenue at the disposal of the Home Mission Committee led to several Missions recommended by Presbyteries being held in abeyance. Four such districts are in the Presbytery of Kamloops. Nor has provision been made for the six or seven railway extensions to be proceeded with this season, nor for the new settlements sure to be formed by the incoming immigrants.

SUPPLY OF ORDAINED MEN INADEQUATE.

The proportion of unordained men is altogether too large for successful work. If the Church is to keep her hold of the people who belong to her, and reach those who are outside all Churches, she must put a larger number of trained men into the field. People in several places are protesting against supply by Students or Catechists, and heed must be paid to their remonstrances if such people are not to be lost to the Church. This spring it is pleasing to report that a larger number of graduates than usual accepted appointments to the West; and the number would have been larger but for the attitude of parents, relatives, and even pastors, towards accepting calls to the western field. Loyalty to the Church, the country, and western settlers, should suggest a different attitude. If there are ninety Ministers in Ontario in excess of the need, and ample room in the West for a considerable number of them, there ought to be no hesitation as to the line of duty. The disinclination of young graduates to labour on the frontier is an evil loudly complained of by the Presbyterian Church in the United States, and they have adopted strong measures to correct this crying evil; it is worth the attention of the Presbyterian Church in Canada to enquire as to the cause of this desire to shun the frontier, and to devise a remedy to overcome the evil. It is true that Paul may plant and Apollos water, but that God alone can give the increase; but where the Pauls and Apolloses are at work there is no room to complain of a short harvest. Humanly speaking, the Church that places the best men in the field wins the day.

SUPPLY.

Manitoba College summer session continues to give large help in the supply of stations during winter. These students are well advanced in their studies, and render acceptable service in the larger Missions, and even vacant charges. Last winter a larger number than usual from eastern colleges volunteered to remain in the field all winter, and their help was a distinct gain to our work.

DEATHS.

During the year Mr. George Weir, our Missionary at Strathclair, was called away suddenly and unexpectedly. He was not long in the service of the Church, but endeared himself to all who knew him by his spirituality and devotion to the interests of his Master's Kingdom.

In the spring, after a protracted illness, death claimed Mr. John Cairns, Missionary at Carnduff, in the Presbytery of Melita. He laboured in Ontario in the Mission field, and served the Church in the West, first at Marrinhurst. He was a faithful and conscientious minister, and laboured with fidelity and success in the two districts in which he was settled.

CHURCHES AND MANSES BUILT.

During the year Churches were built at Bellafeld, Glenadelade, Ochre River, Fairmede, Buffalo Lake, Springhill, Blythfield, Wapella, Plumas, Moffatt, Griswold, Arizona, in the Synod of Manitoba and the North-West Territories; and at Nakusp, New Denver, Slocan City, Ymir, Lone Tree, Beaver Lake, Cardston and Colwood in the Synod of British Columbia. At Douglas and Dauphin in the former Synod manses were built, and at Trail, Cardston and Slocan City in the latter. The prospects are that building will be much more extensively carried on this year.

SABBATH SCHOOLS.

Wherever practicable Sabbath Schools are organized, and the attendance is encouraging; about 10,000 scholars are enrolled, being about half the number in the Sabbath Schools of the Church in the West, the other half belonging to the schools of augmented and self-supporting congregations.

PRAYER MEETINGS.

Prayer meetings are held wherever a few people can be got within a convenient distance of a suitable centre, and it is pleasing to note the large proportion of men who attend. In mining districts and railway camps good audiences assemble on week evenings.

INCREASE IN COMMUNICANTS NOT SATISFACTORY.

While the attendance on Sabbath services is most encouraging, the increase in the number of communicants is slow, especially in certain Presbyteries. Attention has been called to the matter, and at the July meetings conferences are to be held, when this subject will receive due attention.

CONTRIBUTIONS.

The contributions of the people for the support of ordinances are more than 31 per cent. in advance of the previous year, being \$51,062 as against \$38,844 in 1896-7. To meet the salaries of Missionaries the people give about 63 per cent. and the Home Mission Committee 37 per cent. With more acceptable supply a higher percentage would be given by the people. The rate per communicant for salary is \$6.68.

The assistance given the Schemes of the Church is also much in advance of previous years. Missionary meetings conducted by Presbyteries and more general organization contributed to this result.

STATE OF RELIGION.

It is somewhat difficult to indicate the spiritual condition of the Mission districts with accuracy, and yet there are signs of a gratifying nature. The Sabbath is well kept in Manitoba and the North-West Territories, the busiest time in harvest not tempting men to profane the day. In the mining districts things are not as satisfactory, although an improvement is noticeable, especially in the older towns. The Canadian element everywhere works for a quiet Sabbath, even where it is decidedly in the minority. Attendance on Church services is increasing, even in mining districts, and the proportion of communicants as compared with families is gradually rising. Family worship, it is feared, is not common; nor is family discipline maintained as in the past. There is still a good deal of drinking, but the evil is abating. There is everywhere a great deal of respect for law and order, even among foreigners, and crimes committed against the person and property are rare. The record of Presbyterians in this regard is the cleanest of any denomination. The people are generous in the support of Church work, and interested in the extension of the Kingdom of Christ. Only in one Presbytery did the average contribution for all purposes, per communicant, fall below \$10 in 1896; and in one it rose as high as \$29.02; while in Eastern Canada three-fifths fell below \$10, and one as low as \$6.10.

HINDRANCES.

Everywhere worldliness and a love of pleasure are hindrances to the progress of true religion. To these, in mining districts, must be added Sabbath desecration, gambling, drinking and lewdness. Picnics and games are occasionally found on Sabbath, but Canadian sentiment is against them, and such practices will likely cease. Public sentiment and the strong arm of the law are putting down gambling in its grosser forms; in mining camps, however, shops and saloons are frequently open on Sabbath—the latter seldom closed—and the pimp and his proteges are seldom molested. The absence of family life and suitable boarding-houses greatly increases the danger of the brothel and saloon. Sentiment is steadily changing, however, in favour of a quiet Sabbath and clean and sober towns.

PRESBYTERIES' HOME MISSION CONVENERS.

The large and valuable service rendered to the Church by those connected with the Synods and Presbyteries' Home Mission Committees should be recognized. Where the number of Missions in a Presbytery is large and the area of the Presbytery wide, visiting and correspondence make large demands on time and strength, on tact and prudence. To give a few figures is to sustain the contention: Winnipeg has 19 Missions, Rock Lake 10, Portage la Prairie 10, Melita 11, Minnedosa 16, Regina 26, Edmonton 12, Calgary 13 and Kamloops 23. The Convener of the Synod's Home Mission Committee, British Columbia, the Secretary of the Home Mission Committee of the Synod of Manitoba and the North-West Territories, and the Rev. C. W. Gordon, who has acted as secretary for the work maintained by British Churches, have done and are doing a work that few are in a position to appreciate.

MISSIONARIES.

Testimony should also be borne as to the faithfulness and efficiency of Missionaries, generally speaking. That in so large a staff one not up to the standard should be occasionally found was to have been expected; the general average, however, is high in scholarship and pulpit power. The field demands nevertheless a larger proportion of men of maturity and experience, men who know men, and who will command their respect by their unblemished life and prudent speech. Said a man, not a Christian, of one of our Missionaries: "I never go to church but Mr. — preaches me a good sermon every day in the week by the way he lives." Of very many the same testimony could be borne. It was a rare sight to find a Roman Catholic railway contractor attending a meeting of Presbytery this spring, and urging that our Missionary should be left in the field all summer because of his valuable work among the men.

A PROSPEROUS YEAR.

Since the progress of the Church in the West is somewhat bound up with the material interests of the country, a few general statements will assist in making clear the obligations resting on our Church. Last year was profitable for the farmers of the West; absence of autumn frosts, a fair crop and good prices enabled Manitoba farmers to realize \$18,000,000 on the year's returns, and those in Eastern Assiniboia four or five millions more. By this handsome return debts were wiped out, mortgages lifted, better buildings erected and confidence inspired. The area under crop this year is one-fourth larger than last year, and the prospects are so far cheering.

DISTRICTS OPENED UP.

The building of the Canadian Pacific Railway uncovered no mineral lodes north and west of Lake Superior, and it was inferred that the country was worthless for mining. Prospecting has shown that judgment to be hasty and incorrect; in the Lake of the Woods region, Rainy Lake, Wabigoon, etc., valuable discoveries have been made, and development is proving that here is an important field for the judicious employment of capital. Exploration has discovered very considerable areas of farming land in North-West Ontario, especially along the Rainy River. To open up these lands the Government of Ontario is assisting to extend the Port Arthur Railway to Fort Frances. Already a considerable settlement is found along Rainy River, and it is to receive large accessions this season. Into the Slate River valley, the Township of Oliver and the district about Dryden, settlers are moving and thriving communities springing up.

MANITOBA RAILWAY.

The Government of Manitoba is assisting to construct a railway to the south-east from Winnipeg to connect with the Port Arthur Railway at Fort Frances; eighty miles are to be built this season and the balance the following year. Last season the Lake Manitoba Railway and Canal Company built and began operating 100 miles of railway through the Dauphin district. Settlers flocked in at once, and occupied the vacant lands within reach of the railway. Sixty-five miles more are to be built this season, opening up a quarter of a million acres of valuable land in the Swan River valley. Next season the road is to be extended to the Saskatchewan River, which is navigable westward from that point for 1,000 miles. This railway is the first link of the Hudson's Bay road.

This spring about 200 settlers began farming operations in the Swan River valley, and the manager of the railway assures me that these are but the vanguard of a considerable army to follow this summer.

The Northern Pacific Railway Company are building a line this year between Belmont and Hartney; this road will start towns and consolidate the work of the Church in the Riverside and Whitewater municipalities. It is probable that the Pipestone Valley Railway will be extended towards the Moose Mountain, and the Great North-West Central up the Qu'Appelle valley to the Touchwood Hills.

Along the surveyed route of the Manitoba and North-Western Railway settlement is extending in anticipation of the extension of the railway, and settlements between Calgary and Edmonton are growing by the arrival of immigrants principally from Europe and the United States.

BRITISH COLUMBIA RAILWAYS.

The Crow's Nest Pass Railway is being pushed through with great energy, and will likely reach Kootenay Lake in August; when completed it will give a great impetus to mining in the Slocan, Kootenay district, by furnishing cheap coke and coal and reducing freight rates on all supplies and the output of mines. The Canadian Pacific Railway Company is building a line also from Robson, through Grand Forks, up the Kettle River Valley and into the Boundary Creek district, which is one of the richest mineral regions in British Columbia. The revival of placer mining in the Cariboo country by the use of machinery, has sent a considerable population northward; and, since one of the routes to the Klondike is through this country, settlement may be expected to increase. Mining and ranching are the industries.

MINING.

The growing importance of the mining industry in British Columbia will appear from a few figures. The value of the mineral output was as follows:

	1893.	1896.
Gold... ..	\$ 25,000 00	\$1,250,000 00
Silver... ..	193,000 00	2,100,000 00
Lead... ..	79,000 00	722,000 00
Copper... ..	16,250 00	191,000 00
Coal... ..	981,000 00	2,550,000 00

The total value of the mineral output for 1897 was \$10,500,000—40 per cent. in advance of 1896. In 1897 the Slocan Star mine paid \$300,000 in dividends on a capital of \$500,000; the Reco \$100,000. Already the Le Roi mine has paid \$825,000.

Mining is being carried on with success on the coast at Harrison Lake, on Texada Island, and at Alberni and other points.

The general outlook on the Pacific Coast is brightening. Commercial centres like Vancouver and Victoria have been greatly helped by the Klondike trade, and a salmon catch of \$3,000,000 worth on the Fraser River improved the business outlook. Too many men looking for desirable situations come to the coast; what is needed is a little capital and men to develop the wealth in forest and mine, in sea and soil.

IMMIGRANTS.

Last year 9,700 settlers passed through Winnipeg to take up land in Manitoba and the North-West. This year, during January, February and March alone over 10,000 passed through, not to speak of 2500 Canadians who were on their way to the Klondike. The prospects are that Manitoba and the Territories will get an accession of 20,000 or 25,000 people this year. About one-half of the incomers are English-speaking, from Eastern Canada, the Motherland or the United States; the others are foreigners from Northern and Central Europe. The exhaustion of free grant lands in the United States, the restrictions placed on immigration, and the war now waged between the United States and Spain will likely divide the stream of emigration from Europe, and send a much larger proportion of it to the shores of Canada. The Teutons, Slavs and Scandinavians are, generally speaking, of good physique, industrious, law-abiding, and promise to become good settlers; but strenuous and sustained efforts must be put forth to assimilate and Christianize them, if trouble is to be avoided in the future. The dangers of the Republic to the south, by leaving large masses of population unassimilated, should prove a warning to Canada.

MORMON SETTLEMENT.

As is known to the Church, there is a considerable colony of Mormons established at the foot of the Rocky Mountains, just north of the International boundary line. On coming to Canada they agreed to observe our laws in the matter of marriage, but, having brought all their wives with them, their circumstances are rather unfavorable to the observance of their pledge. They have built a temple, got an act of incorporation from the Legislature at Regina by a vote of 14 to 10, in spite of strenuous opposition, and are establishing themselves firmly. They are in close touch with the Mormons of Montana and Utah, who have an army of 1300 missionaries at work in Europe, the United States and Canada. These missionaries,

too, are making converts even in Canada, especially in districts which Christian Churches are neglecting. The Alberta settlement is likely to receive large accessions during the coming summer, and prompt and energetic measures are necessary to prevent the spread of this pernicious system.

POSSIBILITIES OF THE WEST.

Because of its extent and resources, Western Canada is sure to play a more important part in Canadian affairs in the future than in the past. It is estimated that the country is capable of supporting a population of from 25,000,000 to 50,000,000 in ease and comfort. Population in the Maritime Provinces is stationary; the population of Quebec and Ontario is increasing at the rate of about one per cent. per annum; that of Manitoba and the country westward increased about 130 per cent. between 1881 and 1891; and it is confidently maintained that 800,000 people will be found in the West when the next census is taken; and that in 1905 the West will have overtaken the Maritime Provinces. The shifting of the centre of population westward means the shifting of the political and commercial centre. The press, public men and business men are preparing for the change; the Church must do the same, if she is not to be left hopelessly behind. The Presbyterian Church in the United States (North) has undertaken no new home mission work for three years. It reduced its staff during that time from 1,750 to 1,416, and ceased to employ students during the summer as formerly. Other Churches in that country have, in a similar way, seriously shortened their cords. This neglect of the West, in the Republic, has brought about the decay of true religion. In large sections of the country lynching, murder, gambling, divorce, drinking and lewdness are sapping the foundations of social order. Similar conditions and forces will produce similar results in Canada. In some districts these sins have shown their head already, and every effort should be made to remove them root and branch. It is pleasing to observe that the Gospel everywhere has proved itself to be the power of God to save. In some districts where tact and determination were needed to secure a foothold we have now self-sustaining congregations.

THE YUKON DISTRICT.

The Yukon district requires separate treatment. The region lies north of British Columbia and between the Rocky Mountains and Alaska. The United States claims a strip southward along the Pacific Coast from Mount St. Elias for 400 miles; this makes Yukon a sort of Hinterland, the nearest inlets and harbours being in the disputed area. The district is about 600 miles in length and 500 miles in width; and the gold-bearing belt, according to Ogilvie, about 150 miles wide and 550 or 600 miles long. Access to the country is at all times difficult, and especially in winter, owing to the severity of the climate and the lack of travelling facilities. Miners and supplies are entering the country chiefly by the Taku Inlet, Stikine River, Lynn Inlet and Yukon River. From Lynn Inlet three routes start, from Pyramid Harbour, Dyea and Skaguay. The White Pass from Skaguay is 2600 in elevation, and the Chilkoot 1000 feet more. Owing to distance, numerous bars and shallow water, the route by the mouth of the Yukon River is not popular.

MINERS.

In January, February and March 25,000 are said to have entered the Yukon district; and up to the present time 35,000 is the estimate. The defeat of the bill to build a railway between Glenora and Teslin, and the snow slides in the Chilkoot Pass, by which 150 men and 10,000 tons of supplies were swept into the abyss below,

checked the inrush till navigation should open. Unless the wealth of the district is greatly exaggerated, in spite of the hardships to be encountered, gold seekers will steadily flow in, and with them an army of men and women to pander to their appetites and passions. This is not a matter of conjecture; sad reports have already come to hand of the doings of vile and villainous scoundrels and of the fall of many of whom better things might have been expected. Their moral defences were forced.

YUKON MISSIONARIES.

Our pioneer missionary—the Rev. R. M. Dickey—the pioneer missionary of any Canadian Church—went to Skaguay in October, and with great energy succeeded in erecting a church there. Until this spring he was the only missionary in the place. The Rev. A. S. Grant followed in January; he called at Skaguay, and passed on to Lake Bennett, the first point on the Canadian side of the International boundary. Here he built a church and erected a structure to be used for a manse. He then tramped 200 miles northward to Lake Lebarge, where he and his party built boats by which to float down to Dawson. Lebarge they expected to leave May 1st, and to reach Dawson by May 15th. The Rev. John Pringle was designated about the middle of March, and proceeded to Glenora with little delay. He travelled from Fort Wrangel, drawing his sleigh with 400 lbs. of supplies up the Stikine River to Glenora—150 miles—and began work at Glenora and Telegraph Creek. Because a fleet of boats is to ply between Fort Wrangel and Glenora and a road is to be built connecting Glenora with Teslin Lake—Teslin being the head of navigation down to Dawson—it is likely that at Glenora and Teslin towns will spring up. The Rev. J. A. Sinclair was designated at Ottawa, and will leave Vancouver on the 15th for Skaguay. Mr. Dickey left Skaguay, and was at Lake Bennett when last heard from; he will push on to Selkirk. In overtaking the religious wants of this wide region, it should be our aim to occupy strategic points like Dawson, Selkirk, Teslin, Glenora, Bennett, etc., first, and then extend as circumstances suggest. Dease Lake, Big Salmon River, Stewart River, Hootalinqua River, the upper reaches of the Klondyke River and other gold-bearing streams require attention. Until the policy of the Government in this matter of providing transportation is known, caution, in completing arrangements is desirable; but the Committee should be ready to act promptly as soon as the way is clear, else much of the advantage already gained may be lost.

SICKNESS—NURSES

The reports sent by missionaries, and private and press communications, show that there has been a good deal of sickness and suffering, and that the means for coping with disease are primitive and inadequate. The people of the United States may be relied on to build hospitals and provide nurses in the coast cities; they have done so at Dawson, thinking that town was in Alaska. It is pleasing to report that the Victorian Order of Nurses has sent four nurses already, under the patronage, and at the personal expense of His Excellency the Governor-General. The women of the Presbyterian Church in Canada are perfecting arrangements to send two nurses, to be followed by others if required. By this means, suffering will be alleviated, lives spared, and Christian work advanced. The Rev. A. S. Grant, who has received a medical training, did much good in this way while on the route to Dawson.

NEW PRESBYTERIES.

The Yukon district is outside the boundaries of Presbyteries in British Columbia, although Glenora and Teslin are south of the 60th parallel—the northern boundary of the Province of British Columbia. The General Assembly should be asked to

consider the advisability of erecting a Presbytery in the Yukon so that the business of the Church might be conducted in accordance with established usages. A Presbytery would be of great assistance, if able to meet only once a year.

The growth of the Presbytery of Kamloops has led to an agitation in favor of division. The Crow's Nest Pass and Kettle River Railways completed, it is expected that the population of the Slocan—Kootenay country will increase rapidly, and that within a few years the present population will be five, if not ten, times the present figure. From east to west, along the line of the Canadian Pacific Railway, the Synod extends 420 miles, and from north to south settlements are found at points 500 miles apart. There are at present 19 ordained ministers and missionaries in the Presbytery, and a division along the present and prospective railways would give ten ministers to the Southern Presbytery and nine to the Northern. In the Northern would be four congregations and eleven missions, and in the Southern four congregations and thirteen missions.

GROWTH.

The growth of the Church in Western Canada can be seen by a glance at the table subjoined. The returns for both 1881 and 1898 are incomplete, but more incomplete for 1881 than for 1898; they are in both cases from the Assembly returns:

	1881.	1897.	1898.
Synods.....	0	2	2
Presbyteries.....	1	14	14
Self-sustaining congregations.....	2	65	70
Augmented congregations.....	0	22	34
Missions.....	28	175	179
Preaching Stations ..	116	808	937
Families.....	971	12,434	13,605
Single Persons..	303	6,152	9,143
Communicants.....	1,153	18,007	19,505
Contributions ..	\$15,100	\$251,142	\$301,753

As compared with 1897, the increase in families was 9 per cent., in communicants 81.3 per cent., and in contributions 20 per cent. The average contribution for the past year was per communicant \$15.47, and per family \$24.27. According to the last report sent to last Assembly, the average for the Church, per communicant and family respectively, was \$10.90 and \$20.95. Considering the newness of the west, and that Missions are included with congregations in the calculation, the liberality of the people is hopeful.

MISSION TO THE LUMBERMEN.

This department of our Home Mission work has been carried with the greatest thoroughness during the past year. Some twenty of our ministers and missionaries have been engaged in the work of visiting the lumber camps and distributing literature. The seven colporteurs of the Bible Society have also carried our literature in their extensive travels. We have helped to pay the salaries of two missionaries in districts where it is difficult to secure maintenance.

The Rev. N. McLaren is stationed at River Desert, 100 miles north of Ottawa in the heart of a vast lumbering region. The Rev. Mr. Gilchrist is stationed in the new Temiscamangue region. We have paid each of these \$50.00 to supplement their meagre salaries. During the past years there has been a great improvement in the life of the men in the camps. This is due to various influences, not the least of which is the work of the mission to lumbermen. A multitude of

voices from the great lone forest speak to us words of gratitude and encouragement. We have spent this last year about \$325.00 in the work, and we doubt very much if any other department of Church work can show so much accomplished for the money expended.

MATTHEW H. SCOTT,
Convener and Treasurer.

THE HOME MISSION LEAFLET.

Home Mission Leaflets have been issued but sparingly during the year in view of the general one sent out by the committee. A partial synopsis of the last Home Mission Report was prepared by Mr. Henderson for publication in the "Record", and afterwards distributed in leaflet form. Later on another leaflet on "Home Missions in Relation to Other Work of the Church," was prepared by a special committee. The committee feel assured that wherever these leaflets have been judiciously used by ministers they have been productive of good. The best use is to have them distributed in the pews on Sabbath morning, and attention drawn by the pastor to salient points in them, at the time that contributions for missions are about to be made.

The committee would urge upon the consideration of Young People's Societies the special claim that Home Mission work, or at least mission work within our own country has upon their attention, sympathy and liberality.

STUDENTS' MISSIONARY SOCIETIES.

MORIN COLLEGE STUDENTS' MISSIONARY SOCIETY.

Two of the students of Morin College, Messrs. Pidgeon and Wheeler, have maintained services at Port Neuf, and others aided Rev. Mr. MacLennan at Chaudiere.

ANNUAL REPORT OF THE STUDENTS' MISSIONARY SOCIETY OF THE PRESBYTERIAN COLLEGE, MONTREAL FOR 1897.

During the session of 1898-99 the students of this College felt the need of fostering among them the missionary spirit, and in order that this should be done some work must be undertaken; this Society was then organized, that by addresses, essays and other means, mission work both Home and Foreign might be brought more prominently before the students. Mission work was also undertaken in different places on the frontier of our country, but situated as we are, practically surrounded by a French Roman Catholic population, the Society deemed it best to devote its attention chiefly to the work of French Evangelization.

In the twenty-nine years that have passed since its organization, the main features of the Society's work have remained the same, except that during the past three years we have extended our work to the other Provinces, believing that by so doing the interest in the work in our own Province would be stimulated; and the results we are happy to say have justified this extension of our work. In the years that have past, it has been our privilege to do useful work for the Master in the Home Mission fields of our Church, while foreign work has been kept prominently before the members at our regular meetings. Those of our graduates who are now laboring as foreign missionaries testify to the value of this part of our work.

During the past summer ten missionaries laboured under our Society, two of these were French students who had to meet the difficulties peculiar to the work among their own countrymen. This work alone cost us \$424, for it was almost entirely among Roman Catholics, and so, little help was obtained from the fields. The other students were in some cases largely supported by the congregations themselves, although in others the people were needy and scattered so that the contributions were not very large, yet in every case, according to their means, they have done nobly.

Apart from what is raised in the fields occupied by the Society, our income is derived from the personal contributions of the students, and also from friends and congregations throughout the Church. Tithing the income is now the general rule in the College, and a generous portion is given to meet the expenses of the Society. We take this opportunity to thank the many friends outside the College who have so generously assisted us. With their aid some souls have heard the Gospel to whom otherwise it would have been denied. Will not many more help us during the coming year?

The fields occupied by the Society are given into its care by the members of the Home Mission Committee; and the missionaries sent out are subject to the authority of the various Presbyteries within whose bounds they are labouring, in precisely the same way as the missionaries sent out by the Home Mission Committee.

The students supported by the Society during the past summer have furnished the following brief description of their fields:

ROCKCLIFFE, ONT.

This mission field is situated in the picturesque valley of the Upper Ottawa, and is under the supervision of the Presbytery of Lanark and Renfrew. It comprises three preaching stations—Rockcliffe, Des Joachims and Bissett, services being held every alternate Sabbath in the two first and every second Wednesday in the last.

The people in this section of the country depend almost entirely upon the lumbering industry, the soil not being suitable for agricultural pursuits, and, owing to depression in the lumber trade, it is not strange to find the settlers very much scattered. The majority, too, are Roman Catholics, leaving a mere handful of Protestants of different denominations. It was very encouraging, however, to the Missionary to find these few united so closely in the common bond of Christian love, and their hearty support and regular attendance at the services would be a worthy example to many more pretentious congregations.

Those who are deprived as these are of services of any kind during the winter months are in a position to appreciate Gospel privileges, and, when available, take advantage of them.

The prospects for the future are not particularly promising, but your Missionary would urge upon the Society not to neglect the needs of this field, and, if possible, arrange to supply it as formerly, for in no community will their efforts be more highly appreciated and their Missionary receive a more kindly welcome.

TARBOLTON, MANITOBA.

This field is situated in the Presbytery of Brandon, about twelve miles north of the village of Griswold.

In the past it consisted of three stations—Ralphton, Brierwood and Tarbolton, but this year Mayne was added, making this work somewhat heavy, as there were regular services at each of the four stations every Lord's Day, which required a drive of thirty-two miles.

The first service each day was held at Mayne school-house at ten o'clock in the morning; the next service was held at one o'clock in the afternoon at Tarbolton, where there is a very comfortable church; the service at Brierwood came next at three o'clock in a school-house; and then the evening service in the Ralphton school-house closed the day's work.

All the services were well attended by the other denominations as well as our own, for the best of harmony prevails among them. At Ralphton the progress of the work is so favourable that an effort will be made next year to build a church in that place.

Your Missionary was treated very kindly by the people, who are pleased with the work which the Society has done among them during the past three years.

SOMBRA AND DUTHIL, MANITOBA.

This mission field in the Presbytery of Sarnia consists of two stations, Sombra and Duthil, and was under the care of this Society last year.

Services were held at both places each Lord's Day, and a prosperous Sabbath School was also maintained at each place. These schools are kept up throughout the year, and do excellent work.

Although the members and adherents of the Presbyterian Church are few in numbers, yet the work there is not without encouragement; it has hitherto been hindered by the lack of services during the winter months, but this year the services will be continued throughout the winter and good results are expected.

At Duthil, during the past year, the church underwent extended repairs, yet all the expenses were promptly met, so that now there is practically no debt on the congregation.

The sacrament of the Lord's supper was dispensed by the Rev. John Eadie of Sarnia, and three persons were received in to the Church on profession of faith, of whom two were baptized.

COMMANDA, ONT.

This field is in the Barrie Presbytery and near Lake Nipissing.

It is now in a weak condition owing to the decline in lumbering, its only industry.

Many of those who have supported the mission have lately moved away on account of the financial depression, and the struggle for those who remain is an uphill one.

The people were pleased to have a missionary among them, and shewed it quickly by organizing for mission work.

Sabbath Schools were started at the different stations and received a very warm support; some of the mothers expressed their gratitude for them time and again.

The regular services were also well attended, considering the number of people.

Great kindness and consideration were shown the missionary at all times.

The stations were four in number—Rye, Commanda, Nipissing and Sharp's Corners.

Services were held throughout the summer, one Sunday at the first two of these stations and the Sunday following at the other two.

GRAND MERE MISSION, QUE.

Up the St. Maurice, about twenty-five miles from Three Rivers, where you find yourself in the midst of the far-famed Laurentide scenery, there also you find Grand-Mere.

One comes upon the river suddenly in driving, and the view both up and down it in summer or in early autumn is one of the most beautiful imaginable. As you stand at the ferry and look down stream you catch a glimpse of the double fall, the roar of which comes to you, and you see below the falls, the island on which is found the still hard profile of the Grand Mere—"the face which men shape to their mind's eye from broken rocks on the cliff side." She keeps watch and ward over the village, and has given her name to it as a sign of favor.

The mills, for which the village exists, are built beside the right hand fall on a low tract, formerly the river bed. A high plateau rises abruptly above this, and along the edge of it is built the village. The whole scene reminds one somewhat of old Quebec with its upper and lower town.

On the main street stands the Presbyterian Church. It is a neat frame structure, finished inside in natural wood and lighted by two rows of gothic windows set with cathedral glass. In the tiny belfry hangs a bell of excellent tone. This church was erected a year ago, and is quite free from debt.

The sole industry at present is the manufacture of wood pulp, but a large mill for the manufacture of this pulp into newspaper is now being erected.

This latter work has brought to the place an army of workmen, and the once quiet village is rapidly becoming a busy town.

In every way the mission was a most encouraging one. The people were generous and kindly in spirit and loyal to the Church. They were of all denominations, though Presbyterians predominated, and they were also of many countries.

Perhaps a feeling of exile from home and friends is favorable to harmony and fellow feeling; certain it is that great, good will existed, and fellowship in worship.

The usual services were held, and were well attended, considering the high pressure at which both men and women were working the week through.

Communion was twice dispensed by the Rev. Mr. McLeod, of Three Rivers.

The people were generous in their giving. Special collections were taken for French evangelization and for the Missionary Society. The amount raised in the latter case, augmented by private subscriptions, was sufficient to make the field all but self-supporting.

The prospects for the future are of the brightest, for the place is steadily growing in population.

Already it has ceased to be a mission station, for an ordained clergyman was installed in November last.

Though we cannot boast of having made it what it is, our Missionary Society can at least rejoice that during the one year it was in our hands it has made such forward strides. And if I, your scribe, have taken more than my just share of space for my report, I can plead as excuse that I had to introduce the mission to our readers, and also, since it has now passed from our hands, to bid farewell to it—not without some regret and many happy memories.

CHICOUTIMI MISSION, QUE.

The extensive district at the head of the Saguenay River has now been occupied for two years by the Missionary Society.

The history of the field is a most interesting one, shewing as it does the nature of the work which is being carried on among the French. Results, also, show that the work is as encouraging as interesting.

For many years before I was sent there as a missionary, this large district of the Lake St. John had been left entirely unsupplied, and much was lost to Protestantism through this neglect.

The small Protestant community settled there, finding themselves deserted by their church and surrounded on all sides by Roman Catholics, naturally drifted toward the Romish Church.

Some twenty-five of those once Protestants had thus given up their faith before I came to the field. These people were all of Scotch descent—the names such as Harvey, McKenzie and Blackburn indicate clearly that their fathers belonged to the Scotch regiments disbanded in Lower Canada at the conquest. During the last two years I have been so fortunate as to bring back six of these people to the Protestant faith.

As I have stated, the Montreal district is a new one to us. I was the first Presbyterian to preach at Lake Edward, and at Chambord. One woman I visited had not seen a missionary for fifty-four years. These stations were supplied—Lake Edward, Deguen and Chambord and Grand Brule.

At the first of these there are fourteen Protestants, at the second thirteen, and at the third eight. The distance between Lake Deguen and Grand Brule is 127 miles.

Many of the people read the Bible and declare they are not Roman Catholics; but they hesitate yet to become Protestants. They are, however, anxious to be taught, and they are thinking, too.

One young girl said to me: "Why do the priests forbid us to read the Bible? I am anxious to read it, for I want to know the truth. I believe one must be born again before one can see the Kingdom of God." She showed her earnestness by attending all our services.

Seven new members joined the church last summer, six of whom took the communion for the first time.

They expressed an earnest hope that they might have a missionary sent them again next summer. My own hope is no less fervent.

(Note.—The total cost of this field to the Society was \$211.)

CACOUNA, QUE.

On reaching my field I at once took up the work begun the year before. All through May and June I taught the people in the evenings, explaining the Scriptures and distributing Bibles among them.

I gave out during the summer ten Bibles, twenty-four New Testaments and fifty tracts. The people read them eagerly and came to me at all hours to have me explain them.

It is pitiful to note their ignorance and superstition, and to learn the false views of Protestantism taught them by their priests. Most of them regard us as infidels and will not hear us quietly; with a few it is different.

Two men were impressed by what I taught them and refused to go to confession; at this the wife of one of them went to the priest in great distress, asking him to speak to her husband.

He did so, and at the same time charged him to come and confess. The man replied that confession was not a divine institution, and he preferred to follow the Bible rather than the commands of the Church. He went on, too, to contrast the doctrine of the Bible with the penance and fear preached by the cure.

The other man who refused confession invited me to his house, and there I talked to him and his wife a whole afternoon. They were both very grateful, and the woman invited me back, despite the suggestion of a neighbour, who thought I ought to be driven off with a broom.

It is harder to reach the women than the men; indeed, where there are old

women it is almost impossible to do anything, for they always receive us with a burst of anger. Then they talk freely, and are bitter in their complaints against the priests, but in public they are silent. Some who dared not come to me visited the lonely house of one of their number who had become a Protestant. The day breaks, for they rejoice secretly in the Scriptures, and the time is not far off when they will confess Christ openly.

Four children from this district have gone to Pointe-aux-Trembles School, and others would have gone had they not been prevented.

I visited St. Cyprian, where I had been two years before, and was pleased to find that since then the people had been reading the Gospel and discussing it. They questioned me eagerly about many things, and said they wished to build a Church. One agreed to saw the timber as his share in the work. Though they don't attend the Roman Catholic Church they are unwilling to break openly with it until they feel themselves strong enough to call a Protestant minister.

At another village which I re-visited I found a number of people anxious to hear me. Among them was one who had left the Church of Rome.

He told me of a conversation with the priest in which the latter admitted he was not teaching the Gospel, but justified himself by saying the Pope was now Christ, and his commands were to be placed above all others. This same man spoke to me earnestly about his fellows, saying: "They are like sailors wrecked on the ocean and yet distrustful of those who come to save them."

Yet there are many eager hearts among them who have accepted the pure faith newly offered.

They delay their profession until they can make it without fear of persecution. And let us not be harsh in our judgment of them for this, for their long servitude to Rome has cowed their spirits and numbed their hearts.

God knows his own and watches tenderly over them. At His coming many of those now unknown to the visible Church shall stand revealed as his faithful servants.

(Note.—The total cost of this field to the Society was \$222.)

CANOE LAKE, ONT.

This field is situated 176 miles west of Ottawa, on the O. A. & P. S. R. R. and on the Algonquin National Park of Ontario. It was given into the hands of our Society by the Lanark and Renfrew Presbytery last spring to organize a mission station among the lumbermen.

The Gilmour Bros., of Trenton, Ont., have built a large saw mill there which provides employment for a large number of men. When I arrived at Canoe Lake, April 17th, I found a number of men busily engaged building the mill, under the direction of Mr. David Clark, general manager for the Gilmour Company. When the mill was ready for work, our numbers were augmented by arrivals from Trenton and Ottawa.

We held services in the dining hall every Sabbath evening at 7.30, that being the only available hour.

At our first service 60 were present, but soon the dining hall was quite well filled, with an average attendance of 200. This was due largely to the excellent music rendered by the choir, several of whom were members of the Roman Catholic Church, who, under the leadership of the Company's bookkeeper, Mr. Elliott, worked with unflinching energy.

We had our difficulties and discouragements at the outset. Good accommodation for a time was out of the question, but the Gilmour Company did very much

towards providing comfortable quarters for their employees, and soon a beautiful little village was the result of their efforts.

For three months I was hospitably entertained by Mr. Simpson, park superintendent, in an old log shanty, the property of the Ontario Government, but about the 1st of July a beautiful little manse was built by the Gilmour Company, furnished by the people, and set apart for the use of the students who will labour there. I also received my board for the summer free of charge.

As soon as the families moved into our midst we started a Sabbath School, which was well attended. The adjacent field, comprising Madawaska, Murchison, and McKenzie Lake, was worked by the Rev. J. A. McDonald, B.A. There I conducted services four Sabbaths during the summer. This field contributed \$17 to our Society.

Canoe Lake is a promising field. It is now supplied by students from Queen's University.

LOCHABER BAY, QUEBEC.

This field is beautifully situated on the Ottawa River, about 25 miles from the city of Ottawa. The English Protestant families here, as in many of the rural districts of this Province, are decreasing in number each year. However, as they have a fair share of this world's goods they are liberally supporting the Christian work there.

The work this summer comprised the holding of services at Lochaber Bay and Masson.

At Lochaber, where there is a neat Church, services were held every Sabbath morning and evening. A prosperous Sabbath School was also maintained, and also a weekly prayer meeting.

At Masson services were held each Sabbath afternoon in the school house. Immediately preceding the service a Sabbath School was conducted by the people. This station did belong to the Buckingham congregation, but was supplied by the Society during the past two summers. The population here is principally French Roman Catholic, but the English-speaking people attended the services very regularly.

The Sacrament of the Lord's Supper was dispensed by the Rev. Mr. Doudiet, of Buckingham, in September, when two names were added to the roll on profession of faith in Christ.

Your missionary met with the greatest kindness at the hands of the people of both stations.

BONFIELD AND LES ERABLES, ONT.

The Bonfield section of this field lies along the Canadian Pacific Railway, in Nipissing District, Ont., between Mattawa on the east and North Bay to the west. Les Erables is about ten miles above Mattawa, on the Ottawa River. That these two places should not be united may be clearly seen from the facts, that in going from one to the other, your missionary had to pass through the Presbyterian congregation of Mattawa, and travel about 40 miles at an expense of nearly \$20 for the summer, and that consequently the people had service only every alternate Sabbath.

In the Bonfield section there are two stations, Amables du Fond and Bonfield. In both places services were held in the schoolhouses, but in Bonfield a site has been purchased, and preparations are being made for the building of a Church next summer. Besides the services there was a Bible Class held at the former place, and

a good Sunday School was organized at the latter. The Sunday School continues for the winter, under the wise guidance of Mr. Shannon, the public school teacher. Although the people are not many, and the country has some disadvantages, still the attendance and the interest taken is encouraging, the contributions are, in some cases, praiseworthy, and the kindness and goodwill of the people all that could be desired. It is to be hoped that next year the missionary will be able to give all his attention to this field, as it is impossible for the work to prosper if they have services only about eleven Sabbaths out of the fifty-two.

Les Erables is a small but pleasant field, with a neat little Church on the right bank of the Ottawa. There are only five families, with an average attendance of about thirteen. And it is not likely to increase, as the extent of tillable land is very limited. They are very willing to do their part in carrying on the work, and their liberality may be seen by referring to the amount contributed. It seems desirable that this station should be supplied from Mattawa.

Your missionary expresses his indebtedness to Rev. Mr. McNab, of Mattawa, for kindness and hospitality enjoyed.

ACKNOWLEDGMENT.

The Society gratefully acknowledges the financial assistance it has received from friends and congregations throughout the Church. In some of the fields its missionaries were boarded free of charge, and material assistance was rendered them in many other ways. To all those the Society records its thanks. We also remember those students who have collected funds for us during the past summer, and who so loyally came to our aid in keeping the work of the Society before the various congregations of the Church during the winter. We also express our gratitude to those who have supplied us with literature for distribution on the fields.

WINTER WORK.

Every Sabbath morning during the session a service is conducted by the students in the Protestant House of Refuge. The Montreal Homoeopathic Hospital is also provided with services once a month.

Several of the students are engaged in missionary work in the city, while several are supplying mission stations in the vicinity of Montreal, and many more find employment in the Sabbath Schools of the city congregations. In these different ways, while pursuing their theological studies, the students receive a practical training in the work of the Master.

OUTLOOK.

In bringing to a close this report of the work done by the Society during the last year, the members would lift their hearts to God in gratitude for all his benefits. We were not able to increase the number of our missionaries, for we saw no immediate way of increasing our income. During the coming summer, at least one congregation has undertaken to support a missionary. The student chosen will report periodically to the people and thus keep them interested in the work on the frontier.

We would be glad if many more of the wealthier congregations would do the same. There are many places where the Gospel would be gladly received, and where some earnest Christians are yearning for more truth. We should not refuse the call to come over and help them. In humble reliance upon God, we hope to make each year mark an increase of work attempted and accomplished in His vineyard.

Receipts for the year, \$822.27.

D. J. SCOTT,
Recording Secretary.

R. J. DOUGLAS,
President.

ANNUAL REPORT OF QUEEN'S UNIVERSITY MISSIONARY ASSOCIATION FOR 1897.

Home Branch.

It was decided by the Association last spring to change the date of printing its report from April to December. By so doing it was thought that the reports could be circulated more freely by the students during Christmas vacation than has formerly been the case. In this way all our friends who assist us by sending in contributions will, we hope, receive copies of the report, and thus get some definite knowledge of the work with which they are assisting.

Printing the report in December causes it to be incomplete in one respect. This is the middle of the financial year. After this date amounts usually come in from fields which we have worked during the summer. Contributions are also received from our friends after Christmas. Thus, money which is used to carry on work undertaken this year cannot be reported until next. This explanation will account for the incompleteness of our financial statement. However, amounts not credited this year will appear in the next report.

Last spring the Association chose several weak fields. It also chose others which were expected to be nearly self-supporting, thinking that the strong would help to support the weak. On account of some mistake the strongest field, Arrow River, was not assigned to us, and we received a new and weak field in its place. In this way the amount which we have to raise is larger than we had expected. We are pleased, however, to report that our Missionaries did excellent work; that the fields in every case have done their best in contributing to the support of the work. In view of these facts, we believe that with the generous assistance of our friends we shall be able to discharge all our obligations, and be in a position to undertake more work next year.

We are appealing especially to Christian Endeavor Societies for help. And in doing so we are not thinking only of the prosperity of our own Association. We have learned that no society can prosper unless it reaches out beyond itself to help others. Knowing this, we invite such societies to join with us in our work, that they may share the blessing which comes from bearing the burdens of others.

The following are reports from the fields supplied last summer:

HARGRAVE.

A somewhat important change was made this summer in the working of the Hargrave field. It was found advisable to discontinue service at Roselea, as this place is too far away from Hargrave to be supplied advantageously by the missionary stationed there. Instead of at Roselea, services were held throughout the summer at Daybreak. This is a prosperous community some twelve miles south-east of Hargrave. Last year there had been no services of any kind held there, and the people were very anxious to avoid the repetition of such an experience. The work at this appointment was very encouraging. A Bible class was formed, and a systematic study of the Sabbath School lessons was sustained. The Bible Class will probably continue to meet at some private house throughout the winter. Presbyterians are in the majority here, but there are several Methodist families. All were united, as Christians should be, and took a hearty interest in the work.

At Hargrave and Two Creeks the services were continued as usual. A Sabbath School was organized at Hargrave and a weekly prayer meeting held during the

summer. The Sabbath School at Two Creeks was specially interesting, and, we trust, productive of much good among the young people. The success of the Sabbath School was largely due to the able assistance rendered by the school teacher of the district.

So far as possible services were held at the three appointments each Sabbath. This involved a trip of some fifty miles over exceptionally bad trails—perhaps the most disagreeable feature of the summer's experience.

Your Missionary wishes to express his gratitude for the uniform kindness and hospitality shown him by all the people, and for the support, moral and financial, given to the Gospel cause.

Financial Statement.

Cost of field.....	\$291 80
Contributed by Daybreak.....	\$96 00
“ “ Hargrave	93 45
“ “ Two Creeks	75 25
“ “ Missionary Association.....	27 10
	———— \$291 80

HILTON, ST. JOSEPH'S ISLAND, ALGOMA.

St. Joseph's Island lies near the north-west end of Lake Huron, and is well adapted for farming and dairying. The labours of your Missionary were confined to the eastern half of the island.

Sabbath services were held every two weeks at Tenby Bay and Kaskawan, and weekly at Hilton and Irwin. A weekly prayer meeting was conducted at Irwin and Kaskawan throughout the summer. The people seemed thoroughly interested in the work, and showed your Missionary no little kindness.

At Hilton the people, chiefly through the good work done by the Ladies' Aid Society, have wiped out all back debts, amounting to some \$50, and have also devoted a goodly sum towards improving and beautifying their church. Their zeal is worthy of commendation.

The Irwin people purpose erecting a church during the coming summer. At present the services are held in the school-house. Considerable money, chiefly by the Ladies' Aid Society, has already been raised, and there is every prospect that these worthy people will have a neat church of their own in the near future.

At Kaskawan the work of completing the church was carried forward. Though not yet completed it will be much more comfortable than formerly.

Tenby Bay is a promising station. The interest manifested in the work at this point was very encouraging. When the Rev. A. Findlay, Superintendent of Missions, visited the field in September, several new members were received into the church. A Sabbath School has lately been organized, and is doing good work.

The Rev. Mr. Hartley visited the field in May, and dispensed the Sacrament of the Lord's Supper; and ordained one elder at Hilton, another at Irwin, and a third at Kaskawan.

Financial Statement.

Total cost of field.....	\$209 25
Amounts contributed by field:	
Hilton.....	\$44 00
Irwin	25 00
Kaskawan	11 00
Tenby Bay.....	11 42
	———— 91 42
Total cost to Society.....	\$117 83

WAPELLA, ASSINIBOIA.

Wapella is a village on the main line of the C. P. R., 235 miles west of Winnipeg. It is not a new field, but has been supplied for about five years by the Home Mission Committee. In connection with it there are three preaching stations, Rocanville, Hilburn, and Trafford. Services were held every Sabbath in Wapella and Rocanville, and on alternate Sabbaths at the other two points. The Sabbath day's work, therefore, for the Missionary was three services and a drive of twenty miles; a very moderate day's work for the western Missionary.

Union Sabbath Schools have been carried on for some years at Wapella and Hilburn. One was organized during the summer at Rocanville, and was conducted successfully under the superintendence of V. M. Purdy, B.A.

Hilburn and Trafford are practically one station, being only about four miles distant from each other. They will probably unite when the erection of a church is undertaken.

Rocanville is in need of a church building, and is contemplating building next year.

The Wapella congregation built a handsome frame church, with a seating capacity of 200, at a cost of \$1,200. Although the work was not begun till September, it was opened for public worship on Sabbath, October 31st. Rev. Hugh McKay, of Round Lake, conducted the dedicatory services, and congratulated the people on their energy and good taste in the erection of so suitable a building.

Wapella is growing steadily, two elevators having been built during the summer. It is a good wheat market, and is the centre of a large trade.

The people of the whole field are strongly Presbyterian, and are the stuff out of which good congregations are made. They are appreciative, liberal and loyal in their service. Communion services were conducted in three of the stations in the spring and again in the fall. Fourteen new members were received.

The spiritual growth and zealous work of the people has been noted by the Home Mission Committee, and an ordained Missionary has been appointed to the field.

The field paid to our Association \$202.90. Hilburn and Rocanville reserve enough to pay for winter supply, as only one collection is made during the year. Wapella alone raised \$700 for the building fund of its church.

Financial Statement.

Total cost of field.....	\$326 35
Amount contributed by field.....	202 10
Cost to Association.....	\$123 45

GILBERT PLAINS, MANITOBA.

Gilbert Plains is a portion of the Dauphin District that lies about thirty-five miles west of Lake Dauphin, between the Duck Mountains on the north and the Riding Mountains on the west and south. About eight years ago the first settlers took up land in this part of the province, but until the railroad was completed as far as Dauphin they did not find grain raising profitable, being sixty miles from market. Since, however, a market has been established within twenty-five miles of the plains, there has been a great influx of settlers.

Until this summer the Presbyterian Mission work on the Gilbert Plains was carried on during the summer months by one student Missionary. This year two students were in charge, and the territory in which your Missionary laboured is that portion of the Plains which lies south of the Valley River.

During the previous summer services were held fortnightly at Glenlyon, Markham and Tamarisk. During this summer these stations were supplied and two new ones were opened—Big Grass and Valley River. Fortnightly services were held at all the appointments. Four Union Sabbath Schools were organized in May, and will continue until cold weather makes it impossible for the children to attend.

Glenlyon is about twenty-five miles west of the Town of Dauphin. At this station the services were held in the school-house. The people here as at the other stations are of different denominations. The average attendance at Glenlyon was about forty-two.

Big Grass is a small settlement eight miles south-east of Glenlyon on the first rise of the Riding Mountains. The services here were held in a private house. The people attended well, the average attendance being twenty-five.

Markham is four miles east of Glenlyon. Presbyterianism in this district is very weak, there being only three families, but many members of other denominations attended our services regularly. The attendance averaged forty.

Valley River is twelve miles north-west of Markham. At this station there is only one Presbyterian family, but our services every second Sabbath evening were well attended.

Tamarisk is a settlement eight miles west of Glenlyon. At this station there are seven Presbyterian families, but here as at the other stations the best of feelings exist between the members of the different denominations, and thus the school-house was always well filled. The attendance averaged forty-five.

At all the appointments your Missionary's labours were very encouraging. The people, although enduring all the inconveniences of living in a new country, did much to make him feel that they were interested in the work which he had undertaken. On entering the field he found it difficult to begin the work, as there was no organization. During the summer the first step towards organization was taken—the formation of a Communion Roll. Rev. J. J. Gourlay, of Dauphin, dispensed the ordinances on September 19th. Nineteen members were received—eleven by certificate and eight by profession of faith.

Financially, the people did very well, the amount subscribed being more than double that of any previous year.

Financial Statement.

Total cost of the field.....	\$264 66
Paid by field.....	81 35
Cost to Association.....	\$183 31

KILLALOE AND TRAMORE.

Queen's Missionary Association this year varied the usual routine of choosing fields by selecting one in Ontario, so Killaloe, situated on the line of the O. A. P. S. Railway, about forty miles west of Renfrew, was chosen. Three years ago a Presbyterian student was sent into this field for the first time, and during the last two summers one of our own men, Mr. Ferguson, has been in charge of the field, and done very efficient work.

The different stations supplied were :

Killaloe village, on the line of the O. A. and P. S. At this point a comfortable church has been erected, and, thanks to the liberality of many friends and the untiring efforts of Mr. Ferguson, it is now clear of debt. Our following at this station is small, but the prospects are that it will increase, as the village is becoming quite an important trading centre. Service was held here three times in the month, and prayer meeting every week. Attendance good.

2. Deacon, at the head of Golden Lake, on the Bonnechere River, where service was conducted in the school-house. We are sorry to say that here we have lost quite a number of our best people through removal, but we hope before long to have others to fill their places. Service held three Sundays out of the four in the month, with a very fair attendance.

3. Tramore, at the foot of Round Lake, about four miles further up the Bonnechere River. At this station a Union church has been erected for the use of all Protestant denominations. Here the lumber industry, which was at one time carried on extensively, has almost ceased, so that many of the settlers have not now the opportunities they once had. However, all classes, in whatever way they could, united in helping on the work. As at Killaloe Station and Deacon, service was held three times a month, with a prayer meeting through the week. Attendance very good.

Besides, your Missionary once a month went further up the railway line to Barry's Bay and Bark Lake.

4. Barry's Bay is beautifully situated on an arm of the Madawaska River, and was for a short time a divisional point on the railway line. But since Madawaska has become the divisional point, the village is losing many of its inhabitants by removal, so that Church work is not in a very flourishing condition. The people seemed greatly to appreciate the fact that, though they were few in number, they were not neglected.

5. Bark Lake, about eight miles distant from Barry's Bay, now that the lumbering days are over in that locality is making but little progress. Though the settlers at this station are almost wholly of other denominations, yet they were anxious for service, as they had service but once a month by an Anglican clergyman.

At all the five stations a spirit of liberality and open mindedness prevailed among the people. They were interested attendants upon service, and showed every kindness to your Missionary, thus considerably lightening the work. Though few of them have much of this world's goods, they contribute liberally according to what they have. They have the spirit of true religion, and we feel in helping them we are doing Christ's work and helping the weaker brethren.

Financial Statement.

Total cost of field.....	\$190 50
Amounts received up to date.....	94 34
Balance	\$96 16
Amount expended in Home Mission work during the year....	\$1405 36

ANNUAL REPORT OF KNOX COLLEGE MISSIONARY SOCIETY FOR 1897-98.

The following is a brief description of the fields taken up by the Society during the past summer:

I.—IN BRITISH COLUMBIA.

BARKERVILLE, B.C.

This field is situated 285 miles north of the Canadian Pacific Railway, in the once famous gold district of Cariboo, British Columbia. In more flourishing days both the Methodist and English Churches were established here, but both have abandoned it now.

Barkerville is a small town, at the end of the Cariboo Road, containing ten families and a number of single men. The miners of the neighborhood make it their winter quarters. Here weekly services were held, and Sabbath School. During the summer there is a large moving population.

Willow River is a mining camp, seven miles down the road, composed of two Methodist and one Presbyterian families, and some ten or twelve single men. All the families are earnest Christian workers, some of the men taking great interest in the work.

Stanley is an almost deserted town, containing only about half a dozen white men and a few Chinamen, with a few miners working in the neighborhood.

Big Valley Creek is a mining camp, sixteen miles out from Barkerville, containing seven or eight men, who appreciated the occasional visits of your missionary very much.

Liquor, desecration of the Sabbath, and prostitution are everywhere rampant, with contempt for religion; but your missionary was everywhere kindly received and gladly welcomed by those who are faithful to the Lord. This is the first time the field has been regularly occupied by a Presbyterian missionary.

NEW DENVER, B. C.

Nakusp is situated 70 miles south of main line of Canadian Pacific Railway. It is a transfer town to the Slocan country, and derives some little profit from this source.

The principal industries are saw milling and boat building. These together employ over 100 men. The people have contributed very liberally to the missionary's support. Also, they have subscribed some \$450 for the erection of a Presbyterian Church. We hope to build in the near future.

New Denver is situated 33 miles farther south, on Slocan Lake. It is a beautiful little town, in the heart of the Slocan country.

In this place we were only able to hold week-night services, and hence the attendance was smaller. Now we have a Presbyterian Church built, which we occupied just recently. Towards this building the people have contributed about \$500. The prospects for a prosperous Church here are good.

Silverton is situated four miles south of New Denver, also on Slocan Lake. It is altogether a mining camp.

During the summer Rev. Dr. Robertson visited the field, giving inspiration to missionary and people.

GOLDEN, B. C.

This field, extending from the eastern boundary of British Columbia to the Columbia River Valley, is composed of railroad men, lumbermen, miners and ranchers.

Field, situated on the Kicking Horse River, is a place of importance. Having crossed the summit of the Rockies, and descended "the hill," we find, nestled close beneath Mount Stephen, this little town, which is strictly a railway town, and which has been exceptionally busy this summer.

Ottertail and Palliser are the next two stations. At both of these places there are large saw mills in connection with the lumbering camps. The mills were open for but a very short time this summer.

After leaving Palliser, the famous Kicking Horse Canyon is entered, and after winding on for some time between its rocky cliffs, there suddenly opens out before us the broad, beautiful valley of the Columbia. Here Golden is situated. It is rapidly becoming a mining centre, and may next year be a Canadian Pacific Railway divisional point. The Presbyterian cause in this place is strong. Besides giving \$100 to the Society, they raised about \$125 on debt of Church, etc. Communion service was conducted by Dr. Robertson during the summer, when twelve united with the Church.

Besides weekly services at these places, and occasional other services, Sunday Schools were conducted at Golden and Field, and a Bible Class met Friday evenings in Golden.

II.—IN NORTH-WEST AND MANITOBA.

ELLISBORO.

In Eastern Assiniboia, eight miles north of Wolseley. Supplied by our Society this summer for the first time. A good agricultural district; most of the settlers just starting. Four preaching stations, at three of which services are held in the school houses. At Ellisboro there is a comfortable concrete Church. Formerly Ellisboro received fortnightly services from the Wolseley minister. Two of the stations, Rosewood and High Bluff, each received monthly; while Duck Point never had any regular services. The country to the north is settled by Germans, who have their own minister. At High Bluff and Duck Point, Presbyterian are the only services held. The field is to be supplied by the Home Mission Society during the winter.

GILBERT PLAINS.

This mission, situated between the Riding and Duck Mountains, covers a territory twenty-five miles long and twenty wide. The field was divided this year, and three stations which were worked the two previous summers by the Society were supplied by a student from Queen's College Missionary Society. The contributions are less on account of the division. Three new stations were opened up, making six in all—Umatilla, Eldon, Clearview, Hume's, Six's, Drifting River.

A communion roll was formed, with a membership of twenty-eight, one joining on profession of faith. Rev. J. J. L. Gourlay, of Dauphin, received the members, and dispensed the sacrament in September.

LONGLAKETON.

The Longlaketon Mission field is north of Regina, about thirty miles. It is bounded on the north by Touchwood Hills and Last Mountains, on the east by Loon Creek and Qu'Appelle River, on the south by the Qu'Appelle River and on the west by Long Lake.

At Longlaketon, the central and principal station, Sabbath School, service and a prayer meeting is held weekly. At Kennell and Pengarth fortnightly services are held.

The interest in all branches of the work has increased. At Longlaketon the Church yard has been fenced, and a building committee appointed, and fund started, to enlarge and repair the Church.

Rev. T. H. Boyd, of Lumsden, visited the field July 25th, and dispensed the sacraments at Pengarth and Longlaketon.

Rev. J. A. Carmichael visited the field October 17th, and dispensed the sacrament at Kennell, and ordained an elder at Longlaketon.

PARKISIMO.

This field is situated north-east of the Assiniboine River twenty-five miles north-east of the main line of the Canadian Pacific Railway, and fifty miles north-west of Brandon.

The stations are Arrow River, Parkisimo and Arrowton. Each Sabbath's services involved a drive of about 32 miles.

There are about 25 Presbyterian families on the field, and a large number of families of other denominations take an active interest in the work. All the services are held in school-houses. Union Sabbath Schools were held at two of the stations, also a week-night meeting held at each of these stations.

The sacrament of the Lord's Supper was dispensed on August 29th by the Rev. James Hood, of Elkhorn, when six members were added on profession of faith.

Besides the funds raised for the Society, about \$20 was given for the Schemes of the Church. The entire work has been very encouraging.

III.—SUPERIOR PRESBYTERY.

RAT PORTAGE MINES.

This field is situated in the gold mining district of Rat Portage, and covers an area of fifty miles.

Previous to this summer no Protestant missionary has regularly visited these mines, so that the message of salvation brought these mines once more into touch with the Gospel.

Wherever men could be got together, in camps or in the open air, services were held. The miners manifested a deep interest in these meetings, some of them testifying to the blessings received.

All the meetings were well attended, and encouraging interest shown in every part of the work.

MINE CENTRE.

This field is situated in the Rainy River District, and comprises what is known as the "Seine River mining region." It lies along the north bank of the Seine River,

some eight miles above its entrance into Rainy Lake, and extends about eight miles to the north.

There are two rival towns being built on the river bank, each possessing two hotels, a store and several families. In the near vicinity is the Foley mine, which is the principal feature of that part of the district. Back from the river are five other mines, but during the past summer two of them were closed, and the other three were running with small crews of men.

Services were conducted in the dining rooms of the hotels and the boarding house at the Foley Mine, these being the only available places. The miners and prospectors seemed to appreciate the services, and while there were no manifest results, we trust that the seed sown may become plentiful.

IV.—ALGOMA PRESBYTERY.

IRON BRIDGE.

This field lies about 20 miles east of Thessalon, Algoma. The chief occupation of the settlers is agriculture, which is carried on very successfully all over the field. Besides, the lumbering and pulp wood industries are carried on to some extent.

The field consists of four stations, two of which have services every Sabbath; the other two have services every alternate Sabbath.

At Thompson the services were held in the school house. The attendance was only fair. On account of recent trouble on this field, it was impossible to carry on the usual Sabbath School. Three miles from this is Dean Lake, where the services were held in the house of Mr. W. Rowan. This station was opened up this year, and promises to be a very prosperous place. Six miles from this is Iron Bridge, where the services were held in the Orange Hall. Eleven miles north of this is Bellingham. The services in this place were held in the new Church. Two Sabbath Schools were conducted at this place by local workers.

The Rev. Mr. Garrioch, of Lowerby, visited the field twice during the summer and dispensed the sacrament. Thirteen joined the Church for the first time at Bellingham. The prospects for the whole field are very encouraging.

RICHARD'S LANDING.

This field comprises four stations, viz.: Richard's Landing, Ferguson, Mountain and Jocelyn, all situated on the upper half of the Island of St. Joseph, which lies 25 miles down the "Soo" River from Sault Ste. Marie. Service was held at each of these stations every Lord's Day.

Richard's Landing is a pleasant little village on the lake shore, and has a fairly good farming community near it, from which it derives its support. A substantial stone Church is the place of worship here. There are two Sabbath Schools, a Christian Endeavor Society and a week-night prayer meeting in connection with this station. All are well attended.

Ferguson Church stands in the midst of an agricultural community. The attendance on the services of the sanctuary were very encouraging, considering the fact that some had a long distance to come. A Sabbath School, conducted by those having the welfare of the youth at heart, is well attended.

The Mountain Church, watch-tower like, stands on nearly the highest eminence of the island. The communion roll is small, but the staunchness and regularity of its members have been incentives to others who had not been accustomed to attend public worship.

At Jocelyn the service, which was held in a school house, may be looked upon more as an offshoot from Ferguson and Mountain than an independent station. The Sabbath School, like the service, was attended by old and young.

WARREN.

Warren is a lumbering village, surrounded by a farming district, about 45 miles west of North Bay, on the Canadian Pacific Railway. Services are held here in an Orange Hall. Bartlett's Settlement is 3 1-2 miles east of Warren, and is wholly agricultural. Markstay is 12 miles west of Warren, and will perhaps be a more important station in the near future than it is at present, both on account of the suitability of its land for agriculture and of its proximity to the mines. Wahnapiatae is 24 miles west of Warren, and is the shipping point for several lumber and mining camps. Five miles west of Wahnapiatae, at Rumford, we have one Presbyterian family—so that the field practically stretches for 32 miles along the Canadian Pacific Railway. Then 6 miles north-east is Deer Lake, a growing Swede settlement, while 5 miles north is Munro settlement, which is also growing rapidly. South of Warren one can go for 14 miles and find settlers here and there all along the way.

Warren, Bartlett's Settlement and Wahnapiatae were the three stations given into my charge. At the other stations I was not able to hold regular services, but I visited the people in their homes. My work was nicely supplemented at Deer Lake by a Norwegian elder, who held a service each Sabbath, with an average attendance of 20. Mr. McFarlane, from Niagara, an elder of our Church, conducted a Bible class each alternate Sabbath at Munro settlement.

Rev. G. E. Smith, of Sudbury, dispensed the sacraments of baptism and the Lord's Supper in July. On the whole the prospects of the field are encouraging.

The Young People's Christian Association, of Knox Church, Toronto, gave your missionary two dozen hymn books for this field.

SQUAW ISLAND.

This field is on a little island of the same name, in the Georgian Bay, about six miles east of the Manitoulin, and nine miles south of Killarney, on the mainland of Algoma. The island is the temporary home of a number of fishermen and their families.

Owing to the fact that fishing is becoming very poor, the number resorting to the island this year was much smaller than usual. There were seven families, and besides these about thirty men.

Morning and evening services were held each Sabbath, and Sabbath School in the afternoon. Prayer meeting was held each Wednesday evening. Day school was taught by the student for two months during the summer, but the attendance was small, as there were not many children on the island.

SOUTH BAY.

This field lies in the eastern part of Manitoulin Island. It comprises five stations—one, South Bay Mouth, is a small fishing village; the other four, White Lake, Hilly Grove, Tehkummah and The Slash are agricultural communities. Weekly services were held at the two first mentioned, and fortnightly services at the other three. Occasional services were also held at New England, another farming settlement.

White Lake has a flourishing Christian Endeavor Society. There were three weekly Sabbath Schools on the field, one of which will be carried on during the winter.

Rev. Mr. Rennie, of Manitowaning, visited the field, baptised several children, and dispensed the sacrament of the Lord's Supper at White Lake and Hilly Grove. Eleven were received as members of the Church—three by certificate and eight on profession of faith.

COLLINS' INLET.

Collins' Inlet is a small lumbering hamlet on the north shore of Georgian Bay. It has been supplied by our Society for seven years, during the last three of which the work of the public school has been undertaken by the student, in addition to the regular missionary work. Some fifty men are employed in the mill a part of each summer, but only eight Protestant resident families. The weekly prayer meeting proved to be a very encouraging part of the work. Many, by their regular attendance and otherwise, showed their deep interest in spiritual things. An efficient staff of teachers made the Sabbath School work profitable. This work is carried on throughout the year. The Sabbath evening services were well attended. A cordial co-operation by all concerned made the summer's work interesting, pleasant and profitable.

V.—BARRIE PRESBYTERY.

FRANKLIN.

This field has been under the care of the Society for a number of years. It is situated thirteen miles south-east of Huntsville. It consists of five stations, Dwight, McCutcheon, Haystack Bay, Cain's Corners and Portage.

The whole field is a resort for tourists and others who go up for the fishing in the lakes that abound in the whole vicinity. Some of these tourists interested themselves in the work and contributed toward it.

Not only at Dorset but at the two new stations the missionary was cordially received and much interest manifested in the work.

Rev. Mr. McVicar, of Huntsville, visited the field in September and dispensed the sacraments.

ASPDIN.

This field is situated about ten miles west of Huntsville, near the border line of Muskoka and Parry Sound. It consists of two stations, Aspdin and Yearley, at which services were held weekly. There was also a prayer meeting and Sabbath School held at Aspdin. In connection with the prayer meeting "Bible studies" were taken up, which proved very profitable. The field suffered a very sad loss in the death of Mrs. Mary Campbell and Mr. Alexander Rome.

The sacrament of the Lord's Supper was dispensed by the Rev. A. McVicar, B. A., of Huntsville, when one member was added.

BERRIEDALE.

This field is situated between Burk's Falls and Sunbridge, in the district of Parry Sound. It is composed of four stations, Berriedale, Ely, Hartfell and Harkness. In Berriedale weekly services were held, and prayer meeting fortnightly, with a gratifying attendance. Services were held in the other three stations fortnightly, with an occasional prayer meeting in Hartfell and Harkness. The Young People's Society Christian Endeavor proved a great source of strength to your missionary

in his work. Ten new members were received into full communion with the Church during the summer. This field is, on the whole, a very promising one, both from a spiritual and a financial point of view.

LORING.

This field has for a number of years been under the Society. It is situated in one of the most beautiful sections of Parry Sound, 42 miles west of Trout Creek. The people are farmers, and at present depend almost entirely for the sale of their produce in the lumber camps, where a large part of the young men spend their winters. There are many evidences that in a few years this will be a populous and prosperous community; and tourists are just beginning to appreciate the beauties of the lakes and forests of this northern region. There are three stations on this field, Loring, where services were held each Sabbath morning; West Loring and Wolf River settlements had services each fortnight.

There is a great need of schools in this section, the latter two places having none, and nearly forty children of school age. During the summer the Church building, begun last year, was put in readiness for services, although as yet it is far from being completed. The thanks of the Society and members of Loring is due the Bible class of Central Church, Toronto, Tavistock Christian Endeavor Society and to Major Burch for financial aid toward the building fund.

On August 22nd the Rev. Thomas Davidson, of Magnetewan, dispensed the sacrament of the Lord's Supper. Five members were received into the Church. Services were conducted whenever possible in the lumber camps.

BETHUNE.

The Bethune field is situated in Parry Sound District, touching the northern division of the Grand Trunk Railway on the west; and the Ottawa, Arnprior and Parry Sound Railway on the south. In its reorganized form it consists of four stations, Katrine, Orange Valley, Sand Lake and Ravensworth.

The work this past summer has had many encouraging features. The erection of a mill at Ravensworth has given a new life to the place. Most of the young men employed in it faithfully attend Church, and their example has already done much towards an increased interest in the services. A Christian Endeavor Society, which was organized here last spring, has undertaken to hold meetings on Sabbath afternoons during the winter months, to take the place, as far as possible, of those conducted by the student. At the other three stations there is little opportunity of much progress, though the work has been satisfactory.

Through the generous assistance of the York Road Sabbath School, Trenton, Erskine Church Bible Class, Toronto, and Westminster Christian Endeavor, Toronto, excellent libraries have been supplied to the stations that most needed them.

Rev. R. B. Smith, of Emsdale, dispensed the sacraments at Sand Lake and Ravensworth, and Rev. J. Carswell, of Burk's Falls, at Orange Valley and Katrine. Altogether ten united with the Church on profession of their faith.

LAKE JOSEPH.

Of the many places visited by tourists during the summer months there is perhaps none more admired for its scenery and none affording greater opportunities for recreation than Lake Joseph, Muskoka.

The field comprises four stations, viz.: Port Carling, Killiecrankie and Glenifer Braes, Stanley Brae and Craigie Lea. At the two former services were held every Sabbath, and at the two latter on alternate Sabbath evenings. The total distance travelled by the student on Sabbath was 22 miles, 18 miles of which he rowed or paddled (generally with help), and walked the other four. In addition to the Sabbath services a weekly prayer meeting was held at Killiecrankie and a union Christian Endeavor meeting at Foote's Bay.

Many of the tourists, as well as the resident members, take a deep interest in the mission and greatly assist the student in his work. Steps have been taken to have the services continued during the winter months at Port Carling.

On August 29th Rev. A. Findlay, Superintendent of Missions, visited the field and dispensed the sacrament of the Lord's Supper at Port Carling and at Glenifer Braes.

KILWORTHY.

This field lies along the line of the Grand Trunk Railway, between Severn Bridge and Gravenhurst. It is one that will long be remembered by friends of our Society on account of the sad drowning of our missionary and his wife there last summer. It comprises three stations—Kilworthy, Malta and Morrison Lake.

At Kilworthy there is a neat little Church and some earnest Christian people. During the summer the tourists are an important factor here. Considerable interest was manifested in the work.

Malta is a new station, organized by the Superintendent in May. The work here is very encouraging, and this station will strengthen the field considerably.

Morrison Lake is a station nine miles north-west, and is difficult of access. The thanks of the Society is due to those at Kilworthy who very kindly drove the missionary to this station during the summer.

The Superintendent visited the field twice and dispensed communion and administered the ordinance of baptism.

BLACK RIVER.

This field has three stations—Washago, Black River and St. Davids. Occasional service was also held at Ragged Rapids, a settlement of about eight families in North Victoria, about 20 miles from Washago.

Washago is a small village on the line of the Northern Railway, just at the head of Lake Couchiching. There is a comfortable Church here, and though the membership is small, there was a fair attendance both at Sabbath services and the weekly prayer meetings.

St. David's Church, Rama, is a neat frame building. The congregation has lost much both by removals and by death and other causes, and there are three other denominations holding service in the neighborhood, so that the attendance and the support was small.

Black River is a small settlement of about fifteen Protestant families, nearly all of whom are Presbyterians, in the midst of a Roman Catholic community. Service was held every Sabbath in the Rama Township Hall.

The annual communion service was conducted on August 29th by the Rev. Mr. Brodie, of Barrie. There were no additions to the membership.

Thanks are due to the Presbyterian Review, which kindly sent every week a number of copies for free distribution. These were very gratefully received. Also to the Young People's Society Christian Endeavor of Knox Church, St. Catharines, and to friends in Galt for gifts of literature.

CARLING.

This field has now been under the care of the Society for two summers, having for six years previous been worked by the Home Mission Committee. The field, lying along the shore of the Georgian Bay, is situated in the District of Parry Sound, and is, at its nearest station, within nine miles of the town of Parry Sound, the capital of the district. In this field are three stations—Carling, Shebesbekong and Dewe. At the latter of these service was held fortnightly, at the former two a week service was conducted. Also at these two places Sunday Schools were carried on, and at Shebesbekong a weekly prayer meeting was held. A good deal of interest was manifested in the services, and it was much regretted that the work could not be continued throughout the winter.

On the first Sabbath of August Rev. Mr. Childerhose, of Parry Sound, visited the field and dispensed the sacrament of the Lord's Supper, when altogether thirty-one partook of this sacrament.

DEPOT HARBOR.

Depot Harbor is the western terminus of the Ontario, Arnprior and Parry Sound Railway. It is the beginning of what promises to be a place of some importance. Being on the direct route of transportation from the west to the Maritime Provinces, it will shortly be a shipping point for much of the Western grain. An immense elevator is in course of construction. About 200 men, on an average, were employed during the summer on railroad and harbour construction work. There were no dwelling houses, and accommodation was found for the men in box cars and tents, besides the two large boarding camps. Sunday services were held in the sitting room of one of the large camps, while the prayer meetings were held in the open air, no building being available. There were very few professing Christians on the field, but these showed great interest in the work. As very few of the men would be likely to remain permanently, no organization was attempted.

BYNG INLET—FIVE MONTHS.

Byng Inlet is a small lumbering town near the mouth of the Maganetawan River. Very little business has been carried on here for some years, the mills having been burnt down, but this summer the Holland & Emery Lumber Company began extensive building operations. A large number of men were employed, and several families have moved into the Inlet.

The work of the mission was very encouraging, all denominations uniting heartily in its support.

In addition to contributions to the Society, this field raised, for other purposes, about \$117.00. In July the sacrament of the Lord's Supper was dispensed by the Rev. S. Childerhose, of Parry Sound.

The prospects of this field for the future are quite encouraging.

VI.—KINGSTON PRESBYTERY.

BANNOCKBURN.

Bannockburn is situated in North Hastings on the C. O. R. and was occupied by the Society this year for the first time.

In connection with it services were held at Craig Mine while it was in operation, and for a time in one of the stations of the Marmora field.

There had not been a Sabbath service in connection with our denomination before in Bannockburn, and the people deserve great credit for the way they have conducted the Sabbath School. It certainly was the best Sabbath School your missionary has ever attended in a place of the same size.

A weekly prayer meeting was held.

All the services were well attended.

VII.—ORANGEVILLE PRESBYTERY.

TARBERT.

This field is situated in the County of Dufferin near the village of Grand Valley. This is the second summer that it has been under the care of the Society. It comprises two stations, Tarbert and Campania, at both of which Sunday services were held weekly. Sabbath Schools and prayer meetings were also held at both places. The attendance at all these services was very encouraging.

There are quite a number of Presbyterian families at Tarbert, and many who take a deep interest in the work. On this account the station is a very encouraging one. At Campania there are only a few Presbyterian families, but the services were fairly well attended. Arrangements have been made by which the field will have the services of a missionary throughout the winter.

The sacrament of the Lord's Supper was dispensed by the Rev. Mr. Crozier, of Grand Valley, when two were received into full communion on confession of faith.

VIII.—CHATHAM PRESBYTERY.

BUXTON.

Buxton, the centre of a good farming section in the County of Kent, is situated twelve miles south-west of the city of Chatham. It is a place of considerable historical importance, as it was the site chosen by the Elgin Association as a settlement for the colored refugees who came from the States in the days of slavery. Few, however, of the old inhabitants now remain.

There was no resident missionary on the field during the winter, but, throughout the summer, morning and evening services were held every Sabbath at Buxton, and, after June 13th, every afternoon at Sandison. The latter was opened up this year. It lies four miles south-east of Buxton, and is easily workable along with it.

The regular prayer meeting and Christian Endeavor prayer meeting were conducted weekly at Buxton. The Endeavor Society has undertaken to conduct a series of meetings during the winter, which, we trust, will be the means of much spiritual blessing to the community.

Horse sheds are to be erected this winter, for which a considerable sum of money is in the hands of the treasurer. The prospects for the future are in many ways most encouraging.

IX.—LANARK AND RENFREW PRESBYTERY.

KIPPEWA.

This field has been under the care of the Missionary Society for the second summer. It is the only field occupied by the Society in the Province of Quebec and is especially interesting, being situated in the rapidly developing Temiscamingue district near the sources of the Ottawa. The field is a very difficult one, especially from a physical standpoint. Spiritually, the work was very encouraging, ten entering into full communion with the Church on profession of their faith in Christ. A hearty welcome was accorded your missionary in his labor, both in the homes and in the Sabbath services.

ACKNOWLEDGEMENTS.

The Society desires to record its thanks to all those in the fields who boarded its missionaries free of charge, or who gave them material assistance of any kind; also to those outside the fields who contributed to the funds of the Society, or who supplied literature for distribution on the fields. The Society desires specially to express its thanks to the following: Rev. Prof. Campbell, Mr. A. J. McDonald, Portage; Mr. Archie Gouldie, Dwight; Rev. Dr. Abraham, Burlington; Presbyterian Review, Toronto; Rev. J. L. Small, B. A., Mr. Scott, Tarbert; Mr. R. Miller, Campania.

The Society would record the financial recognition given them by Principal Caven and Dr. McLaren.

WINTER WORK.

Every Sabbath morning a number of students go to teach in the gaol and Central Prison. The Sabbath School lesson is taken up, and tracts and religious literature are distributed.

The work carried on in the Old Woman's Home and the Convalescent Home is very encouraging. At the former a weekly, and at the latter a monthly, Sunday evening service is conducted.

A number of students go every Sabbath morning to the Sick Children's Hospital and Grace Hospital to teach the sick. Two of the City Missions are also in charge of the Society—Chester and Claremont. Besides these, two of the students are engaged in mission work among the Chinese in the city.

Malton, 15 miles out of the city, was supplied with services every Sabbath during the session, and with a missionary during the Christmas vacation.

Amount paid for mission work in 1897, \$2,757.82.

In bringing to a close this report of their work during the year, the members of the Society would lift their hearts in gratitude to God for His benefits. We would ever remember His great goodness, and, in humble reliance upon Him, would seek to make each year in the history of the Society a record of even greater work attempted and accomplished in His name and for His cause.

E. A. WICHER,

Recording Secretary.

GEORGE ARNOLD,

President.

MANITOBA COLLEGE MISSIONARY SOCIETY REPORT, 1897-98.

This Society, which already occupies a prominent and important place in the life and activity of the College, requires no apology for its existence. The aim of the Society has always been to support missionaries in fields which might not otherwise be supplied, and the accounts which reach us from many of these fields show how richly rewarded has been the energy of the Society, supported by the kind generosity of its friends in Winnipeg and throughout the Province.

During the past winter three fields have been supplied with Gospel ordinances,

ROSENFELD.

This field is situated at the junction of the Canadian Pacific Railway, south-west division, and the Great Northern Railway, and was supplied from the College. Services were held at three points, viz.:—Altona, Rosenfeld and Plum Coulee. Two Sabbath Schools and a weekly prayer meeting were conducted with the most gratifying results. Ours is the only Church in Rosenfeld conducting services in the English language. The contributions of the people were very liberal, only \$34.45 being needed from the funds of the Society to meet all expenses.

ARROWHEAD AND ILLECILLEWAET.

This is a new field extending 42 miles eastward from Revelstoke, B. C., 28 miles westward and 28 miles southward. The people are chiefly engaged in mining, rail-roading and farming. Services were held at five different points; in boarding cars, hotel and waiting rooms of railway stations. Mr. Miller did good work for the Society, and speaks of the great need for faithful missionary work in the west. The Society expended the sum of \$201 in connection with this field.

THE MEADOWS.

The Meadows mission field lies 25 miles north of Neepawa, in the neighbourhood of the Riding Mountains. Mr. Akitt supplies six stations. The settlement is comparatively new, and not yet in a position to contribute largely to the support of Gospel ordinances; but they are of the right kind—enterprising farmers from Ontario, and honest, industrious people from the Mother Country. Mr. Akitt has a ring of encouragement in his tone. This field has cost the Society \$132.10.

Can we, whose souls are lighted
With wisdom from on high,
Can we to men benighted
The lamp of life deny?

We take this opportunity to express our hearty thanks to all who have in any way contributed to the successful carrying on of the work of the Society, and, in sending out this report, we solicit a continuance of the liberality with which our appeals for funds have been met in the past.

THOMAS McAFEE,
President.

HUGH J. ROBERTSON,
Manitoba College, Treasurer.

Amount of subscriptions and collections, \$691.17.

MISCELLANEOUS.

The following items of business were transacted at the several meetings of the Committee and Executive during the year, in addition to the making of grants and passing of claims:—

WORK AMONG FINLANDERS.

A petition from the Superior Presbytery, which had been before the Synod of the North-West, regarding the appointment of a missionary to the Finlanders at Fort William and Port Arthur, was considered. It was agreed to make a special grant of \$4 per Sabbath in the meantime.

MISSIONS SUPPORTED BY BRITAIN.

The following resolution was adopted:—That it be an instruction on the part of the Home Mission Committee to all missionaries in charge of fields assigned to British Churches to prepare and send to the Secretary of British work, Rev. Charles W. Gordon, Winnipeg, before the end of February and end of August, reports descriptive of their work, and that the Conveners of the various Home Mission Committees be urged to use all diligence to have this done.

LEAFLET.

It was agreed to have prepared and issued a leaflet showing the progress of Home Mission work throughout the Dominion. The following were appointed a committee to attend to this:—Dr. Robertson, C. W. Gordon, Dr. Armstrong, A. Findlay, Prof. Ross, Alex. Henderson, Dr. Campbell, M. W. McLean and Dr. Cochrane. The leaflet was issued and sent to all the ministers of the Church and congregations.

ANNUAL EXPENDITURE FOR MISSION WORK IN THE SYNOD OF MANITOBA AND THE NORTH-WEST, AND THE SYNOD OF BRITISH COLUMBIA.

The following resolutions were adopted:—

1. That for the year beginning 1st April, 1898, a sum not exceeding \$17,000 be granted to the Synod of Manitoba and the North-West, and a sum not exceeding \$18,000 to the Synod of British Columbia—these sums to cover the entire expenditure from the funds of the Committee, excepting the salary and expenses of Dr. Robertson, and the travelling expenses of missionaries to and from their fields of labor.

2. That these Synods, through their Home Mission Committees, be required to submit to this Committee, at its semi-annual meetings in March and October, a financial statement for the six months then ending; and accompanying this a report on the schedules prepared by this Committee, of the work done during the half-year in the respective mission fields, with the names of the missionaries, the amounts contributed by the people, and the appropriations made by the Synod's Committees to the several fields.

3. That these Synods, through their Home Mission Committees, be instructed to submit to this Committee, on or before the 25th of April annually, a financial statement of the receipts and expenditure for the year ending 31st March, together with an annual report of the several fields, on the schedules furnished by this Committee.

BRITISH REPRESENTATIVE

The matter of sending a representative to Great Britain in the interests of the North-West and the Klondike, was considered at great length. On motion of Dr. Robertson, the Committee adopted the following resolution:—That in the opinion of this Committee it is advisable to send a deputy to Great Britain to address the Synods and General Assemblies there, and to advocate the claims of the Home Mission work in Western Canada and the Klondike during the winter season.

It was further moved by Mr. W. M. Maclean, seconded by Mr. J. A. McKeen, That Mr. C. W. Gordon be sent as representative of the Church in the interests of

the Home Mission work of the Church, especially in the North-West, British Columbia and the Klondike region. The motion was carried. All further details, in the event of Mr. Gordon's acceptance, were left in the hands of the sub-committee on appointments, namely: Drs. Cochrane, Robertson and Warden.

LEGACIES.

It was unanimously agreed that all bequests received upon behalf of Home Missions should be kept in a separate account, and the money not used until the amount reached \$30,000.

NURSES FOR KLONDIKE.

A deputation of ladies from the Toronto Presbyterian Churches waited upon the Committee in March, with reference to sending trained nurses to the Klondike. The deputation consisted of Mrs. MacLennan, Mrs. Mortimer Clark, Mrs. Grey, Mrs. Brodie, Mrs. Hart and Miss Inglis. As a result of their interview the following resolution was unanimously adopted: That the Committee express their cordial sympathy with the object the ladies have in view, and agree to appoint a small sub-committee to confer and co-operate with the ladies in any action they may take towards securing Christian trained nurses for the Klondike.

The sub-committee was appointed as follows: Dr. Cochrane, Dr. Warden, Mr. E. D. McLaren, of Vancouver, and the members of the Home Mission Committee resident in Toronto.

Subsequent meetings of the ladies and the Committee appointed to co-operate with them were held, and as a result the following circular has been sent to all the ministers of the Church in Ontario, asking them to forward the name of a suitable woman in each congregation who might be willing to undertake the work of collecting funds.

MISSIONARY NURSES FOR THE KLONDIKE.

Toronto, March 28th, 1898.

Reverend and Dear Sir,—Two of the Missionaries of our Church, now labouring in the Klondike, have urged the importance of experienced nurses being sent out for the purpose of ministering to the sick and suffering. In a sub-Arctic climate, the need of skilled physicians and nurses is most imperative. With a view to help in meeting this urgent want, a meeting of the Presbyterian women of Toronto was held 16th March. They appointed a deputation of their number to wait upon the General Assembly's Home Mission Committee, then in session. At this meeting a resolution was unanimously adopted expressing cordial sympathy with the movement, and a sub-committee was appointed to co-operate with the women in carrying it forward. On the following day the women were organized for the purpose of practically carrying out the work. It is not intended to establish a permanent organization, but merely to meet the present emergency, and render more efficient the work of the Missionaries of our Church by associating with them devoted Christian women who have had a special training as nurses. As the plan to be carried out will depend somewhat upon the financial support received, it was decided at the meeting to issue without delay a circular to every minister of the Presbyterian Church in Canada, asking for the co-operation of himself and Session, and especially requesting that he forward to our Secretary the name of an active woman in the congregation, whose services might be secured in soliciting contributions in the congregation for this special work. In accordance with this decision we address you this circular.

Will you kindly favour us with the name and post-office address of a suitable woman willing to undertake the work in your congregation to whom a collecting-book or books may be sent?

We desire to lay special emphasis on this point, that the nurses whom we will send out will be earnest, Christian women, devoted to the Master's service. We recognize the fact that every father and mother, whose son may be there laid aside by accident or disease, would wish that when far from home he were tended by one who would not only minister to his bodily ailment, but who would lovingly remind him of his mother's Saviour, and speak to him of the things pertaining to his eternal peace.

All contributions should be addressed to the Treasurer, Mrs. McCaughan, St. Andrew's Manse, Toronto, and should be specially designated, "Klondike Missionary Nurse Fund." These will be acknowledged in the press.

It has been suggested that, as April and May are months when no special collection is taken for any of the Church Schemes, you might desire to have a congregational collection taken in your church for this work during one or other of these months. It is important that the nurses should be appointed and sent out with as little delay as possible.

A reply by return mail will be regarded as a special favour.

Yours faithfully,

ELIZABETH MACLENNAN,
President of Committee.

The office-bearers chosen to direct this movement are: President, Mrs. Elizabeth MacLennan, 10 Murray Street, Toronto; Secretary, Miss Janet I. Inglis, 232 Jarvis Street, Toronto; Treasurer, Mrs. Sara A. McCaughan, St. Andrew's Church Manse, Toronto.

The selecting and sending out the nurses has been delayed until such time as our Missionaries in the Klondike field have been heard from as to the localities where they should labour; and also, that contributions may be received from the churches in response to the circular issued. The number sent will depend upon the monies sent to the fund. These should be sent without delay to the Treasurer, Mrs. Sara A. McCaughan, St. Andrew's Manse, Toronto.

MISSIONARIES FROM BRITAIN.

The following resolution was unanimously adopted: "That hereafter this Committee will give appointments only to such licentiates and ministers from Britain as are certified or designated by the Colonial Committee of one of the British Churches."

BRITISH MONEY FOR AUGMENTED CONGREGATIONS.

The Convener and Secretary were appointed a sub-committee to arrange as to the amount due the Augmentation Committee from the money received from Britain.

EXECUTIVE.

It was agreed to recommend to the General Assembly that the following constitute the Executive for the ensuing year: Rev. Dr. Cochrane, Dr. Warden, Dr. Robertson, Dr. Armstrong, Messrs. M. W. McLean, A. Gilray, A. A. Scott, A. Findlay, and R. Moodie, and Messrs. John Penman and Col. McCrae, and that Drs. Cochrane, Robertson and Warden be a sub-committee to arrange as to the travelling expenses of missionaries to the Northwest.

CONTRIBUTIONS FROM GREAT BRITAIN, 1897-98.

There have been received from the Colonial Committee of the Church of Scotland, £200; from the Presbyterian Church in Ireland, £325; and the following amounts from congregations in England, Ireland and Scotland, a few of which arrived too late to be included in the financial statement for the present year.

Greenock—Sir Michael Street U.P. Church, B.C.....	£2	0	0
Kelso—First Church, U.P., B.C.....	0	15	0
Finnart U.P. Church, Greenock.....	3	0	0
Glasgow—Belhaven U.P. Church.....	49	0	0
Edinburgh—St. James' Place U.P. Church.....	20	0	0
Old Meldrum U.P. Church.....	0	12	6
Union Street U.P. Church, Greenock.....	2	18	9
Wellington U.P. Church, Glasgow.....	99	16	0
Paisley—St. James' U.P. Church, "St. James' Station".....	50	0	0
Aberdeen—St. Nicholas U.P. Church, Union Grove: Friends, £3; Juvenile Mission Band, £2.....	5	0	0
J. P.	2	0	0
Midmar U.P. Church, Scotland.....	4	0	0
Dr. J. Carment, Edinburgh, Scotland.....	10	0	0
Woodlands U.P. Church, Glasgow.....	4	10	0
Clark Memorial U.P. Church, Largs, Scotland.....	13	13	7
Balmont Street U.P. Church, Aberdeen, Scotland.....	3	13	8
First Derry Congregation, Ireland, per Miss McNeil.....	1	0	0
R. Smythe, J.P., Strabane, Ireland, per Rev. E. Clarke.....	1	0	0
Mr. Andrews, J.P., Strabane, Ireland, per Rev. E. Clarke.....	1	0	0
Rev. E. Clarke, Strabane, Ireland, per Rev. E. Clarke.....	1	0	0
W. H. Patterson, Strabane, Ireland, per Rev. E. Clarke.....	0	10	0
R. Hastings' Bible Class, Derry, Ireland.....	10	0	0
Great St. James Street Congregation, Derry, Ireland.....	40	0	0
Charles Esson, Dublin, Ireland.....	10	0	0
Gardenmore Congregation, Lorne, Ireland.....	5	0	0
Trinity Church, Cork, Ireland.....	50	0	0
Campbeltown U.P. Church, Scotland.....	5	0	0
Woodlands U.P. Church, Glasgow, Scotland.....	3	7	0
Broughton Street U.P. Church, Edinburgh, Scotland.....	100	0	0
Queen's Park U.P. Church, Glasgow, Scotland.....	8	1	8
Falkirk Free Church.....	2	13	4
Falkirk Free Church, Juvenile Contributions.....	0	18	0
Edinburgh, Free St. George's.....	192	16	6
Edinburgh, Mrs. George Brown.....	50	0	0
Edinburgh, Free St. Andrew's.....	50	0	0
Edinburgh, South Morningside Free Church.....	3	5	0
Edinburgh, Grange Free Church.....	50	0	0
Glasgow, Free St. George's.....	17	0	0
Glasgow, Pollockshields Free Church.....	50	0	0
Paisley, Sherwood Free Church.....	100	0	0
Ayr, St. Andrew's Free Church.....	2	5	6
Aberdeen, Queen's Cross Work Party for Aberdeen Presbyterian Mission	12	10	0
Bountriebush Presbyterian Free Church.....	0	10	0

Dalrymple Presbyterian Free Church.....	1	10	6
Forgandenny Presbyterian Free Church.....	1	8	3
Old Cumnock Presbyterian Free Church.....	1	0	0
Mrs. Milne, Stirling.....	1	0	0
A Friend.....	0	5	0
Aberdeen—Greyfriars Free Church.....	1	0	0
Rev. E. Maclean.....	10	0	0
S.	50	0	0
Glasgow—Free St. George's (Kelvin Street) Y.W.B.C.....	0	11	0
Mrs. Taylor, Thurso.....	0	10	0
Anonymous.....	0	2	6
A. G. M.....	1	0	0
C. Boog Watson, Esq.....	1	0	0
Mitchell Street U.P. Church, Beith, Scotland.....	1	14	4
Mayfield Free Church, Edinburgh, Scotland.....	50	0	0
New North Free Church, Edinburgh, Scotland.....	16	16	0
United Presbyterian Church, Presbytery of Perth, Scotland.....	50	0	0
Belhaven U.P. Church, Glasgow, Scotland.....	50	0	0
St. James' U.P. Church, Paisley (for Stavely Station).....	50	0	0
Claremont U.P. Church, Glasgow, Scotland.....	41	12	6
Lynturk U.P. Church, Glasgow, Scotland.....	3	0	0
St. Andrew's U.P. Church, Greenock, Scotland.....	2	8	0
Inverary U.P. Church, Scotland.....	0	10	6
Collace Free Church, Scotland.....	1	10	0
Perth—St. Leonard's Free Church.....	13	15	6
" Middle Free Church.....	8	0	0
" West Free Church.....	5	4	0
Edinburgh—West St. Giles'.....	36	6	4
" St. George's.....	50	0	0
" St. Bernard's.....	25	7	8
" Restalrig Sabbath School.....	0	15	0
Miss Henderson, Burnhead.....	1	0	0
Glasgow—Hillhead	41	1	0
" High W. G.....	2	0	0
" James Ker.....	1	10	0
" James Paterson, Rockhill, Dennistoun.....	5	5	0
A. B.....	1	0	0
Kinellar	0	10	0
Aberdeen—Greyfriars	5	0	0
" East	1	3	6
" Holburn W. G.....	5	0	0
" North	5	0	0
" Rosemount	2	2	0
G. M. C.....	0	5	0
Old Machar.....	5	0	0
Dyce	0	10	0
Fintray	0	10	0
Misses Archbold, Wooler, Northumberland.....	0	10	0
Douglas Murrie, C.A., 31 Gillespie Crescent, Edinburgh.....	1	0	0
Misses Murrie.....	0	10	0
Lothian Road U.P. Church, Edinburgh.....	16	13	8
Grange Free Church (last year, credited to another church)....	50	0	0

Woodlands U.P. Congregation, Glasgow.....	4	4	0
Gourock U.P. Church Bible Class.....	1	0	0
Grange Free Church, Edinburgh.....	50	0	0
Bristo U.P. Church, Edinburgh.....	27	0	0
Lord Overtoun.....	50	0	0
Kingston Presbyterian Church, Ireland.....	50	0	0
Colonial Committee, Presbyterian Church in Ireland.....	100	0	0
John Jackson, Esq., London, England.....	5	0	0
Glasgow—Westbourne Free Church.....	50	0	0
“ St. George's (additional).....	25	0	0
Edinburgh—Free St. George's (additional).....	5	0	0
“ Morningside Free Church.....	75	15	6
“ Barclay Free Church.....	50	0	0
The late Mrs. Jane MacDonald.....	10	0	0
Dundee—Free St. Paul's.....	50	0	0
Paisley—Free St. George's.....	8	0	0
S.	50	0	0
Scone Free Church.....	1	12	2
Kinfarms Free Church.....	1	10	0
Logiealmond Free Church.....	1	0	0
Presbytery of Perth (Church of Scotland).....	50	0	0
Athelstane Flord (Church of Scotland).....	5	0	0
Partick, Glasgow (Church of Scotland).....	5	0	0
Greenbank U.P. Church, Greenock, Scotland.....	2	2	3
Kirn U.P. Church, Scotland.....	2	0	0
Mrs. George Brown, Edinburgh (for Klondyke fund).....	68	7	0

CONTRIBUTIONS FROM THE MARITIME PROVINCES.

The Committee have again to acknowledge the continued liberality of the churches in the Maritime Provinces, who have sent this year \$2,420.89 to the fund.

FINANCIAL STATEMENT.

HOME MISSION FUND, 1897-98.

	Dr.	Cr.
Balance at Cr., 1st May, 1897	\$	\$ 4,099 22
Presbytery of Quebec.....	1,884 90	1,061 72
“ Montreal	2,120 90	2,816 76
“ Glengarry		1,219 92
“ Ottawa	2,336 00	2,091 44
“ Lanark and Renfrew.....	2,196 50	2,693 98
“ Brockville.....	162 00	581 38
“ Kingston	3,346 70	1,265 63
“ Peterborough	370 00	1,432 23
“ Whitby.....		666 09
“ Lindsay	664 00	1,048 82
“ Toronto	299 00	6,500 31
Carried Forward.....	\$13,380.00	\$25,476.50

	Dr.	Cr.
Brought Forward	\$13,380 00	\$25,476 50
Presbytery of Orangeville.....	65 00	518 45
“ Barrie	4,216 90	1,481 51
“ Owen Sound	936 00	867 42
“ Saugeen	208 00	624 46
“ Guelph	158 00	1,860 47
“ Algoma	4,617 20	440 61
“ Hamilton	100 00	3,708 07
“ Paris	104 00	2,547 30
“ London	108 75	3,684 21
“ Chatham	548 50	727 51
“ Sarnia	146 00	948 06
“ Stratford		1,456 82
“ Huron		1,412 82
“ Maitland		946 72
“ Bruce	51 00	860 40
“ Superior	666 00	224 50
“ Winnipeg.....	2,876 00	2,501 69
“ Rock Lake.....	1,131 50	444 85
“ Glenboro'	233 00	204 75
“ Portage la Prairie	1,130 00	600 63
“ Brandon	532 00	423 10
“ Minnedosa.....	2,882 00	337 12
“ Melita	1,582 50	179 55
“ Regina	5,565 00	690 65
“ Calgary	3,573 50	241 85
“ Edmonton	4,244 00	136 20
“ Kamloops	1,916 95	306 50
“ Westminster	1,564 00	526 85
“ Victoria	1,550 00	199 00
Special payments, advance grants, etc	938 91	
Travelling expenses, Missionaries to N. W. & B. C.	5,091 91	
Salary and expenses, Missionaries to Klondike.....	3,115 26	
Rev. Dr. Robertson, salary and expenses	2,432 30	
Rev. A. Findlay, salary and expenses.....	1,792 64	
Expenses Synodical H. M. Committee, B.C.	239 00	
Proportion expenses Committee on Y. P. Soc	135 00	
Printing, including Reports, Leaflets, Proportion Blue Book, etc	831 71	
Expenses in connection with British contributions	223 45	
Annuity to Mrs. McD.....	81 00	
Interest on advances	302 75	
Augmentation Com., proportion of British contributions	2,589 90	
Legal expenses and sundries	37 98	
Expenses of Committee, allowances, etc	1,605 80	
Proportion of Agent's salary and general expenses	1,100 00	
Contributions from Maritime Provinces		2,420 89
Contribution from Farrington Church		345 35
Contributions from friends in Canada		4,917 70
Proceeds sale of Gauld Church, Griersville.....		70 00
Bequests		12,006 30
Interest.....		132 00
Contributions from British Churches.....		2,183 47
Contributions from congregations and friends in Britain.....		9,622 32
Grants returned.....		80 48
Balance on hand, 1st April, 1898.....	8,754 37	
	\$86,357 78	\$86,357 78

SUMMARY OF TOTAL RECEIPTS FOR HOME MISSIONS FOR 1897-98.

Home Mission Fund.....	\$86,357 78	
Lumberman's Mission.....	325 00	
College Societies--		
Morrin College.....	350 00	
Montreal ".....	822 27	
Queen's ".....	1,405 36	
Knox ".....	2,757 82	
Manitoba ".....	691 17	
		\$92,709 40
Expended by Presbyteries or individual congregations in Home Mission work, in addition to the ordinary contributions of congregations (so far as reported to the Convener)--		
Presbytery of--		
Quebec.....	\$500 00	
Montreal--		
Crescent St. Church.....	\$1,000 00	
St. Paul's ".....	1,000 00	
Erskine ".....	450 00	
American ".....	100 00	
St. Matthew's ".....	100 00	
Montreal annex ".....	100 00	
Lot donated by Syndicate.....	600 00	
		3,350 00
Ottawa--		
Glebe Mission of St. Andrew's Church.....	1,000 00	
Lanark and Renfrew.....	100 00	
Kingston--		
Deseronto.....	275 00	
Toronto--		
Central Church.....	\$1,095 00	
St. Andrew's, King St.....	3,048 00	
West Church.....	720 00	
Erskine ".....	467 00	
Knox ".....	190 00	
Bloor St. ".....	193 00	
Westminster ".....	100 00	
		\$5,813 00
Algoma.....	2,250 00	
Barrie.....	1,391 00	
Owen Sound.....	500 00	
Guelph.....	401 00	
Hamilton.....	800 00	
Paris--		
(Zion Church Missions).....	1,924 00	
London--		
St. Andrew's Church, for Pottersburg North Mission and London West Mission \$852,		
First Church, per Chalmers' Church, \$300,		
and Knox Church, per Chalmers' Church,		
\$150.....	1,302 00	
Chatham.....	630 00	
		\$20,236 00
		\$112,945 40

CONCLUSION.

The Financial Statement shows a balance in hand in favour of the Committee. This is not reached because of increased contributions from congregations (for in many cases they are less than last year), but due to three things: (1) The large amount received from the British churches, amounting to \$11,805.79; (2) bequests, which are this year exceptionally large, amounting to \$12,000; and (3) the special effort made for "The Klondyke Fund." But for these contributions the Committee, instead of reporting a balance, would have had a large deficit.

These sources of revenue cannot be expected to continue. In the case of bequests, they are exceedingly fluctuating, and as regards the British churches, they cannot be depended upon for an indefinite period. With some of the contributions sent this year there was the intimation given that they would not be continued longer, so that, with the great Klondyke mission field laid upon the Committee, it is evident that unless the congregations give during the ensuing year largely in advance of the present, the missions now begun cannot be maintained, far less aggressive work attempted.

The General Assembly should seriously face this situation, and say whether, in view of these facts, the Home Mission Committee are to recede or proceed; to relinquish what they have possessed, or enter other fields that seek and need the Gospel. The mere passing of resolutions will not provide the needed funds. Every minister of our Church, on the grounds of patriotism and Presbyterianism, should see to it that his congregation is doing its duty in helping to provide for the emigration that is flowing into the Northwest and the mining regions of British Columbia and the Klondyke.

In name of the Committee,

WM. COCHRANE,

Convener.

Brantford, June 8, 1898.

APPENDIX I.—MISSION STATIONS.

Report for the Year Ending 31st March, 1898.

[N.B.—The grants to Fields marked * are for Ordained Missionaries.]

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '97, to 31 Mar., '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for year beginning 1 Apr., '98.	Grant per Sabbath promised by H.M. Com. for year beginning 1 Apr., '98.	REMARKS.
I.—Quebec:—													
1. Valcartier and Stoneham	2	3	110	63	4	140	26	52	178 00	208 00	6 00	4 00	
2. *Marlow, etc.	1	3	99	29	5	86	26	52	204 00	325 00	4 00	6 25	
3. *Metis	2	3	80	34	4	37	26	52	300 00	255 60	6 00	5 76	
4. Lake Megantic.	1	3	125	30	7	41	26	52	312 00	156 00	6 00	3 00	
5. Massawippi Hillhurst North Coaticook	2	3	150	19	4	42	24	48	288 00	144 00	6 00	3 00	
6. Portneuf	2	3	36	12	3	35	26	50	300 00	150 00	6 00	3 00	For winter [months.
7. New Rockland	1	3	85	28	10	32	26	52	200 00	130 00	4 00	2 50	
8. *Chicoutimi	2	3	50	11	2	21	26	52	400 00	300 00	8 00	5 76	
9. Grand Mere Travelling expenses of missionaries	1	1	54	13	28	19	26	52	377 00	195 00	8 00	5 00	
Total	9	21	789	239	64	453	232	462	2567 00	1884 90	54 00	38 27	
II.—Montreal:—													
1. *Grenville	2	2	61	18	14	15	26	52	100 00	275 60	7 70	4 00	
2. *Lost River, etc.	2	2	80	45	5	54	26	48	202 00	238 50	4 70	7 70	
3. *Avoca & Harrington	3	3	140	58	82	26	51	304 00	343 20	6 00	6 73		
4. *Mille Isles, etc.	3	3	150	79	5	65	26	52	300 00	400 00	5 75	7 70	
5. *Joliette	1	3	65	32	3	30	26	52	200 00	275 60	3 65	5 30	
6. Laprairie	1	1	20	15	5	12	26	49	50 00	78 00	2 00	3 50	
7. Farnham	2	2	25	30	4	20	26	52	208 00	364 00	4 00	4 00	
8. Trout River & Burke	1	2	100	29	25	5	31	169 00	62 00	4 00	2 00		
9. Petite Cote	1	1	35	23	5	26	52	175 00	8 00	8 00			
10. Laguerre, etc.	1	2	50	36	5	63	21	47	389 00	8 00			
11. Mount Royal Vale	1	1	30	12	6	26	52	80 00	84 00	2 50	4 00		
12. *De Salaberry, etc.	1	2	35	20	20	20	7	28	50 00	8 00			
13. *Maisonneuve	1	2	50	25	5	40	26	52	400 00	8 00			
14. Montreal Annex	2	2	40	6									
15. Montreal West	2	2				26	52						
Total	20	29	891	428	66	432	319	670	2627 00	2120 90	56 30	44 93	
III.—Glengarry:—													
1. East Lancaster	2	3	177	52		88	25	47	386 00	8 00			
IV.—Ottawa:—													
1. *Aylwin	1	3	70	50	1	99	26	52	272 00	300 00	7 70	5 77	
2. *Bearbrook & Navan	2	3	225	43	6	80	26	52	402 00	300 00	7 00	5 77	
3. *Casselman, etc.	2	2	110	65	6	55	26	52	290 00	360 00	5 00	6 73	
4. Chelsea & Cantley	2	2	150	53	5	60	20	46	400 00	300 00	5 00	6 73	
5. *Desert	1	6	50	42	50	26	52	150 00	350 00	4 00	6 73		
6. *East Templeton	1	1	70	45	40	18	44	295 00	20 00	6 73	5 77		
7. Lochaber	1	1	45	12	6	15	23	164 00	300 00	7 70	5 77		
8. *Onslow & Eardly	2	2	145	31	1	35	26	52	315 00	167 00	6 73	5 77	
9. *Plantagenet	3	3	60	40	45	26	52	316 00	83 00	4 00	2 00		
10. Portland	2	4	80	26	3	89	13	35	225 00	156 00	3 00	3 00	
11. Stittsville	1	1	120	30	5	55	26	52	183 00				
12. Glebe Mission, Ottawa													
Total	16	28	1125	437	33	623	233	512	3012 00	2336 00	51 86	47 31	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '97, to 31 Mar., '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for year beginning 1 Apr., '98.	Grant per Sabbath promised by H.M. Com. for year beginning 1 Apr., '98.	REMARKS.
V.—Lanark & Renfrew:—													
1. *Alice & Petawawa	2	3	130	40	86	26	52	300 00	300 00	5 77	5 77		
2. *Chalk River, etc.	2	3	70	50	67	26	50	353 00	275 00	7 10	5 77		
3. *Dalhousie and Brightside	4	4	200	99	18	206	26	52	500 00	163 00	12 00	2 41	
4. *Whitney, etc.	1	5	250	40	17	9	35	200 00	269 00	6 00	7 70		or \$5 for Student.
5. *Lake Temiscamingue	2	3	69	13	2	16	26	52	125 00	400 00	6 00	7 70	
6. Bathurst, etc.	2	2	125	41	80	26	52	400 00	151 00	4 50	3 80		or \$5 for O.M.
7. Stafford & Osceola	3	3	200	46	6	61	26	52	155 00	182 00	6 00	3 50	
8. Calabogie	1	3	110	55	4	58	26	52	250 00	182 00	3 50	3 50	
9. Gilmour's Mills, etc.	9				24				114 50				Queen's S.M.S.
10. Kilaloe, etc.									180 00	155 00			Montreal S.M.S.
11. Rockliffe, etc.					15				55 00				Montreal S.M.S.
12. Rutherglen, etc.	1	3	34	25	4	22			88 00				Montreal S.M.S.
13. Kippewa, etc.		4	59	17	80	21		17	98 18	5 00			Knox S.M.S.
Travelling expenses													
Total	18	42	1247	448	125	649	215	458	2704 18	296 50	50 87	4015	
VI.—Brockville:—													
1. Morton, Lyndhurst, California, etc.	1	4	50	25	2	40	26	49	196 00	98 00	4 00	2 00	
2. Stone's Corners, N. Augusta & Fairfield	3	3	120	40	50	12	32	128 00	64 00	4 00	2 00		
Total	4	7	170	65	2	90	38	81	324 00	162 00	8 00	4 00	
VII.—Kingston:—													
1. *Sharbot Lake, etc.	3	3	100	45	6	50	26	52	235 75	279 00	5 75	6 00	
2. *Wilbur, etc.	1	3	95	29	6	32	11	38	119 75	76 00	4 00	2 00	
3. *Matawatchan, etc.	2	2	130	45	86	15	41	294 00	295 20	6 25	7 20		or \$3 for Student.
4. *Poland, etc.	1	6	150	70	112	26	52	300 00	400 00	6 00	7 70		
5. *Portsmouth, etc.	1	2	120	40	4	62	26	52	400 00	375 50	7 60	6 75	
6. *Wolfe Island	1	3	115	35	9	43	26	52	350 00	250 00	6 75	4 80	
7. *Ernestown, etc.	2	4	259	35	5	20	26	52	178 50	104 00	4 00	4 00	For Ord. Missionary
8. Demorestville, etc.	1	2	125	25	6	50	28	28	168 00	56 00	4 00		
9. *Consecon, etc.	2	2	90	32	13	46	26	52	290 00	351 52	7 00	6 76	
10. Sidney	1	1	60	16	3	49	6	30	114 00	60 00			Transferred to Roslin and Thurlow
11. Thanet, The Ridge	2	3	94	42	8	98	16	42	72 75	126 00	3 00	3 00	or \$6 for O.M.
12. *L'Amable, etc.	2	3	75	45	6	73	19	43	278 00	129 00	3 00	3 00	or \$5.76 for O.M.
13. *Carlow and Mayo	1	3	155	55	6	83	23	47	235 00	186 48	3 00	3 00	
14. Maynooth, etc.	1	2	50	14	30	3	28	50 00	84 00	3 00	3 00		
15. Deseronto, West End	1	2	65	70	15	31	26	52	104 00	6 00	2 00		
16. *Marmora, etc.	1	3	200	24	50	45	26	52	400 00	312 00	6 00	6 00	
17. Hay Bay (now with Ernestown)									92 00				
18. Ardoch, etc.	3	67	22		28	23	33	66 65	66 00	4 00	2 00		
Total	20	47	1950	645	137	938	352	746	3552 4	3346 70	79 35	67 21	
VIII.—Peterborough:—													
1. Harvey	1	3	140	30	3	68	36	52	112 0	208 00	4 00	4 00	
2. Apsley & Clydesdale	1	2	90	29	55	6	32	221 00	83 00	4 00	3 00		
3. Cardiff	6		160	8	54		23	64 00	79 00	3 00	3 00		
Total	2	11	230	219	11	177	42	107	397 0 0	370 00	11 00	10 00	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '97. to 31 Mar. '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for y'r beginning 1 Apr. '98.	Grant per Sabbath promised by H.M. Com. for y'r beginning 1 Apr. '98.	REMARKS.
IX.—Whitby:— No Mission Stations.													
X.—Lindsay:—													
1. Minden, etc.	3	4	220	82	5	150	26	52	300 00	260 00	5 77	5 00	
2. Cobocook, etc.	2	3	200	40	85	26	52	300 00	300 00	5 77	5 77	5 77	
3. Sebright and Uphill	2	3	185	30	23	52	26	52	352 00	104 00	5 77	2 00	
Total	7	10	605	152	28	287	78	156	952 00	664 00	17 31	12 77	
XI.—Toronto:—													
1. Fairbank and Fisher-ville	2	2	200	26	6	100	26	52	442 00	156 00	8 00	3 00	
2. Malton	1	1	100	17	17	41	26	52	245 00	65 00	2 00		
3. Swansea	1	1	25	10	15	26	52	100 00	100 00	2 00			
4. Chester	1	1	30	15	5	27	26	52	234 00	78 00	5 00	4 00	For Summer
Total	5	5	355	68	28	193	104	208	1021 00	299 00	15 00	7 00	
XII.—Orangeville:—													
1. Caledon East and St. Andrew's, Caledon.	2	2	100	55	10	90	26	52	500 00	10 00			
2. Tarbert and Gandier	1	2	140	70	25	105	26	52	500 00	65 00	10 00		
3. Corbetton, etc.	2	2	135	65	5	123	26	52	500 00	7 50	2 50		For Summer
4. Proton Station													
Total	5	2	375	190	40	318	78	156	1500 00	65 00	27 50	2 50	
XIII.—Barrie:—													
1. Ardtrea, etc.	3	3	300	80	2	101	26	52	221 00				[from list.
2. Aspdin	1	2	71	12	1	22	26	52	64 15				Removed
3. Bala	2	3	70	36	69	24	51	273 00	96 00	4 17	4 00		S.M.S.
4. Baysville	3	3	150	72	19	83	26	52	291 00	182 00	6 00	4 00	
5. Byng Inlet	1	2	80	23	25	23	47	429 00					
6. Berriedale	1	4	205	44	8	65	19	118 05	12 50				Removed
7. Bethune	1	4	159	36	51	20	142 78						S.M.S.
8. Buck Lake, Doe Lake													
9. Burk's Falls	1	3	185	60	28	113	26	52	410 00	350 00			Removed
10. Callender	2	3	135	49	27	31	26	52	369 00	300 00	8 65	5 77	[from list.
11. Carling, etc.		3	108	17	30				103 15				S.M.S.
12. Commanda													S.M.S.
13. Conger	1	4	80	24	2	51	23	51	148 96	140 50	5 00	3 00	
14. Dorset	1	3	35	12	1	23	19	45	95 00	60 00			S.M.S.
15. Dunchurch	1	4	23	20	1	20	26	51	129 00	128 00	5 00	3 00	
16. Emsdale, etc.	3	3	165	59	18	69	26	52	400 00	300 00	7 70	5 77	
17. French River	2	2	80	27	4	22	46	300 00	44 00	8 50	2 00		For winter.
18. Franklin	2	4	81	33	9	38	21	46	205 00	52 50		3 00	S.M.S.
19. Kilworthy	1	2	140	65	12	33	25	50	236 60	75 00	5 50	3 00	
20. Loring	1	2	83	19	1	45	19	43	172 00	57 00			S.M.S.
21. Magnetawan	2	4	180	35	3	65	26	52	289 00	350 00	7 70	6 73	
22. Medonte	3	3	400	73	50	100	26	52	50 00	237 50	10 10	4 33	
23. Minesing, etc.	2	3	321	78	10	120	26	52	469 41	293 52	9 60	3 85	
24. Port Sydney	2	4	135	38	10	77	24	49	200 00	125 00	6 00	3 00	
25. Port Carling	1	4	103	17	38	17	140 92				6 00	4 00	
26. Powassen	2	2	65	47	9	71	25	51	103 00	126 00			
27. Rosseau	3	3	136	28	1	55	22	48	267 00	118 00		3 00	
28. South River	2	2	107	47	2	49	26	52	260 00	208 00	5 00	3 00	
29. Sprucedale	2	3	150	40	60	26	47	254 43	217 73	7 50	5 75		
30. Uffington	3	3	125	34	5	53	22	48	150 00	176 00	4 00	3 00	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '97. to 31 Mar. '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for y'r beginning 1 Apr. '98.	Grant per Sabbath promised by H.M. Com. for y'r beginning 1 Apr. '98.	REMARKS.
31. Washago	2	3	91	23	43	7	33	150 00	21 00				S.M.S.
32. Sundridge	2	4	167	54	1	95	26	26	180 50	75 00	6 00	2 50	
33. Wyevalle	2	3	225	46	5	106	26	52	344 00	217 50	7 69	5 75	
34. Windermere	2	2	130	24	11	36	22	132 00	44 00	6 00	4 00		[Removed from list.
35. Waubashene	2	3							100 00				S.M.S.
36. Depot Harbour			38	20	23			42 80					
Travelling expenses.									110 15				
Total	58	100	4513	1292	265	1829	514	1306	7512 75	4216 90	126 11	79 45	
XIV.—Owen Sound:—													
1. Lion's Head, etc.	3	4	384	88	109	26	52	445 00	312 00	8 45	6 00		
2. Indian Peninsula	2	4	300	75	18	88	26	52	311 00	130 00	6 00	2 00	\$3 for winter.
3. Johnston, etc.	3	4	300	77	5	129	26	52	520 00	156 00	10 00	3 00	
4. Crawford, etc.	2	2	350	56	123	26	52	370 00	286 00	7 00	5 00		\$2 for student.
5. Caven	1	1			13	26		52 00					
Total	11	15	1334	296	23	449	117	234	1649 00	936 00	31 45	16 00	
XV.—Saugeen:—													
1. Cedarville & Esplin.	2	2	225	70	5	167	26	26	512 00				
2. Mildmay & Ayton	2	2	110	45	16	76	26	26	390 00	104 00	2 00	2 00	
3. Bethel & E. Normanby	2	2	260	70	6	111	26	26	450 00	104 00	2 00	2 00	
Total	6	6	595	185	27	354	78	78	1352 00	208 00	4 00	4 00	
XVI.—Guelph:—													
1. Baden	1	1	40	22	12	35	26	52	499 20	108 00	8 00	2 00	
2. Hawkesville and Linwood									50 00				
Total	1	1	40	22	12	35	26	52	499 20	158 00	8 00	2 00	
XVII.—Algoma:—													
1. Billings & Bidwell	1	4	120	50	54	26	48	99 21	190 50	3 00	3 00		
2. Bruce Mines	3	3	110	46	6	39	26	52	200 00	350 00	7 70	6 73	[in Oct. next
3. Chelmsford	1	4	130	35	25	23	26	52	100 76	325 0	2 00	6 25	To be reduced
4. Cockburn Island	3	3	70	30	10	21	47	91 08	175 00	1 00			App'n with'd'n
5. Collin's Inlet	1	4	40	8	40	20		14 00					S.M.S.
6. Day Mills	3	4	175	43	81	26	52	320 00	350 00	6 73	6 73		
7. Echo Bay	1	4	75	35	50					6 00	4 00		
8. Gore Bay	2	4	190	55	3	102	26	52	200 00	350 00	7 70	6 73	
9. Goulais Bay	2	2	60	11	3	15	11	22	33 00	38 50	1 00	4 00	For 6 months
10. Hilton	2	4	87	45	3	48	25	51	103 84	85 00			S.M.S.
11. Iron Bridge	1	4	145	65	9	53	26	52	112 00	94 00			S.M.S.
12. Korah	1	3	90	32	12	54	23	49	91 00	121 00	3 00	3 00	
13. Little Current	1	2	120	39	6	79	26	52	363 00	350 00	6 73	6 73	
14. Little Rapids	1	4	169	57	10	55	26	52	275 78	130 00	4 00	2 00	
15. Manitowaning	2	4	200	42	2	84	26	52	300 00	350 00	7 70	6 73	
16. Massey	3	3	123	21	7	49	26	52	157 77	117 00	3 00	3 00	
17. Ophir	1	3	140	52	8	23	26	51	170 00	102 00	4 00	2 00	
18. Providence Bay	3	5	275	46	88	26	52	123 50	182 00	6 50	3 50		
19. Richard's Landing	3	3	150	43	4	93	26	50	64 70	78 00			S.M.S.
20. Rock Lake	1	5	150	50	68	26	52	96 00	195 00	3 00	3 00		
21. Silver Water	1	3	120	45	32	23	48	137 60	141 00	3 00	3 00		
22. South Bay	2	4	150	40	8	48	21	42	123 00	82 50			S.M.S.
23. Spanish River	1	1	75	15	40	12	24	50	300 00	137 00	7 00	4 50	
24. Spragge	4	4	125	21	11	31	5	31	68 11				S.M.S.
25. Sturgeon Falls	2	2	90	15	2	27	25	48	131 00	180 00			S.M.S.

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '97. to 31 Mar. '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for y'r beginning 1 Apr. '98.	Grant per Sabbath promised by H.M. Com. for y'r beginning 1 Apr. '98.	REMARKS.
26. *Tarbut	1	1	180	55	12	83	26	52	303 00	350 00			On Aug. List S.M.S.
27. Mills	1	3	130	21		20	13	21	13 87				
28. Warren	1	3	95	37	11	40	24	41	118 00	72 00	3 00	3 00	
29. Sudbury and Copper Cliff	1	2	150	52	19	75	26	52	650 00				Self Support'g
Travelling expenses of missionary										66 70			
Total	38	92	3734	1105	241	1441	651	1285	4758 62	4617 20	86 06	77 90	
XVIII.—Hamilton:—													
1. Port Robinson	1	1	55	18		36	25	51	200 00	100 00	4 00	4 00	
XIX.—Paris:—													
1. Onondaga	1	1	100	15	9	45	26	52	260 00	104 00	260 00	2 00	Supported by Zion Church
2. Brantford, Balfour St. Mission	1	1											
3. Do. St. Aw's Mission	1	1											
Total	3	3	100	15	9	45	26	52	260 00	104 00	260 00	2 00	
XX.—London:—													
1. North Ekfrid	1	1	100	40		69	26	52	303 30	108 75	6 00	2 00	
XXI.—Chatham:—													
1. *Puce and Renaud Line	2	3	200	52	3	87	26	52	500 00	200 00	9 61	3 85	
2. *Harrow & Kingsville	1	2	105	49	7	84	26	52	256 00	188 00	10 00	3 85	
3. Morpeth, etc.									58 00			2 00	
4. Bentpath, etc.		2	70	39	6	42	18	44	102 00	102 50		3 00	
Total	3	7	375	140	16	213	70	148	858 00	548 50	19 61	12 70	
XXII.—Sarnia:—													
1. Sombra & Duthill	2	2	75	25	15	30	26	52		52 00	4 50	1 00	
2. Inwood, Marthaville, etc.										94 00			
Total	2	2	75	25	15	30	26	52		146 00	4 50	1 00	
XXIII.—Stratford:— No Mission Stations.													
XXIV.—Huron:— No Mission Stations.													
XXV.—Maitland:— No Mission Stations.													
XXVI.—Bruce:—													
1. Salem	1	3	350	65	20	135	24	50	500 00	51 00	5 25	1 50	
Dobbin's Hill													
Gillies Hill													

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct. '97. to 31 Mar. '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for y'r beginning 1 Apr. '98.	Grant per Sabbath promised by H.M. Com. for y'r beginning 1 Apr. '98.	REMARKS.
XXVII.—Superior:—													
1. Fort Francis	1	2	100	30		24	25	44	241 24	176 00	6 00	7 00	
2. Rainy River	1	5	198	78	18	44			112 13	100 00	5 00	3 00	
3. Ignace		10	210	44	55	55	52	52	185 00	182 00	5 00	3 50	
4. West Fort William		3	110	50	50	37	26	52	270 00	208 00	6 00	3 00	
5. Schreiber		16	200	90		23	26	52	518 00		10 00		
6. Lake of the Woods Mines		5	125				25	103 00			6 00	4 00	
7. Mine Centre		4	71	4			19	61 40			6 50	2 50	
8. Dryden													
Total	6	45	1014	296	123	183	103	268	1490 77	666 00	44 50	23 00	
XXVIII.—Winnipeg:—													
1. Clear Springs	1	2	165	70	87	27	26	52	234 00	104 00	8 00	3 00	
2. Little Britain	1	4	238	34	58	49	26	52	338 00	156 00	7 00	2 00	On Aug. List.
3. Gretna	1	1	62	32	10		26	52	416 00				On Aug. List.
4. Meadow Lea	2	4					26	52	347 00	208 00			
5. Whitemouth	1	2	93	34	7	18	19	42	186 70	168 00	5 00	4 00	
6. Winnipeg Icelandic	1	1	20	3	12	16	26	52	102 00	364 00	2 00	7 00	
7. Stony Mountain	1	2	90	21		30	26	52	225 00	156 00	6 50	2 50	
8. Union Point	1	5	189	48	22	63	26	48	338 00	96 00	10 01	4 00	
9. Starbuck, etc.	1	3	163	43	23	57	26	52	367 00	84 00	11 00	4 00	
10. Seamo, etc.	1	4	86	16	1	30	23	48	195 00	240 00	4 00	5 00	
11. Lundyville		4											
12. Suthwyn	1	3	75	28		53	26	52	433 00		12 00		
13. Beausejour		4	97	24	5	19	26	52	129 00	234 00	5 00	4 00	
14. Dog Lake, etc.													
15. Stuartburn	1	3	101	53	8	26	3	23		92 00	5 00	4 00	
16. Rosenfeld	3	55	15			26	46	265 00	60 00	8 00	1 00		
17. L. Winnipeg Fish-ries								4	28 00				
18. Clandeboye	1	3	79	21	2	29	26	52	130 00	234 00	4 50	4 50	
19. Headingly		2	35	32		8	23	49	264 00	52 00	5 00	1 00	
20. Selkirk, etc.		4	98	27	9	24	13	32	39 00	128 00	6 00	3 00	
21. Oakville	1	3	113	48	21	41	26	52	182 00	52 00	7 00	2 00	
22. Sunnyside													
23. Winnipeg, Beverley St.	1	1	60	25	10	25	26	26	130 00		5 00		
24. Blythefield										52 00			
25. Immigration Missionary										102 00		2 00	
Total	16	60	1819	574	275	515	471	968	4190 20	2876 00	111 00	59 00	
XXIX.—Rock Lake:—													
1. Rosebank		2	135	18		40	26	49	291 00	69 00	6 00	3 00	
2. Swan Lake	3	4	165	35	5	59	26	47	312 00	141 00	7 00	3 00	On Aug. List, For Winter.
3. La Riviere							26	52	552 00	104 00			
4. Glenora		3	170	43	7	44	26	44	330 00	114 00	9 00	1 00	
5. Belmont	1	3	124	44	5	59	26	52	556 68	182 00	11 00	3 50	
6. Cartwright	1	7	150	45	10	100	26	52	438 67	208 00	9 00	4 00	
7. Bellafield	1	4	175	61	10	68	5	31	150 00	124 00	6 00	4 00	\$2 for 2nd 1/2 yr.
8. Riverside		6	250	44		102	22	44	304 00		10 00		
9. Ninga	1	4	157	59	8	82	26	51	386 00	114 50	7 42	2 00	[Oct. 1st. Aug. List since Pres. has yet to report.]
10. Thornhill										75 00			
11. Winkler													
Total	7	33	1326	349	45	554	209	417	3319 35	1131 50	65 42	20 50	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '97, to 31 Mar., '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for year beginning 1st April, '98.	Grant per Sabbath promised by H.M. Com. for year beginning 1st April, '98.	REMARKS.
XXX.—Glenboro:—													
1. Havenswood	1	2	200	33	2	75	26	52	520 00	12 00	12 00	3 38	
2. Nesbitt	1	4	160	40	12	53	26	52	624 00	12 00	12 00	3 38	
3. Indianford	1	3	75	91	11	55	26	52	275 00	208 00	5 28	4 00	
4. Cypress River	1	2	75	42	12	40	25	51	460 00	1 00	1 00		
5. Elm Creek	1	1	35	6	1	13	13	13	50 00	25 00			
6. St. Luke's													
Total	5	12	545	199	38	223	114	220	1929 00	233 00	30 28	8 38	
XXXI.—Portage la Prairie:—													
1. Sylvester	2	4	100	30	6	34	20	46	138 00	5 00	3 50		
2. Lakeside	2	4	140	45	10	66	26	52	587 00	104 00	10 00	2 00	
3. Mekiwin	2	4	175	68	45	80	18	40	36 00	36 00	9 00	5 00	\$1 for Student
4. Arden	2	3	220	37	31	69	26	52	367 00	58 00	8 50	1 50	
5. Meadows	2	6	150	40	10	75	26	52	110 00	208 00	4 00	4 00	
6. Franklin	3	3	150	79	24	120	26	52	571 00	11 00			On Aug. List
7. Dauphine	1	3	225	56	22	93	26	52	384 50	260 00	10 00		On Aug. List
8. Ochre River	1	5	65	25	25	33	23	48	240 00	4 00	5 00		
9. Umatilla		6							50 00	4 00	5 00		
10. Glenlyon		5								4 00	5 00		
11. Swan River	3									3 00	6 00		
12. Pine Creek	3									4 50	5 00		
13. Austin													On Aug. List
14. Rosedale									36 00				On Aug. List
Total	11	49	1225	380	173	570	191	477	2019 50	1130 00	77 00	41 50	
XXXII.—Brandon:—													
1. Breadalbane	1	3	200	78	45	87	26	52	540 00	52 00	13 00	1 00	
2. Pipestone	1	4	220	69	6	72	26	52	600 00	104 00	11 53	2 00	
3. Petrel	1	3	100	30	10	55	19	45	360 00	129 00	9 00	2 00	
4. Tarbolton	1	4	160	41	6	72	22	47	412 00		10 00	3 00	
5. Parkissimo	1	3	100	25	5	55	26	48	280 00		10 00	4 00	
6. Hargreaves	1	3	125	27	22	50	25	25				5 00	
7. Griswold	1	3	200	46	16	87	26	52	600 00	156 00	11 54	2 00	
Special grant									91 00				
Total	3	23	1105	316	110	478	145	321	2792 00	532 00	65 07	19 00	
XXXIII.—Minnedosa:—													
1. Newdale	2	4	145	57	15	67	26	52	350 00	130 00	9 00	2 00	
2. Strathclair	2	4	120	60	7	74	26	52	300 00	312 00	10 00	5 00	
3. Shoal Lake	3	5	175	67	25	105	26	52	650 00	156 00	12 50	2 00	
4. Beulah	1	3	180	18	3	49	26	52	340 00	104 00	7 00	2 00	
5. Binscarth	2	3	120	53	11	64	26	52	441 00	182 00	10 00	4 00	
6. Rosburn	1	5	165	54	20	60	26	52	145 00	104 00	6 00	2 00	
7. Shellmouth	3	6	170	48	6	46	26	52	250 00	234 00	10 00	5 00	
8. Dongola	1	6	140	81	9	44	24	50		202 00	2 50	2 50	
9. Saltcoats	2	5	110	42		98	26	52	200 00	208 00	5 00	4 00	
10. Dunleith	1	4	101	38		21			133 00		5 00	4 00	
11. Yorkton	3	4	130	40	12	50	26	50	300 00	300 00	7 50	6 00	
12. Basswood	2	4	250	47	10	57	26	52	35 00	104 00	9 00	5 00	
13. Theodore	1	4	54	19	4	38	26	52	250 00	182 00	3 00	4 00	
14. Upper Assiniboine	1	5	77	26	4						4 00	4 00	
15. Hungarians	3	70	28			43	26	52		525 00		8 65	
16. Roseneath (Odenah)						13	26			39 00	7 00	1 00	
17. Crescent Lake						20			100 00				
Total	23	65	2007	678	126	816	349	718	3094 00	2882 00	107 50	61 15	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '97, to 31 Mar., '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for year beginning 1st April, '98.	Grant per Sabbath promised by H.M. Com. for year beginning 1st April, '98.	REMARKS.
XXXIV.—Melita:—													
1. Napinka	1	2	125	30	15	46	24	50	512 00	138 00	9 50	3 00	
2. Waskada										78 00		2 50	
3. Pierson	1	6	200	60	30	53	24	50	350 00	174 00	10 00	2 00	
4. Gainsboro	1	6	135	24		48	11	26	88 20	72 50	5 00	5 00	[Student
5. Cairnduff	1	5	120	35	26	35	20	46	388 00	184 00	7 50	5 00	No grant for
6. Oxbow	1	3	166	44	19	96	26	52	400 00	260 00	10 00	5 00	\$1.50 for Stud't
7. Alameda	1	3	100	31	14	40	26	52	300 00	182 00	7 00	2 00	
8. Estevan	4	7	127	13	25	13	39	163	163 00	182 00	5 00	5 00	
9. Carlyle	4	6	150	40	20	55	26	52	445 00	312 00	9 00	4 00	
10. Cannington Manor												3 00	
11. Whitewater												2 50	
Total	8	35	1067	291	137	398	170	393	2646 20	1582 50	63 00	39 00	
XXXV.—Regina:—													
1. Battleford	1	1	60	20	8	25	25	51	390 00	408 00	7 00	8 00	
2. Buffalo Lake	1	5	140	44	14	38	26	51	400 00	255 00	8 50	4 00	
3. Broadview	4	4	165	42	13	80	23	52	450 00	286 00	10 00	5 00	
4. Earlswood	2	5	120	45	6	50	26	52	196 00	247 00	5 00	4 50	
5. Colleton	1	4	165	30	13	33	26	50	198 00	237 00	5 00	4 00	
6. Fort Qu'Appelle	1	3	200	38	9	30	26	50	296 00	48 00		5 00	
7. Glen Adelaide	1	5	145	46	13	61	26	46	254 00	203 00	6 00	5 00	
8. Grenfell	1	5	120	35	9	53	25	51	364 00	319 00	7 00	6 00	
9. Kinistino	1	7	134	36	3	32	26	52	230 00	312 00	8 00	6 00	
10. Lansdowne	1	4	130	45	12	43	26	52	312 00	156 00	6 00	2 00	
11. Longlaketon	1	3	130	55	27	50	11	37	130 00	11 00	7 00	2 00	
12. Saskatoon	1	4	105	27	6	28		26	104 00	130 00	4 00	5 00	
13. Whitewood	1	4	175	70	10	78	13	39	490 00	221 00			On Aug. List.
14. Wolseley	2	3	170	56	28	122	13	39	375 00	234 00			On Aug. List.
15. Welwyn	1	5	205	64	40	60		25	190 00	50 00	8 00	5 00	
16. Lumsden	2	3	120	36	8	76	26	52	400 00	260 00			
17. Rose Plain	2	4	92	41	10	38	13	35	117 00	153 00	6 00	3 00	
18. Sintaluta	1	3	120	21	12	29	26	52	262 00	130 00	6 00	2 00	
19. Abernethy	2	3	155	30	10	60	26	52	305 00	286 00	8 00	4 50	
20. Balgonie	1	4	80	38	9	38	26	52	304 00	247 00	4 50	4 00	
21. Fairlight	1	4	73	36	20	34	9	27	100 00	108 00	4 00	4 00	
22. Willoughby	1	2	100	20	2	32	26	52	100 00	104 00	2 00	2 00	
23. Ohlen	1	3	40	42	18	19	26	52	56 00	260 00	3 50	5 00	
24. Duck Lake	1	2	23	10	4	16		22	110 00	110 00	5 00	5 00	
25. Wapella	1	4	150	58	10	32	26	47	300 00	156 00	7 50	6 00	
26. Qu'Appelle	1	3	150	40	12	54	26	52	418 00	299 00	9 00	4 50	
27. Ellisboro	1	4	115	36	11	49	26	50	320 00	78 00	7 00	2 00	
28. Cottonwood	1	3	90	49	10	50	26	51	300 00	153 00	7 00	2 00	
29. Parklands	1	4	55	20	8	30	26	26	120 00	104 00	6 00	4 00	
30. Green Dyke								20					
Total	29	109	3527	1130	355	1310	603	1315	7591 00	5565 00	157 00	109 50	
XXXVI.—Calgary:—													
1. Banff	2	3	65	30	25	16	26	50	245 00	300 00	7 00	8 00	
2. Bow River	1	6	45	24	10	22	22	46	186 00	262 00	5 00	4 50	
3. Cardston	1	4	50	13	12		26	52	65 00	435 00	2 00	17 25	
4. Crow's Nest R.R., East													
5. Crow's Nest R.R., West		20	250	10	2000		26	30	280 00		6 00		
6. Davisburg	2	3	40	30	25	38	26	52	322 00	416 00	6 00	4 50	Student.

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.													REMARKS.
	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '97, to 31 Mar., '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for year beginning 1st April, '98.	Grant per Sabbath promised by H.M. Com. for year beginning 1st April, '98.	
7. Foothills	1	4	45	28	28	32	26	46	175 00	286 00	5 50	4 00	On Aug. List.
8. Gleichen	1	5	80	24	8	25	4	30	138 00	124 00	5 50	4 00	
9. Macleod										300 00			
10. Maple Creek	1	7	85	35	20	35	26	52	260 00	330 00	9 50	6 00	
11. Mountain View		3	30	6	5	5	14	14	10 00	80 00			
12. Okotoks	2	3	90	40	16	45	26	52	387 00	494 00	8 10	8 00	
13. Pincher Creek	1	2	90	34	4	43	26	52	400 00	326 00	8 00	9 50	
14. Swift Current	1	5	55	20	10	39	5	30	115 00	150 00	4 00	5 00	
15. Yarrow		4	40	20	13	5				70 50	4 00	2 00	
Total	12	80	1165	329	3176	305	253	510	2713 00	3573 50	73 50	75 75	
XXXVII.—Edmonton:—													
1. Fort Saskatchewan	3	5	94	52	18	59	26	52	320 00	507 00	6 50	8 50	
2. Innisfil	1	5	90	45	10	68	26	52	26 00	510 00	5 00	9 00	
3. Josephberg		2	65	27		63	26	52	115 00	429 00	3 00	7 70	
4. Lacombe	1	3	110	51	8	46	26	52	301 00	333 00	7 25	7 70	
5. Olds	1	5	150	34	6	43	25	52	195 00	546 00	5 00	9 00	
6. South Edmonton	2	3	125	54	19	60	26	52	326 00	408 00	7 00	7 70	
7. Beaver Lake	1	4	56	12	7	18	13	36	15 75	273 00	50	7 00	
8. Belmont (Stony Plain)		5	87	28	5	34	26	52	123 00	234 00	2 25	5 00	
9. Leduc		3	58	15	8	15	18	20	118 00	252 00	2 00	6 00	
10. Red Deer		3	100	35	50	27	20	44	216 48	234 00	5 00	5 00	
11. Wetaskiwin	2	3	100	25	13	24	26	47	63 00	329 00	2 00	7 00	
12. Scandinavian		7	100	26	5	17	26	26	8 50	184 00	50	8 00	
Total	11	48	1135	404	149	474	285	537	2061 73	4244 00	46 00	87 60	
XXXVIII.—Kamloops:—													
1. Donald	2	5	70	25	12	15	25	44	366 40	75 00	10 00	4 00	
2. Nicola	1	5	90	21	7	15	26	52	450 00	350 00	8 65	5 77	
3. Grand Forks	1	2	130	25	40	16	26	52	300 00	421 00	7 70	7 70	
4. Revelstoke	1	1	40	28	12	28	26	51	468 00	312 00			
5. Kaslo										117 00			
6. Upper Columbia	1	1	60	20	11	11	37		194 00	240 70	5 00	6 00	
7. Okanagan	1	3	38	18	22	20	22	44	260 00	220 00	10 00	5 77	
8. Barkerville												6 00	
9. Field	1	4	100	25	75	14	26	52	400 00	50 00	7 00	4 81	
10. Trail	1	1	100	16	7	22	26	52	500 00	350 00	10 00	5 77	
11. New Denver	1	3	92	27	75	25	26	51	373 70	103 00	6 00	3 85	
12. Slocan	1	1	180	40	150	32	24	49	664 00	50 00	11 00	6 00	
13. Sandon		3	92			18	24	44	300 00	273 00	10 00	9 00	
14. Ainsworth		4	80	50	120	16	26	44	300 00	231 25	6 00	5 00	
15. Salmo	1	3	90	30		26	47		141 00	282 00	4 00	6 00	
16. Lumby	1	1	20	6	10		9	21	10 00	92 00			
17. Fairview		5	50			5	15	37	117 00	227 00	8 00	6 00	
18. Midway		3	150	25	100	12	25	51	286 00	332 00	7 50	6 00	
19. Lillooet		5	15	27	17	15	26	26	156 00	156 00	5 00	6 00	
20. Illicillewaet	1	5	30	23	24	13	23	23	73 50		5 00	6 00	
21. Fort Steele										7 70	7 70		
22. Horse Fly											6 00		
23. Shuswap		15	179	49	109	31	25	51	275 00	290 00	4 50	5 00	
24. Ashcroft	1	4	60	20	20	21	25	43	285 00	225 00	7 00	6 00	
25. Quesnelle	1	4		20		7	26	52	365 00	520 00	10 00	9 00	
Total	16	78	1666	465	874	325	478	883	6264 40	4916 95	150 25	123 37	

APPENDIX—MISSION STATIONS.—Continued.

PRESBYTERIES AND MISSION FIELDS.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from Oct., '97, to 31 Mar., '98.	Sabbaths supplied in year ending 31st March, '98.	Amount paid by Stations for supply, year ending 31st March, 1898, (including board).	Amount received from H.M. Com., year ending 31st March, 1898.	Amount per Sabbath expected from field for year beginning 1st April, '98.	Grant per Sabbath promised by H.M. Com. for year beginning 1st April, '98.	REMARKS.
XXXIX.—Westminster :													
1. Delta	2	3	130	43	13	37	26	52	500 00	295 00	10 00	5 00	
2. Surrey	2	6	200	50	18	46	26	52	316 00	325 00	7 70	5 77	
3. Langley	2	6	145	78	30	50	26	48	471 00	100 00	8 90	...	
4. Mt. Lehman	1	5	140	30	57	42	26	52	370 00	200 00	6 15	3 85	
5. Port Haney	1	4	110	33	4	34	26	52	310 00	300 00	6 00	4 81	
6. Mission and Agassiz	1	5	100	28	47	25	24	50	336 00	246 00	6 15	3 85	
7. Central Park	1	1	35	20	8	10	24	50	50 00	98 00	1 00	1 93	
8. Texada Island												6 00	
Total	10	30	860	282	177	244	178	356	2353 00	1564 00	45 90	31 21	
XL.—Victoria:—													
1. Cedar Hill and East Victoria	3	3	85	40	13	46	26	52	477 00	342 00	10 00	6 00	Vacant during [winter.
2. Alberni	1	2	115	38	26	41	26	52	318 00	312 00	7 00	6 00	
3. Sooke & Metchosin	1	3	50	20	5	18	26	49	153 00	226 10	5 00	3 85	
4. Northfield	1	3	120	110	200	18	26	49	180 00	206 70	8 00	3 85	
5. Pender Island		4	80	30	10	13	26	50	125 00	252 10	6 00	3 85	
6. Denman Island	1	3								126 10		3 85	
7. Englishman's River												3 85	
8. Gabriola Island and for exploration									85 00				
Total	7	18	450	238	254	136	130	252	1253 00	1550 00	36 00	31 25	

APPENDIX.—SUMMARY OF MISSION STATIONS.

PRESBYTERIES.	Mission Fields.	Church Buildings.	Preaching Stations.	Average Sabbath Attendance.	Families connected with Mission Field.	Single persons not connected with the families.	Communicants.	Sabbaths supplied from 1 Oct., '97, to 31 Mar., '98.	Sabbaths supplied in year ending 31 March, 1898.	Amount paid by Stations for supply, year ending 31 Mar., 1898 (including board).	Amount received from H. M. Com., year ending 31 March, 1898.	Amount per Sabbath expected from field for year beginning 1st April, 1898.	Grant per Sabbath from H. M. Com. for year beginning 1st April, 1898.
1. Quebec	9	9	21	789	239	64	453	232	462	\$2567 00	\$1884 90	\$54 00	\$38 27
2. Montreal	15	20	29	891	428	66	432	319	670	2627 00	2120 90	56 30	44 93
3. Glengarry	1	2	3	177	52	...	88	25	47	386 00	...	8 00	...
4. Ottawa	12	16	28	1125	437	33	623	233	512	3012 00	2336 00	51 86	47 31
5. Lanark & Renfrew	13	18	42	1247	448	125	649	215	458	2704 18	2196 50	50 87	40 15
6. Brockville	2	4	7	170	65	2	90	38	81	324 00	162 00	8 00	4 00
7. Kingston	18	20	47	1950	645	137	938	352	746	3552 40	3346 70	79 35	67 21
8. Peterborough	3	2	11	230	219	11	177	42	107	397 00	370 00	11 00	10 00
9. Whitby	3	7	10	605	152	28	287	78	156	952 00	664 00	17 31	12 77
10. Lindsay	4	5	5	355	68	28	183	104	208	1021 00	299 00	15 00	7 00
11. Toronto	4	5	2	375	190	40	318	78	156	1500 00	65 00	27 50	2 50
12. Orangeville	36	58	100	4513	1292	265	1829	514	1306	7512 75	4216 90	126 11	79 45
13. Barrie	5	11	15	1334	290	23	449	117	234	1649 00	936 00	31 45	16 00
14. Owen Sound	3	6	6	595	185	27	354	78	78	1352 00	208 00	4 00	4 00
15. Saugeen	2	1	1	40	22	12	35	26	52	499 20	158 00	8 00	2 00
16. Guelph	29	38	92	3734	1105	241	1441	651	1285	4758 62	4617 20	86 06	77 90
17. Algoma	1	1	1	55	18	...	36	25	51	200 00	100 00	4 00	4 00
18. Hamilton	3	3	3	100	15	9	45	26	52	260 00	104 00	260 00	2 00
19. Paris	1	1	1	100	40	...	69	26	52	303 30	108 75	6 00	2 00
20. London	4	3	7	375	140	16	213	70	148	858 00	548 50	19 61	12 70
21. Chatham	2	2	2	75	25	15	30	26	52	...	146 00	4 50	1 00
22. Sarnia	...	...	...	...	...	...	...	...	...	...	...	...	...
23. Stratford	...	...	...	...	...	...	...	...	...	...	...	...	...
24. Huron	...	...	...	...	...	...	...	...	...	...	...	...	...
25. Maitland	1	1	3	350	65	20	135	24	50	500 00	51 00	5 25	1 50
26. Bruce	8	6	45	1014	296	123	183	103	268	1490 77	666 00	44 50	23 00
27. Superior	25	16	60	1819	574	275	515	471	968	4190 20	2876 00	111 00	59 00
28. Winnipeg	11	7	33	1326	349	45	551	209	447	3319 35	1131 50	65 42	20 50
29. Rock Lake	6	5	12	545	199	38	223	114	220	1929 00	233 00	30 28	8 38
30. Glenboro	14	11	49	1225	380	173	570	191	477	2019 50	1130 00	77 00	41 50
31. Portage la Prairie	7	3	23	1105	316	110	478	145	321	2792 00	532 00	65 07	19 00
32. Brandon	17	23	65	2007	678	126	816	349	118	3094 00	2882 00	107 50	61 15
33. Minnedosa	11	8	35	1067	291	137	398	170	393	2646 20	1582 50	63 00	39 00
34. Melita	30	29	108	3527	1130	351	1310	603	1315	7591 00	5565 00	157 00	109 50
35. Regina	15	12	80	1165	329	3176	305	253	510	2713 00	3573 50	73 50	75 75
36. Calgary	12	11	48	1135	404	149	474	285	537	2061 73	4244 00	46 00	87 60
37. Edmonton	25	16	78	1666	465	874	325	478	883	6264 60	4916 95	150 05	123 37
38. Kamloops	8	10	30	860	282	177	244	178	356	2353 00	1564 00	45 90	31 21
39. Westminster	8	7	18	450	238	254	136	130	252	1253 00	1550 00	36 00	31 25
40. Victoria	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	368	397	1120	38096	12071	7170	15405	6978	14028	80652 80	57685 80	2006 39	1206 90

MISSIONARIES.—April, 1898.

I.—MINISTERS AND LICENTIATES.

Messrs. Jas. Nairn, Henry Young, T. J. Scott, J. R. Elmhurst, Stephen Young, Geo. D. Campbell, A. D. McIntyre, Robt. Young, Jas. S. Watson, W. A. Kannawin, J. K. Clark, Jas. Barber, D. Johnston, G. B. Wilson, H. McCulloch, W. A. Rae, W. H. Farrer, J. S. Muldrew, W. S. Wright, T. Oswald, Geo. Clark, R. Hume, D. Millar, H. McLean, Jno. Davidson, W. E. Ashe, D. Sutherland, J. Gilchrist, J. J. Hannahson, R. Sand, H. Brown, A. Leslie, J. A. Morrison, W. C. Bennett, W. D. Ballantyne, J. M. Goodwillie, M. F. Boudreau, P. E. Beauchamp, H. T. Kalem, E. McAulay, J. Anderson, W. Coulthard, A. Hudson, W. Burton, P. Downie, W. A. Campbell, T. Menzies, D. M. Jamieson, J. A. McDonald, W. McKenzie, S. J. Boyce, J. Steele, J. McEwen, J. A. McGerrigle, A. McTavish, S. Polson, G. Roddick, J. Turnbull, J. M. Cameron, D. Pugh, J. L. Campbell, W. A. Stuart, L. R. Giroux, C. McKerchar, J. Taylor, R. P. Byers, A. Robertson, L. R. Bouchard, M. Watson, W. T. Morrison, W. M. McKeracher, A. S. Ross, A. Logan, N. McLaren, R. McKibbin, R. Knowles, M. H. Wilson, J. A. Leitch, J. Y. Ferguson, D. H. Hodges, G. Woodside, A. McKenzie, J. McIlroy, G. Shore, G. R. Lang, Dr. W. P. Begg, G. L. Johnston, W. W. Peck, C. E. Dyde, J. Steele, Jas. Caswell, R. B. Smith, W. E. Wallace, G. I. Craw, Thos. Davidson, W. A. Wylie, K. McDonald, J. Seiveright, Thos. Smith, R. M. Croll, E. Mullan, E. Cunningham, D. H. McLennan, E. D. Pelletier, J. Garrioch, J. L. Robertson, J. Rennie, A. Y. Hartley, P. A. Tinkham, G. Gilmore, J. P. McInnes, A. McGregor, R. Weir, G. J. A. Thompson, R. Gray, Jas. Russell, A. McFarlane, D. Spiers, R. McMillan, J. Lawrence, H. McPhadden, T. C. Jack, J. H. Magee, D. Downie, D. Munroe, G. P. Tattrie, W. R. Ross, Jos. Andrew, W. Caven, F. B. Stewart, H. C. Sutherland, Jno. Mowatt, J. White, R. Herbison, I. N. Guthrie, J. Gourlay, Jas. Laing, D. Campbell, T. G. Weir, John McArthur, C. W. White, J. Wilson, D. Bell, W. R. Sutherland, J. Kovacs, J. Patterson, D. MacKay, J. Fowlie, A. N. McQuarrie, A. Moore, G. M. Dunn, A. Matheson, J. Foote, W. H. Brokenshire, A. H. Cameron, G. C. Little, W. Hodnett, J. Laing, J. S. Dobbin, A. Campbell, D. F. McMillan, A. Kemlo, J. G. McKechnie, A. Matheson, C. W. Brydon, C. O. Hofstrand, J. W. Muirhead, G. Arthur, W. P. Adam, W. Burton, Thos. Kirkpatrick, Alex. Forbes, W. L. Atkinson, G. F. Vetter, Wm. MacKay, M. White, P. Nasmith, E. C. Gallop, E. Linde, Gavin Hamilton, D. A. Fowlie, J. A. Jaffray, S. G. Lawson, G. S. Scott, J. P. Grant, E. G. Walker, G. Murray, G. A. MacLennan, P. D. Muir, J. G. Duncan, D. Campbell, T. S. Glassford, J. A. Cleland, Thos. Menzies, A. D. Menzies, T. Muir, W. W. Hardie, A. Moge, A. Jamieson, J. M. McLeod, A. Dunn, J. C. Forster, E. J. Taylor.—203.

II.—STUDENTS.

E. L. Pidgeon, J. Wheeler, J. T. Scrimger, A. S. McLean, J. N. Brunton, Sam'l McLean, H. G. Crozier, J. C. Robertson, J. A. Stuart, W. P. Tanner, J. G. Stephens, D. M. McLeod, Donald Stewart, J. D. Campbell, F. McInnes, F. W. Mahaffy, D. A. Volume, W. M. Purdy, W. H. Cram, W. M. Fee, P. W. Currie, H. Feir, A. M. Currie, W. T. Prittie, Sam'l M. Fee, W. A. McIlroy, T. F. Heeney, L. McKinnon, D. M. Robertson, Alex. Walker, W. A. Fraser, Thurlow Fraser, J. Goodfellow, K. C. McLeod, C. C. Whiting, J. H. Miller, D. A. McKenzie, S. H. Gray, R. J. Ross, T. R. Robinson, R. G. Scott, Jas. McCrea, E. A. Wicher, J. L. Murray, W. R. Ronald, F. S. Wrinch, Robt. Boyd, L. S. Hall, F. O. McMahon, J. T. Taylor, J. F. Johnston, W. J. Knox, D. J. Ellison, Hugh Matheson, R. F. Hall, M. A. Shaw, J. W. McNamara, R. S. Scott, M. McArthur, A. C. Wishart, J. H. Bruce, W. M. Carr, R. A. Cranston, J. J. Hastie, R. J. Wilson, Jas. Little, A. Ross, J. H. Sharpe, T. Miller, E. Turkington, N. A. Campbell, Arch. Bell, D. Larmour, J. Morrow, J. Anderson, Calvin McRae, W. J. McDonald, Geo. Clark,

F. A. Robinson, W. R. McKay, W. C. Murdoch, R. Davidson, R. A. Lundy, T. McLaughlin, D. Stewart, Ingar Beuason, T. R. Peacock, Robt. McMillan, R. Pow, H. Walker, R. Clackson, J. G. Reid, J. McKay, M. A. Camp, D. McLeod, S. Forsyth, A. Little, J. R. McAllister, C. H. Stewart, Jas. Clark, Wm. McLeod, J. Morrow, F. J. Worth, E. J. Shaw, J. M. Wallace, S. Jamieson, G. Yule, A. G. Rondeau, J. Johannsen, L. H. Currie, Colin Campbell, C. A. Ferguson, A. D. McIntyre, F. E. Pitts, A. M. Currie, Robt. Graham, W. T. Crombie, Geo. Milne, A. W. Hare, W. N. Carr, Hugh Ferguson, J. R. Brown, B. M. Smith, M. McArthur, H. J. Pritchard, Wm. Wallace, W. Mercer, R. W. Dickey, W. A. Bremner, R. Carlyle, G. C. Grant, N. McLean, Alex. Taggart, K. C. McDiarmid, Geo. Kendall, J. W. S. Lowery, D. Warden, R. Gillies, S. Kerr, R. D. Heron, A. D. McDonald, J. M. Watters, D. Stewart, A. M. Shea, A. Ormiston, K. McDuff, W. Akitt, G. D. Condy, J. H. Magee, G. Dunn, J. R. Conn, J. R. Clark, R. W. Geddes, S. Thompson, C. W. Wyse, D. McLaughlin, H. S. Lee, A. Allan, J. J. Ferguson, W. A. Guy, C. M. Barber, S. A. Woods, Thos. Coxford, J. A. Donnell, Jos. Ball, W. E. Knowles, F. O. Michie, D. Oliver, H. R. Grant, Jas. McIntosh, R. A. King, M. J. Leith, Geo. Mason, R. Pollock, M. D. McKee, H. R. Harcourt, W. J. Booth, W. J. Inglis, A. W. Sheppard, W. F. Gold, A. D. Reid, E. C. Pocock, Lyman Thompson, K. M. McLean.—185.

III.—CATECHISTS.

D. McKenzie, W. B. Hutton, H. Porter, R. W. Goodall, A. M. Little, S. W. Creasy, J. C. Bain, Wm. Anderson, D. B. Smith, Wm. Miller, C. Dobbs, G. Wood, W. M. Morris, R. Thompson, A. Matheson, D. Forbes, T. Henderson, J. McCorkindale, R. Boyle, D. J. Craig, R. McKnight, G. C. Taylor, A. McLean, J. M. Niven, Jas. Clarkson, J. Burkholder, W. C. Nixon, B. G. Austin, J. E. Reid.—29.

Total missionaries, 417.

REPORT OF THE HOME MISSION COMMITTEE, EASTERN SECTION, 1897-98.

To the Venerable the General Assembly:

Your Committee on Home Missions for the Eastern Section of the Church are grateful to God for enabling them in conjunction with the Presbyteries to complete another year of successful work.

Month by month appointments of men desiring to be settled as pastors were made to the Presbyteries applying for preachers to be heard in their vacant charges. Our only regret in connection with this department of our work is that we could not secure constant employment for the men on our list, owing largely to the practice now far too prevalent of Presbyteries allowing their vacancies to arrange for the whole of their own supply instead of requiring them to accept at least one-half of it from the Presbytery and by men on the roll of the Committee.

The year began with ten names on the roll of probationers, to which twenty-one were added during the year, making thirty-one in all. Of these, three have removed from our bounds, five have been settled as pastors, sixteen have received appointments for some length of time as missionaries, and six are still on our roll. This number, although small, is large enough to meet all the calls of Presbyteries at present, since there are but few vacant charges.

The number of ordained missionaries employed during the whole or a part of the year and appointed to begin work in May, 1898, is unusually large, being forty-one in all. Catechists at work through the summer of 1897 were thirty-eight in number, and during the winter five, making a total of forty-three, who worked for about half of the year.

We invite attention to a few particulars in connection with the supply given by ordained missionaries and catechists within the several Presbyteries:—

Presbytery of Sydney.—Louisburg, for the greater part of the year, took monthly supply with a view to calling a minister, but having failed to do so, it was placed, by the Presbytery, under the charge of the Rev. J. P. Falconer, late of Bedford. It is a most encouraging field, and, with some territory outside of the town, will shortly, it is believed, be a self-sustaining charge.

Cape North congregation was in charge of catechists, Mr. D. Buchanan, and Mr. R. P. Murray, the latter of whom had the Ingonish portion of the field, during the summer. The Home Mission Fund was drawn on for \$17.07. Rev. E. Thorpe labored there in the winter.

During the summer catechists were located as follows:—Pleasant Bay, which was transferred by last Synod to the Presbytery of Inverness, was occupied by Mr. A. F. Fisher. Though a small place they paid nearly the whole cost of the work, drawing only \$35 from the H. M. Fund. Little Bras D'or was supplied by Mr. A. H. Denoon, and, as usual, paid expenses in full. Little Lake Lomond was in charge of Mr. W. A. Morrison, and drew \$58.25 from the H. M. Fund. The small vacant congregation of Leitch's Creek was ministered to by Mr. D. McOdum, and did not cost the fund anything. Mr. J. C. McLeod assisted the Rev. D. Drummond in the large congregation of Boulardarie. He was paid in full. During the winter months the Presbytery, to some extent, served these places by their own members, and endeavored to hold services at least monthly.

Presbytery of Inverness.—East Lake Ainslie enjoyed the ministrations of Rev. Neil Currie, as ordained missionary, till the middle of November, when he was settled as pastor. The grant to this field was at the rate of \$200 per year. Port Hastings and River Inhabitants has Rev. L. H. MacLean as its missionary, whom it supports without cost to the fund. Middle River, a vacant congregation, has had a variety of supply, but has not made any demand on the fund. Two stations were occupied last summer by catechists. Lauchlin Beaton preached at Baddeck Forks, and was paid in full. Arichat and surrounding places, where the cause is weak, had Mr. L. A. Maclean, and received aid to the extent of \$122.26.

Presbytery of Pictou.—Mulgrave has, as ordained missionary, Rev. John Calder, and received at the rate of \$200 per year. Barney's River has Rev. J. R. McDonald, and obtained for one year \$100. Catechists labored during the summer as follows:—Country and Isaac's Harbor, Mr. Thomas Irving, whom it paid in full; Fifteen Mile Stream, Mr. Wm. Dakin, who received from the field more than half of his support, and from the fund, \$81.91; Carriboo River, Mr. D. G. Cock, who drew \$23 from the fund; Cape George, Mr. J. H. Hattie, at

a cost to the fund of \$121.44. Mr. L. A. Maclean labored at Country and Isaac's Harbors in winter. This Presbytery gave systematic supply to its mission stations through the winter.

Presbytery of Wallace.—Shemogue and Port Elgin had Rev. A. W. Herdman, as ordained missionary, till May, when Rev. A. L. Fraser was placed in charge. This field is growing, and will soon get on the list of congregations. Meanwhile it is helped by the fund \$250 a year. River Hebert and Macan was presided over by Rev. F. L. Jobb, who has lately been called and inducted as pastor. The supplement from the fund was at the rate of \$200. Rev. D. A. Frame was placed in charge of the vacant congregation of St. Matthew's, Wallace, as ordained missionary, in May. During the summer, the pastor of Knox Church, in the same place, passed to his rest through death, and his congregation has since been united with St. Matthew's—thus forming one self-supporting congregation, of which Mr. Frame is pastor. The following places had catechists last summer, and all paid their men in full:—New Annan, Mr. Arthur Ross; Tatamagouche Mountain, Mr. A. F. Robb; Westchester and Wentworth, Mr. W. R. Foote. The Presbytery arranged for systematic winter services, Mr. Hattie taking charge of Westchester, Wentworth and New Annan.

Presbytery of Truro.—This Presbytery placed Rev. W. W. McNairn in charge of Sheet Harbor in May, as ordained missionary. He was to receive at the rate of \$200 from the fund. But it was only required six months. At that time he was settled as pastor, and the congregation will only ask \$100 from the Augmentation Fund. Catechists were in charge of stations as follows:—Harmony, Mr. H. S. Davison, paid in full; North River, Mr. Gordon Dickie, received from fund \$108.41; Carriboo Mines, F. H. Mackintosh, received \$15.34; Five Islands, a part of Mr. Gray's charge, Mr. R. L. Coffin, received \$61.55; Parrsboro' Shore, under oversight of Rev. H. K. Maclean, Mr. A. J. McDonald, received \$111.43. This Presbytery endeavored to give some service through the winter to all the stations. Mr. D. M. Reid labored as catechist at Carriboo and Moose River Mines.

Presbytery of Halifax.—Lawrencetown and Cow Bay was placed, in May, under the care of Rev. Robert Murray. His appointment being for two years, the supplement of \$250 was paid out of the Augmentation Fund. Digby and Bay View was advanced to the dignity of a charge for an ordained missionary, and in May the Rev. Geo. F. Johnson commenced work. The H. M. Fund contributed \$300, and the congregation of St. James', Dartmouth, \$100. A handsome and convenient church was built at Digby. The prospects for the future are very bright.

Bay of Islands is under the faithful labors of Rev. W. C. Morrison. The H. M. Fund furnishes \$300 and the congregation of St. Andrew's, St. John's, \$200. A new church has been built in one of the stations. Harbor Grace has suffered severe loss by the death of its most prominent supporter, but under the care of the Rev. Geo. S. Milligan, keeps up its courage, and its contributions. It draws \$150 from the H. M. Fund. The vacant congregation of Gore and Kennetcook, which pays its own way, enjoyed the ministrations of Rev. John Mackintosh for most of the year.

On the following fields were the catechists named in connection with them:—Labrador had Wm. Forbes during the summer. The H. M. Fund gave \$200, and the Students' Missionary Association furnished the rest of the funds. The field and the Quebec Government aided in the support of a school. Mr. John Mont went, in September, to labor as a missionary teacher. Middleton and Melvern Square had Mr. A. D. Stirling. A very neat church was built at Middleton. The draft on the H. M. Fund was \$49.68. Mt. Uniacke had Mr. D. McRae. The laborer here has to exercise the strength of a giant, on account of the extent of the field, as well as the wisdom of the serpent and the harmlessness of the dove on other accounts. The work was a success. The H. M. Fund gave \$104.25. North Dartmouth and Montague was supplied by Mr. J. R. Douglas. This field improved on its record for giving, but drew from the fund \$130.50. This Presbytery arranged for regular supply of stations in winter.

Presbytery of Lunenburg and Yarmouth.—Three ordained missionaries, Rev. D. O. McKay at Carleton and Chebogue, who gets \$300 from the fund; Rev. H. Crawford, at New Dublin and Conquerall, who received \$250; and Rev. J. H. Stewart, at Riversdale and the whole Upper LaHave, who draws \$300, labored in this Presbytery. The work is hard, but progress is visible.

Presbytery of St. John.—Here we had an apostolic band of ordained missionaries, if we count by number, and we believe their zeal may be similarly characterized. Chief among them is Rev. James Ross, Superintendent, whose salary of \$1,200 is paid by the fund. He pays into the fund all that he gets at the many services which he conducts. By his careful and constant supervision, he has saved to the fund yearly more than his salary, not to speak of the direct missionary work which he is enabled to do. Rev. A. J. Lods labored at Edmunston, largely among Frenchmen, for which the Board of French Evangelization gave him considerable support. He drew from the H. M. Fund \$50 for work among English people. Rev. H. G. Gratz, at Andover and a large section of surrounding country on the Upper St. John, gets \$400 from United Church, New Glasgow. Rev. A. W. Lewis has ministered to Waweig, Rolling Dam, and Tower Hill. His supplement is \$175. Rev. A. S. Morton began

work in May at Fairville, which, during the previous winter, had received supply from probationers. The growth here is gratifying, and the \$250 now drawn will be reduced next year. Rev. C. D. McIntosh has Grand Bay, Welsford, Nerepis, and Jerusalem under his charge. It is a widely scattered field and gets help to the extent of \$300, one-half of it from St. John's Church, Moncton. Rev. Chas. W. Irwin took charge of St. Martin's till October. He received at the latter place, at the rate of \$250. Rev. Harvey Morton took charge of St. John, North and Rothesay, in May, and draws at the rate of \$300. This is a new field that promises well. Rev. Alexander D. Archibald's field is Salina and Campbell Settlement. The work is uphill, but faith will win. The supplement was \$150. Rev. A. H. Foster is our sole representative in Albert County. He has Riverside and many other places. His supplement is \$250, paid by St. Paul's, Fredericton. Rev. J. D. McKay supplied Dorchester till February. The little band of Presbyterians in that town and Rockland has raised the greater part of his salary—the H. M. Fund being drawn on for \$200 per year. Mr. McKay opened a station in Sackville, where a number of Presbyterians reside, and desire service. Rev. Edwin Smith took up Shediac and Scotch Settlement, in May. He received at the rate of \$200. The W. H. M. S. of this Presbytery, and also the W. F. M. S., gives respectively about \$400 and \$300 to aid in the supplement of several of the above fields.

The catechists, with their fields and drafts from the Home Mission Fund, were as follows: Mr. W. R. McKay, Fort Kent \$56; Mr. Roland Davidson, Three Brooks, etc., on the Tobique, \$91.33; Mr. Frank Baird, Grand Falls, \$123.15; Mr. J. G. Colquhoun, New Maryland, etc., \$81.72; Mr. D. J. McDonald, Chipman, \$39; Mr. Albert McLeod, Lynfield, etc., \$80.80; Mr. H. Sedgwick, Golden Grove, \$40.36; Mr. A. H. Campbell, Waterford, no bill. Mr. Campbell, completed his third summer in the same field. He has been the means of securing two new churches, free from debt, and has started a third, to be completed this summer.

The Presbytery had Mr. G. Squires and Mr. Wm. Conrad at work since October, and also Rev. John Valentine and Rev. Mr. Payson, who preached in stations of the Upper St. John during the winter. This, with Mr. Ross' services, afforded measureable supply to the stations vacated by the catechists at the opening of the College.

Presbytery of Miramichi.—Flatlands and Metapedia has continued under the care of Rev. J. A. Crawford. The field received \$300 from the H. M. Fund. Caraquet and New Bandon was put in charge of Rev. E. W. Johnson, who continued till the end of December. Douglastown pays Rev. D. Mackintosh in full. Catechists labored in the other mission fields as follows:—Boiestown and Doaktown, Mr. George A. Sutherland. He built two new churches, and only cost the fund \$24.55. Hardwicke and Escuminac had Mr. A. L. McKay, and got \$66. Miscon Island was wrought by Mr. J. D. Noble, and cost the fund \$94.86. Kouchibouguac had, for the third summer, Mr. W. R. Robinson. It paid him in full. The Presbytery gave partial supply to these vacant stations in winter.

Presbytery of P. E. I.—This Presbytery has no field outside of the regularly organized congregations. It has some scattered vacant charges, and in one of them, Richmond Bay, Rev. Wm. McLeod labored till October. He was assisted by Mr. W. A. Ross. The field covered expenses. At another, West Cape and Campbellton, Rev. D. Maclean has been at work. The grant is \$200.

These details, if read sympathetically, are eloquent. They tell of men and women, hungry for the bread of life, fed by our agents, who unobtrusively moved out and in among them, and loved them with a brother's affection,—of noble sacrifices, quietly made for the cause of Christ and His Church,—of hearty, cheerful giving to the support of the Gospel in our own land by our better-off congregations. They show also that our Church in this old Eastern Section is progressing steadily, if slowly, and that to Home Mission work its growth is attributable.

About four thousand families are embraced in the fields in which our missionaries labor, that look to us for the preaching of the Gospel. They contribute to the support of the missionaries about sixteen thousand dollars, and give to the Schemes of the Church with increasing liberality. In proportion to their means, and the labor expended on them, their giving does not compare unfavorably with that of the average self-supporting congregation. They therefore appeal to the Church for aid in securing the means of grace, not as beggars, but as brethren on the same level of proportionate giving, and as members of one and the same great family in Christ. Surely the strong cannot refuse an appeal, at once so rational and touching.

The cost to the fund for the different branches of the work for the eleven months ended March 31st last, will be found in the subjoined tables. We direct attention also to the comparative statistics therein presented.

The debt on the first of May last year was \$1,597.69. At the end of March this year, when our accounts closed, we had a balance of \$12.67 on hand. This happy result is attributable mainly to a largely reduced expenditure, being only \$12,635.02 as against \$13,001.61 last year. This reduction has been caused by more liberal giving by the fields and by the employ-

We will need for the year upon which we have entered, and which will end at the close of March, 1899, at least \$15,000 to care properly for our work at home, and continue our help on the same scale as now to the Northwest. But with such successes and encouragements as are behind us, and with such prospects of growth as the future presents to generous hearted liberality and faithful proclamation of the word of God, we can appeal with confidence to the love which our people bear to their brethren, and to their sense of obligation to the common Lord and Master of us all to furnish fully the means to do our duty as a Missionary Church—beginning at home.

Expenditure.

	1895-96.	1896-97.	1897-98.
Catechists.....	\$3,834 88	\$2,762 92	\$2,402 03
Ordained Missionaries	5,280 00	6,201 28	6,692 84
Supply vacant charges	1,364 26	1,002 39	608 31
Northwest.....	2,466 18	2,100 84	2,390 89
Expenses of all kinds	871 62	787 59	527 89
Synods gift to Mechanics' Settlement.....	.....	145 59	.....
Books for Labrador Mission .....	.....	.....	13 06
	\$13,816 94	\$13,001 61	\$12,635 02

	1895-96.	1896-97.	1897-98.
From Congregations	\$10,638 85	\$10,973 39	\$11,040 15
“ Bequests	349 37	419 88	325 00
“ Donations	745 65	491 75	560 66
“ Repayments	284 38	505 15	147 02
“ Students Association	293 00	221 66	279 84
“ Interest	492 65	537 70	499 60
“ W.H.M.S., St. John Presbytery		533 89	100 00
“ W.F.M.S., “ “			247 28
“ C.E.S.		1,264 68	911 88
“ Synods gift to Mechanics' Settlement		146 59	
“ Rev. Jas. Ross, collections in St. John Presbytery			133 95
	<u>\$12,803 90</u>	<u>\$15,094 69</u>	<u>\$14,245 38</u>

Respectfully submitted,

JOHN McMILLAN, *Convener.*
P. M. MORRISON, *Secretary.*

NAME.	Employed.		Under Appointment, Removed or Settled.
	From	To	
Rev. H. Crawford	May, 1897	April, 1898	Retired.
" J. Calder	" "	May, "	Mulgrave.
" W. C. Morrison	" "	" "	Bay of Islands.
" J. H. Stewart	" "	" "	Riversdale.
" J. Valentine	" "	" "	Grand Falls.
" Wm. McLeod	" "	Oct. 1897	Evangelist.
" A. W. K. Herdman	" "	Aug. "	Settled at Georgetown.
" J. B. McLean	Aug. "	Nov. "	Settled at Stewiacke.
" D. O. McKay	May "	May, 1898	Under appointment.
" A. S. Morton	" "	" "	Fairville.
" J. R. McDonald	" "	" "	Barney's River.
" A. W. Lewis	" "	" "	Waweig.
" N. Currie	" "	Nov., 1897	Settled at Lake Ainslie.
" G. S. Milligan	" "	May, 1898	Under appointment.
" H. G. Gratz	" "	" "	Andover.
" R. C. Quinn	" "	" "	Under appointment.
" J. Layton	" "	" "	Cove Head.
" A. J. McKichan	" "	" "	Under appointment.
" W. C. Irwin	" "	Nov., 1897	Removed.
" J. A. Crawford	" "	May, 1898	Metapedia.
" A. P. Logan	" "	Dec., 1897	Settled at Bedford.
" M. A. McKenzie	" "	May, 1898	Under appointment.
" D. McLean	" "	" "	West Cape.
" Wm. Hamilton	" "	May, 1898	Under appointment.
" W. A. Mason	" "	Sept., 1897	Settled at Kempt and Walton.
" Harvey Morton	" "	May, 1898	St. John, North.
" Alex. D. Archibald	" "	" "	Salina.
" A. H. Foster	" "	" "	Riverside.
" Edwin Smith	" "	" "	Shediac.
" C. D. Mackintosh	" "	" "	Grand Bay.
" D. A. Frame	" "	April, "	Settled at Wallace.
" A. L. Fraser	" "	May, "	Port Elgin.
" R. G. Strathie	" "	July, 1897	Settled at Newport.
" E. W. Johnson	" "	May, 1898	Removed.
" Geo. F. Johnson	" "	" "	Digby.
" John MacIntosh	" "	March, "	Settled at Hopewell.
" L. H. McLean	" "	May, "	Port Hastings.
" W. W. McNairn	" "	Nov., 1897	Settled at Sheet Harbor.
" A. Williamson	" "	Jan., 1898	Removed.
" R. Murray	" "	May, "	Lawrencetown.
" E. A. McCurdy	" "	" "	Under appointment.
" J. M. Allan	Aug. "	Nov. 1897	Removed.
" J. F. McCurdy	Dec. "	May, 1898	Under appointment.
" T. Corbett	Jan. 1898	" "	Under appointment.
" J. P. Falconer	Aug. 1897	" "	Harbor Grace.
" T. Irving	May, 1898	" "	Country Harbor.
" W. R. McKay	" "	" "	Gore, etc.
" J. R. Douglass	" "	" "	Annapolis.
" H. S. Davison	" "	" "	Bridgetown, etc.
" Roland Davidson	" "	" "	Carleton, etc.
" A. D. Stirling	" "	" "	Clyde.
" A. F. Robb	" "	" "	Boiestown.

NAME.	Employed.		Under Appointment, Removed or Settled.
	From	To	
Rev. Wm. Murdoch.....	May, 1898	.....	Richmond Bay.
" L. R. Bouchard .....	" "	.....	Edmundston.
" A. H. Campbell .....	" "	.....	Waterford.

MINISTERS AND PROBATIONERS AVAILABLE FOR SUPPLY, MAY 1st, 1898.

Rev. Wm. Hamilton,	Rev. T. Corbett,	Rev. J. F. McCurdy,
" E. A. McCurdy,	" A. J. McKichan,	" G. S. Milligan.

ORDAINED MISSIONARIES LOCATED MAY 1st, 1898.

Presbytery of Pictou.

Rev. T. Irving	Country Harbor.
" J. Calder	Mulgrave.
" J. R. McDonald	Barney's River.

Presbytery of Wallace.

Rev. A. L. Fraser.....	Shemogue and Port Elgin.
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Presbytery of Halifax.

Rev. W. C. Morrison	Bay of Islands.
" J. P. Falconer	Harbor Grace.
" G. F. Johnson	Digby.
" W. R. McKay	Gore and Kennetcook.
" J. R. Douglass	Annapolis.
" H. S. Davison	Bridgetown and Middleton.

Presbytery of Lunenburg and Yarmouth.

Rev. Roland Davidson	Carleton and Chebogue.
" A. D. Stirling	Clyde and Barrington.
" J. H. Stewart	Riversdale.
" Mr. Fraser	New Dublin.

Presbytery of St. John.

Rev. L. R. Bouchard	Edmunston and St. Agatha.
" John Valentine	Grand Falls and Salmon River.
" H. G. Gratz	Andover and Tilley.
" C. D. Mackintosh	Grand Bay and Jerusalem.
" A. W. Lewis	Waweig and Tower Hill.
" A. S. Morton	Fairville and South Bay.
" H. H. Morton	North End Mission, St. John.
" A. D. Archibald	Salina and Campbell Settlement.
" A. H. Campbell	Waterford and Mechanics' Sett.
" A. H. Foster	Riverside and Alma.
" Edwin Smith	Shediac.

Presbytery of Miramichi.

Rev. J. A. Crawford	Metapedia.
" A. F. Robb	Boiestown.

Presbytery of Prince Edward Island.

Rev. D. McLean	West Cape.
" J. Layton	Cove Head.
" Wm. Murdoch	Richmond Bay.

CATECHISTS EMPLOYED FROM MAY 1st, 1898.

Presbytery of Sydney.

STATION.	NAME.	COLLEGE.
Little Bras d'Or.....	A. H. Denoon.....	Halifax.
Grand River	D. McOdrum.....	"
Leitch's Creek.....	Murdoch Buchanan.....	"
Boulardarie.....	J. C. McLeod	Dalhousie.
Little Lake Lomond.....	Norman McQueen.....	"
Neil's Harbor.....	Melville Grant.....	Halifax.

Presbytery of Inverness.

Pleasant Bay.....	D. J. McDonald.....	Dalhousie.
Arichat.....	A. J. McDonald.....	"
Baddeck Forks.....	J. H. Nicholson.....	"

Presbytery of Pictou.

Carriboo	D. G. Cock	Halifax.
Cape George	G. A. Grant.....	"
Fifteen Mile Stream.....	G. M. Ross.....	Dalhousie.

Presbytery of Truro.

Carriboo Mines.....	Wm. Dakin.....	Halifax.
North Salem.....	Wm. Forbes.....	"
North River.....	Gordon Dickie.....	"
Five Islands	A. M. McLeod.....	Dalhousie.
Harmony.....	F. Vance.....	"

Presbytery of Wallace.

Tatamagouche Mountain.....	R. L. Coffin.....	Halifax.
Parrsboro Shore.....	H. R. Read	"
New Annan.....	D. C. Ross.....	Dalhousie.
Westchester	J. H. Hattie.....	Halifax.

Presbytery of Halifax.

Mount Uniacke.....	O. M. Hill.....	Halifax.
North Dartmouth.....	Geo. Sutherland	"
Labrador	J. W. Mont.....	Dalhousie.
Kingsport and Hantsport.....	Jas. Ramsay.....	"

Presbytery of St. John.

Golden Grove.....	F. H. Mackintosh.....	Dalhousie.
Nashwaak, etc.....	Frank Baird.....	Halifax.
Baillie.....	W. A. Cunningham.....	Dalhousie.
Fort Kent.....	W. A. Ross.....	"
Tobique.....	R. P. Murray.....	"
Morrison's Mills.....	W. H. Sedgwick.....	"
St. Martin's.....	Arthur Ross.....	Chicago.
Connors and Allegash	M. Rondeau.....	Montreal
Hampton.....	B. Glover	Halifax.

Presbytery of Miramichi.

New Brandon	A. L. McKay.....	Halifax.
Hardwicke.....	J. G. Colquhoun.....	Dalhousie.
Kouchibouguac.....	W. R. Robinson	"
Miscou.....	J. D. Noble	Dalhousie.

Presbytery of Prince Edward Island.

Dundas.....	C. C. McIntosh.....	Dalhousie.
Richmond Bay.....	G. E. Forbes.....	"

COMPARATIVE STATEMENT OF HOME MISSION AGENTS FOR FOUR YEARS.

	1894-5.	1895-6.	1896-7.	1897-8.
Ministers.....	22	29	42	31
Ordained Missionaries.....	25	17	32	41
Catechists.....	65	59	52	43
	112	105	126	115

STATISTICS.

NAMES OF PRESBYTERIES.	No. of Missions.	No. of Stations.	No. of charges supplied by O.M. or Catechists.	No. of Families.	No. of Communicants.	Amount paid by Stations.	Amount paid H.M. Committee.
Sydney.....	3	6	3	272	246	\$1,199 43	\$ 75 32
Inverness.....	3	6	1	224	187	781 61	279 26
Pictou.....	6	11	.....	131	167	1,995 00	553 35
Wallace.....	4	16	2	258	525	1,709 82	467 10
Truro.....	3	8	2	296	339	1,004 17	258 30
Halifax.....	6	20	1	233	266	1,690 51	1,716 12
Lunenburg and Yarmouth.....	3	13	.....	81	176	912 00	835 00
St. John.....	18	59	1	774	879	5,786 43	2,609 26
Miramichi.....	6	22	.....	300	349	1,526 96	643 31
Prince Edward Island.....	.....	.....	1	67	143	167 50	.....
	52	161	11	2636	3277	\$16,773 43	\$7,437 02
Rev. Jas. Ross, Superintendent of Missions in the St. John Presbytery, Salary and Travelling Expenses.....							1,298 09
Paid for work of previous year and short services not reported above.....							359 76
Total.....							*\$9,094 87

* This amount represents payments to Catechist and O. Missionaries only.

ORDAINED MISSIONARIES.

INVERNESS PRESBYTERY.

NAMES OF STATIONS SUPPLIED.												NAMES OF MISSIONARIES.
	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Stn.	No. attending Weekly Prayer Meeting.	Collections for Schemes.	Amount received from the Stations for Service.	Paid by Home Mission Committee.	
East Lake Ainslie.....	28	1	150	75	80	65	20	100	65 00	269 23	122 00	Rev. N. Currie.
Totals	28	1	150	75	80	65	20	100	65 00	269 23	122 00	

PICTOU PRESBYTERY.

Mulgrave	52	1	50	26	15	15	25	12	7 00	450 00	250 00	Rev. J. Calder.
Barney's River	No	R	ep	o	r	t				600 00	100 00	Rev. J. R. Mc-
Totals.....	52	1	50	26	15	15	25	12	7 00	1050 00	350 00	Donald

WALLACE PRESBYTERY.

Shemogue	45	{	1	75	130	47	100	{	30	30	105 00	389 42	201 50	Rev. A. L. Fraser.
Port Elgin			1	75					25	20				
Tidnish			50	20					20					
Maccan			1	60					17					
River Hebert	52	{	1	105	50	21	18	{	48	35	107 00	550 00	154 17	Rev. F. L. Jobb.
Joggin's Mines			1	75	25	18	36		42	21				
Southampton			1	50	18	8	15		15	12				
Totals	97	6	490	243	105	209	180	155	212 00	939 42	355 67			

HALIFAX PRESBYTERY.

Point Pleasant....	52	1	50	6	6	7	24	16 00	200 00	425 00	Rev. W. C. Morrison.	
Corner Brook.....		1	30	15	10	15	15					
Deer Lake.....			10		3	3						
Woods Island.....			15		1	5						
Mid Arm.....					2							
Shoal Point.....	47				1			29 33	275 00	366 00	Rev. G. F. Johnson.	
Digby.....		20	1	2	3							
Bay View.....		1	55	13	10	10	12					
Harbor Grace.....		1	22	16	6	13	14					
		52	1	120	46	28	28					80	25
Totals.....	151	5	322	97	68	84	133	59	127 40	1125 00	941 00	Rev. G. S. Milligan

LUNENBURG AND YARMOUTH PRESBYTERY.

Chebogue.....	52	1	75	41	18	35	25	15	52 25	330 00	300 00	Rev. D. D. McKay.
Carleton.....		1	75	23	10	25	35	28				
East Dublin.....		1	200	.....	.....	50	40	60				
West Dublin.....		1	150	.....	.....	40	22	16				
Conquerall Mills.....	52	1	70			17			48 00	300 00	250 00	Rev. W. H. Crawford.
Conquerall Bank.....		1	75	.....	.....	19	.....	.....				
Riversdale.....	48	1	55	30	16	17	20		52 00	282 00	285 00	R'd. J. H. Stewart
Northfield.....		1	90	45	16	20	10	.....				
New Germany.....		1	30	12	6	10	.....	.....				
Springfield.....		1	150	4	4	10	10	.....				
Sweetland.....	48	1	50	4	2	4	5		52 00	282 00	285 00	R'd. J. H. Stewart
Upper Branch.....		1	50	12	6	12	.....	.....				
East Dalhousie.....		1	20	5	3	6	.....	.....				
Totals.....		152	10	1090	176	81	265	167 119	152 25	912 00	835 00	

ORDAINED MISSIONARIES.—*Continued.*

TRURO PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths supplied.								NAMES OF MISSIONARIES.			
	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Schemes	Amount received from the Stations for Service.	Paid by Home Mission Committee.		
Sheet Harbor	29	1	130	69	40	52	60	35	30 50	278 83	73 00	Rev. W. W. McNairn.
Spy Bay		1	90	45	23	25	25	30				
Tangier		1	60	29	15	15	20	30				
Pleasant Harbor		..	45	12	8	10	27	20				
Lochaber		..	35	10	9	9	16	..				
Totals	29	3	360	165	95	111	148	85	30 50	278 83	73 00	

ST. JOHN PRESBYTERY.

[illegible]

MIRAMICHI PRESBYTERY.

Flatlands.....	49	1	80	20	34	40	15	30	115 00	376 93	282 60	Rev. J. A. Crawford.	
Metapedia.....		1	40	12	14	20	25						
Runnymede.....		1	40	13	12	25	20	20					
New Bandon.....		1	84	50	25	40	40	27					
Janeville.....	17	1	40	21	9	22	24		35 07	400 00	175 30	Rev. E. W. Johnson.	
Canobie.....		1	30	14	6	14	36						
Caraquet.....		1	20	10	15	10	10						
Totals.....		66	6	334	150	110	176	35	192	150 07	776 93	457 90	

SUMMARY OF FIELDS SUPPLIED BY ORDAINED MISSIONARIES.

[illegible]

MISSION STATIONS.

SYDNEY PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average Attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for service.	Paid by H. M. Board.	NAMES OF LABORERS.
Leitch's Creek.....	25	1	175	101	73	73	54	38	15 00	8 00	5 00	12 00	243 00		D. McOdrum
Great Bras d'Or.....	22	1	450			96	25	100							J. C. McLeod
Boularderie.....	19	1	300			141	35	100					233 00		
Campbellton.....	19	1	200	28	30	30	50	25	3 25	16 50			127 50	58 25	W.A. Morrison
Little Lake.....	16	1	250	30	67	67	75	30	5 00	2 00	4 00	9 00	157 00		M. Buchanan
Cape North.....	16	1	40	5	16	16	15	15							
Bay St. Lawrence.....	16	1	100	26	14	14	16	30							
Little Bras d'Or.....	26	1	50	14	13	24	16	30	16 00	14 50	4 00	13 45	274 50		A. H. Denoon
Boularderie.....	26	1	35	19	15	16	16	30							
George's River.....	26	1	50	14	13	24	16	30							
Point Aconi.....	17	1	75	18	19	14	20	25	8 00	9 00	1 37		164 43	3 07	R. P. Murray
Neil's Harbor.....	17	1	60	1	8	11	12	30							
North Ingonish.....	17	1	35	2	8	12	12								
South Ingonish.....	2	1													
Ingonish.....	2	1													M. Buchanan
Totals.....	127	11	2270	246	272	577	407	523	47 25	50 00	14 37	34 45	1199 43	75 32	

INVERNESS PRESBYTERY.

Lennox Ferry.....	23	1	15	9	7	14									
Arichat.....	23	1	46	7	5	30			4 00			5 00	132 38	122 26	L.A. McLean
Cape La Ronde.....	21	1	22	7	4	30									
West Arichat.....	21	1	300	62	82	82	20	85	3 00	12 20			227 00		L. Beaton.
Forks Baddeck.....	20	1	100	27	46	46	70	43	3 00	5 00		2 50	153 00	35 00	A.F. Fisher
Pleasant Bay.....	20	1													
Totals.....	67	3	483	112	144	202	90	128	10 00	17 20		7 50	512 38	157 26	

PICTOU PRESBYTERY.

Cape George.....	25	1	44	37	20	20	27	18	3 14	5 65	3 55	2 00	105 31	121 44	J. H. Hattie.
Fifteen Mile Stream.....	25	1	34	17	9	9	19	18	5 00	5 00			171 54	81 91	Wm. Dakin.
Isaac's Harbor.....	27	1	120	14	10	10									
Country Harbor.....	27	1	75	22	12	12				10 00			324 50		T. Irving.
Forrest Hill.....	20	1	27	4	4	4	8						209 65		L. A. Maclean
Country Harbor, etc.....	20	1													
Carriboo River.....	13	1	85	25	19	26	15	55					134 00		D.G. Cock.
Lower.....	13	1	75	10	13	23	15	40							
Three Brooks.....	13	1	100	6	19	29	7	55							
Carriboo Island.....	13	1	30	6	10	13									
Totals.....	110	4	590	141	116	146	91	186	8 14	20 65	3 55	2 00	945 00	203 35	

MISSION STATIONS.—Continued.

TRURO PRESBYTERY.

NAMES OF STATIONS SUPPLIED.	No. of Sabbaths Supplied.	No. of Churches.	Average Sabbath attendance at each Station.	No. of Communicants at each Station.	No. of Families connected with each Station.	No. of Families Visited.	Average Attendance at Sabbath School at each Station.	No. attending Weekly Prayer Meeting.	Collections for Foreign Missions.	Collections for Home Missions.	Collections for College Fund.	Collections for other Schemes.	Paid by the Stations for service.	Paid by H. M. Board.	NAMES OF LABORERS.
West Branch.....	26	1	50	24	9	13	20	25							
Upper North River.....	26	1	105	40	17	21	55	45	7 73	3 50			136 59	108 41	G. Dickie.....
McCallum Sett.....	26	1	80	18	5	9	30								
N. River Bridge.....	26	1	150	7	3	11									
Five Islands.....	26	1	75	11			30								
Lower Economy.....	26	1	30	11		100	20						186 55	61 55	R. L. Coffin...
New Britain.....	26	1	25	7			20								
Boyd Settlement.....	24	1	85	43	27	27	25	23	30 00	13 00	9 00	6 00	221 50		H. S. Davison.
Harmony.....	24	1	75	10	17	17	30	32							
Campden.....	20	1	45	24	18	18	30	30	32 86				180 70	15 34	F. H. Mackintosh.....
Carriboo Gold Mines															
Moose River.....															
Totals.....	96	4	720	174	201	248	185	295	70 59	15 40	9 00	6 00	725 34	185 30	

WALLACE PRESBYTERY.

Frazerville.....	20	1	40	7	6	15									
Port Greville.....	20	1	125	14	9	29							88 74	111 43	A. J. Macdonald.....
Diligent River.....	20	1	150	31	18										
New Annan.....	23	1	60	24	13		30	40							
Langill Schoolhouse			50	17	11	94	25	35	15 00	6 75	5 00		218 50		A. Ross.....
Millbrook.....			60	7	9		15								
McLeod.....			60	12	8		30								
Orange Hall.....			60	12	8										
Westchester Mtn. Stn.			70	16	10	20	10		18 69	7 07	2 22	1 60			
Upper Wentworth.....	27	1	75	60	23	30	15	10					242 26		W.R. Foote...
Lower.....			150	37	16	32	30		27 06	23 00	7 16	5 00			
Henderson Sett.....	25	1	55	23	9	16	20								
Tatamagouche.....	25	1	80	14	7	18		20					220 90		A.F. Robb.....
Totals.....	95	4	975	282	153	275	145	165	60 75	36 82	14 38	6 60	770 40	111 43	

*Assistant to Dr. Sedgwick.

HALIFAX PRESBYTERY.

Labrador.....	37	1	W1	nter	of	189	6-97																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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ST. JOHN PRESBYTERY.

*Assistant to Rev. D. McD. Clarke.

MIRAMICHI PRESBYTERY.

Totals.....	98	9	885	199	190	203	383	462	18 50	11 18	4 85		750 03	185 41
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PRINCE EDWARD ISLAND PRESBYTERY.

Totals.....	18	2	275	143	67	78	90	115	36 00	29 00	6 50	10 00	167 50	
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Paid for work of previous year and for short services not here reported.....	
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Total.....	\$2402 03
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REPORT OF AUGMENTATION COMMITTEE. (WESTERN SECTION).

To the Venerable the General Assembly :

It was with a very hopeful outlook that your Committee entered on the labors of the year. Expressions of interest and sympathy encouraged the belief that brighter days were at hand, and that, whilst caution would be necessary, the time was near when an onward movement might be safely undertaken. That these hopes have not been realized is cause for regret to all who are so well informed, as to appreciate the pressing need for advance in various districts, where the work of our Church is being done.

There is a ray of brightness, however, in the fact that there is a considerable increase in contributions from a number of Presbyteries where the interest had languished for years; and if old friends who, perhaps, had become weary in bearing the burden alone, will but take heart again, it may be that all shall move on together to the good days which have been looked for so long.

FINANCES.

The financial statement shows the gross receipts for the year to have been \$24,497.26, an increase of \$1,539.33 over the previous year.

It is to be noted, however, that the sum of \$2,589.90, being "Proportion of British Grants," is an altogether extraordinary item, being the settlement between the Home and Augmentation Committees of a problematic account, extending over several years. Deducting this item, shows income \$21,907.26, a decrease of \$1,049.77. Casting out again the uncertain item of legacies, the income from actual contributions from congregations, etc., was only \$150 less than last year; and but for the almost unexplainable shortage from the reliable congregations of the past, a very substantial increase would have been the result.

The gross expenditure was \$23,379.90, an increase of \$1,397.86, which the scantiest justice to the claims of the work rendered imperative. The balance from last year of \$2,066.72 would have been reduced to \$534.18 had it not been for the item from "British Grants;" but, as it is, the year closes with a balance of \$3,002.18.

YOUNG PEOPLE'S FUND.

From Sabbath schools the receipts have been \$575.07, and from Young People's Societies \$347.67, an increase over last year. The increase has been most marked in the Synod of Hamilton and London. The Committee are hopeful that much will eventually be accomplished by this Fund, which is designed specially to assist work in the very newest districts, and which encouraged the Committee to take up considerable work in British Columbia, which could not otherwise have been touched.

SYNODICAL COMMITTEES.

As they become more acquainted with their position and duties, the Synodical Committees render increased assistance. Their intimate acquaintance with the field enables them to check undesirable cases from gaining a place on the list. They have also stimulated liberality in a good degree, and will accomplish more and more in this direction.

REMOVALS.

The removals from the list noted below, are not so many as could have been wished. Presbyteries explain that, by referring to the long depression, but now that the tide has turned more may be expected in this direction.

Synod of Montreal and Ottawa.—Avonmore; Bromley; North Augusta; Richmond.

Synod of Toronto and Kingston.—St. Pauls, Toronto; Hornby, etc.; Caledon East, etc.; Corbetton, etc.; Sundridge; Sudbury.

Synod of Hamilton and London.—St. Thomas, Alma St.; Glamis; Dresden, Wardsville and Newbury; Oil Springs and Oil City.

Synod of Manitoba and Northwest.—Wellwood; Rounthwaite; Moose Jaw.

Of these, Corbetton, Caledon, Sundridge and Augusta will be on H. M. list.

ADDITIONS.

The additions to the list are:

Synod of Montreal and Ottawa.—Laguerre and Port Lewis; Norwood.

Synod of Toronto and Kingston.—Eglinton; Severn Bridge; Waubashene.

Synod of Hamilton and London.—Centre Dawn, etc.; Black Creek, etc.; Marthaville, etc.; Tavistock.

Synod of Manitoba and Northwest.—Meadowlea; Greta; Roland; Thornhill; La Riviere; Rosedale; Dauphin; Franklin; Whitewood; Wolseley; Lumsden.

Synod of British Columbia.—Fort McLeod; Kaslo; Revelstoke; Sapperton and West Church.

Besides these, the following applications have been referred for judgment to the respective Synodical Committees concerned:—Chelsea and Cantley; Mattawa; Burk's Falls; Powassan; Angus and New Lowell; Bethel and E. Normandy; Tarbutt.

Dalhousie and Brightside is referred, as a special case, to the judgment of the Assembly.

It is worthy of note that the grants promised to these fields last year by Home Mission Committee, contemplated an expenditure of over \$4,000, and that had continuous supply by Ordained Missionaries been given in every case, over \$5,000 would have been required.

THE OUTLOOK.

The significance of the above list of additions should be at once impressed on the Assembly and the whole Church. It means practically this:—That grants have been made which will entail an expenditure of probably \$27,000. Indeed, if any further additions are to be made in October, it is possible that \$28,000 or more may be required. It is to be remembered, however, that the true income last year was about \$22,000., and that the average income is about \$23,000. Here then comes the grave question.—“Why did the Committee place these congregations on the list, and so pledge the faith of the Church to an expenditure of \$4,000, or more, beyond the normal revenue of the Fund?” The Committee assure the Assembly that they feel all the gravity of the position and that they have neither acted recklessly nor with the least desire to force the hand of the Church. But after long deliberation, they were face to face with the facts, that careful investigation showed that each of these cases was worthy of being helped, that they all could claim a place on the list on the same grounds and with as good reason as had secured that place to those that had grants already, and that it would be a hardship and a waste in many cases of work and means expended in the past, if they were rejected. It was further obvious that there was no principle on which there could be a selection made from those offered, and so the view prevailed, that nothing could be done except to place all these worthy and pressing cases on the list.

This has been done in the belief that the Assembly and the Church could not

be unaware that the rapid and large expansion in our Home Mission work, in which we all rejoice, must naturally be followed by a time when such a large number of Missions, as is now offered, must in justice to them and to the progress of our work be assisted by the Augmentation Scheme.

During the depression it was doubtful if this could be done, but the tide having turned, it is much to be hoped that there may be such an addition to the revenues of this Fund as will justify the advance. At any rate, the crisis was reached, and the Committee, as they believed, could do no other.

They can only crave that the Assembly shall give most earnest consideration to the critical position which is thus revealed, and that there shall be such counsel given and action taken as may result, not in the embarrassment that might be feared, but in signal benefit to the Scheme and to the work it is set to do.

The Committee have some hesitation in making suggestions whilst thus craving counsel and help. There are these lines on which, however, there may be some light, and the Committee recommended accordingly:—

RECOMMENDATIONS.

1. That the Assembly should require that in all congregations in which the contributions are taken through Missionary Associations, schedules and such like methods, a Sabbath shall be set apart early in the year, and this year not later than September 18th, in which information shall be fully given to our people, and the desire of the Assembly emphasized that there shall be increased and hearty support given to this Scheme. That in congregations where a Sabbath day collection is relied upon, it be required that similar information be given on either the first or second Sabbath preceding that on which the collection is to be taken. That information such as may be the basis of the appeals thus to be made, be supplied to all Ministers and Sessions through a Pastoral letter to be sent by the Moderator of Assembly.

2. That Presbyteries be enjoined to make a thorough visitation of all assisted congregations within their bounds before October 1st. That, in view of the better financial conditions now prevailing, these congregations be urged onwards towards self-support, and that improved financial methods be suggested as a means toward that end.

3. That all Sabbath Schools and Young People's Societies be stimulated to take interest in, and to contribute to, the Young People's Fund, so that it may become increasingly helpful to the outlying districts.

4. That the Assembly commend the Scheme anew to the sympathy and support of the wealthier members of the Church, desiring that their liberality may be shewn on its behalf, and assuring them of the great assistance that they may thereby render to the upbuilding of Christ's cause in our own land.

The Reports of Synodical Committees, with many interesting details of the work in various fields, are herewith presented:—

SYNOD OF MONTREAL AND OTTAWA.

The Synodical Committee, through Dr. Kellock, Convener, reports:—

The Augmentation Fund is essential, if not to the existence, at least to the efficient working of our weaker charges. Many of these being small and scattered congregations in sparsely settled districts and in the midst of Roman Catholic communities, can scarcely be expected to make any advancement in the way of self-support. None, surely, should appeal more strongly to the sympathies of our people than those struggling congregations who uphold the banner of a pure Gospel in the midst of prevailing superstition and error.

It is to be regretted that there has been a continuous decrease during some years in the contributions from this Synod. For 1894-5 the contributions were \$7,737. For 1895-6, \$6,695. For 1896-7, \$6,420. For 1897-8, \$6,370. Such a statement should stir us to renewed activity on behalf of a Scheme which has been a

great blessing to the Church at large and to the work within our bounds, so that by increased liberality it may become more fully and firmly established.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. Quebec.—The Mission of Sawyerville has been raised to the status of an Augmented Congregation. There are seven other congregations on the list, all of which except one, in which the pastor lately died, have been filled throughout the year. The fact is, that without the aid of the Fund these would have been chronically vacant or even blotted out. The Fund is of paramount importance.

2. Montreal.—Two Missions have been transferred to the list, viz.: Norwood with grant of \$125.00 and Laguerre with grant of \$150.00. Reduction of grant has been secured in St. Louis de Gonzague and in St. Hyacinthe. All charges have been filled throughout the year, but just at the close three vacancies have occurred and in one of these—Montreal West—stated supply will be given for a year.

3. Glengarry.—There are three Augmented Charges (1) Summerstown which has just become vacant, and not much can be said of its prospects. (2) Glen Sandfield and East Hawkesbury—which may be expected to improve and to ask for reduced grant. (3) Apple Hill and Gravel Hill—a comparatively new field giving promise of progress and reduction of claims in the near future.

4. Ottawa. Richmond and Fitzroy Harbour have passed from the list. Hull and East Gloucester increased their giving by \$50 in each case, through growth in liberality. L'Orignal, Aylmer and Hintonburg make no change; though financially Hintonburg is scarcely as strong. Bryson, etc., and Portage du Fort etc., have both been settled and make large claims this year. Chelsea asks for aid, but the request has not yet been granted.

5. Brockville. Matters are somewhat discouraging, as, by deaths and removals, several of the fields are weaker, and the pressure of reduced grants sorely felt. North Augusta has declined to a Mission; Dunbar is vacant; Merrickville is too weak to maintain ordinances satisfactorily, but has stood nobly by its pastor. In Westport, etc., and Athens, etc., good work is being done. Much need for organized planning and effort for help of Augmentation and other Schemes.

6. Lanark and Renfrew. The rearrangement of last year gives three congregations on the list. (1) Eganville maintains its ground well and will advance though not rapidly. (2) Douglas and Scotch Bush, a weak charge, and so situated that growth cannot be expected. By its formation, however, a strong charge was set up alongside, and much saving of funds effected. (3) Elmsley has been a most plucky and progressive charge, but removals have weakened it latterly, and it is with difficulty that the financial status has been maintained. Two other congregations are seeking a place on the list but have to await developments.

SYNOD OF TORONTO AND KINGSTON.

The Convener of Synodical Committee, Rev. Dr. Somerville, reports:—

That the only special point noted was:—"That Presbyteries be careful to observe the reductions of grant made from March 31st of this year, so that the congregations may be led to increase their contributions to salary to at least the amount required to meet the reduction from the Fund.

This point is well taken, and the carrying out of such a recommendation in all Presbyteries would immediately help the Fund.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. (a). Presbytery of Kingston.—Several important changes have been made,

and a saving of \$350 effected. The Mission of Sydney has been added to the congregation of Roslin and Thurlow, which thus becomes self-sustaining. The congregation of Pittsburgh (St. John's), having become vacant, will be for a time on the Home Mission list.

The perplexities in Camden Township have been resolved and much saving effected. In all other charges the work prospers.

1. Peterboro. There have been no changes made in the five augmented charges in this Presbytery. Good work is being carried on in all. In most of them there is an increasing interest shown in missions, particularly the Augmentation Fund. There is some ground for believing the number on the Fund may be reduced in a few years. Every charge has been visited, and the reports presented to Presbytery encouraging.

2. Lindsay. During the past year the grant to Cambray and Oakwood has been reduced from \$200 to \$100. Both pastor and people complained bitterly, but they are cheerfully making the best of it. This congregation is showing a great deal of energy, and is deserving of the support of the Committee. No change of any kind from Sunderland and Vroomanton.

3. Toronto. At the beginning of the year we had thirteen under our care. Saint Paul's and Hornby, etc., have dropped off the list. Fern avenue and Dixie, etc., have become vacant, and the resignation of Queensville was tabled at last meeting of Presbytery. The friends in Laskay are willing to have their grant reduced from \$125 to \$100 per annum. The grant to the Church of the Covenant, in the belief of the office bearers, will not be required when they get into their new building, which will probably be in the early fall. Eglinton has just been put on the list.

The members of the Committee are pleased with the outlook. Every aid-receiving congregation has been visited, and Presbyterial deputations have been sent to some of them. The congregations are made to feel that they will not be carried by the Fund beyond the point when they are able to stand alone.

4. Barrie. In April last year there were five charges receiving aid from the Fund. One of these has been reduced to the status of a Mission Station, and one has become vacant. Two charges were transferred from the Home Mission list to that of the Augmentation Committee in October. Application was made at the meeting of the Committee on 29th March last for new grants, viz., for Bracebridge, etc., Burk's Falls, etc., Angus and New Lowell, and Powassan, the consideration of which was deferred by the Committee. Owing to the growth in the Home Mission field, the prospect is that there will be an increase of applications in the future rather than a decrease.

5. Orangeville. There are three augmented charges. Laurel and Black's Corner's received \$200 in 1895. The grant is now \$150. Waldemar, etc., receives \$100, and hopes to be self-sustaining in a short time. Maxwell, McIntyre and Fever-sham is now vacant, but will require at least \$150 upon settlement. Caledon East, etc., is reduced to a Mission Station. Corbetton, Riverview, etc., is rearranged into two mission fields.

6. Algoma. As suggested by the Committee in October last, the congregation of Thessalon has agreed to raise the sum of \$50 more for stipend during the year commencing April 1, 1898.

With regard to Sudbury, which a year ago was in receipt of three dollars per week, the Presbytery has arranged a union with the neighboring Mission Station at Copper Cliff, whereby neither of these congregations are in receipt of aid from either Home Mission Fund or Augmentation. A change has taken place at Webbwood, they receiving an additional \$50 since October last on account of the losses which that congregation has met with in the removal of a number of their best supporters.

7. Guelph. Hawksville and Linwood has been placed on the list. The Presbytery has somewhat increased its contribution to the Fund.

8. Saugeen. Moorefield and Drayton continue to receive aid from the Augmentation Fund. The people at present are doing all that can reasonably be expected. A comfortable manse was built for the minister. In a very few years we believe this congregation will be self-supporting.

Bethel and East Normanby have been united into an augmented charge. This is a promising field, and good results are expected. The Augmentation Scheme is of estimable value to our weak congregations.

9. Owen Sound. Every congregation reports having taken a collection for the Fund. Two augmented congregations are now vacant, viz., Knox, Sydenham and Holland Centres, Hepworth, Shallow Lake and Cruickshanks; and in consequence the grants for ensuing year have been reduced by Presbytery. Markdale and Berkley is a needy field; the people are not able to do more just now. No part of the County of Grey suffered more than that section two years ago. Mr. Hunter is the best man ever in that charge, and the grant should be continued.

SYNOD OF HAMILTON AND LONDON.

The Convener of the Synodical Committee reports:—

"That increasing care is taken in visiting fields asking help. That Presbyteries acknowledge the vital importance of the Augmentation Fund, and that but for its timely assistance, many congregations would have dwindled into Missions or have died outright."

The suggestions made "that much may be done in the interests of the Fund and of the progress of congregations on its list, by the introduction of improved financial methods."

Advance is noted in the contributions from this Synod, and what with the advance in actual contributions and the careful consideration of grants asked, a very helpful surplus has been given to the Fund.

"The Synod rejoices in this increased liberality; and in view of the rapidly growing demands in the Western part of the Dominion, instructs its Augmentation Committee to take steps to reach \$7,000, the amount the Synod agreed to aim at last year."

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. Hamilton. There are eight congregations on the Fund. An attempt was made to rearrange the field so as to relieve the Fund of Hagersville, but this could not be done. There are a number of weak congregations in the Niagara Peninsula which will require assistance for some time to come. The Presbytery recognizes the vital importance of this Fund.

2. Paris. Two augmented charges, both settled. The grant to Delhi and Windham Centre has been reduced by \$25, although they have during the year erected a new church at one of the stations. Excellent work is being done in both augmented charges, and the prospects are bright.

3. London. There are at present five congregations on the Fund. In case of settlement a sixth will be added. One has been removed as self-sustaining; an attempt is being made to rearrange the field, and lessen the number of grants, and a committee has the matter in charge.

4. Chatham. During the year Dresden has been removed from the Fund, and the grant to Blytheswood, etc., reduced by \$50. North Dawn and Dawn Centre have become settled and are again on the Fund. There are therefore two congregations on the list.

5. Sarnia. There are three receiving help. Two are going off the Fund, Napier and Brook; and Oil Spring and Oil City. Two new charges have been

taken on the Fund from the Home Mission, so that the assistance which is required is fully up to last year.

6. Stratford. Application has been made for a grant for Tavistock.

7. Huron. Three augmented charges. These are doing all that can be expected of them. The grants same as last year.

8. Maitland. Three augmented charges. All have been faithfully visited. Walton and Pine River have not increased in strength nor, owing to their situation, are they likely to do so. North Kinloss, etc., has made some advance, and thus has lightened the demands on the Fund. Were it not for the help received, these congregations would be quite disheartened.

9. Bruce. During the year the Presbytery has been able to make such an arrangement of the field as to constitute Glamis into a self-sustaining congregation, so that now the only augmented charge in the Presbytery is that of North and West Brant. This congregation, owing to removals, has been growing weaker, and the Presbytery are asking the Committee for an increased grant of \$50.

WESTERN CANADA.

Dr. Robertson, reporting concerning the whole Western field, says:—

The Augmentation Work is, in the West, only the Senior Department of Home Mission Work. Already there are seventy self-supporting charges in the two Synods, and all but an insignificant number are the children of the Augmentation Fund. Were its services better understood it would receive more generous help. People are anxious to have missions become congregations, and they will contribute more generously towards the support of the man of their choice, than when appointed by the Committee or Presbytery. And, once a congregation, strenuous efforts are made even in adverse circumstances to prevent loss of standing. When settled, Ministers seem to do more satisfactory work, and suitable men are more easily secured. The advantages of the Scheme are manifold.

Presbyteries are careful to visit congregations with the view of increasing liberality and diminishing demands on the Fund; and the high average per communicant and the number of congregations becoming self-supporting prove their diligence to be rewarded. In a new country where churches and manses require to be built, where many people are beginning life and where building materials and labor are high, undue pressure to increase contributions for salary must be avoided, if harm is not to be done. The high average of contributions for salary and all purposes seems to prove that people appreciate the ordinances of religion.

SYNOD OF MANITOBA AND NORTHWEST TERRITORIES.

Dr. Robertson says:—In this Synod in April 1897, there were 17 augmented congregations of which 9 were vacant. Of these four were removed from the list because self-supporting, and 11 missions were organized into congregations and made augmented charges during the year. At date there are 24 charges on the list of which six are vacant.

Had the revenue of the Augmentation Committee permitted, about 20 more missions were prepared to go on the list.

The average grant in the Synod is about \$180, and the average contribution per communicant for the support of the pastor \$8.11.

SYNOPSIS OF REPORTS OF PRESBYTERIES.

1. Superior. No augmented charges.

2. Winnipeg. Seven charges,—one vacant.

(1.) Selkirk—Growth slow, chiefly through forces hostile to true religion. Grant reduced from \$250 to \$150. (2.) Douglas.—Considerable advance in

families and communicants and this will speedily affect contributions. Grant continues the same as last year. Pastor not long settled. (3). Morris.—Likely to be vacant again. Growth tardy and rather disappointing. Frequent changes injurious. (4). Greenwood.—Increased in everything but contributions. In these it has gone back. The cut made in grant will likely spur to greater liberality. (5). Dominion City.—Called a pastor and settlement promises well. (6). Meadow Lea.—Put on the list this spring. It has called the Missionary who labored there last year and the settlement is happy and prospects good. (7). Gretna.—Is a town in the midst of a Mennonite settlement. Congregation composed of representatives of several denominations. Promise \$600 towards pastor and a settlement most desirable, but owing to the state of the Fund application for grant was laid over.

3. Rock Lake. Five charges, one vacant.

(1). Crystal City.—Increased slightly in strength, but grant continues the same. Church and manse debt hampers. (2). Killarney.—Happily settled and grappling with a fine stone church. Increase in families and communicants. (3). Roland.—Placed on the list last autumn and called a pastor. Should seasons continue favorable will not be long on list. (4). Thornhill.—An old district, although the mission did not attain to the standing of a congregation till last autumn. It has called recently. (5). La Riviere.—Placed on the list this Spring. Grant \$150. It promises to make a thrifty charge.

4. Glenboro. Three charges, one vacant.

(1). Hilton.—Holding its own but not growing. Faithful service rendered but settlement not progressive. (2). St. Lukes.—Called during the year and the charge promising. Time is needed for organization. (3). Treherne.—Placed on the list, although for a time, owing to adjustment of stations and saving of Home Mission Funds, supplement is to be paid out of Home Mission money. Congregation promises soon to become self-sustaining.

5. Portage La Prairie. Had no augmented charges last year, but three this year. Two vacant.

(1). Rosedale.—Is a country charge with fifty families; has a settled pastor and gratifying progress made. (2). Franklin.—Was on the list once before, but owing to reverses was placed on the Home Mission list. Has recovered strength and is calling a pastor. (3). Dauphin.—A few years since was a distant mission. A railway built last season caused centres of trade to spring up, the chief of which in that district is Dauphin. The congregation promises well, has a manse but no church.

6. Brandon. One charge.

(2). Elkhorn.—Has increased its communicants and contributions, and its grant is reduced to \$50. Soon self-supporting. (2). Douglas.—Contributes the total salary of the unmarried minister. Rounthwaite and Wellwood become self-supporting.

7. Minnedosa. Two charges.

(1). Birtle.—Became vacant during the year. Grant continues unchanged. (2). Shanks.—Is about calling and will make a good charge.

8. Melita. One charge; settled. Melita now settled and increasing in communicants, but its obligation for church and manse depress contributions for support of minister.

9. Regina. Three charges; all settled. Moose Jaw.—Was the only congregation on the list last year. It became self-sustaining. Three missions were organized as congregations and placed on the list. (1). Wolseley.—Called a pastor and is a promising charge with fifty-six families. One of its stations finishing a fine stone church; has a manse. (2). Whitewood.—Built a comfortable brick

church. In a short time will require no help. Has a comfortable manse. (3). Lumsden.—Not numerically strong, but people generous and aggressive. A fine brick church erected last summer. Preparations under way to build a manse.

SYNOD OF BRITISH COLUMBIA.

The Convener of the Synodical Committee sends a report which is in many respects encouraging. The details show that a large proportion of the congregations and even of the Mission Stations have contributed to the Augmentation Fund, and the Synod enjoins: "That in every Presbytery a Committee shall be appointed who shall endeavor to secure contributions from each regularly supplied congregation within the bounds." The judgment expressed by the Presbytery of Kamloops is endorsed by the Synod. "That the recent introduction of the Augmentation Scheme has given a wonderful impetus to Church work in those congregations where they have been enabled by the help of the Fund to call a minister of their own, and have him regularly settled down there, and has stimulated other mission congregations as well."

In line with this, the Synod enjoins that "Presbyteries hold occasional conferences on the subject of Augmentation interests, and that an endeavor be made to have some of our best equipped Home Mission fields transferred to the Augmentation list, as a forward step in their development."

1. Edmonton. No augmented charges.

2. Calgary. One mission, vacant. Fort McLeod placed on the list this spring. Has not yet called. Pincher Creek asks the same privilege. Building of Crow's Nest Pass railway helped both, but growth slow.

3. Kamloops. Four charges, one vacant.

Spallumcheen. Situated in the Kamloops, growing slowly, grant reduced \$50. Vernon. Getting gradually consolidated. Will be soon self-supporting. Church and manse debt a burden, being reduced.

Kaslo. Growing steadily, debt nearly wiped out, settled and likely to become self-supporting.

Revelstoke. Just added to list with good prospects.

4. Westminster. Two congregations, both settled. Chilliwack, recovering slowly from the high water four years since. Klondike excitement drew many away. Sapperton, put on the list short time since, settled. People generous but heavy debts, legacy from the boom impeding progress.

5. Victoria. Two congregations, one vacant. (1) St. Paul's, Victoria. Business depression for years and collapse of a bridge retarded growth of congregation, debt being removed from church, grant slightly reduced. (2) St. George's Union. Vacant, suffered through depression of coal market. San Francisco principal market, competition from Australia decreased demand, and lower prices. Improvement expected.

FINANCIAL STATEMENT.

AUGMENTATION FUND, 1897-98.

	Dr.	Cr.
Balance at Cr. 1st May, 1897.....		\$2,066 72
Presbytery of Quebec.....	\$1,275 75	643 63
“ Montreal.....	1,958 34	2,071 37
“ Glengarry.....	507 50	429 40
“ Ottawa.....	1,436 00	1,007 60
“ Brockville.....	686 50	498 40
“ Lanark and Renfrew.....	550 00	1,621 13
“ Kingston.....	1,347 50	696 70
“ Peterborough.....	1,025 00	758 40
“ Whitby.....		323 20
“ Lindsay.....	300 00	238 69
“ Toronto.....	2,227 96	3,672 56
“ Orangeville.....	412 50	179 18
“ Barrie.....	938 10	490 87
“ Owen Sound.....	529 50	286 29
“ Saugeen.....	237 50	202 40
“ Guelph.....	75 00	551 15
“ Algoma.....	603 00	151 87
“ Hamilton.....	1,502 50	1,338 51
“ Paris.....	300 00	618 45
“ London.....	876 96	1,430 53
“ Chatham.....	308 00	380 64
“ Sarnia.....	275 00	341 46
“ Stratford.....		379 29
“ Huron.....	575 00	496 78
“ Maitland.....	300 00	310 18
“ Bruce.....	150 00	166 35
“ Superior.....		68 50
“ Winnipeg.....	858 35	606 13
“ Rock Lake.....	292 00	146 82
“ Glenboro.....	269 60	79 45
“ Portage la Prairie.....	154 00	210 40
“ Brandon.....	200 00	155 55
“ Minnedosa.....	192 50	157 00
“ Melita.....	205 00	44 10
“ Regina.....	62 50	94 32
“ Calgary.....		41 50
“ Edmonton.....		38 00
“ Kamloops.....	553 67	89 00
“ Westminster.....	312 50	182 25
“ Victoria.....	400 00	82 00
Donations.....		527 31
Bequest.....		100 00

Proportion of British Grants.....		\$2,589 90
Printing, including proportion of blue book.....	\$218 84	
Expenses of Committee, allowances, deputations, etc..	806 30	
Proportion expenses Committee Y. P. Societies.....	10 00	
Interest on advances.....	138 08	
Advanced London & Hamilton Syn. Committee.....	30 85	
Proportion of Agent's salary and general expenses....	400 00	
Balance on hand 1st April, 1898.....	3,002 18	
	<u>\$26,563 98</u>	<u>\$26,563 98</u>

In concluding this Report, which discloses grave difficulties in carrying on the work, it should not be forgotten that the results hitherto have been such as may cause much gratitude to the Great Head of the Church. He has owned and blessed our efforts in the past. He has made crooked things straight for us at many stages in the way. He has given us a prosperous year, so far as the work itself is concerned, and blessed the laborers in many fields.

So let us in thankfulness wait upon Him, and He will direct us in the forward path.

All of which is respectfully submitted.

R. CAMPBELL,
Convener.

RENFREW, 25th May, 1898.

FORM OF BEQUEST.

I give and bequeath to the Treasurer, for the time being, of the Committee on the Augmentation of Stipends of the Presbyterian Church in Canada (Western Section), in trust for the said Committee, the sum of.....
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above named Committee shall constitute and be sufficient discharge therefor.

APPENDIX—AUGMENTED CONGREGATIONS—WESTERN SECTION.

Report for the year ending March 31st, 1898.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1897.	Is there Manse or Rented House?	Rate per Communicant towards salary.	Arrears of Stipend at 30th Sept., 1897.	Received from Aug- mentation Fund for year ending 31st March, 1898.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1897.	Contributions to Aug- mentation Fund for the year 1897.	REMARKS.
I.—QUEBEC:—													
1. Lewis	K. MacLennan	20	6	31	\$400 00	1	\$14 50		\$200 00	\$200 00	\$55 00	\$5 00	If Cong. give \$500.
2. Three Rivers	J. R. MacLeod	28	3	54	650 00	1	13 00	.....	143 75	125 00	138 00	27 00	
3. St. Sylvester and Leeds	D. McColl	60	.....	119	450 00	1	4 20	20 00	225 00	225 00	90 00	42 00	
4. Winslow	J. M. MacLennan	60	.....	64	550 00	1	4 72	.....	150 00	150 00	53 00	20 00	
5. Danville	A. Stevenson	40	5	57	550 00	1	10 55	.....	200 00	200 00	50 00	27 00	
6. Upper & Lower Windsor	C. A. Tanner	72	10	104	575 00	1	6 00	.....	125 00	125 00	60 00	13 00	
7. St. Luke's	A. E. McQueen	65	.....	77	680 00	1	9 00	.....	75 00	75 00	54 00	4 00	
8. Sawyerville	F. W. Gilmour	36	.....	65	500 00	.....	7 60	.....	157 00	200 00	.....	.....	
	Total	381	24	571	\$4335 00	7	\$8 02	\$20 00	\$1275 75	\$1300 00	\$500 00	\$138 00	
II.—MONTREAL:—													
1. Montreal, St. Mark's	J. Nichols	85	20	180	\$1000 00		\$5 56		\$150 00	\$100 00	\$60 00	\$20 00	
2. " "	M. Stewart Oxley	46	45	135	700 00	.....	5 19	.....	200 00	150 00	80 00	15 00	
3. St. Hyacinthe	M. F. Boudreau	35	6	35	250 00	1	8 56	.....	250 00	225 00	.....	6 00	
4. Beech Ridge	John McDougall	33	3	66	500 00	1	8 50	250 00	250 00	250 00	67 00	.....	
5. St. Louis de Gonzague	S. F. McCusker	31	.....	84	500 00	1	6 54	.....	250 00	200 00	784 00	30 00	
6. New Glasgow	Paul S. Vernier	30	7	60	250 00	1	5 00	.....	250 00	250 00	33 00	20 00	
7. Rockburn and Gore	Jas. H. Beatt	78	8	130	675 00	1	5 00	.....	112 50	75 00	155 00	5 00	
8. Laquerre and Port Lewis	D. Stewart	35	.....	65	400 00	1	6 15	.....	20 84	125 00	.....	10 00	
9. Norwood	W. T. Morison	30	1	33	600 00		18 18						

10. Montreal West	Vacant	47	8	61	600 00		9 83		175 00			15 00	
11. St. Lambert	Vacant	31	6	55	500 00	.....	9 09	.....	300 00	.....	114 00	30 00	
	Total	481	104	904	\$5975 00	6	\$7 79	\$250	\$1958 34	\$1525 00	\$1257 00	\$151 00	
III.—GLENFERRY:—													
1. Summertown	N. T. C. McKay	42	4	84	\$450 00	1		\$77 25	\$225 00	\$225 00	\$53 55	\$10 45	Removed from list.
2. Apple Hill & Grave Hill	D. D. McLennan	70	2	60	530 00	.....	7 57	.....	200 00	200 00	133 00	10 00	
3. Glensandfield & E. Hawk- esbury	A. McCallum	51	.....	114	675 00	1	6 36	.....	62 50	75 00	26 00	8 00	
4. Avonmore	Vacant	163	6	258	\$1655 00	2	\$6 80	\$77 25	\$507 50	\$520 00	\$212 55	\$28 45	
	Total	480	33	762	\$4335 00	7	\$6 14		\$1436 00	\$1500 00	\$393 00	\$75 00	
IV.—OTTAWA:—													
1. L'Orignal	Jas. Bennett	34		48	\$600 00	1	\$13 58		\$150 00	\$150 00	\$102 00	\$20 00	Ref. to Synod's [Aug. Com.]
2. Hull	M. H. Scott	46	8	80	600 00	.....	7 50	.....	300 00	250 00	77 00	20 00	
3. E. Gloucester	D. D. Millar	63	6	110	500 00	1	5 00	.....	246 00	200 00	26 00	10 00	
4. Hintonburg	Robt. Radie	69	8	94	600 00	1	6 40	.....	200 00	200 00	64 00	15 00	
5. Aylmer	J. McNicol	30	5	60	400 00	1	7 50	.....	250 00	250 00	117 00	10 00	
6. Bryson, etc.	Wm. Black	70	6	110	485 00	1	4 86	.....	230 00	250 00	.....	.....	
7. Portage du Fort, etc.	W. G. Back	40	.....	50	.....	1	8 33	.....	35 00	200 00	7 00	.....	
8. Chelsea and Cantley	A. Logan	53	.....	60	450 00	1	5 00	.....	25 00	.....	.....	.....	
9. Richmond	Vacant	75		150	700 00	1							
	Total	480	33	762	\$4335 00	7	\$6 14		\$1436 00	\$1500 00	\$393 00	\$75 00	
V.—LANARK AND RENFREW:—													
1. Elmsley	R. C. H. Sinclair	45		118	\$625 00	1	\$5 72		\$125 00	\$125 00	\$179 00	\$21 00	If Assem. approve. Ref. to Synod's [Aug. Com.]
2. Eganville	Jas. Ratray	43	10	70	575 00	1	8 92	.....	175 00	175 00	196 00	29 00	
3. Douglas & Scotch Bush	A. McKenzie	41	12	80	450 00	1	6 25	.....	250 00	250 00	200 00	28 00	
4. Mattawa	E. McNab	26	.....	27	600 00	1	22 00	239 00	.....	.....	.....	.....	
5. Dalhousie & Brightside	Vacant	100	.....	205	625 00	1	3 30	.....	.....	125 00	85 00	.....	
	Total	255	22	500	\$2875 00	5	\$6 02	239 00	\$550 00	\$675 00	\$660 00	\$78 00	

APPENDIX—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1897.	Is there Manse or Rented House?	Rate per Communicant towards salary.	Arrears of Stipend at 30th Sept., 1897.	Received from Aug- mentation Fund for year ending 31st March, 1898.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1897.	Contributions to Aug- mentation Fund for the year 1897.	REMARKS.
VI.—BROCKVILLE:—													
1. Merrickville, etc.	E. Aston	33	14	68	\$550 00	1	\$8 00	.....	\$200 00	\$200 00	\$52 00	\$9 00	
2. Westport, etc.	A. C. Bryant	50	12	141	650 00	1	4 60	.....	100 00	100 00	65 00	26 00	
3. Athens, etc.	J. J. Cameron	67	13	120	525 00	RH	4 79	.....	175 00	175 00	103 00	58 00	
4. Dunbar, etc.	Vacant	48	8	112	537 00	1	5 24	.....	187 50	.....	142 00	23 00	
5. N. Augusta, etc.	Vacant	33	1	48	525 00	1	12 00	.....	24 00	.....	42 00	6 00	
Total		231	48	489	\$2787 00	5	\$6 66	.....	\$886 50	\$475 00	\$404 00	\$122 00	
VII.—KINGSTON:—													
1. Amherst Island	J. Cumberland	48	1	70	\$600 00	1	\$8 57	50 00	\$100 00	\$100 00	\$74 00	\$15 00	
2. Trenton	W. T. Wilkins	40	8	54	600 00	1	13 00	.....	150 00	150 00	52 00	15 00	
3. Glenvale, etc.	D. Fleming	40	7	79	625 00	1	8 50	.....	150 00	125 00	75 00	35 00	
4. Tweed & Faller	D. M. Martin	54	4	91	500 00	RH	5 00	.....	200 00	200 00	22 00	5 00	
5. Kingston, Zion Church	J. D. Boyd	62	23	92	650 00	.....	6 77	.....	200 00	200 00	25 00	8 00	
6. Newburgh	A. Gandier	33	10	88	530 00	1	6 59	133 00	(235 00	200 00	154 00	20 00	
7. Tamworth, etc.	R. F. Ballantyne	44	3	142	500 00	1	3 53	.....	200 00	.....	7 00	10 00	
8. Pittsburg	Vacant	37	.....	61	500 00	1	8 50	.....	112 50	.....	60 00	14 00	
9. Roslin and Thurlow	Vacant	45	.....	92	550 00	1	6 52	.....	.....	.....	.....	.....	
Total		403	49	769	\$5055 00	8	\$7 09	183 00	\$1347 50	\$975 00	\$489 00	\$129 00	

VIII.—PETERBOROUGH:—

1. Havelock	D. A. Hamilton	50	4	95	\$500 00	1	\$5 26	.....	\$250 00	\$250 00	\$16 20	\$9 00	
2. Springville, etc.	A. J. McMullen	46	6	76	600 00	.....	7 68	.....	125 00	100 00	64 50	11 50	
3. Bobcaygeon, etc.	Bryce Innis	65	9	132	550 00	1	4 72	.....	200 00	200 00	69 00	17 00	
4. Janetville, etc.	D. P. Oswald	64	15	121	550 00	.....	4 54	.....	250 00	250 00	53 00	20 00	
5. Warsaw, etc.	Richard Hyde	45	1	72	450 00	.....	6 25	.....	200 00	200 00	.....	.....	
Total		270	35	496	\$2650 00	3	\$5 64	.....	\$1025 00	\$1000 00	202 70	\$57 50	

IX.—WHITBY:—

No Augmented Congregations.

X.—LINDSAY:—

1. Cambray and Oakwood	J. A. McKenzie	50	.....	100	\$600 00	.....	\$6 00	.....	\$150 00	\$100 00	\$65 00	\$15 00	
2. Sunderland & Vroomant	G. McKay	59	.....	128	600 00	1	5 08	.....	150 00	150 00	157 00	19 00	
Total		109	.....	228	\$1200 00	1	\$5 39	.....	\$300 00	\$250 00	\$222 00	\$34 00	

XI.—TORONTO:—

1. Toronto, Ch. of Covenant	Jas. McCaul	70	4	120	\$700 00	.....	\$5 84	.....	\$125 00	\$150 00	.....	\$20 00	[Aug. Com. Ref. to Synod's Removed from list.
2. "Dovercourt	Samuel Carruthers	157	40	192	750 00	.....	4 00	.....	200 00	150 00	\$172 00	\$20 00	
3. "St. Mark's	Peter Nicol	74	36	213	800 00	.....	3 75	.....	200 00	200 00	219 00	20 00	
4. "St. Paul's	Geo. R. Fasken	76	55	106	575 00	.....	5 42	.....	175 00	200 00	21 88	2 00	
5. Mt. Albert	A. L. McFadyen	60	104	650 00	.....	1	6 73	.....	100 00	100 00	60 00	12 00	
6. Sutton	Jas. Frazer	50	3	140	615 00	1	4 39	.....	112 50	.....	57 00	14 00	
7. Laskay	Joseph Watt	90	6	145	650 00	1	4 48	.....	50 00	.....	18 00	10 00	
8. Hornby, etc.	C. T. Tough	35	5	66	500 00	.....	7 57	.....	176 96	.....	47 00	8 00	
9. Dixie and Port Credit	A. R. Linton	33	30	71	550 00	.....	7 04	.....	250 00	250 00	25 00	10 00	
10. Mimico	Jos. Hamilton	86	1	104	550 00	1	5 76	.....	212 50	200 00	38 00	12 00	
11. Queensville	R. J. Sturgeon	52	.....	85	600 00	.....	7 64	.....	100 00	200 00	.....	.....	
12. Eglinton	J. C. Tibb	35	10	79	600 00	.....	7 59	.....	176 00	.....	31 65	6 00	
13. Toronto, Fern Av.	Vacant	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Total		818	190	1435	\$7490 00	4	\$5 36	.....	\$2127 96	\$1250 00	\$849 53	\$124 00	

APPENDIX.—AUGMENTED CONGREGATIONS—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct. 1897.	Is there a house or Rented House?	Rate per Communicant towards salary.	Arrears of Stipend at 30th Sept., 1897.	Received from Aug- mentation Fund for year ending 31st March, 1898.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1897.	Contributions to Aug- mentation Fund for the year 1897.	REMARKS.
XII.—ORANGEVILLE :—													
1. Knox Church, Caledon .	J. A. McConnell	66	30	140	\$600 00	1	\$4 30		\$100 00	\$ 70 00	\$50 00		[settled. \$2 per Sabbath till Transf. to H. M. list. Trans. to H. M. list.
2. Laurel & Black's Corners.	J. R. Bell.	69	15	160	600 00	1	4 10	.....	162 50	150 00	89 00	16 00	
3. Maxwell, Feversham and McIntyre.	Vacant.	.....	.....	.....	.....	.....	.....	.....	100 00	.....	.....	.....	
4. Caledon East, etc.	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	
5. Corbetton, etc.	.....	.....	.....	.....	.....	.....	.....	.....	25 00	.....	.....	.....	
Total.....		135	45	300	\$1200 00	2	\$4 33		\$412 50	\$220 00	\$139 00	\$16 00	
XIII.—BARRIE :—													
1. Penetanguishene, etc.....	W. R. Johnston.	65		105	\$600 00		\$5 71		\$200 00	\$200 00	\$59 00	\$ 5 00	[Aug. Com. Ref. to Synod's \$3 per S. till settl'd. Trans. to H. M. list. Ref. to S. Aug. Com. " " " " " " " " " " " "
2. Airlie, Black Bank, etc.	W. Gallagher.	55	5	90	550 00	RH	6 66	.....	200 00	200 00	65 00	20 00	
3. Banks, Gibraltar, etc.....	J. Lindsay.	74	2	115	550 00	.....	4 78	.....	150 00	150 00	26 85	9 00	
4. Severn Bridge, etc.....	.....	80	2	129	481 00	.....	3 73	.....	96 10	.....	5 00	.....	
5. Waubesaushene, etc.....	.....	42	10	90	500 00	.....	5 55	.....	78 00	.....	.....	.....	
6. Sundridge.....	.....	.....	.....	.....	.....	.....	.....	.....	125 00	.....	.....	.....	
7. Burk's Falls.....	Jas. Carswell	55	30	110	500 00	.....	4 54	.....	.....	.....	46 00	17 00	
8. Powassen, Knox Church.	Vacant.....	47	9	71	500 00	.....	7 04	.....	.....	.....	25 35	13 25	
9. Angus and New Lowell..	J. Leishman.	71	.....	95	650 00	1	7 37	.....	.....	.....	.....	.....	
10. Bracebridge and Monk...	Vacant.....	52	7	84	500 00	1	6 55	.....	149 00	.....	65 00	11 00	
Total.....		541	65	889	\$4831 00	3	\$5 60		\$998 10	\$550 00	\$292 20	\$75 25	

XIV.—OWEN SOUND:—													
1. Markdale and Berkeley	John Hunter	80	8	157	\$600 00	1	\$4 14		\$150 00	\$100 00	\$15 00		[settled \$3 per Sabbath till " " " " " "
2. Hepworth, Cruickshank etc.	Vacant	51	11	94	500 00		5 13		226 50		20 00	15 00	
3. Sydenham, Knox, and Holland Centre	Vacant	48	3	111	488 00	1	4 80		153 00		29 00	6 00	
	Total	179	22	362	\$1588 00	2	\$4 66		\$529 50	\$100 00	\$64 00	\$21 00	
XV.—SAUGEEN:—													
1. Moorefield & Drayton	C. Tate	60		106	\$500 00	RH	\$4 75		\$237 50	\$200 00	\$65 00	\$14 00	Ref. to Synod's [Aug. Com.]
2. Bethel & E. Normanby	Vacant	62		107	575 00		5 36						
	Total	122		213	\$1075 00	1	\$5 28		\$237 50	\$200 00	\$65 00	\$14 00	
XVI.—GUELPH:—													
1. St. Andrew's Church, Hawkesville & Linwood	Simon Cunningham	41	16	59	\$400 00		\$6 98		\$75 00	\$150 00	\$38 00	\$25 00	
XVII.—ALGOMA:—													
1. Thessalon	W. C. Armstrong	37	10	82	\$400 00	1	\$4 88		\$250 00	\$200 00	\$21 00	\$15 00	[Aug. Com. Ref. to Synod's Trans. to H. M. list.]
2. Webbwood	G. E. Lougheed	28	10	50	450 00	1	9 00		275 00	300 00	37 65	18 00	
3. Tarbutt		50		80	450 00	1	5 63						
4. Sudbury									78 00				
	Total	115	20	212	\$1300 00	3	\$5 28		\$603 00	\$500 00	\$58 65	\$33 00	

APPENDIX.—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by Congregation for year beginning 1st Oct., 1897.	Is there Manse or Rented House.	Rate per Communicant towards salary.	Arrears of Stipend at 30th Sept., 1897.	Received from Aug- mentation Fund for year ending 31st March, 1898.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1897.	Contributions to Aug- mentation Fund for the year 1897.	REMARKS.
XVIII.—HAMILTON :—													
1. Locke Street, Hamilton, and Barton	T. G. Thomson	41	131	\$732 00	\$ 5 58	..	..	..	\$200 00	\$200 00	..	..	Ref. to Synod's [Aug. Com.]
2. Port Colborne	Wm. Morrin	38	30	550 00	11 00	..	..	..	137 50	100 00	\$46 00	\$12 00	
3. Port Dalhousie	S. C. Graeb.	35	20	84 550 00	7 14	1	..	..	200 00	200 00	86 00	25 00	
4. Hagersville	C. H. Lowry	48	6	88 600 00	6 25	..	..	..	200 00	..	..	..	
5. Smithville and Muir's	A. McD. Haig	47	23	90 550 00	6 66	1	..	..	150 00	150 00	32 00	6 00	
6. Lynedoch and Silverhill	A. Barclay	37	5	107 550 00	5 60	1	..	..	200 00	200 00	99 00	12 00	
7. Merriton	J. L. Robertson	24	8	75 650 00	8 66	..	..	..	125 00	150 00	28 00	7 00	
8. Haynes Ave., St. Cath- arines	W. H. Geddes	52	13	102 750 00	7 35	..	..	..	100 00	50 00	83 00	15 00	
9. Fort Erie and Bridgeburg	F. D. Roxborough	35	6	63 600 00	9 52	..	..	..	190 00	200 00	22 00	22 00	
	Total	357	84	\$5532 00	\$7 29	3	..	..	\$1502 50	\$1250 00	\$484 00	\$109 00	
XIX.—PARIS :—													
1. Mt. Pleasant & Burford	P. W. Anderson	53	20	128 \$650 00	\$5 10	1	..	..	\$100 00	\$100 00	\$46 03	\$13 34	Ref. to Synod's [Aug. Com.]
2. Delhi & Windham Centre	E. C. Currie	60	13	139 600 00	4 32	..	..	..	200 00	175 00	8 00	4 00	
	Total	113	33	267 \$1250 00	\$4 86	1	..	..	\$300 00	\$275 00	\$54 03	\$17 34	

XX.—LONDON :—													
1. Aylmer & Springfield	W. H. Anderson	51	15	102 \$600 00	1	\$5 88	\$125 00	\$150 00	\$69 00	\$14 00	Ref. to Synod's [Aug. Com.] Removed from list.		
2. Port Stanley	J. H. Courtenay	38	4	55 550 00	1	10 90	200 00	200 00	77 00	20 00			
3. N. Delaware & S. Caradoc	R. W. Leitch	70	108	625 00	1	6 62	125 00	200 00	54 00	14 00			
4. Chalmers' Ch., London	W. Moffatt	52	38	650 00	1	12 50	166 66	200 00	79 00	9 00			
5. Wardsville & Newbury	Alex. Wilson	73	1	157 750 00	1	5 09	112 50	100 00	194 00	13 00			
6. Hyde Park and Komoka	W. A. Wylie	44	6	94 600 00	1	6 91	93 00	100 00	28 00	12 00			
7. S. Delaware & Tempo.....	Vacant	54	16	63 525 00	1	9 52	\$150						
	Total	382	42	617 \$4300 00	5	\$7 37	\$876 96	\$650 00	\$501 00	\$82 00			
XXI.—CHATHAM :—													
1. Dresden	J. D. McCullough	71	15	115 \$650 00	1	\$6 08	\$125 00		\$55 75	\$7 25	Removed from list.		
2. Blytheswood, Goldsmith & Strangfield	John Radford	47	2	91 550 00		6 04	90 00	150 00	105 00	22 00			
3. Centre Dawn & N. Dawn	Hugh Cowan	49		112 550 00	1	5 36	93 00	150 00					
	Total	167	17	318 \$1750 00	2	\$5 81	\$308 00	\$300 00	\$160 75	\$29 25			
XXII.—SARNIA :—													
1. Point Edward	John Eadie	50	17	92 \$600 00	1	\$7 06	\$150 00	\$150 00	\$86 00	\$15 00	Removed from list.		
2. Napier & Chalmers' Ch., Brooke	T. A. Bell	62	10	116 600 00	1	5 60	75 00	75 00	66 00	16 00			
3. Oil Springs & Oil City	C. H. Daly	68	12	127 700 00	1	6 00	50 00		36 00	14 00			
4. Black Creek, etc	R. T. Cockburn	50	100	600 00	1	6 50	100 00						
5. Marthaville, etc	Richard Weir	81	105	675 00		6 42		75 00					
	Total	311	39	540 \$3175 00	4	\$6 25	\$275 00	\$400 00	\$188 00	\$45 00			
XXIII.—STRATFORD :—													
1. Tavistock	Vacant	42	92	\$550 00		\$5 97		\$150 00					

APPENDIX.—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by congregation for year beginning 1st Oct., 1897.	Is there Manse or Rented House.	Rate per Communicant towards salary.	Arrears of Stipend at 30th Sept., 1897.	Received from Aug- mentation Fund for year ending 31st March, 1898.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1897.	Contributions to Aug- mentation Fund for the year 1897.	REMARKS.
XXIV.—HURON :—													
1. Grand Bend & Corbett...	S. A. Carriere	41	27	120	\$450 00	...	\$3 75	...	\$250 00	\$250 00	\$50 00	\$13 00	
2. Leeburn & Union Ch....	Jas. Hamilton	46	...	104	600 00	...	6 00	...	150 00	150 00	113 00	21 00	
3. Bayfield & Bethany....	Wm. Graham	47	...	112	600 00	...	4 91	...	175 00	150 00	73 00	23 00	
	Total	134	27	336	\$1650 00	...	\$4 88	...	\$575 00	\$550 00	\$236 00	\$57 00	
XXV.—MAITLAND :—													
1. Pine River.....	John McFarlane.....	45	...	126	\$475 00	1	\$4 17	...	\$125 00	\$150 00	...	...	
2. Walton	D. Forrest	41	...	140	600 00	1	4 64	...	75 00	75 00	...	...	
3. Kinlough & Riverdale...	John Maxwell.....	70	...	116	550 00	1	5 17	...	100 00	100 00	...	...	
	Total	156	...	382	\$1625 00	3	\$4 64	...	\$300 00	\$325 00	...	...	
XXVI.—BRUCE :—													
1. North Brant & West	Daniel Duff	42	3	107	\$615 00	1	\$5 74	\$42	\$100 00	\$100 00	\$92 00	\$11 00	Removed from list.
2. Bentinck.....	Isaac McDonald.....	60	...	123	600 00	1	4 90	...	50 00	...	71 00	12 00	
	Total	102	3	230	\$1215 00	1	\$5 71	\$42	\$150 00	\$100 00	\$163 00	\$23 00	

XXVII.—SUPERIOR :—									
XXVIII.—WINNIPEG :—									
1. Selkirk	38	15	26	\$700 00	1	\$19 74	.....	\$150 00	\$150 00
2. Millbrook	65	7	112	600 00	1	5 80	.....	200 00	200 00
3. Victoria & Dundas	105	24	158	600 00	1	4 11	.....	188 00	100 00
4. Morris	31	3	63	600 00	1	10 31	.....	213 50	250 00
5. Dominion City	54	13	97	600 00	.....	6 19	.....	106 85	200 00
6. Meadow Lea	48	.....	67	575 00	.....	8 58	.....	.....	200 00
7. Gretna	37	.....	38	600 00	.....	15 79	.....	.....	.....
Total	378	62	561	\$4275 00	4	\$7 97	.....	\$858 35	\$1100 00
Action delayed.									
XXIX.—ROCK LAKE :—									
1. Crystal City	39	12	94	\$700 00	1	\$7 98	.....	\$150 00	\$150 00
2. Killarney	57	20	114	750 00	1	7 02	.....	29 34	100 00
3. Roland	74	.....	71	725 00	.....	9 80	.....	60 66	75 00
4. Thoruhill	40	20	71	700 00	.....	9 86	.....	52 00	175 00
5. La Riviere	48	.....	59	700 00	.....	11 86	.....	.....	.....
Total	258	52	409	\$3575 00	2	\$8 74	.....	\$202 00	\$500 00
\$2 per Sabbath [till settled.									
XXX.—GLENBORO :—									
1. Hilton	48	10	70	\$700 00	1	\$10 71	\$150	\$150 00	\$150 00
2. St. Luke's	40	10	62	600 00	.....	9 68	.....	119 60	200 00
3. Treherne	44	.....	70	700 00	1	10 71	.....	.....	.....
Total	132	20	202	\$2000 00	2	\$10 40	\$150	\$269 60	\$350 00
\$50 00 \$23 00									
XXXI.—PORTAGE LA PRAIRIE :—									
1. Rosedale	37	.....	74	\$600 00	.....	\$8 11	.....	\$154 00	\$200 00
2. Dauphin	56	.....	93	650 00	1	7 52	.....	.....	.....
3. Franklin	79	.....	120	600 00	.....	5 00	.....	.....	.....
Total	172	.....	287	\$1850 00	1	\$7 31	.....	\$154 00	\$200 00
[till settled. \$4 per Sabbath \$3 per Sabbath [till settled.									

APPENDIX.—AUGMENTED CONGREGATIONS.—Continued.

PRESBYTERIES AND CONGREGATIONS.	MINISTERS.	Families.	Single persons apart from families.	Communicants.	Stipend promised by congregation for year beginning 1st Oct., 1897.	Is there Manse or Rented House.	Rate per Communicant towards salary.	Arrears of Stipend at 30th Sept., 1897.	Received from Aug- mentation Fund for year ending 31st March, 1898.	Current grant from Augmentation Fund.	Contributions for Church Schemes for the year 1897.	Contributions to Aug- mentation Fund for the year 1897.	REMARKS.
XXXII.—BRANDON :—													
1. Elkhorn	Jas. Hood.	33	25	70	\$750 00		\$10 71	100 00	\$100 00	\$50 00			Removed from list
2. Douglas	C. Mason	45	10	82	800 00		9 75		25 00		\$75 00		Removed from list
3. Wellwood	T. C. Court	50		72	600 00		8 33		25 00				
4. Rounthwaite	T. R. Shearer	36		97	900 00		9 27		50 00				
	Total	164	35	321	\$3050 00		\$9 50	100 00	\$200 00	\$50 00	\$75 00		
XXXIII.—MINNEDOSA :—													
1. Birde	Robert Frew	38	20	60	\$750 00		\$12 50		\$88 50		\$148 00	\$25 00	[till settled,
2. Shanks	Vacant	42	15	65	510 00	1	8 61		104 00		50 00	15 00	\$1 per Sabbath
	Total	80	35	125	\$1260 00	1	\$10 48		\$192 50		\$198 00	\$40 00	[till settled,
XXXIV.—MELITA :—													
1. Melita	W. McK. Omand	60	30	100	\$600 00	1	\$6 50		\$205 00	\$250 00	\$30 00	\$3 00	
XXXV.—REGINA :—													
1. Whitewood	J. W. Muirhead	70		78	\$800 00	1	\$8 33		\$62 50	\$250 00			
2. Wolsley	J. G. McKechnie	56		122	600 00	1	5 32			250 00			
3. Lumsden	W. P. Adam	36		76	550 00		7 24			200 00			
	Total	162		276	\$1750 00	2	\$6 59		\$62 50	\$700 00			

XXXVI.—CALGARY :—													
1. Fort McLeod	Vacant	42	30	45	\$550 00		\$15 33						\$5 per Sabbath [till settled.
XXXVII.—EDMONTON :—	No Augmented Congregations.												

XXXVIII.—KAMLOOPS :—													
1. Vernon	Geo. A. Wilson	40	15	74	\$750 00		1 \$11 00		\$166 00	\$200 00	\$40 00	\$10 00	
2. Spallumcheen	T. G. McLeod	34	12	40	650 00		1 18 00		300 00	250 00			
3. Kaslo	A. D. Menzies	60	15	15	600 00		1 43 33		87 67	250 00			
4. Revelstoke		25	12	28	700 00		25 00				63 00	10 00	\$3 per Sabbath [till settled.
	Total	159	54	157	\$2700 00	3	\$19 42		\$553 67	\$700 00	\$103 00	\$20 00	
XXXIX.—WESTMINSTER :—													
1. Chilliwack	J. K. Wright	38	13	60	\$675 00		1 \$12 00		\$200 00	\$200 00	\$25 00	\$8 00	
2. Sapperton & West Ch., New Westminster	J. M. McIntosh	55	16	108	625 00		5 80		112 50	225 00	22 00	3 00	
	Total	93	29	168	\$1300 00	1	\$8 03		\$312 50	\$425 00	\$47 00	\$11 00	
XL.—VICTORIA :—													
1. Victoria, St. Paul's	D. McRae	56	13	73	\$675 00		\$9 25		\$325 00	\$300 00	\$25 00	\$15 00	
2. St. George's, Union									75 00	100 00			
	Total	56	13	73	\$675 00		\$9 25		\$400 00	\$400 00	\$25 00	\$15 00	

APPENDIX—SUMMARY OF AUGMENTED CONGREGATIONS.

PRESBYTERIES.	Congregations on the list during the year ending 31st March, 1898.	Congregations on the list at 1st April, 1898.	Families	Single persons apart from families.	Communicants.	Stipend promised by Congregations for year beginning 1st Oct., 1897.	In their Manse or House provided.	Rate per Communicant towards salary.	Arrears of salary at 30th Sept., 1897.	Received from the Augmentation Fund for year ending 31st March 1898.	Current grant from Augmentation Fund.	Contributed to Schemes of the Church for the year
1 Quebec	8	8	381	24	571	\$4335 00	7	\$8 02	\$20 00	\$1275 75	\$1300 00	\$500 00
2 Montreal	11	11	481	104	904	5975 00	6	7 79	250 00	1958 34	1525 00	1257 00
3 Glengarry	4	3	163	6	258	1655 00	2	6 80	77 00	507 50	520 00	212 55
4 Ottawa	8	9	480	33	762	4335 00	7	6 14	.....	1436 00	1500 00	393
5 Lanark and Renfrew	5	5	255	22	500	2875 00	5	6 02	239 00	550 00	675 00	660 00
6 Brockville	4	5	231	48	489	2787 00	5	6 66	.....	686 50	475 00	404 00
7 Kingston	9	9	403	49	769	5055 00	8	7 09	183 00	1347 50	975 00	489 00
8 Peterborough	5	5	270	35	496	2650 00	3	5 64	.....	1025 00	1000 00	202 70
9 Whitby .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
10 Lindsay	2	2	109	.....	228	1200 00	1	5 39	.....	300 00	250 00	222 00
11 Toronto	13	12	818	190	1435	7490 00	4	5 36	.....	2127 96	1250 00	849 53
12 Orangeville	5	3	135	45	300	1200 00	2	4 33	.....	412 50	220 00	139 00
13 Barrie	7	9	541	65	889	4831 00	3	5 60	.....	998 10	550 00	202 20
14 Owen Sound	3	3	179	22	362	1588 00	2	4 66	.....	529 50	100 00	64 00
15 Saugeen	2	2	122	.....	213	1075 00	1	5 28	.....	237 50	200 00	65 00
16 Guelph	1	1	41	16	59	400 00		6 98		75 00	150 00	38 00
17 Algoma	3	3	115	20	212	1300 00	3	5 28		603 00	500 00	58 65

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18 Hamilton	9	9	357	84	790	5532 00	3	7 29		1502 50	1250 00	484 00
19 Paris	2	2	113	33	267	1250 00	1	4 86		300 00	275 00	54 03
20 London	7	6	382	42	617	4300 00	5	7 37	150 00	876 96	650 00	501 00
21 Chatham	3	2	167	17	318	1750 00	2	5 81	.....	308 00	300 00	160 75
22 Sarnia	5	4	311	39	540	3175 00	4	6 25	.....	275 00	400 00	188 00
23 Stratford .....	.....	1	42	.....	92	550 00	.....	5 97	.....	.....	150 00	.....
24 Huron	3	3	134	27	336	1650 00	.....	4 88	.....	575 00	550 00	236 00
25 Maitland	3	3	156	.....	382	1625 00	3	4 64	.....	300 00	325 00	.....
26 Bruce	2	1	102	3	230	1215 00	2	5 71	42 00	150 00	100 00	163 00
27 Superior .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
28 Winnipeg	5	7	378	62	561	4275 00	4	7 97	.....	858 35	1100 00	.....
29 Rock Lake	4	5	258	52	409	3575 00	2	8 74	.....	292 00	500 00	136 05
30 Glenboro	3	3	132	20	202	2000 00	2	10 40	150 00	269 60	350 00	50 00
31 Portage la Prairie	3	3	172	.....	287	1850 00	1	7 31	.....	154 00	200 00	.....
32 Brandon	4	2	164	35	321	3050 00	.....	9 50	100 00	200 00	50 00	75 00
33 Minnedosa	2	2	80	35	125	1260 00	1	10 48	.....	192 50	.....	198 00
34 Melita	1	1	60	30	100	600 00	1	6 50	.....	205 00	250 00	30 00
35 Regina	1	3	162	.....	276	1750 00	2	6 59	.....	62 50	700 00	.....
36 Calgary .....	.....	1	42	30	45	550 00	1	15 33	.....	.....	.....	.....
37 Edmonton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
38 Kamloops	3	4	159	54	157	2700 00	3	19 42	.....	553 67	700 00	103 00
39 Westminster	2	2	93	29	168	1300 00	1	8 03	.....	312 50	425 00	47 00
40 Victoria	2	2	56	13	73	675 00	.....	9 25	.....	400 00	400 00	25 00
Total	154	156	8244	1284	14743	\$83383 00	97	\$6 66	\$1211 00	\$21957 73	\$19865 00	\$8297 46

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REPORT OF THE AUGMENTATION COMMITTEE, (EASTERN SECTION), 1897-98.

To the Venerable the General Assembly:—

Your Committee on the Augmentation Fund, in the Synod of the Maritime Provinces, beg to submit their annual report as follows:—

The receipts for the fund were in all \$9,483.42, of which \$9,371.17 came from congregations to whom definite amounts had been allocated by their Presbyteries. The Synod asked for \$10,500 and allocated the same to the several Presbyteries, as in the following table, which also shows what each Presbytery raised and how far its congregations met the demands which were made on them.

PRESBYTERIES.	Amount allotted by Synod.	Amount realized by Presbyteries.	No. of Congregations realizing allotments in full.	No. of Congregations making partial payments.	No. of Congregations making no payments.
Sydney	\$574 00	\$555 00	15	3	1
Inverness	360 00	258 50	6	4	2
Pictou	1,490 00	1,455 48	13	12	2
Wallace	492 00	465 55	8	4	3
Truro	1,014 00	1,191 74	10	12	3
Halifax	2,333 00	1,866 60	16	11	2
Lunenburg and Yarmouth	438 00	384 00	5	4	2
St. John	1,622 00	1,358 10	14	11	6
Miramichi	777 00	670 92	14	4	1
P. E. Island	1,400 00	1,165 28	15	17	2
	\$10,500 00	\$9,371 17	116	82	24
Bequests		50 00			
Interest		50 00			
Donations		12 25			
Total Receipts		\$9,483 42			

The Presbytery of Truro was the only one that fulfilled the expectations of the Synod. The total number of congregations that came up to the amounts placed on them by their Presbyteries is smaller than last year, and the number of non-contributors is larger but some allowance must be made for the fact that the account closed its year one month earlier than formerly.

The Committee found that the grants made could not be paid in full out of the receipts, and, to prevent trenching on the \$3,500.00 reserved to meet mid-year payments, were obliged to withhold seven per cent from each minister in an augmented charge. This is cause for deep regret. It is hoped that it may not have to be repeated in future years. But to avoid the repetition, there must be constant effort on the part of Presbyteries to get congregations that seek aid from the fund to increase in self-help year by year, as well as a more generous

treatment of the fund by a number of congregations that do not put forth any special effort to contribute the amounts which their Presbyteries consider they should, according to their means, be ready to do. In the matter of self-support, there are evidences of progress. In the Presbytery of St. John Calvin Church, St. John, has found itself able to dispense with further aid. Twenty-eight congregations since the fund was started have thus developed into self-supporting charges. In the Presbytery of Wallace the way opened up last year for the union of two augmented charges, Knox and St. Matthew's in the town of Wallace, into one vigorous self-sustaining congregation, at a saving of \$200.00 per annum to the fund. A number of congregations have also reduced the amount of their applications, and increased by \$534.00 their promise of stipends, so that, on the whole, the Committee find much to encourage in the working of this Scheme.

Of the sixty-one congregations to whom the Committee promised help, not one was vacant during the whole of the year, and only nine for a part of it; and in most of these cases, the period of vacancy did not exceed six months. This is a very gratifying feature of the Scheme. It tends to permanency of supply, and gives congregations an opportunity of developing on other lines of usefulness to the body of Christ.

The amount drawn from the fund in grants was \$9,157.90, as against \$9,068.88 the year before. The amount from year to year cannot vary much, because the new congregations formed from Home Mission stations will quite equal in number and need those that have outgrown the want of assistance, and have gone off the fund. If we desire the development of our Home Mission fields into self-reliant charges, we must carefully foster this Scheme, and the Committee find that when ministers are loyal to it their congregations are hearty and liberal in support of the fund.

In addition to the grants reported last year the Committee in the autumn made the following:—

Sheet Harbor—	Presbytery of Truro.	\$200 00
Kempt and Walton	Presbytery of Halifax.	\$250 00
North West Arm, etc.		200 00
Elmsdale		50 00
Clyde and Barrington	Presbytery of Lunenburg and Yarmouth.	\$200 00
Florenceville	Presbytery of St. John.	\$250 00
Tabusentac and Burnt Church	Presbytery of Miramichi.	\$200 00
Loggieville		100 00
Georgetown	Presbytery of P. E. Island.	\$50 00

The applications for grants this year before the Committee at its April meeting numbered fifty-seven. Grants to the amount of \$8,405.00 were made to forty-nine. The remainder, for sufficient reasons, were deferred till the autumn, when the Committee, by permission of Assembly, will deal with them. These and new applications will require at least \$1,800.00; so that we cannot hope to get along on less than the ten thousand five hundred that, for the last two years, were sought from the Church.

The sanction of Assembly is asked for a few grants, noted in the schedules appended, where the petitioners do not qualify. The Committee weighed each case on its own record, and concluded to vote the money.

The Committee go forward in the assurance that the great principles of the Scheme are sound, and that the people of our Church will grow to appreciate them so warmly, as to leave nothing lacking in the joy with which your future Committees shall submit their annual reports.

Respectfully submitted,

EDWIN SMITH, *Convener.*
P. M. MORRISON, *Secretary.*

APPENDIX TO REPORT OF AUGMENTATION COMMITTEE, PRESBYTERIAN CHURCH IN CANADA, (EASTERN SECTION).

APPLICATIONS FOR AID FROM AUGMENTATION SCHEME.

PRESBYTERY OF SYDNEY.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend promised by Congregation for year begin- ning 1st April, 1898.	Is there a Manse or Rented House?	Rate per Communi- cant.	Amount of increase in stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1897.	Amt. received from the Augmenta- tion Fund for 31st March, 1898.	Grant from the Augmentation Fund for the year beginning April 1st, 1898.	Did the Congrega- tion take a collec- tion within the year for each of the Schemes of the Church?	Amt. Contributed to Augmentation Fund for the year ended Dec. 31st, 1897.	Amt. Contributed to all the other Schemes for the year ended Dec. 31st, 1897.	Has the Congrega- tion been visited since last applica- tion was made.
Englestown and South Gt. Gabardus.	M. N. McLeod.	108	78	\$530 00	M	\$6 79	\$0 00		\$158 10	\$170 00	Yes.	\$30 00	\$98 00	Yes.
Saint Peters.	D. Sutherland.	70	80	425 00	M	5 31			167 40	180 00	Yes.	25 00	55 00	Yes.
Lake Alnlie.	N. Currie.	35	47	500 00	M	11 73	\$25 00		209 25	200 00	Yes.	25 00	58 00	Yes.
*Cape North.	J. A. Greenlees.													
*Louisburg.														
Totals.		213	205	\$1455 00	2		\$25 00		\$534 75	\$550 00		\$80 00	\$211 00	

* Deferred.

PRESBYTERY OF INVERNESS.

Mabon and Port Hood.	E. S. Bayne.	60	121	\$600 00	M	\$5 00			\$139 50	\$150 00	Yes.	\$36 00	\$218 00	Yes.
Margaree and Chetl Camp.	A. M. Thompson.	70	58	550 00	RH	8 55			186 00	200 00	Yes.	24 00	40 00	Yes.
Lake Alnlie.	N. Currie.	80	75	500 00	M	6 66	\$40 00		69 72	200 00	Yes.	24 00	20 00	Yes.
*Strathmore.	D. McDonald.	132	173	650 00	M	4 00	25 00		116 25	100 00	Yes.	35 00	160 00	Yes.
Totals.		312	427	\$2300 00	4		\$65 00		\$511 47	\$650 00		\$119 00	\$438 00	

* Special.

PRESBYTERY OF WALLACE.

Barlton and Falls.	P. K. McRae.	87	98	\$450 00	M	\$4 58			\$232 50	\$250 00	Yes.	\$35 00	\$75 00	Yes.
Little River.	J. H. Kirk.	55	96	400 00	M	3 53			179 00	200 00	Yes.	35 00	50 00	Yes.
Knox, Wallace.	A. D. McIntosh.	90	178	650 00	M	3 53	\$50 00		139 50	100 00	Yes.	45 00	311 00	Yes.
St. James, Oxford.	S. Boyd.								34 00		Yes.			
Maccan and River Hebert.	C. Munro.	76	100	550 00	M	6 00			186 00	200 00	Yes.	41 00	292 00	Yes.
	F. L. Jobb	60	110	550 00	M	5 45	50 00		46 50	200 00	Yes.	22 00	86 00	Yes.
Totals.		368	582	\$2600 00	5		\$100 00		\$817 50	\$1050 00		\$178 00	\$817 00	

* Another \$100 to which he was entitled was paid, but, through an oversight, was not charged until the accounts closed.

† Special.

PRESBYTERY OF TRURO.

Newdy Quoddy.	McLeod Harvey.	83	170	\$500 00	M	\$3 23			\$232 50	\$250 00	Yes.	\$20 00	\$182 00	Yes.
Lower Musquodoboit.	W. W. McNairn.	99	165	650 00	M	4 00	\$114 00		100 00	100 00	No.	25 00	111 00	Yes.
	J. F. Polley	77	159	600 00	M	4 09			139 50	150 00	Yes.	25 00	52 00	Yes.
Totals.		259	494	\$1750 00	3		\$114 00		\$472 00	\$500 00		\$70 00	\$345 00	

* Special.

PRESBYTERY OF PICTOU.

Zion Church, Ferrona.	W. H. Smith.	75	173	\$600 00	M	\$3 46	\$100 00		\$232 50	\$200 00	Yes.	\$22 00	\$106 00	Yes.
Little Harbor.	J. H. Penman.	78	180	600 00	M	3 33			183 00	150 00	Yes.	15 00	46 00	Yes.
Fishers' Grant.	A. V. Morash.	82	185	500 00	M	2 97			125 00	250 00	Yes.	20 00		Yes.
West River, St. Mary's.														
Totals.		235	538	\$1700 00	2		\$100 00		\$540 50	\$500 00		\$72 00	\$152 00	

PRESBYTERY OF HALIFAX.

Noel.	E. J. Rattee.	90	201	\$655 00	M	\$3 56	\$15 00		\$93 00	\$35 00	Yes.	\$31 00	\$203 00	Yes.
Elmsdale & Nine Mile River.	A. V. Morash.	70	150	700 00	M	5 00			22 15	50 00	Yes.	20 00	80 00	Yes.
Lawrencetown & Cow Bay.	R. Murray.	66	189	490 00	M	2 85			233 10	280 00	Yes.	95 00	43 00	Yes.
Musquodoboit Harbor.	Jas. Rosborough.	70	126	630 00	M	5 00			67 50	170 00	Yes.	25 00	70 00	Yes.
Bedford and Waverly.	A. P. Logan.								59 51		Yes.	30 00	140 00	Yes.
Coburg Road.	J. P. Falconer.	40	55	500 00		12 50			187 50	250 00	Yes.	25 00	123 00	Yes.
St. Croix and Ellershouse.	W. M. Fraser.	59	113	500 00	M	4 87			232 50	250 00	Yes.	20 00		Yes.
Waterville and Lakeville.	John Hawley.	39	112	500 00	M				66 96	250 00	Yes.	20 00		Yes.
* Kempt and Walton.	W. A. Mason.								104 15		Yes.			Yes.
Bridgetown and Annapolis.	R. S. Whidden.								131 00					Yes.
* North West Arm & Rocking- ham.	Geo. E. Ross								232 50					
Totals.		434	946	\$3985 00	5		\$15 00		\$1880 86	\$1315 00		\$176 00	\$664 00	

* Deferred.

† Special.

PRESBYTERY OF LUNenburg AND YARMOUTH.

CONGREGATIONS.	MINISTERS.	No. of Families.	No. of Communi- cants.	Stipend promised by Congregation for year begin- ning 1st April, 1898.	Is there a Manse or Rented House?	Rate per Communi- cant.	Amount of increase in Stipend over preceding year.	Arrears of Stipend (if any) for the year ending Dec. 31st, 1897.	Amt. received from the Augmenta- tion Fund for the year ended 31st March, 1898.	Grant from the Augmentation Fund for the year beginning April 1st, 1898.	Did the Congrega- tion take a collec- tion within the year for each of the Schemes of the Church?	Amt. contributed to Augmentation Fund for the year ended Dec. 31st, 1897.	Amt. contributed to all the other Schemes for the year ended Dec. 31st, 1897.	Has the Congrega- tion been visited since last appli- cation was made.
Mahone Bay	John W. Crawford	92	133	\$600 00	M	\$4 89			\$139 50	\$150 00	Yes.	\$55 00	\$140 00	Yes.
Shelburne	J. E. Wallace	98	152	550 00	M	3 90			186 00	200 00	Yes.	35 00		Yes.
Clyde and Barrington	A. Williamson	26	33	240 00		7 27			186 00	200 00	Yes.	35 00	50 00	Yes.
Lockeport.	D. McKinnon	216	318	\$1390 00	2				\$603 50	\$550 00		\$125 00	\$190 00	
Totals.														

*Deferred. †Special.

PRESBYTERY OF ST. JOHN.

Buctouche.	R. G. Vans.	28	100	\$450 00	M	\$5 00			\$237 67	\$300 00	Yes.	\$34 00	\$51 00	Yes.
Springfield, etc.	J. A. MacLean	37	122	500 00	M	4 51			232 50	250 00	Yes.	92 00	70 00	Yes.
Pisano.	Andrew Boyd.	60	50	520 00	M	9 50			213 90	200 00	Yes.	26 00	45 00	Yes.
St. George, etc.	A. D. Fraser	50	100	600 00	M	6 00			201 50	200 00	Yes.	30 00	75 00	Yes.
Woodstock.	James Whiteside.	55	75	650 00	M	9 33	\$50 00		139 50	100 00	Yes.	36 00	139 00	Yes.
Glasville.	J. K. Bearist.	47	85	650 00	M	8 23	50 00		139 50	100 00	Yes.	34 00	67 00	Yes.
Greenfield.	D. Fiske	46	94	450 00	M	5 31			228 44	250 00	Yes.	34 00	43 00	Yes.
Kincardine.	Gordon Pringle.	70	140	515 00	M	4 03	15 00		161 37	235 00		34 00	40 00	Yes.
Calvin Church, St. John.	W. W. Rainnie.								116 25					
South Richmond.	Thos. Corbett.								118 25					
Hampton.	D. Fraser.								100 00					
Totals.		413	766	\$4335 00	7		\$115 00		\$1888 88	\$1635 00		\$280 00	\$530 00	

*Deferred.

PRESBYTERY OF MIRAMICHI.

New Carlisle.	J. M. Sutherland	82	167	\$575 00	M	\$3 21			\$139 50	\$150 00	Yes.	\$33 00	\$74 00	Yes.
Escuminac.	Joseph Barker.	60	124	450 00	RH	4 00			232 50	250 00	Yes.	27 00	63 00	Yes.
Red Bank.	J. D. Murray.	78	162	400 00	M	2 77			93 00	100 00	Yes.	28 00	59 00	Yes.
Harcourt.	J. K. McClure	94	133	600 00	M	4 81			139 50	150 00		30 00	65 00	Yes.
Black River.	Jno. Robertson	60	86	400 00	M	5 23			139 50	150 00		24 00	69 00	Yes.
Tubenstein.	W. T. Bruce.	130	140	523 00	M	4 09			232 50	100 00	Yes.	40 00	95 00	Yes.
Longville.	W. C. Calder.								124 00	100 00				
Totals.		504	812	\$2948 00	6				\$1100 50	\$900 00		\$182 00	\$405 00	

*Deferred. †To end Sept. 30th, 1898.

PRESBYTERY OF PRINCE EDWARD ISLAND.

Georgetown.	A. W. K. Herdman	52	55	\$600 00	M	\$11 82			\$27 09	\$50 00	Yes.	\$30 00	\$30 00	
Murray Har. North.	W. A. Mason.	78	108	600 00	M	3 86			123 67	100 00	Yes.	30 00	47 00	
Woodsville.	Jno. Sutherland.	110	144	500 00	M	3 80			93 00	100 00	Yes.	30 00	33 00	
Wignish.	A. S. Stewart.	93	133	670 00	M	3 73			74 40	80 00	Yes.	30 00	58 00	
Murray Har. South.	A. D. McDonald.	73	185	600 00	M	3 53			139 50	150 00	Yes.	30 00	171 00	Yes.
Cavendish, etc.	Ewen Gillies.	100	129	625 00	M	5 23	\$256 00		69 75	75 00	Yes.	30 00	32 00	
Tryon and Bonshaw.	G. C. Robertson.	75	143	690 00	M	4 50			93 00	100 00	Yes.	40 00	154 00	Yes.
Totals.	J. F. McCurdy	581	1017	\$4195 00	7		\$256 00		\$907 85	\$655 00		\$220 00	\$534 00	

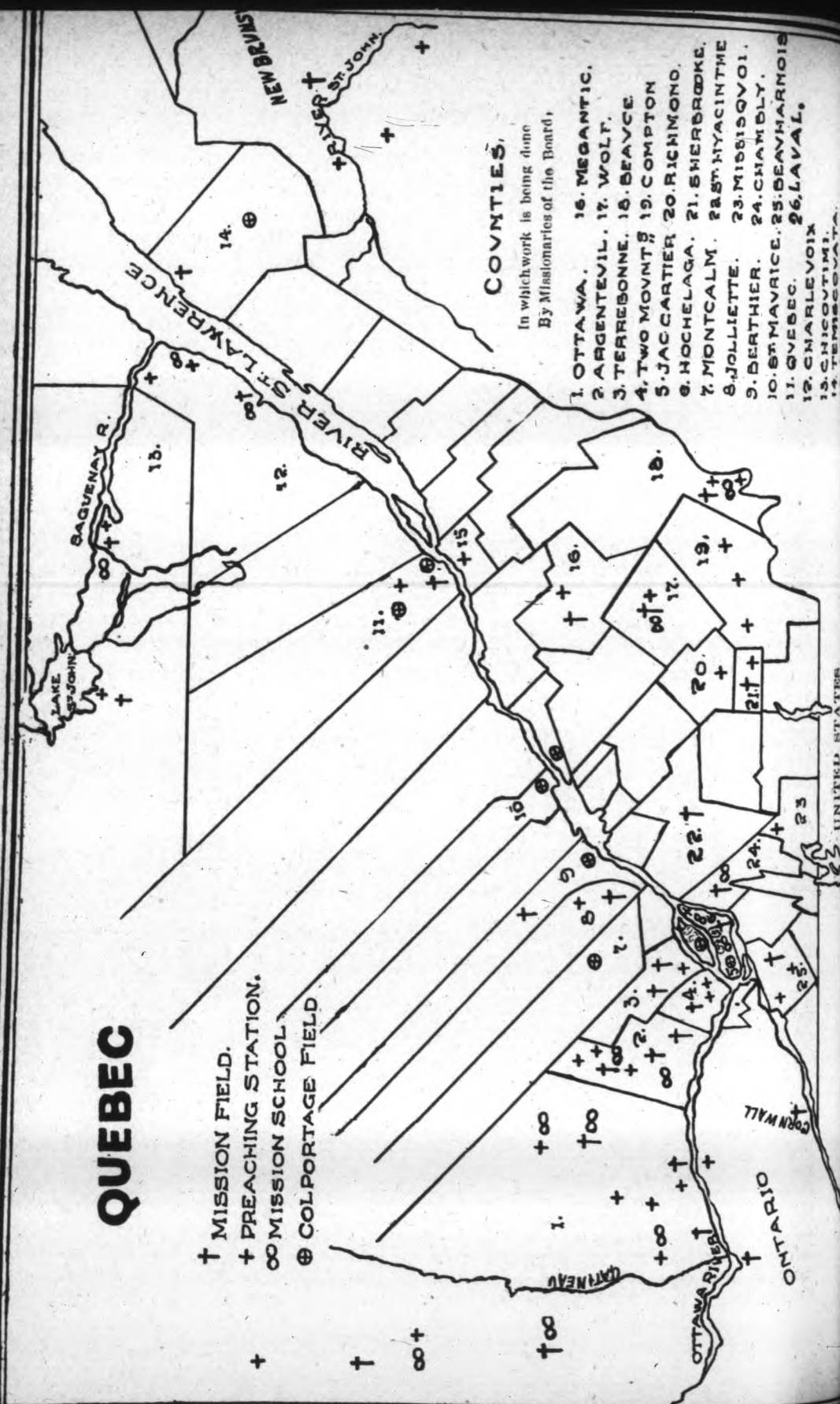
*Deferred. †Special.

SUMMARY OF CONGREGATIONS RECEIVING AID FROM AUGMENTATION FUND,
FOR THE YEAR ENDED MARCH 31ST, 1897-98.

Presbyteries.	No. of Families.	No. of Communi- cants.	Stipend promised by Congregation for year begin- ning 1st April, 1898.	No. of Mansees and Rented Houses.	Amount of increase in Stipend over preceding year.	Arrears of Stipend for year ended Dec. 31st, 1897.	Amount received from the Augmen- tation Fund for the year ended 31st March, 1898.	Grant from the Augmentation Fund for the year beginning April 1st, 1898.	Amt. contributed to the Augmen- tation Fund for the year ended Dec. 31st, 1897.	Amt. contributed to all the other Schemes for the year ended Dec. 31st, 1897.
Sydney	213	205	\$1455 00	2	\$25 00	.....	\$534 75	\$550 00	\$80 00	\$211 00
Inverness	342	427	2300 00	4	65 00	\$150 00	511 47	650 00	119 00	438 00
Pictou	235	538	1700 00	2	100 00	.....	540 59	600 00	72 00	152 00
Wallace	368	582	2600 00	5	100 00	.....	817 50	1050 00	178 00	817 00
Truro	259	494	1750 00	3	114 00	.....	472 00	500 00	70 00	345 00
Halifax	434	946	3985 00	5	15 00	.....	1880 86	1315 00	176 00	664 00
Lunenburg and Yarmouth	216	318	1390 00	2	.....	.....	603 50	550 00	125 00	190 00
St. John	413	766	4335 00	7	115 00	.....	1888 88	1635 00	280 00	530 00
Miramichi	504	812	2984 00	6	.....	.....	1100 50	900 00	182 00	465 00
Prince Edward Island	581	1017	4195 00	7	.....	256 00	807 85	655 00	220 00	534 00
Totals	3565	6105	\$26694 00	43	\$534 00	\$406 00	*\$9157 90	+\$8405 00	\$1482 00	\$4346 00

* Total paid to Augmentation Fields for year ended March 31st, 1898.

+ This sum represents the grants made to forty-nine congregations. The deferred applications will call for at least \$1,800.00 more.



REPORT OF THE BOARD OF FRENCH EVANGELIZATION.—1897-98.

To the Venerable the General Assembly:—

The Board thankfully acknowledges the hand of God in the good degree of success which has attended the work entrusted to its care during the past year.

The following is a brief survey of what has been accomplished. A reference to the prefixed outline map, will enable members of Assembly to observe the various counties in which our Mission Fields, Preaching Stations and Schools are placed in the Province of Quebec, and also the location of some of the Fields in Ontario and New Brunswick.

PRESBYTERY OF HURON.

Grand Bend, etc.—The Rev S. A. Carriere reports that the French Mission which forms part of his charge "continues to prosper very encouragingly in all respects," both as to attendance at church services and Sabbath school, and adds that "at our last communion we had again the pleasure of receiving four French candidates, all formerly belonging to the Church of Rome. They are now among our most regular and interested attendants at religious services."

PRESBYTERY OF ALGOMA.

Chelmsford, etc.—Rev. E. D. Pelletier is missionary, and supported conjointly by the H.M.C. and B.F.E. His field lies along the C.P.R. from Chelmsford westwards for about 225 miles, and embraces outlying lumber and mining camps. The following extract from the Presbytery's Report indicates the character of the French side of his work:—"Chelmsford continues to be the most important point for French work in this field. We have in this township over 300 French families, and this number is largely increasing every year from emigration from Quebec Province. The two adjoining townships of Rayside and Dowling are fast settling with the same class of people, and will soon all be taken up. They largely control school and municipal affairs. None are very bigoted. I have free access in all the families. Of course many do not like me, but among the principal families where I am now well known I feel that I am perfectly welcomed."

"I hold cottage meetings in different places in the township regularly. At these meetings we read the Bible, and talk and pray, and invite discussion with those present. Thus we prepare the way for the truth in the minds of some. Two new converts came forward at our last communion. I have distributed Bibles and other literature, and I hope to continue along this line during the winter, not only in the homes but in the lumber camps and railway, among a large floating population which we always have in winter in this district."

PRESBYTERY OF BARRIE.

Penetanguishene, etc.—Mr. G. W. Thom labored as colporteur within the bounds during the summer. Mr. Thom reports that "the people in these parts are fairly liberal, yet they show no intention of abandoning the Holy Roman Catholic Church. The priest tells the people that there is no evil in our books but 'it is better not to read them.' The awful prevailing ignorance is shown by the way they compare 'good' and 'bad' books. They often tell me about a certain man who travelled these roads two years ago with a red covered book that was bad; then last year another came with a book about the same size but

not with a red cover, and it was 'good,' for the priest had said so. As I had no red covers with me I was all right." The Rev. W. R. Johnston, of Penetanguishene, in writing of this work says, "I think Mr. Thom was somewhat disheartened with the work, yet the effects of such work do not always immediately appear visible on the surface. Just this morning I was told of a storekeeper in the neighborhood of—who had come over to Protestantism through the influence of the colporteurs here, who is living consistently and exerting an influence for good. Here in Penetanguishene is a Protestant French family, the father of which is unable to talk English to any extent, and consequently labors under a disadvantage."

PRESBYTERY OF GLENGARRY.

Cornwall, etc.—The Rev. J. E. Charles, B.A., is missionary within the bounds, with headquarters at Cornwall. The mission property is valued at \$1,000, and, excepting \$500 still due, has been provided by friends and congregations in the Presbytery within the past two years. The Board gratefully acknowledges this intelligent and practical interest in their work shown by Presbytery. The congregation is fully organized. In caring for this, in visiting the many widely scattered groups of French Protestants, and extending the work as opportunity offers, the energy and activity of the missionary are taxed to the utmost. The progress made is the result of work faithfully done.

PRESBYTERY OF OTTAWA.

St. Mark's Church, Ottawa and Hull.—The Rev. E. F. Seylaz, pastor, has been much encouraged in his work. He reports a deepening interest in spiritual things, and a larger and more regular attendance at Sabbath services, both of Protestants and Roman Catholics. He has been able to visit many of the latter in their homes, and to help them break the bonds of error and superstition, although only a few of them as yet have openly taken a stand for the truth.

Hull.—Mr. John Demole has been appointed as colporteur for six months.

Masham.—Rev. P. E. St. Germain is a faithful and persistent worker in a field where Romish influences were very strong, and prejudices very bitter, and especially against himself, because of his once having been a friar. Latterly he has been well received by Roman Catholics who expressed a preference for his church and its teachings. He is much encouraged in his work among the Protestants, and especially the young.

Masham School.—Mlle. A. B. Molleur has done excellent work in the school, and also in the homes of the pupils.

L'Ange Gardien and Perkin's Mills.—These two stations are about fourteen miles apart. The missionary preaches in French at the former, and in French and English at the latter place every Sabbath. Here the Gospel has won many from the ranks of Romanism, at least, fifty within the past two years. Roman Catholics were attending our missionary's services in large numbers and earnestly seeking truth. Zealous agents of another church taking advantage last summer of an opportunity, entered the field which had hitherto been exclusively worked by our missionaries, won over a few to their doctrine of a particular rite, thus dividing the people, and causing grievous scandal to enquiring and bewildered Roman Catholics. One of the greatest stumbling blocks to sincere Roman Catholics is a divided Protestantism. The exaltation of denominational peculiarities at the expense of common fundamental truth in

mission work in the Province of Quebec is wounding the Saviour in the house of his friends.

The Rev. P. E. Beauchamp having resigned last October, the Rev. J. B. Sincennes was taken from Monte Bello to supply the field for a time, and labored so acceptably that he has since been appointed to the field. Steps have been taken to build a church at Perkins, and upwards of \$400 subscribed.

Namur.—The Rev. J. E. Côté preaches every Sabbath at Namur and Grand Lac, and occasionally at Lac aux Sables. Mr. Côté has gained the confidence of the Roman Catholics, many of whom he counts among his personal friends. Where a few years ago there was open hostility there is now good feeling. There are frequent accessions from Romanism. Mr. Côté says, "When I compare my church of to-day with what it was when I came here about nine years ago, I cannot refrain from thanksgiving to God for progress made."

Namur School.—A neat and comfortable schoolhouse was built last year. Mrs. C. F. Cruchon was teacher, and did good work as teacher and missionary. It is hoped that this school will be self-supporting in another year.

Grand Lac School.—Mlle. Clara Lambert, a former Point aux Trembles pupil, proved herself to be an efficient teacher here for two summers. Five families boarded her as their contribution.

Monte Bello, etc.—The Rev. J. B. Sincennes did faithful and efficient work in this large and rough field until taken away to supply L'Ange Gardien. He held regular services at Monte Bello, Papineauville, North Nation Mills, Gore, Ripon, Portage and St. Andre. From these centres, connected with which there are seventeen French Protestant families, the work was carried on. There are also five or six Protestant English families that enjoy the missionary's presence. Mr. C. Lapointe is in the field for the summer.

Desert.—The Rev. N. McLaren is supported conjointly by the H.M.C., and Board of French Evangelization, and the Lumberman's Mission. Mr. McLaren has only one regular French station in his extensive field, but has daily opportunities which he does not fail to seize for preaching the Gospel in French.

Mr. McLaren organized a School at Six Portages which was taught by Miss L. Groulx, and supported almost wholly by the people.

PRESBYTERY OF MONTREAL.

St. John's, Montreal.—The pastor, Rev. C. E. Amaron, D.D., reports a good attendance at all the services, and that many Roman Catholics are usually present, to several of whose homes he has access. Both S.S. and Y.P.S.C.E. have been encouraging.

The congregation enjoys autonomy in the management of its affairs, while aided financially by the Board. It is involved unfortunately in financial and legal difficulties, largely due to an insolvent contractor and incapable architect in connection with their church building. It expects relief from some of these very soon through the courts, and assistance from sympathetic friends and congregations to help remove the others. Until their debt is provided for in some way, neither pastor nor people can give their undivided time and energies to the great work of evangelization lying to their hands.

The School in connection with St. John's has been taught by Mme. Chabassol. While efficient as teacher her services have been specially valuable in the homes of the pupils.

Lacroix Church.—The Rev. R. P. Duclos, pastor, reports steady progress, renewed earnestness and zeal, and consequently more new faces at the meetings

and the conversion of a number of families from Romanism. "All these," he says, "with one exception, are doing well, and give evidence of deep-seated convictions—one man, formerly a drunkard, gives sure signs of a change of heart." The Sabbath School is prosperous. Mr. Duclos emphasizes the need for Sabbath School leaflets and other literature for our French schools. In common with nearly all of the French congregations there have been severe losses by removals.

The School is in charge of Mr. J. H. Watier, who continues to do excellent work.

Dufferin St. Mission.—Work in this quarter of the city was begun and carried on for a number of years by the Students' Missionary Society of the Presbyterian College, and handed over to the Presbytery two years ago. The good work of the Students has not been permitted to suffer. Situated as the mission is in a poor quarter of the city, there has been much fluctuation on the part of the people.

The Rev. S. Rondeau, B.A., the efficient missionary will be succeeded by the Rev. I. P. Bruneau, whose place he takes at Quebec.

The School has been under the excellent management of Mlle. Perside Bourgoin, daughter of the worthy principal of the Point aux Trembles School.

St. Henri.—The Rev. E. Brandt, one of the staff at Point aux Trembles, did good work in this field during the summer, visiting among the people and gathering them into the Sunday evening service. Mr. J. E. Méaucon a graduating student of Presbyterian College successfully carried on the work for the balance of the year.

The School was in charge of Mr. A. Delporte. The attendance was small and fluctuating. Mr. Delporte had access to many of the people, and taught an evening class in his own home, with an average attendance of five young men. The good results of this work have become apparent. Mr. C. F. Cruchon has been appointed as missionary and teacher for six months.

St. Charles St. Mission.—This mission is situated in the midst of a working community who are easily accessible to the missionary, but hard to move on account of religious indifference.

Services were conducted every Sabbath by the missionaries in charge of the St. Henri Mission with an attendance varying from ten to twenty-five.

The School has been in charge of Mlle. Clara Gatignol, whose energy and devotion have been crowned with success. Her pupils form a French class in the Sabbath School, connected with the English Mission carried on by St. Paul's Church, Montreal, in the same building. Both Miss Gatignol and her pupils have received much kindness from St. Paul's worker. Miss Gatignol and her pupils, a majority of them from Roman Catholic homes, successfully carried through a bazaar. Some of the articles were provided by the parents of the pupils and a few friends, but most of them made by teacher and scholars. They realized \$29, which went for school furniture and equipments.

The Rev. C. A. Doudiet has been appointed to this mission for the ensuing year. He will be supported conjointly by St. Paul's Church and the Board of French Evangelization, and do both English and French work. This is believed to be in the interest of economy and also of the Kingdom of God.

St. Hyacinthe.—The Rev. M. F. Bondreau, pastor, preaches in both French and English. Both sides of the work are encouraging and progressive

The Protestant influence is felt and respected in the city and community. "Recently," says Mr. Bondreau, "about fifteen families living from three to five miles from here have become more or less accessible. We have placed about a dozen New Testaments among them. Some of them have met me at night by appointment, and although they have never attended our Church, two of them are learning our French hymns."

In addition to the Protestant taxes, about \$600, and Government grants, and school fees, the Protestant community raise by voluntary contributions \$300 for the support of their school. But for this the congregation would be about self-sustaining.

Chambly Canton, etc.—Mr. Antoine Boy continues to labor as catechist and teacher in this district. He holds the services as well as school in part of his own house. Under these conditions progress must be slow, but there is progress, and Mr. Boy can point to some who have been brought into the enjoyment of Gospel light and liberty, as well as to a spirit of earnest inquiry on the part of many. He has collected upwards of \$300 towards a Mission building.

New Glasgow, etc.—The Rev. P. S. Vernier has prosecuted the work here with great vigor and energy, preaching regularly every sabbath at New Glasgow in English, and Ste. Sophie and St. Hippolyte in French, and occasionally at other points conducting two and three meetings every week. He recently gained an entrance into St. Jerome, and hopes to establish regular services there. He reports that he did not miss a single appointment during the year. Although the English population is gradually decreasing there has been on the whole financial increase.

Belle Riviere, etc.—The Rev. M. Ménard has labored faithfully and with good results in this large field. These good results are not always susceptible of arithmetical measurements. They are none the less real and to be seen in the respect and good standing which evangelical truth and its representatives have won for themselves in the community.

Lachute.—The Rev. I. Mathieu has diligently sought to bring the Gospel home to the Roman Catholic population of this place, and has had the joy of seeing a number accept Jesus as the only Saviour for sinners.

Grenville, etc.—When the Rev. L. R. Giroux began work in this field, both the French settlement and English people of the Mountain Church were in a state of discord and division, due largely to outside influences. Mr. Giroux succeeded by firmness and kindness in removing this state of things and uniting and consolidating the work of our church, and winning for himself a high place in the esteem of Protestants and Roman Catholics and leading some of the latter into the enjoyment of Gospel light and salvation.

By request of the people, and sanction of the Montreal Presbytery, the congregation of Grenville village has been disjoined from Chatham and Pt. Fortune and united with this field. The Rev. A. J. Lods has been appointed missionary. This arrangement will give unity to the work and save the mission funds if it can be successfully carried out by one man.

The School was most successful under Mlle. V. Giroux, who left in the fall to teach in the Pointe-aux-Trembles School. Since then Mlle. C. Lamert has carried on the work satisfactorily.

Arundel and Desalaberry.—Mr. A. G. Rondeau did earnest and faithful work, preaching in French at Arundel and in English at Desalaberry last summer, and won the esteem of all classes in the community. The Rev. P. E. Beauchamp who supplied for part of the winter has been appointed to the field, to be supported conjointly by H. M. C. and French Board.

The School at Arundel was taught by Mlle. A. Doyle, a pupil of Pointe aux Trembles, during the summer very successfully.

Joliette, etc.—The Rev. L. R. Bouchard was missionary here, and preached to the French and English congregation in the town, and at St. Elizabeth and St. Gabriel de Brandon, outlying places. Ours is the only Protestant church at Joliette and is loyally supported by all classes of Protestants. Mr. Bouchard reports a growing spirit of inquiry among the people, and also many interesting interviews and conversation with prominent individuals on religious matters.

The event of greatest importance and significance was the recent death of the veteran missionary, the Rev. Joseph Vessot. Mr. Vessot spent upwards of 55 years of his life in the active work of French Evangelization. He endured untold hardships as a good soldier of Christ, and latterly was unwearied in his praises to God for having permitted him to see such marvellous changes wrought by the power of His Gospel. In the very place where frequent attempts had been made on his life in the past he died respected and honored of all, and was followed to the tomb by hundreds of Roman Catholics of all classes.

The Rev. L. R. Giroux has been appointed to this field.

St. Gabriel de Brandon.—This field was worked in connection with Joliette.

Italian Mission.—The Italian services are held in St. John's Church (French) at 4.15 every Sabbath afternoon. The Rev. C. H. Buffa having returned to Italy last fall, Mr. Valentino di Genova carried on the work during the winter, and has since been appointed missionary. Born a Roman Catholic he is a fruit of the mission, and received his education at Pointe aux Trembles and the Presbyterian College, Montreal, from which he graduated this spring. He is able to preach in French, English and Italian. He has proven himself to be a devoted and successful missionary in French fields, so that there is every reason to look for good results from his labors amongst his fellow-countrymen in Montreal.

Pointe aux Trembles.—See Report of the Principal elsewhere.

Lachine.—Mr. L. Bonenfant, colporteur, did excellent work in the town and district, and on the canal.

Ste Jerome, etc., Terrebonne County.—Mr. H. Joliat, student colporteur, met with much encouragement and distributed many copies of the Scriptures.

Laval, L'Assomption, Berthier, St. Maurice and Nicolet Counties.—Messrs. J. E. Coulin and J. Demole, student colporteurs, visited thousands of homes in these countries and distributed much literature and a good number of copies of the Scriptures. The kind receptions accorded them indicates a marked change in the people within the past few years.

PRESBYTERY OF QUEBEC.

Quebec City.—The Rev. I. P. Bruneau continued to labor earnestly and faithfully. In his report for last month, he says: "The place seems to be awakening. The most notable fact is the reception of four new members, three coming from the Roman Catholic Church were baptized at their own request, and the fourth a young man who has attended our church for a long time. There are more who are going to join us soon. The work is progressive, although slow." The Board would encourage the practice of baptizing adult converts as meeting their conscientious scruples and indicating the importance of this holy ordinance.

Biblewoman.—Mlle. M. C. Ratti has labored with much zeal among the

people in their homes, particularly in the St. Sauveur quarter. She has done much for both body and soul of the poor and won the confidence of many tried friends.

La Jenne Lorette.—Mr. Stanislas Tsiegei, who by right of birth is Chief, still labors among his own people, the Huron Indians, in and around Lorette, and has been the means of making known the Gospel to many of them. He attributes his own conversion to the reading, in his boyhood, of a French Bible given to his grandfather by King George III. on the occasion of his receiving a deputation of Huron Chiefs. It is desirable that this interesting book should come into possession of the mission.

St. Sophie.—Mr. E. Curdy, student, did effective service in this field during the summer. He was looked upon as a "dangerous" man by the parish priest and publicly denounced. One result was that two young married women asked the priest for a New Testament and permission to read it. He granted the request, but sorely rued having done so, for before many weeks both women asked to be considered no longer members of his church. The Missionary taught a night school for part of the summer which was attended by six pupils, men and women, in order to learn to read.

Mr. Curdy has been appointed to the field for the coming summer, having completed his theological studies.

One-half of the missionary's salary in this field has been paid for a number of years by the Kinnear's Mills congregation, of which the Rev. J. M. Whitelaw, B.D., is pastor.

Ditchfield, etc.—Mr. M. W. Byron held services regularly in French on the 1st and 3rd. Ranges, and in English at Spider Lake. For three summers Mr. Byron has done good work in this field.

The School is now self-supporting.

Sherbrooke.—Mr. Jean Rey worked from Sherbrooke as a centre, visiting Brompton and Lennoxville and other places where there are a few Protestant families. Unfortunately, Mr. Rey was laid aside by sickness for part of the summer, so that the results of his work were not so satisfactory as they would otherwise have been.

North Ham, etc.—This field embraces the counties of Wolfe and Compton. The Rev. T. Charbonnel worked with great energy in keeping up services regularly at eight places, besides occasional services at other points. The frequent removals of families from these small stations is always a sore trial to the missionary, but his faith sustains him. The debt remaining on the little church at North Ham is about \$90. North Ham has been made a separate field and placed for six months under the care of Mr. Jean Rey, who will also teach the school.

Port au Persil, etc.—In this field as in some others in the Lake St. John and Saguenay districts and elsewhere, many are to be met with bearing the English, Scotch and Dutch names of their Protestant fathers and grandfathers, but knowing nothing of their language or religion. They are the irresponsible and involuntary victims of Protestant neglect, and every year finds some of them returning to the church of their fathers through the efforts of our missionaries.

Mr. C. Lapointe, student, labored here faithfully last summer, holding services regularly at Port au Persil, Rivière Noire, Rivière aux Canards and L'Anse Ste. Catherine.

The School at Rivière aux Canards was taught by Mlle. Nancy Dumesnil, and Port au Persil by Mlle. Lilly McLaren.

Chicoutimi.—This outpost of Evangelical Christianity is well manned by the Rev. J. L. Campbell, M.A. He is both missionary and teacher. The small Protestant population is both French and English. The School to which the Board makes a grant has reached the status of a Model School, of which Mr. Campbell is principal, and Mrs. Campbell, also a qualified teacher, assistant. Both Mr. and Mrs. Campbell speak French. Mr. Campbell says "the obstacle to receiving French and Roman Catholic children in the school has been removed. The manager has come to me himself asking if I would receive some boys, and now we have six boys, four of whom have come this year (1898). These new boys are about 16 years of age and wish to secure an English, business education. So now we are free to prosecute evangelical work among the people, and find the people more ready to receive us and listen to truth."

THE STUDENTS' MISSIONARY SOCIETY OF THE PRESBYTERIAN COLLEGE, MONTREAL.

The Board gratefully recognizes the good work of this Society in the field of French evangelization. The fields occupied last year were Lake St. John, etc. and Cacouna, etc., in the Presbytery of Quebec.

The following is taken from the Society's Report: "During the past summer ten missionaries labored under our Society, two of these were French students who had to meet the difficulties peculiar to the work among their own countrymen. This work alone cost us four hundred and twenty-four dollars, for it was almost entirely among Roman Catholics, and so, little help was obtained from the fields."

Lake St. John, etc.—Mr. J. E. Ménancon: "For many years before I was sent there as a missionary, this large district of the Lake St. John had been left entirely unsupplied, and much was lost to Protestantism through this neglect."

"The small Protestant community settled there, finding themselves deserted by their church and surrounded on all sides by Roman Catholics, naturally drifted toward the Romish Church. During the last two years I have been so fortunate as to bring back six of these people to the Protestant faith."

"I was the first Presbyterian to preach at Lake Edward, and at Chambord. One woman I visited had not seen a missionary for fifty-four years. Three stations were supplied—Lake Edward, Deguen and Chambord, and Grand Brulé."

"At the first of these there are fourteen Protestants, at the second thirteen, and at the third eight. The distance between Lake Deguen and Grand Brulé is 127 miles."

"Many of the people read the Bible and declare they are not Roman Catholics; but they hesitate yet to become Protestants. They are, however, anxious to be taught, and they are thinking, too."

"One young girl said to me 'Why do the priests forbid us to read the Bible? I am anxious to read it, for I want to know the truth. I believe one must be born again before one can see the kingdom of God.' She showed her earnestness by attending all our services."

"Seven new members joined the church last summer, six of whom took the communion for the first time."

Cacouna.—Mr. Louis Abram: "I gave out during the summer ten Bibles, twenty-four New Testaments and fifty tracts. The people read them eagerly and came to me at all hours to have me explain them."

"It is pitiful to note their ignorance and superstition, and to learn the false views of Protestantism taught them by their priests."

"Two men were impressed by what I taught them and refused to go to confession, at this the wife of one of them went to the priest in great distress asking him to speak to her husband. He did so, and at the same time charged him to come and confess. The man replied that confession was not a divine institution and he preferred to follow the Bible rather than the commands of the church. He went on too, to contrast the doctrine of the Bible with the penance and fear preached by the curé."

"The other man who refused confession invited me to his house and there I talked to him and his wife a whole afternoon. They were both very grateful and the woman invited me back, despite the suggestion of a neighbor who thought I ought to be driven off with a broom."

"I succeed best when I can find the men alone, where they cannot be overheard. Then they talk freely and are bitter in their complaints against the priests, but in public they are silent. Some who dared not come to me visited the lonely house of one of their number who had become a Protestant. The day breaks for they rejoice secretly in the Scriptures and the time is not far off when they will confess Christ openly."

"Four children from this district have gone to Pointe aux Trembles school and others would have gone had they not been prevented."

"I visited St. Cyprien where I had been two years before and was pleased to find that since then the people had been reading the Gospel and discussing it. They questioned me eagerly about many things and said they wished to build a church. One agreed to saw the timber as his share in the work. Though they don't attend the Roman Catholic Church they are unwilling to break openly with it."

Mr. Abram for part of the summer taught an evening school with an attendance of six scholars.

PRESBYTERY OF MIRAMICHI.

Bonaventure County.—Mr. A. Delporte was appointed to labor in this county. He met with much encouragement but had to give up the work after a few weeks on account of sickness.

The Rev. E. Brandt has been appointed to the field for the coming summer.

PRESBYTERY OF ST. JOHN.

Edmunston, etc., N.B.—Faithful work was done in this district by the Rev. A. J. Lods. Edmunston, Connors, Grand' Isle and St. Agathe were regularly supplied, and other points occasionally. Mr. Lods' sphere of influence has been gradually widening, although progress to some appears to be slow. Speaking of this work, the Rev. Jas. Ross, the Presbytery's Superintendent of H. M., says: "Results are small: We have no right to expect anything more as yet, no right to say that the work is to be done in a few years. It is in no way different in Canada from India or China. The truth percolates slowly. If you have prejudices, inquire into the work, the circumstances, the needs, the difficulties, discouragements, results, and have your prejudices removed. One soul is of priceless value and it is not one soul that has been led out of darkness but thousands."

St. Agathe.—This field is about twelve miles from Edmunston and is in the State of Maine. About three years ago the people invited Mr. Lods to visit

them. Since then a movement of great interest and promise has been going on. Many people are studying the Scriptures and welcome the missionary, and five leading families have severed all connection with the Church of Rome, and two young women from one of these have attended the Pointe aux Trembles school. Mr. Ag. H. Tanner, student, occupied the field during the summer months. The whole district has been redistributed. The Rev. L. R. Bouchard has been appointed to Edmunston and St. Agathe, and Mr. A. G. Rondeau to Connors, St. Francis, etc.

FIELD REPORTS.

The following extracts from recent reports of colporteurs will serve to indicate something of the methods and nature of their work:—

THE COLPORTEUR'S CHEQUERED EXPERIENCE.

"The first house at S—R—that I entered, the father of the family, a little dry wrinkled man, took the Bible in his hand, opened it and read a few lines, and then brusquely closing it, burst into a passion and was most abusive of me and all such people who 'walk the roads selling bad books.' I picked up the despised book and said a few kind words to the angry man and went on my way with a sad heart at the sight of the awful ignorance in which the people have been kept by their clergy. However, in the next house I was very politely received, and had the pleasure of reading some portions of the Gospel. I soon noticed a sort of silent invitation on the part of the people. They seemed to be getting tired of oppression, and to have a desire for knowledge. But how slow this movement towards progress is in these homes, remote from the centres, and where the people follow the same old ruts. I found a cordial hospitality, but as soon as the conversation turned on religion I was simply shown the door, or innocently asked if the Mass was contained in the New Testament. I have been altogether surprised to meet Roman Catholics, who, after conversing with them, declared that they did not believe in such or such a doctrine of their church, and when asked how they could practice what they did not believe in, they replied, 'Ah! you see we must do as others do,' and then become absolutely unwilling to say another word, such is their fear of their neighbor's opinion, and perhaps of suffering earthly loss.

"I entered a house at St. R., and asked the father of the home if he did not want to procure a copy of God's Word. He could not read but the mother took the book, and examining it exclaimed, 'Ah! it's the Bible you're selling. The priest forbids us to read it, and he has advised us to put you out as a bad man.' Then your priest does not know the teaching of the good Lord, who says, 'Do good to your enemies, bless those who curse you.' She was surprised, and the husband answered, 'that's the truth.' After some conversation I again asked if they would not buy this Bible which the priest despised. The man and woman looked at each other, and said, 'it will be when you pass this way again.' I left and had hardly gone two acres from the house when one of the boys overtook me and bought the book. What a joy it was to see that God had put into their hearts the desire to read His word.

"After reading a few chapters in the home of a man bitterly opposed to Protestants, he found them so beautiful that they bought a Bible. The mother said, 'we can't read, but our niece comes to see us often and we will have her read for us.'"

THE GOSPEL AND THE POOR.

"I lent a New Testament to M.C.—a poor working man who is very anxious to know the truth. I had many conversations with him, and read some chapters

of the New Testament, and it was in this way that he came to desire God's Word for he cannot read himself, although his children can, and I am hopeful for this reason that they will all soon come to a knowledge of Jesus Christ the Saviour. He invited us to come to St. R. on Ascension Day, and that he would gather a number of young men to hear us. We did so and he kept his word, and we spent the whole afternoon in an interesting and sometimes warm discussion of the truth with these people."

PATIENTLY SEEKING THE TRUTH.

"I have had a good month because of opportunities to speak with Roman Catholics. One man, from St. A.—stayed a whole week in the city in order to learn about the Bible, and on leaving bought one to bring home to his father. I never saw any one so earnest as he was. He came three nights to my house and remained until two o'clock studying the Bible. He and his sister to whom I gave the Gospel last spring, have read together until four o'clock in the morning at times."

COMING AND GOING.

"The work has been going on very favorably. This month alone six new Roman Catholic pupils came to my school, and after a few days five of them left, but will come back again. I have always noticed that when once they come even if they do withdraw, they are almost sure to come back again. This is because when they first start they are persecuted, and their courage often fails, and besides the priests visit the homes and exert all their power to prevent them coming. Last month we had sixteen Roman Catholics, and this month seventeen, notwithstanding all adverse influences of the priests."

THE SEED NOT LOST.

"Mme. L.—apparently the most bigoted and bitter Roman Catholic of the neighborhood, sent her son Joseph to our evening school two years ago. He came for scarcely three months. I gave him a Gospel and made use of it as a reading book. Then they left the neighborhood and went to the States, and came back in the spring, when I found them again, and was pleased to find both mother and son manifesting a strong desire to learn to read in order to know for herself the Bible. She declares that the portion (a Gospel) which her son read to her in the States in her hours of ennui brought back to her, words which she had heard twelve years before, and that she has made up her mind to have no other guide than the word of God."

THE CHURCH IN THE HOUSE.

"I have held some little meetings in Roman Catholic families accompanied by two members of our church. The names are——. Several of them in this way have come to attend the church services regularly, and I am persuaded that other will come to join these in the search for truth as it is in Jesus Christ."

THEY SPAKE OFTEN THE ONE TO THE OTHER.

"I have had one of the best months I have ever had here. I have placed a few copies of the Word of God, and had a great many conversations with Roman Catholics. I visited a sick lady and was thus permitted to speak of Christ, and to show her the assurance of eternal life. She was so surprised to hear the teaching of God's Word concerning this doctrine, that she promised to read the Bible. I had five earnest conversations with Roman Catholics, lasting from five to eight hours each. I was called twice to meet the Priest, but as usual, he did not come, but the people saw that I was ready to meet him on any ground at all,

and so I had an opportunity there and then to teach them the Word of God, and to distribute tracts which were gladly received. I was allowed to speak to many in the shops and on the streets, and was twice invited to go and speak to Romanists. May God bless the seed scattered in faith."

BAD TEACHING.

"I have met many intelligent people who are strong enemies of the Gospel, not really because of their own personal feelings, but because they trust to the false arguments of their spiritual leaders."

THE GOSPEL AND THE SAILORS.

"I have been well received on the boats nearly everywhere. Only in eight cases this month I was not welcomed, and that is not many seeing I visited 112 barges and boats. I had good meetings with the men. Some of them bought Bibles, and I gave tracts to the others. I read many passages of Scripture and have short prayers with them, often staying with them till they sail away. May God bless them and keep them by His grace until they learn more and more the truth and the only salvation in Jesus."

GATHERED AFTER MANY DAYS.

"Now that I am so well known I do a great deal of visiting among the people and it is very pleasant work. I discovered a very old Scotchwoman who left Scotland fifty-four years ago, and forty years ago became the wife of a Roman Catholic at St. H—, and for thirty-two years went to the Roman Catholic Church. Now very old she remembers the old training, and is glad to hear me sing the Psalms and repeat the Shorter Catechism. She says she wants 'to die a true Christian and a decent Presbyterian.'"

NUMBERS REACHED—RACE PREJUDICES.

"Among the 598 Roman Catholic families and individuals to whom I offered the Gospel this month, I had the opportunity of reading parts of the Scriptures to 212, and of speaking of the love of God as recorded in His Word to 350 of them.

"At C. St. P., I met with a poor Roman Catholic family, who though very poor, were very glad to have me read and pray with them, and to accept a copy of St. John's Gospel and some tracts which I gave them. I also spent about two hours with another family who were very much interested but afraid to buy a copy of the Scriptures, but said they would ask their neighbor, Mr. P., who had bought one to read it to them.

"The new priest of this place is playing an old game against us, arousing the old prejudices, or what is left of them among the people. He tells them that to accept the Bible is to become English and to leave behind them all that is so dear to their religion, family, country, etc. This may succeed for a time, but the Word of God will triumph over all its foes. This year has been a good one in extending the knowledge of God, and many have the Gospel to read for them selves in spite of the opposition of priests and others."

POINTE AUX TREMBLES MISSION SCHOOLS.

PRINCIPAL'S ANNUAL REPORT.

We have just closed another session's campaign of hard work, constant care and anxiety, intermingled with days of peace, of hope and of joy.

In the midst of our busy life, time is passing away very rapidly and the end of our term always takes us by surprise.

The task of the missionary teacher is by no means a sinecure, the limit of his work is the limit of his strength, but he is sustained by the conviction that his work is noble, great and everlasting. When we consider the results and the great blessings of the Lord, we forget all the rest and we always feel that His bounties have greatly surpassed our trials.

Arrived at the summit of the snowy mount the enthusiastic explorer in presence of the majestic scenery stretched before him, forgets his fatigue, his troubles and the perils of his ascension.

Seen at a distance, hardships which seemed useless, difficulties and gaps which obstructed our way are vanishing gradually, while the ripening fruit of patient labor become more and more apparent and gratifying.

It is easy to understand that over one hundred and fifty young people, ranging from twelve to twenty-four years of age, gathered under the same roof from homes so different, with antagonistic views and principles, sitting sometimes the younger ones side by side with the older ones at the same desk and learning their A.B.C. together, must naturally give to their teachers watching over them day and night, in sickness as in health, a task which could never be accomplished properly and successfully without the constant and special help of the Lord.

We received for the past session two hundred and fifty-two applications for admission. One hundred and fifty-six were accepted. One hundred and two were boys and fifty-four girls. Seventy-seven were children of Roman Catholic parents, while the others belonged to converted families. The studies have been carried on with great ambition and energy by most of the pupils, and especially by the more advanced ones. Many of them desire to continue their course towards liberal professions, and no less than fifteen of them have missionary work in view. I am glad to say that it would be hard to find a better lot of young people than those who formed our most advanced class. All those who were in their last year were not only members of the church, but active Christians, whose influence has been a blessing to the school and a great help to the teachers.

What a power there is in the example of a few scores of young men and women who have been born again and are full of the desire of bringing their companions to Jesus!

During the session twenty-nine of our young people have given their hearts to the Saviour and have been admitted into the fellowship of the church. It is chiefly in the conversion of those young people that we are rejoicing, because it answers the main object of the work of the school. Nearly all those young people were born and baptized in the Church of Rome and were firmly attached to it when they came to Pointe aux Trembles for the first time. Others have also received deep impressions, and we have reason to think that they too have accepted the Lord Jesus as their Saviour, although they have not yet the courage to confess Him openly. Their timidity should not surprise us when we see in Protestant communities such a large number of young men so reticent about confessing Christ

before their brethren, while our pupils will have to do so among the most bitter enemies of the Bible; among ignorant people who will not understand their reasons for such a bold step; among fanatics, who, being unable to take away their lives, will take away their honor, their reputation and their meagre resources for living. How few people know what it costs, even to a poor Roman Catholic, to become a true Protestant! When we Protestants have given our mite towards the advancement of the Kingdom of God we consider we have made a costly sacrifice, but what of those who have to sacrifice all their family ties, all their friendly relations, all their peace, all the comforts of their surroundings to follow the Saviour. Sometimes the work accomplished in our most timid scholars is revealed in a most unexpected manner.

A missionary who had been reared in our school was preaching last summer to a large number of Roman Catholics when some of them, excited by the priests, attacked him violently. Our friend was trying to retreat honorably when a tall fellow, advancing through the crowd, came straight to him and said: "Never fear, go on, nobody will touch you, I am also a scholar of Pointe aux Trembles." That man belonged to the police force of the city, and had recognized in the speaker a long-forgotten school friend.

Among those who found the Saviour during the past session was a young man just arrived from France. He had been under good training and proved our most advanced scholar. His open manners, his frankness and good humor soon made him a favorite among his companions. Before coming to Canada he had heard an evangelist preach the Gospel and he had listened to him with great attention and interest. We never had a more intelligent pupil in our Bible Class and the errors of Rome were rapidly uprooted from his mind. When he came face to face with Jesus, with his Saviour who had saved him by grace through His love, he could not restrain his joy. He prayed and spoke in our prayer and temperance meetings and through the whole session he manifested by his exemplary conduct that he was really born again. We had great hopes for him but God's views were not ours. A few weeks ago our young friend fell ill. One morning as we entered his room he said to us: "I feel very happy this morning."—"How can you be so happy," said the doctor, "when you are so sick?" "It is because I go to my Heavenly Father." A week later his journey was ended, the poor wanderer was at home for ever. To us remained the painful duty of informing his unfortunate father and mother of their irreparable loss.

Our pupils become very much attached to the school even those who were most lonesome at the beginning. For many it is the place where they were born again, where their eyes have been opened, where they have been freed from the bondage of Rome and the undue fear of men. Nothing is dearer to them than their school. A few days ago as they were leaving in a crowded car they began to sing a parting song but gradually voice after voice dropped out and tears were seen in many eyes. "Why do you cry, said a stranger struck by the scene, to a young boy standing by him, "Are you not going home?" "Yes," was the answer, "but we leave a better one."

Three of our young men left us a few days ago to go and work as colporteurs during the summer, and a young girl as a teacher. One of these young pioneers came to us five years ago under rather peculiar circumstances. One of our missionaries was crossing the fields when he met a young man who was plowing for his uncle with whom he was living, having lost his parents. They began to talk about the work of the season, but religion soon became the topic of their conversation. The interest of the young farmer was aroused, he wanted to know more about those things pertaining to the salvation of his soul, he was thirsting for education. When he heard about our school he expressed his desire to be

admitted but the distance was great, he had never been much beyond his village steeple, his resources were very scanty and above all his friends would do everything to stop him. Suddenly the rude voice of his uncle called him back to his duty. The plough continued its furrow through the stony land while the words of the missionary were overturning the uncultured mind of the young ploughman. The two new friends though living very near each other had seldom an opportunity of exchanging a few words after that day. October came, our school was re-opening, it was the moment for making a decision. One night the young man placed his small baggage in a bag, jumped through the window, ran away towards the railway station and reached Pointe aux Trembles, after an interesting adventure. He has proved an intelligent, energetic and hard working young man. Through the powerful influence of the Holy Spirit, he has become a Christian and he desires to devote his life to the evangelization of his countrymen. May God's speed be with our young friend and his companions.

I think we have to be thankful for the staff of teachers we had this year. Miss Haddow continues to superintend the girls' school with her usual tact and devotion aided by three former pupils, graduates of the Normal School, Misses. A. Betrix, Emma Bourgoin and Victorine Giroux, who have manifested a great enthusiasm in their work. In the Boy's School, Mr. Brandt has been my right hand, while Mr. Abram, who suspended his studies last fall in order to oblige us has worked with his usual good humor, patience and missionary spirit.

It is with a satisfaction full of thankfulness towards God and our friends that we have heard lately that we have closed again our season without debts. We seize this opportunity of expressing our hearty thankfulness to all our friends and benefactors, to all the S.S., and Y.P.S.C.E., for their generous support, their constant interest and their warm sympathy towards our institution.

May the good seed sown here by our missionaries be more and more fruitful until the whole field be covered with sheaves ready for the Master's storehouse.

J. J. BOURGOIN,

Principal.

POINTE-AUX-TREMBLES.

POINTE-AUX-TREMBLES SCHOLARSHIPS.

The following is a complete list of the scholarships received or promised.

From Congregations and Sabbath Schools.

Acton, Ont., Knox Ch. and S. Sch.	Georgetown, Que.
Almonte, Ont., St. Andrew's.	Glace Bay, N.S.
Almonte, Ont., St. John's.	Goderich, Ont., Knox (one half).
Amherst, N.S., St. Stephen's.	Great Village, N.S.
Appleton, Ont., St. Andrew's.	Guelph, Ont., Knox.
Avonbank, Ont.	Guelph, Ont., St. Andrew's.
Ayr, Ont., Knox.	Halifax, N.S., Fort Massey.
Ayr, Ont., Stanley Street.	" Chalmers.
Barrie, Ont.	" St. Andrew's.
Barton, Ont., S. S. and C. E. Soc.	" Park Street.
Belleville, Ont., John Street.	" St. Matthew's.
Bowmanville, Ont., St. Paul's (one half).	Hamilton, Ont., St. Paul's.
Brampton, Ont.	" Erskine.
Brantford, Zion.	" Knox.
Brantford, First Ch.	" Central.
Brockville, Ont., First Ch.	Hespeler, Ont.
Brockville, Ont., St. John's (one half).	Hillsboro' and Mabou Village, N.S.
Brookline, Mass., Bethany.	Killeen, Ont.
Brussels, Ont., Melville.	Kingston, Ont., Cooke's.
Caledonia, Ont.	Kirkwall, Ont., S.S. & B. Cl. (one half).
Campbellford, Ont.	Lachine, Que., St. Andrew's.
Campbelltown, N.B. (one half).	Lakefield, Ont.
Cardinal, Ont., Y.P.S.C.E.	Lindsay, Ont., St. Andrew's.
Carleton Place, Zion, Juv. Miss. Band.	Little Harbour, N.S., Sabbath Schools.
Carluke, Ont., St. Paul's.	London, Ont., St. Andrew's.
Charlottetown, P.E.I., Zion.	" First Ch.
Charlottetown, P.E.I., Class No. 13.	Lyn, Ont.
Chatham, Que., and Grenville and a friend.	Mayfield, Ont.
Cobourg, Ont.	Montreal, Que., Knox.
Columbus, Ont.	" St. Gabriel.
Cornwall, Ont., Knox.	" Erskine.
Dalhousie, N.B. (one half).	" Calvin.
Dartmouth, N.S., St. James' (one half).	" St. Matthew's (two).
Drummond Hill, Ont.	" Crescent Street.
Dundas, Ont., Happy Ws. Miss. Band.	" Nazareth St. (half).
Elmsdale, Hants, N.S., Y.P.S.C.E.	" Chalmers.
Elora, Ont., Knox S.S. & B. Cs. (half).	" American Presby. Ch.
English River, Que.	Motherwell, Ont.
Exeter, Ont., Caven (one half).	New Glasgow, N.S., James.
Farrington, Ont. (two).	" United Ch. (two).
Fergus, Ont., Melville.	New Westminster, B.C., St. Andrew's.
Fergus, Ont., St. Andrew's.	Norval, Ont., S. S. and B. C.
Flamboro', West, Atkin's Corners and Lynden S. Schools & Aw. Johnston.	Norwood, Ont. (one half).
Galt, Ont., Knox.	Ormsdown, Que., Village.
Galt, Ont., Central.	Ormsdown, Que., Upper and Lower.
	Oshawa, Ont.
	Ottawa, Ont., Knox.

Ottawa, Ont., St. Andrew's.	Truro, N.S., First Y. P. S. C. E.
" St. Paul's Y.W. and Y.	" St. Andrew's.
" M. B. Cl.	Valleyfield, Que.
" Stewarton.	Vankleek Hill, Ont. (two).
Paris, Ont., Dumfries Street.	Westminster, Ont., S. and N.
Pembroke, Ont., Calvin.	Westmount, Que., Melville.
Perth, Ont., Knox.	Williamstown, Ont., St. Andrew's.
Peterborough, Ont., St. Paul's.	" Hephzibah (one half).
" St. Andrew's, Mrs. Waddell's Class.	Winchester West, Ont.
Petrolia, Ont., Y. P. S. C. E.	Windsor, Ont., St. Andrew's.
Pictou, N.S., Prince St.	Windsor, N.S., C. E. Society.
Port Elgin, Ont.	Winnipeg, Man., Knox.
Portage la Prairie, Man., Y. P. S. C. E.	" St. Andrew's.
Port Hope, Ont., First.	Woodstock, Ont., Knox.
" Mill Street.	Woodville, Ont. (one half).
Quebec, Que., Chalmers.	
Renfrew, Ont., St. Andrew's.	
Sarnia, Ont.	
Seaforth, Ont., First.	
" Y. M. B. Class (one half).	
Sherbrooke, Que., St. And's (one half).	
Shubenacadie, N.S., Y. P. S. C. E.	
Stewiacke, Lower, N.S., Y.P.S.C.E.	
Strabane, Ont., (one half).	
Stratford, Ont., Knox.	
" St. Andrew's (one half).	
Streetsville, Ont., (one half).	
Sydney, N.S., S. Matthew's.	
St. Catharines, Ont., Hayes Ave.	
St. John, N.B., St. John's Y.P.S.C.E.	
St. Lambert, Que., St. Cuthbert's.	
St. Stephen, N.B., St. Stephen's.	
Thamesford, Ont.	
Thorold, Ont.	
Toronto, Ont., Erskine.	
" West.	
" St. Andrew's.	
" Central.	
" Knox (two).	
" Knox Bible Class.	
" Knox Happy Gleaners.	
" St. John's (one half).	
" St. James' Square.	
" St. Mark's.	
" Westminster.	
" Cooke's (two).	
" Bloor St.	
Truro, N.S., First.	

Miscellaneous.

Beauharnois, Que., Mr. and Mrs. J. W. Kilgour (two).
Brantford, Ont., Ignatius Cockshutt (ten).
Brule and Middleton, N. S. W. F. M. Union Society.
Carluke, Ont., Mrs. A. S. Morton.
Charlottetown, P.E.I., Arch. Kennedy.
English River, Que., Wm. Lang.
Galt, Ont., Knox Ch., W.H.M. Society.
" Mrs. Arthur Burnett.
Georgetown and English River, Que., W. F. M. S.
Lachine, Que., T. A. Dawes.
Montreal, Que., Mrs. Redpath.
" C. W. Davis.
" Erskine Ch. Ladies' Aid.
New Glasgow, N.S., United Church, Ladies' Aid.
New Glasgow, N.S., J. W. Carmichael and P. A. MacGregor.
Ottawa, Ont., A Friend.
Paris, Ont., Miss Margaret Curtis.
" Mrs. J. F. Boulton (one half).
Philadelphia, John H. Converse.
Saratoga Springs, N.Y., Alanson Trask.
Toronto, Ont., Wm. Mortimer Clark.
Williamson, Ont., Miss E. Johnson.
Youngstown, Ohio, John C. Wick.

MISSIONARY INFORMATION.

During the year it was deemed wise to abstain from issuing circulars and special appeals, but at the same time to distribute throughout the Church, historical and other information fitted to deepen the interest of the people in this great mission. It is believed that this is the best method of calling forth the Christian liberality of the Church.

Three pamphlets of this nature were published during the year. Two of them had a large circulation through the columns of the *Presbyterian Record*. The first, entitled French Evangelization, was prepared by the Rev. Principal MacVicar, D.D., LL.D., Chairman of the Board; the second, The French Problem, by the Rev. S. Rondeau, B.A., a graduate of Presbyterian College, Montreal, and a son of a convert of the mission, and a missionary himself; the third, A Concise History of French-Canadian Protestantism, by the Rev. Professor John Campbell, LL.D.

It is the purpose of the Board to issue from time to time similar publications, and otherwise to make use of the press.

Missionaries are now sometimes employed in collecting funds, but it would be a matter for thankfulness if others would relieve them of this service. It is accordingly proposed to send out from time to time some of the missionaries to give information regarding the progress and wants of the fields. Great care will be exercised in selecting men specially adapted for this purpose.

It is to be noted with thankfulness that our missionaries are being treated with kindness by the people. Their influence for good is daily on the increase. This is due to their Christian character and wisdom, the appreciation of the truth by those among whom they labor, and the growth of a liberal spirit throughout the Province. This spirit has undoubtedly manifested itself, regarding which we are not called upon to report, beyond affirming that we know it to be largely the outcome of evangelical efforts.

FINANCES.

While the Board has been enabled to end the year free from debt in the Ordinary Fund, it regrets that the actual revenue of the year is fully \$1,000 less than the expenditure, and were it not for the balance on hand at the beginning of the year, there would have been a deficit of upwards of \$1,000. The congregational contributions are \$700.00 less than those of the preceding year, which shows the necessity of increased liberality throughout the Church on behalf of this important Scheme. It will be observed from the accompanying financial statement, that \$2,326.00 were obtained from Britain. Of this amount, \$1,448.03 were collected by the Rev. W. M. Roger. From the Presbyterian Church of Ireland a grant was received of £75, and from the Free Church of Scotland, of £25. The cordial thanks of the Board are tendered these Churches, as well as to Mr. Ignatius Cockshutt, of Brantford, for his annual contribution of \$500.00 for the Pointe aux Trembles Schools. The sum of \$1,000 was received from Mrs. T. Kirkpatrick, Thedford, in memory of her late husband, the annual interest of which is to be used on behalf of Colportage work. Grateful thanks are tendered Mrs. Kirkpatrick for her generous gift.

STATISTICS.

The number of Mission Fields is thirty-eight, in which there are ninety-four Preaching Stations, occupied by twenty-eight ordained missionaries, sixteen colporteurs, evangelists and students, and twenty-one missionary teachers, a total staff of sixty-five.

The average Sabbath attendance is 2,430; the total number of families 810; church members 1,101; members added during the year 146; attendance at Sabbath School 1,043; number of copies of Scriptures distributed 1,408, and of tracts and other religious papers 24,652. The total contributions from the fields for salaries and other expenses \$5,799.00; amount paid as school fees \$1,400.00; making a total of \$7,199.00. There are twenty-three mission day schools, and three night schools, with an attendance of 665 scholars, of whom 325 belong to Roman Catholic homes.

All of which is respectfully submitted.

D. H. MACVICAR, D.D., LL.D., *Chairman*.
S. J. TAYLOR, *Secretary*.

MONTREAL, May 20th, 1898.

FORM OF BEQUEST.

*I give and bequeath to the Treasurer, for the time being, of the BOARD OF FRENCH EVANGELIZATION of the Presbyterian Church in Canada, in trust for the said Board, the sum of
to be paid out of my personal estate, without any deduction whatever; and I direct that the receipt for the said sum of the Treasurer of the above-named BOARD OF FRENCH EVANGELIZATION shall constitute and be sufficient discharge therefor.*

All contributions for French Evangelization and the Pointe aux Trembles Schools, should be sent direct to the Treasurer, addressed REV. ROBT. H. WARDEN, D.D., Confederation Life Building, Toronto.

BOARD OF FRENCH EVANGELIZATION
OF THE
PRESBYTERIAN CHURCH IN CANADA,
IN ACCOUNT WITH REV. R. H. WARDEN, D.D., TREASURER,
FOR THE YEAR ENDING 31ST MARCH, 1898.

I.—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May 1st, 1897.....		\$1,328 41
Congregational Contributions	\$13,187 88	
Sabbath School "	757 50	
C. E. Societies, etc., "	302 80	
Donations	852 05	
Bequests	1,586 12	
Interest, Robert Allan Fund	128 00	
Interest, J. G. Ross Fund	500 00	
Contributions from Britain	2,326 29	
Transferred from Library Reserve Fund	300 00	
Interest, Pointe aux Trembles Reserve Fund	277 50	
Proceeds of sales of Bibles	43 38	
		20,261 52
		<u>\$21,589 93</u>

DISBURSEMENTS.

To Salaries paid Missionaries, etc.....	\$18,600 70
Quebec Presbytery, special	50 00
Salary British Agency	370 98
Interest on Mortgage, St. John's Church	240 00
Interest on Advances	75 00
Rent, Telephone, etc., Montreal Office	101 59
Expenses of Meetings of Board and Executive	223 55
Rev. P. M. Morrison, D.D., Halifax, expenses	200 00
Printing, including Annual Reports, Leaflets, etc.	424 10
Calvin Church, Montreal, rent of hall	75 00
Rev. W. R. Cruickshank, on acc't Coligny College deficit.	450 00
French Literature, including freight and duty	168 31
Proportion of Expense Committee on Y. P. Societies	10 00
Proportion of Agent's Salary and General Expenses	350 00
Balance on hand, April 1st, 1898	250 70
	<u>\$21,589 93</u>

II.—P. PEEBLES FUND.

By Balance on hand as at May 1st, 1897	<u>\$504 63</u>
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III.—J. G. ROSS FUND.

By Balance on hand as at May 1st, 1897	<u>\$25,000 00</u>
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IV.—ROBERT ALLAN FUND.

By Balance as at May 1st, 1897	<u>\$1,600 00</u>
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V.—T. KIRKPATRICK FUND.

By Contributions, Mrs. T. Kirkpatrick	<u>\$1,000 00</u>
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VI.—LIBRARY RESERVE FUND.

By Balance on hand, as at May 1st, 1897	\$300 00
To Transferred to Ordinary French Evangelization Fund	300 00
	<u>300 00</u>

VII.—COLIGNY COLLEGE, OTTAWA, BUILDING FUND.

To Balance at Dr., as at May 1st, 1897	<u>\$25,000 00</u>
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VIII.—POINTE-AUX-TREMBLES SCHOOLS—RESERVE FUND.

RECEIPTS.

By Balance on hand, May 1st, 1897	\$7,000 00
Contributions	25 00
Interest	277 50
	<u>\$7,302 50</u>
DISBURSEMENTS.	
To Interest to Ordinary Fund	\$277 50
Balance on hand, April 1st, 1898	7,025 00
	<u>\$7,302 50</u>

IX.—POINTE-AUX-TREMBLES SCHOOLS—ORDINARY FUND.

RECEIPTS.

By Balance on hand, May 1st, 1897		\$471 74
Congregational Contributions	\$915 20	
Sabbath School "	4,760 48	
C. E. Societies, etc., "	988 97	
Donations	1,899 75	
Tuition Fees	968 60	
		<u>9,533 00</u>
		<u>\$10,004 74</u>

DISBURSEMENTS.

To Salaries paid Teachers, etc.	\$2,403 83
Butchers' acc., \$1,043.25 ; Bakers' acc., \$588.01	1,631 26
Grocers' acc., \$2,305.90 ; Hardware, \$170.83	2,476 73
Repairs, etc.	1,018 52
Dry Goods, \$104.16 ; Stationery, \$125.27	229 43
Fuel, \$956.46 ; Insurance, \$154.00	1,110 46
Printing, etc.	124 50
Proportion of General Expenses	300 00
Balance on hand, 1st April, 1898	710 01
	<u>10,004 74</u>

BALANCE SHEET.

APRIL, 1898.

	Dr.	Cr.
Ordinary Fund		\$ 250 70
P. Peebles, Quebec, Fund		504 63
Robert Allan, Courtwright, Fund.....		1,600 00
T. Kirkpatrick, Fund		1,000 00
Coligny College, Ottawa, Building Fund.....	\$25,000 00	
Pointe aux Trembles Schools, Reserve Fund.....		7,025 00
Pointe aux Trembles Schools, Ordinary Fund		710 01
J. G. Ross, Quebec, Fund.....		25,000 00
Lambton Loan and Investment Co.....	1,600 00	
Balance.....	9,490 34	
	<u>\$36,090 34</u>	<u>\$36,090 34</u>

TORONTO, April 7th, 1898.

I have audited the Books of Account of the Rev. Dr. Warden, Treasurer of the French Evangelization Fund, for the year ending, March 31st, 1898, and have examined the vouchers connected therewith, and certify them to be correct. I also verify the foregoing balance sheet as being in accordance with the books of account.

ANDREW JEFFREY, Auditor.

TORONTO, May 17th, 1898.

REPORT OF THE FOREIGN MISSION COMMITTEE,
1897-98.

I.—MISSION TO THE NEW HEBRIDES.

Island.	Missionary.	Date of Appointm't.	No. of Native Helpers.
Efate.....	Rev. J. W. McKenzie.....	1872	18
Erromanga.....	" H. A. Robertson.....	1872	36
Santo.....	" Joseph Annand, D.D.....	1873	

II.—MISSION TO TRINIDAD.

Station.	Missionary.	Canadian Teacher.	Native Assistants.
Tunapuna.....	Rev. J. Morton, D.D.	Miss A. Blackadder.....	Chaharjha Lala, John Lutchman, Geoffrey Subarn, Henry Hauman, Ajodhya, R. Mahepot, John Talaran, J. Prithuoc Lala, Fanny Subarn, Hannah Battoo, Deborah Talaran.
St. Joseph.....	" Paul Bhukhan.		
Caroni.....	" A. Gayadeen..		
San Fernand ..	Colleagues { Rev. K. J. Grant, D.D. Rev. S. A. Fraser	Miss A. J. Archibald.....	Edward Tulsee, Arthur Girdharri, S. Kanhai Lal, Andrew Harnarayan, Telik Singh, D. Chedami, F. R. Chedi, Philip Lochan, T. Kanhai, Kalipha, D. Ramesar, Sitaram.
Diamond.....	Lal Behari, Assis't. Rev. D. Ujagar Sing		
Princetown...	Rev. W. L. Macrae.	Miss C. Sinclair..	C. C. Sooddeen, Mehendibeg and wife, Thomas Padarath, Charles Sewcharan, James Gangana-rain, John Khrisnanand, Nathan Gopi, Philip Kasi, Andrew Mulchand, John Modi, J. R. Ganesh, H. Ramji Lal, Edward Ramnarayan, S. B. Ramratan, Birjre.
Couva.....	Rev. A. W. Thompson.....	Miss Lucy Fisher.	Jeremiah Bhola, Andrew Butan, John Jokhu, Henry Ramrattan, Aquilo Rupchand, George Jagannath, Benjamin Prohee, Simon Sewbarath Lal, Francis Walter, William Juttlah, Emma Juttlah, Mrs. George Gore, Miss Adolphus, Jas. Jugdeo.

DEMERARA.

Better Hope Estates.....	Rev. J. B. Cropper.....	Rameshwar Maharaj and two others.
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COLLEGE STAFF.

Presbyterian College, Trinidad, at San Fernando, Dr. Morton, Principal; Dr. Grant and Rev. Lal Bihari, Associate Professors.

III.—KOREA.

Under appointment.—Rev. R. Grierson, B.A., M.D.; Rev. W. R. Foote, B.A.; Rev. D. A. Macrae, B.A.

IV.—MISSION TO THE INDIANS IN THE NORTHWEST.

Mission.	Staff.	P.O. Address.
Mistawasis.....	Rev. W. S. Moore, B.A., Missionary.....	Mistawasis, Sask.
"	Miss Kate Gillespie, Teacher.....	"
Makoce Waste, Prince Albert..	Miss Lucy M. Baker, Teacher.....	Prince Albert, Sask.
Regina.....	Miss M. McIlwaine, Assistant.....	"
"	Rev. A. J. McLeod, B.A., Principal.....	Regina, Assa.
"	H. Stewart, Assistant Principal.....	"
"	Miss H. Cumming, Matron.....	"
"	Mrs. Moffat, Sewing and Music Teacher.....	"
"	Miss Nicoll & Miss Dunsmore, Sch'ol T'ch'rs.....	"
File Hills.....	Mr. Alex. Skene, Teacher.....	Fort Qu'Appelle, Assa.
"	Mrs. Skene, Matron.....	"
Round Lake.....	Rev. Hugh McKay, Missionary.....	Whitewood, Assa.
"	Mrs. McKay, Matron.....	"
"	Mr. Jacob Bear, Asst. Missionary.....	"
"	Mr. D. A. McKay, Teacher.....	"
Crowstand.....	Rev. N. Gilmour, Missionary.....	Cote, Assa.
"	Miss E. Carson, Matron.....	"
"	Miss Josephine Petch, Teacher.....	"
"	Miss J. Gilmour, Asst. Matron.....	"
Birtle.....	Mr. W. J. Small, B.A., Teacher.....	Birtle, Man.
"	Miss Annie McLaren, Matron.....	"
"	Miss M. McLeod, Asst. Matron.....	"
Bird Tail.....	Rev. John McArthur, Missionary.....	Beulah, Man.
Okanase.....	Mr. R. C. McPherson, Mission'y & Teach'r.....	Elphinstone, Man.
"	Mrs. McPherson, Teacher.....	"
Rolling River.....	Mr. W. J. Wright, Missionary.....	Minnedosa, Man.
Portage la Prairie.....	Miss Annie Fraser, Matron.....	Portage la Prairie, Man.
"	Miss Sara Laidlaw, Teacher.....	"
"	Mr. Harry Laidlaw, Teacher.....	"
Pipestone.....	Mr. John Thunder, Missionary.....	Pipestone, Man.
Hurricane Hills.....	Rev. Ewen McKenzie, Missionary.....	Wolseley, Assa.
Lizard Point.....	Mr. John Black, Missionary.....	Rosburn, Man.
Moose Mountain.....	Mr. F. T. Dodds, Missionary.....	Cannington Manor, Assa.
Lakesend.....	Occasional services.....	Fort Qu'Appelle, Assa.

V.—MISSION TO JAPAN.

FORMOSA.		Arrived.
Station.		
Tamsui	Rev. G. L. MacKay, D.D.	December, 1871
(N. Formosa).....	Rev. W. Gauld.....	November, 1892
	Rev. Tan He.....	} Ordained Native Preachers.
	Rev. Giam Chheng Hoa	
	With 60 unordained native preachers.	

VI.—MISSION TO CHINA.

HONAN.

Station.		Arrived.
Chu Wang	Mr. Wm. McClure, B.A., M.D	4th October, 1888
"	Rev. Murdoch McKenzie	8th November, 1889
"	Miss Margaret I. McIntosh	19th November, 1889
"	Miss Jeanie I. Dow, M.B.	9th November, 1895
"	Rev. W. Harvey Grant, B.A.	19th October, 1892
"	Mr. Percy C. Leslie, M.D.	7th November, 1897
Hsin Chen	Mr. Wm. Malcolm, M.D	15th October, 1892
"	Rev. J. A. Slimmon	March, 1895
"	Rev. R. A. Mitchell, B.A.	20th September, 1895
Chang Te Fu	Rev. Jonathan Goforth	2nd March, 1888
"	Rev. James Menzies, M.D.	9th November, 1895
"	Miss Mina A. Pyke	10th October, 1896
"	*Rev. D. MacGillivray, M.A., B.D.	1st December, 1888
"	Rev. John Griffith, B.A.	7th November, 1897
"	Miss Margaret Sterling Wallace, M.D.	

VII.—MISSION TO CENTRAL INDIA.

Station.		Arrived.
Indore.....	Rev. J. Wilkie, M.A.....	December, 1879
“.....	Rev. A. P. Ledingham, B.A.....	November, 1895
“.....	Miss Marion Oliver, M.D.....	January, 1886
“.....	Miss J. V. Sinclair.....	January, 1889
“.....	*Miss Margaret McKellar, M.D.....	October, 1890
“.....	Miss Janet White.....	November, 1893
“.....	Miss Jessie Grier.....	“ 1893
“.....	Miss Bella Ptolemy.....	“ 1895
“.....	Miss Rachael Chase, B.A.....	“ 1895
“.....	Miss Harriet Thomson.....	
Mhow.....	*Rev. N. H. Russell, B.A.....	December, 1890
“.....	Rev. J. Fraser Smith, M.D.....	December, 1896
“.....	Miss Jean M. Leyden.....	“ 1896
“.....	Miss Catharine Calder.....	November, 1892
Neemuch.....	Rev. W. A. Wilson, M.A.....	December, 1884
“.....	Miss A. Turnbull, M.D.....	November, 1892
“.....	Miss Jessie Duncan.....	“ 1892
“.....	Miss Catharine Campbell.....	December, 1894
Rutlam.....	Rev. J. F. Campbell.....	“ 1876
Ujjain.....	Mr. C. R. Woods, M.D.....	“ 1893
“.....	Miss M. Jamieson.....	November, 1889
“.....	Miss Jessie Weir.....	December, 1896
Dhar.....	Rev. F. H. Russell, B.A.....	November, 1893
“.....	*Miss Margaret O'Hara, M.D.....	December, 1891
“.....	*Miss Mary Charlotte Dougan.....	November, 1893
Jhabua.....	Rev. J. Buchanan, B.A., M.D.....	December, 1888

VIII.—MISSION TO CHINESE IN BRITISH COLUMBIA.

Station.	Arrived.
Victoria.....	Rev. A. B. Winchester..... December, 1891
Vancouver.....	Mr. C. A. Coleman..... September, 1893
Union Mines.....	Mr. L. W. Hall..... 1895

IX.—MISSION TO INDIANS IN BRITISH COLUMBIA.

IX.—MISSION TO INDIANS IN BRITISH COLUMBIA.			
Station.		Arrived.	
Alberni.....	Miss Bella Isola Johnston.....	May,	1893
Ucluelet.....	Miss E. May Armstrong.....	August,	1895
Ahousaht.....	Mr. J. W. Russell.....	May,	1895
Dodger's Cove (Ohiants).....	Mr. M. Swartout.....	February,	1894

* Home on furlough.

X.—MISSION TO THE CHINESE IN QUEBEC AND ONTARIO.

Station.	Arrived.
Montreal.....	Rev. J. C. Thomson, M.D..... November, 1894

FOREIGN MISSIONARIES WHO HAVE EITHER RETIRED OR HAVE BEEN CALLED AWAY BY DEATH.

NEW HEBRIDES.

	Designated.	Retired.	Died.
Rev. John Geddie, D.D.....	1846	....	1872
do George N. Gordon.....	1855	....	1861
do J. W. Matheson.....	1857	....	1862
do S. F. Johnston.....	1859	....	1861
do Donald Morrison.....	1863	....	1869
do James D. Gordon.....	1863	....	1872
do William McCullagh.....	1863	1866	....
do James McNair.....	1866	....	1870
do John Goodwill.....	1869	1874	....
do James D. Murray.....	1872	1876	....

TRINIDAD.

Rev. Thomas Christie.....	1873	1883	....
do J. W. McLeod.....	1880	....	1886
do J. K. Wright.....	1883	1888	....
do F. J. Coffin.....	1889	1894	....

Missionary Teachers.

Mr. John A. McDonald.....	1875	1877	....
do A. Campbell.....	1880	1881	....
Miss Semple.....	1883	1889	....
do Copeland.....	1884	1889	....
do Hilton.....	1884	1886	....
do Minnie Archibald.....	1886	....	1887
do Graham.....	1889	1891	
do Kirkpatrick.....	1891	1896	

DEMERARA.

Rev. J. Gibson.....	1884		1888
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INDIA.

Rev. Geo. Stevenson.....	1857	1858	
Miss Fairweather.....	1873	1880	
Miss Rodger.....	1873	1891	
Miss Forrester (now Mrs. Fraser Campbell).....	1876	....	....
Rev. J. M. Douglas.....	1876	1882	....
Miss M. McGregor.....	1877	1888	....
Rev. Joseph Builder, B.A.....	1883	....	1888
Rev. R. C. Murray, B.A.....	1885	....	1887
Rev. G. McKelvie, M.A.....	1888	1891	....
Miss Amy Harris.....	1889	....	1892
Miss Elizabeth Beatty, M.D.....	1884	1892	....
Miss E. B. Scott.....	1888	1890	....
Miss M. Mackay (now Mrs. Buchanan).....	1888	....	....

INDIA—Continued.

	Designated.	Retired.	Died.
Miss Elizabeth McWilliams.....	1891	1893	....
Miss W. Grant Fraser.....	1890	1896	....
Mr. J. J. Thompson, M.D.....	1895	1897	....
Miss I. Ross.....	1883	1898	....
Rev. W. J. Jamieson.....	....	....	....

HONAN.

Rev. John McDougall.....	1889	1893	....
Rev. J. H. MacVicar, B.A.....	1889	1895	....
Miss Jennie Graham.....	1889	1890	....
Miss Harriet R. Sutherland.....	1888	1889	....
Miss Lucinda Graham, M.D.....	1892	....	1894
Rev. Kenneth McLennan, B.A.....	1894	1897	....

FORMOSA.

Rev. J. B. Fraser, M.D.....	1874	1877	....
Rev. K. F. Junor.....	1878	1882	....
Rev. John Jamieson.....	1883	....	1891

SALARIES OF MISSIONARIES AND NATIVE HELPERS.

NOTE.—The provision which the Church makes for her Missionaries is fixed upon the principle of giving only what is necessary for comfort and health, so that their salaries vary in different countries, according to the expense of living. The salary of the Missionary begins when he reaches his field of labor, and ceases when he leaves it.

FORMOSA.

1. Male Missionary (married)... \$1,400 and \$40 per child per annum.
2. " " (unmarried)... 1,000 per annum.
3. Pastors (native)..... 20 per month. (Mexican).
4. Preachers..... from \$5 to \$11 per month. (Mexican).
5. Students, for preaching..... \$4 per month. (Mexican).
6. Bible Women..... \$3 per month. (Mexican).

HONAN.

1. Male Missionary (married)... \$1,200 per annum, and \$40 per child per annum.
2. " " (unmarried) 500 to 800 per annum.
3. Unmarried women..... 500 per annum.
4. Helpers..... 62.50 per annum.

CENTRAL INDIA.

1. Male Missionary (married)... \$1,200 and \$100 per child, and \$140 hill expenses per annum.
2. Male Missionary (unmarried). 800 and \$90 hill expenses per annum.
3. Unmarried women..... 730 per annum.
4. Vernacular native teacher (heathen)..... \$ 22 to \$ 34 per annum.
5. " " (Christian)..... 50 to 100 "
6. " catechist, Bible reader..... 50 to 100 "
7. University undergraduate able to teach English 150 to 250 "
8. " graduates " 260 to 420 "
9. Graduate of Agra Medical College..... 170 "
10. Women teachers, lower grade..... 20 to 25 "
11. Bible women, " 20 to 25 "
12. Women teachers, higher grade..... 28 to 32 "
13. Bible women, " 28 to 32 "
14. Head Mistresses... \$ 32 to \$ 80 according to qualification and grade of school.
15. Medical Assistants..... \$120 to 200 per annum.
16. Medical Matrons..... 100 to 120 "
17. Diplomaed Midwives..... 100 to 120 "
18. Nurses in training..... 20 to 32 "
19. Dispensers, Dressers and Compounders..... 20 to 32 "
20. Servants..... 16 to 24 "

CHINESE, BRITISH COLUMBIA.

1. Ordained Missionary.....\$1,600 per annum and free house.

MANITOBA AND NORTHWEST.

Salary determined by Western Division of the Committee when the appointment made.

N.B.—Married Missionaries to Formosa, Honan, and Central India get an outfit allowance of \$250 and travelling expenses to the field. Single Missionaries receive \$150 for outfit allowance besides travelling expenses. Medical Missionaries may receive an allowance for books, medicines, instruments, etc., which are the property of the Mission. Missionaries to Manitoba and the Northwest receive travelling expenses. Male Missionaries on furlough receive at the rate of \$750 per annum if married and \$500 if single. Lady Missionaries on furlough receive \$300 per annum.

TRINIDAD.

- | | | |
|---|-------------------------|------------|
| 1. Ordained Missionary..... | \$1,460.00 | per annum. |
| 2. Lady Teachers | 400.00 | " |
| 3. Native Ministers..... | 486.66 | " |
| 4. Catechists..... | 120.00 to \$300 | " |
| 5. Bible Women, \$24 to \$96 per annum, according to the time she can give and her ability. | | |
| 6. Native Teacher, \$192 to \$216 per annum (salary fixed by Government and bonus on yearly examination). | | |
| 7. Pupil teachers and seamstresses | \$24 to \$60 per annum. | |

NEW HEBRIDES.

1. Missionary, \$973.33 per and \$48 for each child at home, or \$96 when away from home at school.
2. Native Teachers, etc.....\$30 per annum.

I.—NEW HEBRIDES.

1. There are now twenty-four missionaries and four associates on the roll of the New Hebrides Synod. "The John G. Paton Mission Fund" purposes sending out another missionary very shortly. The Mission Synod has asked the Melanesian Mission, which at present has no missionary on the three northern islands, Aurora, Oba and Pentecost, to give them over to their charge. If this request be complied with the Synod will then have the whole group under its care. Of the twenty-four missionaries, eleven labor under the auspices of the Presbyterian Church of Victoria. The remaining thirteen represent seven other Presbyterian Churches. Three of them are supported by our church. "The John G. Paton Mission Fund" at present supports two missionaries and two lay assistants; it undertakes the salary of the assistant at the Native Teachers' Training Institution and maintains sixty native teachers, all at an annual cost of \$7,000.

The reports read at last year's meeting of the Synod indicated that great progress had been made during the previous year. A decisive step in advance was taken by the Synod itself in the ordination of Epeteneto of Aneityum as the first native pastor.

TEACHERS' TRAINING INSTITUTE.

Dr. Annand reports:—School was taught regularly fifty weeks out of the fifty-two. Twenty-three hours every week were spent in class work, and seventeen hours a week in manual labors.

The prominence given to the study of the Bible is indicated by the fact that more than two hours every day are devoted to this one subject, while arithmetic, geography, writing, dictation, spelling, singing, etc., combined occupy very little more time than the Bible study.

The progress made has varied with the individuals. Some of the lads have done very well indeed, others but fairly well, while a few have made very slow progress. However, upon the whole the advancement made has been encouraging.

The results of their manual labors are more visible to the visitor than their progress in knowledge. Several lime cottages were erected, also a large yam house or store, and a bake house with a brick oven. We have also completed a weather board house 30x12 feet with board floor and bunks to accommodate twenty single lads. This latter building is named "The Mamie Millar Dormitory," after a dear young disciple who on her death bed requested that all her little savings should be given to us to expend in our Lord's work.

Of course in the erection of all these buildings Mr. Lang has had a full share of the labor to bear.

A little more land has been cleared and other necessary work done.

Once at least every week the boat had to go to market, which for more than half the year was about six miles distant. Providentially we were well supplied with food all the year. Cultivating yams, taro and bananas took up considerable time. Some coffee was also planted as well as cocoanuts and bread fruit for the more distant future.

The health of our large family has been fairly good.

Evangelistic work has been carried on by the more advanced students. A number of inland villages have been visited, and the gospel preached to the people. The shore villages and Araki (a small island three miles off with 103 people) are regularly visited. The seed has been sown and we may expect fruit in due time.

The general conduct of the students has improved. We have had less worry with them than we had previously with a smaller number. However, there is yet room for improvement.

Dr. Annand and his wife came to Australia in the autumn for a much needed change and rest of a few months.

On December 29th, he wrote from Melbourne:—Since our arrival in Sydney, on the 9th Oct., we have been busy with social and public duties. We remained in New South Wales for two months as we had business to attend to there which detained us. Besides for a time the weather was too cold for us to enjoy life further south. Now, however, we have more than island summer heat to endure even in Melbourne. Before leaving Sydney we sent away food supplies to our family as follows:—Two tons of rice, 800 lbs. of navy biscuits, 336 lbs. sugar and 20 lbs. tea. Also seventy-two shirts and

seventy-two pairs of trousers to clothe them. We have now to get a ton of rice every month for them. Besides this we have to provide about six tons of yams or taro every month to supply our ninety-five eaters. There are sixty-five pupils at the institution and twenty of them are married and some of these have a child each. By last steamer we sent down to Tangoa a lad who was rescued from a New Guinea war party when he was only three or four years old, and was brought to New South Wales. He was adopted by a couple of Christians and sent to school for ten years. He is now a fair scholar and desires to join our mission, so we have taken him into the institution. We hope to use him by and by as a junior tutor and helper.

By our last letter from the islands we have good news—that our lads are doing well—that all is moving on encouragingly. The hard times experienced here by the churches makes the work of collecting money for missions a difficult task. Though I have addressed a good many meetings since we landed in Australia we have not got a single penny for the Training Institution. At the present moment it, the Institution, is indebted to us about £70 sterling. However we shall doubtless receive funds from the Lord's people to carry on the work. Would it be any use to ask for a little more aid from the Maritime Synod to help make ends meet? The Committee made a small grant.

Since coming to Melbourne our headquarters have been with Mrs. Geddie, Hoddle Street, East Melbourne. She is still wonderfully strong and well and does a good deal of work among the poor women of this neighborhood. Her daughter Ella lives with her and she also is a splendid worker. We sail this afternoon for Demedin, New Zealand, via Hobart. We expect to spend a couple of months in New Zealand, returning to Sydney in March to make ready for going to the islands in April. Our health has greatly improved since we reached Australia. We now enjoy the pleasures of visiting new scenes and seeing old friends.

From Auckland, New Zealand, 12th March, 1898. He wrote:—Our tour through this colony is now at an end. We have spent nine weeks here very pleasantly and profitably. The climate of this country is much more bracing in the summer than that of Australia, consequently we have benefitted more by our visit here than we could have hoped to in New South Wales or Victoria, where the heat this summer has been exceedingly great. We have seen much of New Zealand and have also met with much kindness from Christian friends here.

On Monday evening we sail, D.V., for Sydney and on the 31st we leave the latter city for the islands. The arrangements made for our return to the group are very satisfactory showing that the company is willing to do the best possible for us. We are to be landed on Aneityum by the Fiji steamer to meet the other steamer bringing the missionaries from their stations to the Synod meeting. This will enable us to be present at Synod without any extra travelling or delay.

The work at the Training Institution has been going steadily on during our absence. One young man had to be expelled for bad conduct but otherwise all has been going on well so far as I know.

Rev. H. A. Robertson reports:—It is now twenty-five years and nine months since Mrs. Robertson and I took possession of Erromanga in the name of the King of Kings. Our prayer the night the first "Dayspring" left us here—the day of our settlement—was "Erromanga for Christ!" That prayer has been answered and to God be all the glory. Surely it is no small honor to succeed such men, in their work here, as John Williams, James Harris, James McNair, and the brothers, Gordon; and our Church, too, has been honoured, for the Gordons, McNairs, as well as the present missionary and his wife, were all sent out and supported by the *Canadian Church*. Again, your three missionaries now in the New Hebrides have been twenty-five years each in the field, making a record, say for one laborer of seventy-five years, and if we add Dr. Macdonald's, who joined the mission when we did, we have four men, bringing up the record to 100 years for one man. And four of your mission families, namely, the Geddies, MacKenzies, Annands and Robertsons toiled for a quarter of a century in this mission, or equal to 100 years' work of a missionary and his wife.

The Sacrament of the Lord's Supper was dispensed at Elizabeth Bay, which is eight or ten miles north of Dillon's Bay, in the month of July, '97, and for the first time at that district, and at the north end of the island, also for the first time there, in January, '98. About 300 people assembled on the former occasion and perhaps 600 in January. We had fine meetings at both times, and at Elizabeth Bay the high chief, an old man and for long a warm friend of the mission, was baptized and joined us in remembering Christ's death. Two new elders were ordained at the Sacrament

in January, and at the close of the evening service I got £16 stg. towards the Erromangan Teachers' Fund.

Abundant food was provided for those who gathered from a distance, and sleeping houses were put up for them and an immensely big church to accommodate us all. All this had given three teachers and three chiefs, and their people, a large amount of work for months previously. We were greatly pleased and encouraged with all we saw and heard during those meetings, and much good will result therefrom.

Mrs. Robertson and I went to Port Narevin, our east station, 8th December last, and returned to Dillon's Bay 11th Feb. and have therefore only been three weeks home. I visited the Cook's Bay district and all Portinia Bay district and we had many visits from the teachers and people of the S. E. and north end of the island while we were at Port Narevin.

I have taught right on, once a week, a candidate's class on Friday; a Bible class on Wednesday afternoon; a Bible class on Sunday and a daily morning class, five days a week for servants; and Nellie, our second daughter, a class for children up to October, '97, when I appointed a young native couple to that work at Dillon's Bay. I have just arranged with a suitable young man and his wife to begin a class for children at Port Narevin, at once, and I begin a night class for training teachers next week. We are to meet Tuesday evenings. The usual morning week-day schools have been carried on by the teachers. All the Sunday services and Sunday schools have been most regularly conducted.

During the year, or since May, 1897, I have received on the island towards the Teachers' Fund up to the present time (March 5, 1898) in sterling money, the sum of £44, and of this £4. 3s. 9d. was marriage fees! I do not make a charge, but state our needs and say that if any man, young or old, whom I marry, is able and willing to give ten shillings, more or less, for the Teachers' Fund, it will be gratefully received and applied to that worthy object, which they should all regard as a sacred duty to maintain. A few, chiefly young fellows, who get beautiful young brides (?), respond gracefully, and sometimes an old man who gets a young wife; and a short time ago the bridegroom gave 5s. and the bride came smiling up, after the ceremony, with 5s. too. She seemed pleased with her bargain. Others of the men seem doubtful about it until they get better acquainted with their wives (many of them have never exchanged words with their life companion until the day of their marriage, but most of them have their full share of words after marriage).

Over the whole island our teachers and the better classes among their people prepared, in all, 4,000 lbs. of arrowroot last year, of a superior quality. This is 1,000 lbs. more than we ever made in any one year, and I promised the people if they would put forth a special effort last year, and make a large quantity I would apply a proportion of the proceeds, less expenses, to "The Erromangan Teachers' Fund," and I intend to apply one-fourth, or proceeds of 1,000 lbs., to that object. We have refunded to the B. & F. Bible Society the cost of printing and binding 2,000 copies of the four Gospels and the Acts of the Apostles. The Society very generously made a reduction of £28, and Mr. Barnett forwarded out to me quite lately their receipt in full for the balance against us. We are now going to begin to bank something with the Society towards paying for printing the entire N. T. when it is ready.

The Christian natives have rethatched during the year four buildings at the Port Narevin and two at Dillon's Bay, connected with the mission premises, and they kept the district schoolhouse in repair, and have cleaned the mountain road connecting the east and west stations, and have travelled with me when I have been visiting the outlying districts and have always gone cheerfully to visit districts whenever I have asked them to do so, or have carried our letters, etc., between the two central stations.

Three of our best teachers died during the year, of whom two were old and tried elders, and one of these was a young teacher and helper with James D. Gordon over twenty-eight years ago.

STATISTICS.

Missionary	.....	1 only
Teachers	.....	36 only, at present
Elders	.....	22
Church members	.....	about 300
Population	.....	say, 1,500
Marriages	.....	11
Contributions	.....	4,000 lbs. arrowroot and cash, £44

The Rev. J. W. McKenzie writes:—

In drawing up my report for another year I would commence by expressing gratitude to God for all the tokens of His favor we have enjoyed. Not for years has my own health been better, and although there was some sickness in my family it was not of long continuance. Word was sent to us that our youngest child at school in Sydney was ill, so Mrs. MacKenzie went to see her and remained with her a few months to take care of her. Under medical treatment she soon recovered.

The most prominent feature of the work has been the great amount of manual labor performed. This was on account of our moving here—Fila—and making this our head station. Outbuildings had to be erected, a larger piece of ground taken in, cleared of bush and fenced, and the Mission house had to be enlarged. This last piece of work involved more labor and expense than we at first anticipated, as I found that one end of the house was quite rotten, having been destroyed by white ants and by exposure to the weather.

The Fila natives who in years gone by, were, as well as the people of Mele, very hostile, were so pleased that we had come to stay among them, gave us a piece of land and fenced it in without payment. In addition to the work done here we erected a new church at Mele. Two of the brethren, Mr. Michelsen and Dr. Annand, during their stay with us waiting for the Sydney steamer, rendered valuable assistance at this building. The frame is of colonial wood; the sides are wattled and plastered, and the roof is covered with corrugated iron. The timber and the iron cost about £40 and of this sum the natives themselves contributed about £30, the balance being paid out of the proceeds of arrowroot. In addition to their contributions of money the Mele people rendered all the assistance they could, gratis, of course. They helped at the framing and erection of the church, burnt several kilns of coral for lime, and then wattled and plastered it.

Early in the year several lads spoke to me about going to the native Teachers' Training Institution. Not being well satisfied with their conduct I did not give them much encouragement at first. Seeing, however, that they seemed in earnest about it, I took them on trial for three or four months, teaching them English. Five were afterwards sent to the institution, and later on a married couple.

Four couples were sent out from our station as teachers and one couple as servants.

Every third Sunday I conducted an English service for the settlers. At first we held it in a boat builder's shop, but latterly in the house of the English Company's manager. Other Sundays I held services here, and at Erakor and Pango alternately, as a rule. Occasionally I gave a Sunday to Eratap. The other villages I visit on week days. Daily morning school was held for adults and later on for children at all the villages during four days of the week, conducted by myself at the head station, and by teachers at the outstations. On Wednesday mornings we had our weekly prayer-meeting instead of Wednesday evenings as formerly. The reason of the change, which we found to work admirably, was, that frequently natives lounged about in the village all day waiting for the prayer meeting, thinking that if they went away to their plantations, which in many cases were a long way off, they might be late, and indeed such was often the case. Many of our people, indeed the majority, live on small islands, and cross to the mainland, that is, to Efate, in canoes.

On Thursday we held our catechumen's class, and on Friday I gave a sermon to the teachers of the nearer villages for Sunday.

During part of the year Mrs. MacKenzie taught a class in English, and had a weekly sewing class. Besides she taught two little girls, children of one of the settlers, which took up a good deal of her time.

The Sunday collections kept up fairly well so that we were able to pay all our native teachers. The number of our native teachers you will notice is small. The reason of this is that in some parts of our district where the villages were small and scattered, we managed to get a number of them to move to one centre. In this way we have not employed a third as many as would otherwise have been required. Besides we had a number of the more advanced assisting the teachers in the schools, giving their services gratis.

As usual our people prepared a quantity of arrowroot as a contribution to the mission. Over 2,000 lbs. were put up in calico bags of five pounds and ten pounds, made by the women, packed in strong casks, and sent away to be sold. I may here mention that our natives labor under a great disadvantage in preparing arrowroot. Not having sufficient water near their villages, they are obliged to take the arrow-

root away in canoes to a running stream, at such a distance that they cannot return home at night, so they have to erect temporary huts to sleep in.

There are still two or three heathen in our district. One of these was formerly a man of considerable influence, but for several years he has been under the influence of some French settlers to whom he has sold large tracts of lands, thus robbing the rest of the natives of their planting grounds. Intoxicating liquors were a large part of the payment he received. For this we can get no redress.

The Sacrament of the Lord's Supper was dispensed twice, and on both occasions we had additions to the membership of the church.

STATISTICS.

Souls within the mission.....	800
Communicants	196
Schools.....	14
Teachers and assistants	18
Contributed in cash and arrowroot, £152. 2s. 4d., which were expended on the mission paying teachers, providing a boat, improving premises and assisting the poor.	

Maritime Services.—The majority of the churches supporting the mission decided emphatically against the rebuilding of a mission steamer, and the church at Victoria by a small majority in her General Assembly agreed "that the present maritime service should be given a fair trial," and requested the J. G. Paton Committee to arrange for retaining in their hands any money for a new mission ship but to apply the interest of the fund to help maintain the maritime service as provided for by the Dayspring Board. Accordingly the service for 1898 is performed by the steamers of the Australian New Hebrides Co., and is highly satisfactory.

NEW HEBRIDES EXPENDITURE.

Rev. J. Annand, D.D., Santo:—

Salary.....	\$973 34
Students	58 40
Advance	6 50
	\$1,038 24

Rev. H. A. Robertson, Erromanga:—

Salary	\$973 34
Children's allowance.....	146 00
Teachers	486 67
	1,606 01

Rev. J. W. McKenzie, Efate:—

Salary	\$973 34
Children's allowance	243 33
Advance	104 00
	1,320 67

Rates to W. & O. Fund.....	45 50
Ambrym Hospital	29 20
Mrs. Geddie's Annuity.....	730 00
Steamer Subsidy	1,216 66
Salary of Dr. Cosh, Agent at Sydney.....	87 60
Park Street in lieu of Mission Goods.....	18 00
Stellarton W. F. M. S. for Training Institute.....	71 00
Exchange and Postage	29 68

Total	\$6,192 56
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II.—TRINIDAD.

GENERAL SURVEY BY MR. THOMPSON, SECRETARY MISSION COUNCIL.

This year, we had pleasure in welcoming to Trinidad, Mrs. MacRae, who joined the staff for the first time; Miss Fisher, who returned from furlough; and Mr. Harold Clark, who arrived in August to take charge of the Training School.

At the annual examination in April, four students "passed" and took charge of schools. During the year, seven new schoolhouses and seven teachers' houses were built, and four schoolhouses were enlarged.

In addition to this, "Oriental Hall" was purchased and fitted up for the San Fernando school. It has been a heavy undertaking, but had become advisable, as the school had outgrown its old quarters, and its numbers and noise invaded both the Manse and College premises.

Through the severe depression in sugar, this Mission received from sugar proprietors somewhat less than in 1896. This arose from no decrease of interest in our work, but was solely due to adverse circumstances. We accept the result with regret, which is chiefly for our friends in their anxious struggle, and, in sincerely thanking them all for good will and help in the past, express the hope that brighter days are in the near future.

We acknowledge with much pleasure a donation of £100 stg. from Mr. George Cadbury, and £100 stg. from Mr. Richard Cadbury; also £10 stg. from a friend.

These donations enabled us to provide a new schoolhouse at Maraccas, and otherwise maintain and extend our work.

The following are the statistics for the year:—

Canadian Missionaries.....	5
Ordained natives.....	4
Catechists.....	50
Bible women.....	10
Baptisms—adults.....	167
" children.....	213
" total.....	380
Marriages.....	88
Canadian lady teachers.....	4
Schools.....	56
Boys on Roll (average quarterly).....	3,077
Girls " " ".....	1,323
Total " " ".....	4,400
Average daily attendance.....	2,500
Total enrolled for the year.....	6,097
Communicants.....	621
Sabbath schools.....	67
On Roll.....	3,042
Daily average.....	1,904
Contributed by proprietors.....	\$1,726.00
Contributed by native church.....	3,750.00
Average per communicant.....	6.04

Comparing the above statistics with those of the previous year nearly every item shows substantial increase.

This is gratifying, as it shews that, in spite of hard times, there is no backward tendency.

Thanks are hereby tendered to proprietors of Estates and their representatives, and to all other friends of our Mission for their courtesy and aid.

REV. DR. MORTON REPORTS:

The health of all your agents in this (Tunapuna) District has been for the most part satisfactory.

The two ordained ministers, Revs. Paul Bhukhan and Andrew Gayadeen have proved faithful and diligent, thus giving much satisfaction. The latter spent nearly a month in visiting every station in St. Lucia and helping on the work there. The field was new to him but the people everywhere received him with respect and enjoyed his ministrations.

Some few changes have been made among the catechists and teachers, in the interest of discipline and efficiency, and two new teachers were received from the Training School, having passed the necessary examination.

Miss Blackadder has completed her twenty-first year as a teacher in Trinidad. Over fifteen years she has taught in my district, working in harmony with all our proposals and arrangements for the advancement of the work, a friend as well as a fellow-worker.

Two new schoolhouses have been built; one at Maraccas, in which I was greatly aided by the generous donation of £100 from George Cadbury, Esq.; and another at Woodbrook; towards which members of Grey Friars' congregation, Port of Spain, contributed \$227.71. I hope shortly to get assistance from Government to both these schools.

Tacarigua, Tunapuna and Caroni schoolhouses have been enlarged. Towards the former object Miss Blackadder collected \$311.85; and from Oct. 1st the government agreed to an increase of \$14.00 rental per month, on the three buildings.

I also purchased a piece of land with a temporary building at Guaico, a station on the extension of the Arima Railway, four miles from Sangre Grande, of which district it forms a part. The local catechist conducts a school part of the day at this place; but, for the present, it is not counted as one of our schools. This Railway extension was opened in August to a point two miles beyond Guaico, which prepares the way for further extension of our work into the interior.

In close touch with the work of catechists and teachers, is that of our female agents, "Women's Work for Women," is too narrow a groove for Trinidad. The girls become women so quickly they must be taken hold of early. As intimated in my last year's report the Girl's Home was closed for a time "to give Mrs. Morton some relief from the confinement, and allow a new set of girls to come forward." It has therefore been in recess during 1897. Mrs. Morton continued her Bible Class for advanced children in school and took up also the service and singing. It was a partial change but not even a partial decrease in work. The number of girls in average attendance has doubled, and a very special interest has been awakened in the sewing, singing and Bible Class, with excellent results from a missionary point of view.

Three paid Bible women have been on our list of workers for the year, all of whom have done well. Fanny Subaran did special work in a back street of Tunapuna, teaching a Hindi class of boys and girls; and Deborah Talaram, in Port of Spain, had special charge of work in the House of Refuge.

Twenty-two places in this district had service every Sabbath and eight others less regularly. My work has been to conduct, on an average, more than three services on Sabbath and others during the week; to superintend the work of the native agents and teachers; to look after finance and buildings; and to give advice and medicine to the sick. This last is a means of usefulness which I would like to extend, especially in some of the outlying and unhealthy districts. It cannot be doubted that it is a very effective means of alleviating human distress and a valuable aid to mission work.

Looking back over the past thirty years one can see how the whole problem of the East Indian in Trinidad has developed and extended; from 25,000 on Sugar Estates, to, say 85,000, scattered over the whole Island, and coming to the front in many ways.

An average yearly increase of 2,000 immigrants from India, and the return of about 600 to India, has made the problem of mission work in Trinidad unique.

Several of our reliable Christians leave yearly for India, carrying with them certificates and introductions. That fact has its own significance. On the other hand the influx of fresh immigrants, and the steady movement of the people out into new settlements, gives our mission an ever-enlarging sphere of action.

There is no finality in the problem before us. Even should sugar fail, and Indian Immigration cease, a very wide and inviting field would remain in which, as never before, industrial and social problems would confront our mission, in connection with the religious life of the people.

Over the work of the past there are no regrets, except for our want of faith and zeal. As to the future, the call is clearer and the field wider, before a young man, than it was in 1867. Novelty may have worn off; but the elements of interest and hopefulness, the encouragement to labor, and the prospect of enlarging success, never were so great. One cannot enjoy two working lives, but a second, were it possible, would be gladly given to this mission.

The following are the statistics for this District in 1897:

Canadian Missionary	1
Ordained Natives	2
Catechists	9
Bible Women	3
Baptism, adults.....	39
" children.....	67
" total.....	106
Marriages	24
Canadian Lady Teacher	1
Schools	14
Boys on Roll.....	835
Girls on-Roll.....	328
Total	1,163
Daily average attendance.....	777
Total enrolled for year.....	1,506
Communicants.....	107
Contributed by native church.....	\$705.00
Average per communicant.....	6.59

REV. DR. GRANT SAYS:

As my work in 1897 has been more particularly within the town, and in the neighborhood of San Fernando, I will confine myself, in my report, to the centre, leaving the extensive outlying districts to be reported by Mr. Fraser and Babu Lal Bihari, who will also give all statistics.

At the outset, however, I would offer the general remark, that in no year of my connection with the Mission have we had fuller deliberation or more anxious thought than in the year just closed. The depression in the sugar market, threatening ruin to the planter, naturally, led to a curtailment of income from a source that had supplied liberally and regularly; and the general exit of East Indians from plantations to Crown lands, imposed on us the duty to provide, if possible, ways and means to follow them with schools and the Gospel.

Again and again we met to plan, and the young members of the Mission Council performed many a long journey, spending day after day in the saddle, reconnoitering the several Mission fields, with a view to the selection of the best centres. Anxious concern in planning, and untiring zeal in executing, are visible features in the year's work.

SAN FERNANDO CONGREGATION.

This congregation consists of the people of the East, with the exception of the Mission families and a few others. On Sabbath morning the service is conducted in the Hindustani language, and in the evening in English.

Financially, the English speaking congregation is much stronger than the Hindi speaking. Jointly they contributed through the year, for the support of their pastor, Sunday school work, Bible Society, and current expenses, about \$1,180, or at the average rate per communicant of nearly ten dollars. To sustain the interest (even where there is the ability), which finds expression in generous giving, requires, just as at home, diligent and acceptable service.

SABBATH SCHOOL.

This most helpful agency has stood the test of years, and the interest has never flagged. Perhaps at no time with us has there been such a pervading concern for the prosperity of the school as at present.

Instead of the usual Christmas treat given by the teachers, it was resolved in July to award prizes to all who would give, at the end of the year, the titles, golden texts, and Catechism, for six months—the prize to consist of our new Book of Praise. A copy of the edition sold at thirty cents, was to be given to all who gave the three subjects for six months, without an error, and the cheapest edition to those giving simply the titles and golden texts.

Two of the nearer country schools joined the central school; and thirty-six of the larger prize, and fifty-one of the smaller, were won and distributed.

Some of the teachers, in witnessing the success, united to provide six prizes on the work of the year, three for boys and three for girls. The successful competitor for first prize to give the whole year's work, not only without an error, but without hesitancy, and with distinct enunciation. The result showed that three girls were bracketed for a first prize, although questioned over and over.

At our service on New Year's morning we introduced the new Book of Praise. The prizes awarded gave us many copies to begin with and from this new departure we anticipate a deepened interest in our eighteen Sabbath schools. The Children's day comes round quarterly and I would not dispense with it.

THE C. E. SOCIETY.

This organization, numbering about fifty, is conducted with regularity and evident interest, and I believe is doing good.

THE PRAYER MEETING.

This is conducted in the Church every Wednesday evening, Mr. Clark who joined us in August, has rendered valuable help, not only in this but in every part of our work. In the vicinity similar meetings are conducted, two being in Hindustani, and one of the latter is wholly in the hands of Indian women.

TRAINING SCHOOL.

This school, formerly taught by Mr. Pasea, now a student of Dalhousie, is at present in the hands of Mr. Harold Clark; but as a separate report will be furnished of it I will here simply state that I give daily an hour and upwards, to instruction in it. Besides religious instruction, school management, English literature, and Hindi, fall to me.

THE COLLEGE.

When the classes are in session, I give two days weekly to the several subjects entrusted to me.

THE PRACTISING SCHOOL.

Here the students of the Training School spend an hour daily for the practical work of teaching. It is our elementary school, the first school we opened ten weeks after our arrival.

In its earlier history, force, sometimes physical, had to be applied persistently to overcome the vis inertia, but the object was attained and the advance onward and upward has been steady. Under many disadvantages in way of accommodation, excellent work was done by successive teachers from home, supported and aided by teachers here.

The inconvenience experienced, has now been met in the recent purchase and fitting up of Oriental Hall. Since entering these premises in August, the average has increased, and we hope in the near future to report a daily attendance of two hundred.

Miss Archibald took over this school from Miss Kirkpatrick, in a high state of efficiency, and she has fully sustained its character. Our eldest daughter has a class of advanced girls, in which Madras, Central India, and China are represented, and at a recent examination these young people acquitted themselves most creditably.

Mrs. Grant felt that the deep and intelligent interest shown by the women of the

congregation was one of her very pleasant experiences in the mission field. "All had a mind to work."

In the work generally, the willingness to aid, calls for our sincerest gratitude. I would gladly specify, and yet after making out a long list of names, the omissions would certainly do an injustice to some, and hence I forbear. The Master whom they serve so willingly knows them all, and none will fail of his reward. The financial return shows that the Hon. W. S. Robertson and some others still continue their donation. We receive courtesy and encouragement from those in authority on Estates. Of ladies, Mrs. Lubbock and Miss Abel deserve special notice. In the retirement of the Rev. Mr. McCurdy and family our Mission was deprived of valued friends, but we have been favored with visits by others. Mr. Carson, of Pictou, was with us at the opening of the year; a little later the Rev. Wm. Grant and son Melville came and tarried for a short time; and yet later, Mr. Whittier arrived and has been constrained to abide at the capital.

Good will, gratitude to God, joy of heart, and prospects made bright by the promise of God and past experience, possess me as I bid farewell to the Old year and welcome the New.

Rev. W. L. Macrae reports:—Two facts have been pressed upon our attention during the year.

1. That thoroughness in missionary work requires time as well as toil.

The gourd that sprung up in a night withered in a night. Those who embrace Christianity without much grounding in the truth, or without much struggle with conviction, are not usually the most satisfactory. This indeed, is true of tribes and nations as well as of individuals. The most abiding results are not so much associated with rapid ingathering, as with continuous and well-directed toil.

2. That after ingathering there follows the equally important and more laborious work of upbuilding. As vegetable growth in the tropics is rapid, every plant requires constant care and attention, else a total failure in fruitage, through drought, or the ever growing grass and weeds, will be the inevitable result. Spiritual growth, though not correspondingly rapid, is in even greater danger of being blighted by surrounding influences. Hence the necessity of constant care and attention, in teaching and fostering after baptism; else one is left, as in the case of an unpruned grape vine, with but barren sticks.

This two-fold phase of the work, ingathering and upbuilding, has received the earnest attention of your missionary and all his helpers. Through regular Sabbath services, Sabbath schools, night classes, and house to house visiting, an earnest endeavor was made to bring home the truth to the hearts of all classes.

M. Soodeen, as in former years, has labored most faithfully in this connection.

The usual catechist class was regularly held on Friday afternoons. In this class we have gone over, very carefully, the whole of the life of Christ, making each week's study the subject of discourse for the following Sabbath. In turn each one prepared and wrote his address, which was read and corrected on the following week. In this way, we succeeded in having the subject matter fresh and varied.

During the latter part of the year, we lost two of our catechists. George Carson, (Baktawar), one of our most faithful and trusted helpers, returned to India, and this week a kind message has been received from him, mailed at Cape Town, where his ship had called on her way.

With him there are six other Christian people returning home, who no doubt will tell to their friends how great things the Lord has done for them. This may be called the reflex influence of our Mission on the millions of India.

Henry Jarawan was one of the earliest converts connected with this Mission and labored as a catechist under Rev. Mr. Christie. He died early in December.

We have also lost by death an old and valued friend, in the person of Mr. Darling, who manifested a very deep interest in the work of this Mission from its inception. We miss his kindly and gentlemanly presence going out and in among us, and we shall miss his liberal gifts. Our Mission buildings bear many marks of his chaste good taste; while we owe to his liberality the large plot of land on which the manse stands.

Continuous rain and consequent bad roads, during a long wet season, rendered our long rides in the country, visiting schools, etc., laborious and taxing, and hence we have had to struggle at times with the enervating influences of the climate to retain sufficient strength for each day's toil. In the month of October, the school at Tabaquite was transferred from the San Fernando field to this district, which makes the number of our schools fifteen, with an enrollment of 1,519, and 545 in daily attendance.

Miss Sinclair has completed her third year's work with encouraging results. Besides her school, she takes an active part in Temperance, Sabbath school, and Christian Endeavor work.

Our teacher's class has met regularly on Saturdays.

Nineteen Sabbath schools show an aggregate roll of 784 with a daily average of 401. The majority of these children attend our day schools and are there taught the International S. S. lessons with the daily readings. It is therefore gratifying, on Sabbath, to have manifested a fairly clear grasp of these choice selections of Scripture.

Three Bible women were employed during the year. Each one had a particular district for visiting during the week, and all attended the regular meeting in the church, which was held on Wednesday afternoon, and attended by from fourteen to twenty-four women.

The following are the statistics of this field:

Catechists	15
Bible women	3
Baptisms, adults	35
" children	28
total	63
Marriages	21
Schools	15
Boys on roll	732
Girls	314
Total	1046
Average daily attendance	545
Total enrolled for year	1519
Communicants	119
Sabbath schools	19
On Roll	784
Daily average	401
Contributions by proprietors	\$ 97 00
" native church	695 00
Average per communicant	5 83

Rev. A. W. Thompson, writes:—Assisted by a staff of ten catechists, regular Sabbath services were maintained in every part of the field; and special services as occasion offered.

The Bible women have carried on their work in a very satisfactory manner, and this feature of our mission has lost none of its interest or promise.

School work presents nothing new or unusual. The Training School is gradually giving us a better class of teachers; and, as a consequence, a higher grade of work is being done.

In March, Miss Fisher returned from her well-deserved furlough and resumed her duties at Exchange School. The influence of her control and management soon manifested itself in many ways. The whole tone and life of the school improved, and at the annual examination in November, the award was "very good."

Sabbath school received a good share of attention and made substantial progress. The attendance has largely increased, and the children have been more regular and attentive. They are learning to give of their own earnings for the support of the Gospel, and have cheered us much by their attainments in this direction. Their thanks offering on Children's Day amounted to nearly thirty dollars.

Our aim has been to make them, before all else, sincere, earnest, intelligent Christians, but at the same time, useful church members—not numerical units.

Our obligations to Miss Arbuckle have not lessened. We claim her as one of our own. She has a class of bright boys and girls who are very much attached to her. In this and many other ways she has given proof of her deep interest in her work.

We have had our fair share of "hard times." Early in the year retrenchment became necessary. Old friends who for many years have stood by us were compelled through stress of circumstances, to withdraw their aid in part. This caused a deficit of one hundred pounds sterling.

Then, too, work for which the estimate made no provision, had to be undertaken and new problems of necessary extension forced themselves upon us.

As a first step in the way of retrenchment we closed all unassisted schools, except one. For this one we secured government aid from the first of May, and this relieved the Mission to the extent of three-fourths of its upkeep.

Our next step was to rearrange some of the school districts.

A new and more central site on Milton Estate, accessible to a larger district, was chosen; and the old building, no longer serviceable, was sold "for what it would bring." We had no funds for a new one.

Meantime Indian Trail school had been closed, and as the district was a small one and not likely to grow, we decided to move the building to the new site on Milton Estate.

On taking it down it was found that wood ants had got into the sills, posts, and some of the boards and had made such headway, that in a very little time, if left undisturbed, the whole building would have collapsed. This meant extensive repairs, and a larger school meant a larger building. Both of these problems were faced.

At Chandernagar, our second buildings were no longer of any use, for all the people of the village had left the place. So we removed them to Colonial Village, and endeavored to make the new situation serve the wants of Colonial Village, Chaseville, and that portion of Chandernagar settlement still occupied by East Indians.

These undertakings involved an outlay of \$600.00. For this, the estimate provided nothing. We had to look to retrenchment for this amount. Those who have had such experiences know what it means.

A gift of £100 stg. from Mr. Richard Cadbury to Dr. Morton, was allotted to Couva, and in this way the loss through proprietors was met.

The close of the year has brought up other problems of extension of work. They must be faced, and the sooner the better.

Greater regularity in attendance at the Sabbath services and weekly prayer-meetings, larger contributions, a kindlier interest in one another, testify that our work has not been in vain. It is God that giveth the increase. To him be the praise!

The following table gives the statistics for the year:

Canadian Missionaries	1
Catechists	10
Bible women	4
Baptism—adults	31
“ children	33
“ total	64
Marriages	5
Canadian Lady Teachers	1
Schools	9
Boys on Roll average quality	528
Girls “ “	215
Total “ “	743
Average daily attendance	397
Total enrolled for the year	963
Communicants	90
Sabbath Schools	15
Number on Roll	796
Daily average	418
Contributed by proprietors	\$535 00
Donations	486 40
Contributed by native church	612 85
Average per communicant	6 81

Rev. S. A. Fraser, reports:—I wish it were possible to give to the Church at home, in the few short paragraphs we are expected to write in an annual report, a correct idea of the work done, and results accomplished during the year; but we must be content to report that steady progress has been made in all branches of Christian work, and to point out a few particulars.

A new school which we opened last year in Tabaquite, and Rusillac school, were taken on the list of Government assisted schools from the first of January; that is, they were brought under Government rules and regulations as to school records, returns, examinations, etc., none of which interfere with our giving religious instruction at an

hour set down on the time table; and the Government pays three-fourths of the salaries of the teaching staff and of the rent for our buildings.

Tabaquite School and district being four miles nearer Princetown than San Fernando, was transferred by the Mission Council to Princetown field, the first of October, and the district of Mayo to San Fernando.

We erected a new schoolhouse at Union Village and secured Government aid from the first of August.

For the past few years the schoolhouse in San Fernando was altogether inadequate for the number of children attending. This year we bought at a reasonable figure, and repaired the large and commodious stone and concrete building adjoining our Mission premises known as Oriental Hall. This building is sufficiently large to accommodate over 300 children.

Since moving into the new building the last of August, the attendance has steadily increased.

We removed the old school building to a village about three and a half miles from San Fernando, which has suddenly sprung up on one of the old abandoned estates, called Esperance, from which the village takes its name. There are about 600 souls in this village only one of whom is a Christian. Our school here is doing good work with an average attendance of about forty. We hope to get it on the list of Government assisted schools during the year.

Our schools have all done good work, many of them obtaining the highest mark of efficiency in the Government examination, and notwithstanding the prevalence of sickness among the children, the daily average attendance has increased nearly one hundred and the total number enrolled, three hundred and forty-two over last year.

By means of the Training School, our schools are gradually being supplied with teachers from among our own Christian young men who are duly qualified for their important work. The religious instruction given in our day schools and Sabbath schools is bearing fruit among the young, and I feel confident will bear fruit yet more abundantly in the near future.

This year I baptized a number of bright school boys in the third and fourth Standards, and scores of others are eagerly seeking to know the Christian religion, many of them in the face of punishment and persecution.

One bright boy was severely beaten for mentioning the name of Jesus in the presence of his father, and was forcibly made to bow down daily and worship idols which he knew to be only dumb sticks and stones.

Night schools have been carried on as usual in jungles and on Estates, by catechists, teachers and others, and the demand for literature is on the increase even among the Hindoos, although many are afraid to learn to read lest they should become Christians.

While exhorting some people in the hospital to learn to read that they might be able to weigh the different religious books for themselves and see which were true, a high caste man, just coming in, cried out to the others, "Look out, if you learn to read your eyes will be opened, and you will become Christians." We used his statement to good advantage.

Sewing is taught in several of our schools, but even with what clothing we received from the good ladies at home this year, the demand exceeded the supply. Dr. Grant will report on the work of the central church and the Sabbath schools.

There has been very little change in our staff of regular catechists during the past year. Six of those returned as catechists give only a portion of their time to the work, for which they receive a small allowance. It is the duty of our catechists to visit, teach, and look after all the Christians in their district, and in many places to assist the teacher gathering the children into school, to give religious instruction in the schools, to teach night schools, to visit hospitals, to preach and sing the Gospel from door to door on the Estates, and to preach on Sabbaths in the various stations assigned to them.

On Saturdays they come to San Fernando to receive Bible teaching, which is generally given by Rev. Lal. Behari; to get instruction for the next week's work; to report the number of meetings they held during the past week; the number of people present, those interested, secret enquirers, open enquirers, and applicants for baptism, etc., all of which information is carefully recorded, and is useful to the missionary for reference when he visits that district. Our catechists generally have been faithful, and some of them have done good work.

The work of the missionary is too varied to describe in a few paragraphs of an annual report. He is kept busy, managing eighteen schools,—all of which have to be

frequently visited, paying a staff of sixty teachers and catechists every month, government correspondence regarding the assisted schools, making building contracts, superintending and paying carpenters and carters, looking after building material, bookkeeping enough for a merchant, reports, returns, and estimates, giving medicine to the sick, writing certificates, wills, agreements, and settling quarrels and disputes, etc.

It is a matter of regret that we must do so much secular work, yet all seems to be necessary in carrying on our work of teaching and evangelizing.

On Sabbaths I leave for the country at seven in the morning and return at six or seven in the evening, accompanied generally by the faithful Rev. Lal. Behari. Occasionally I exchange with Rev. Dr. Grant who takes the Hindi service, Sabbath School and Bible Class, and the English service in the central church.

We frequently spend the whole day evangelizing on the Estates and in the jungles, leaving the catechists to preach in the churches and schoolhouses where the hearers are principally Christians. We sometimes have as many as nine and ten meetings in the open air, with an attendance varying from twenty to one hundred heathens. These meetings last from half an hour to an hour, according to the reception we get.

At the close of our meetings we encourage them to ask questions and tell us what their hope of salvation is based upon.

Sometimes we have very interesting and profitable discussions. Generally speaking the people are very attentive, and invite us to come again soon. At the close of the day we return home, wearied, but thankful for the privilege of preaching the Gospel to the heathen and trusting that to some it may bring salvation.

The good seed has been sown in many ways, in many hearts, during the past year, and under the blessing of God has borne fruit, which may be partially seen in the appended statistics: and there are quite a number, some of them very influential Hindoos, who are convinced of the truth of Christianity, but will not profess their faith, because of the rules of caste, and fear of persecution and financial loss. Oh, for the Spirit of God to quicken.

The following are the statistics for San Fernando District:

Canadian missionaries.....	2
Ordained natives.....	2
Catechists.....	16
Bible women.....	
Baptisms—adults.....	62
“ children.....	85
“ total.....	147
Marriages.....	28
Canadian lady teacher.....	1
Schools.....	18
Boys on Roll.....	983
Girls on Roll.....	466
Total.....	1,448
Average daily attendance.....	781
Total enrolled for whole year.....	2,109
Communicants.....	305
Sabbath Schools.....	20
Number on Roll.....	970
Daily average.....	757
Contributed by proprietors.....	\$ 365.00
Contributed by native church.....	1740.90
Average per communicant.....	5.70

PRESBYTERIAN COLLEGE, TRINIDAD.

Dr. Morton reports:—This year it was considered best to call up only one class of students and bring them into residence every alternate week. This enabled us to group together the students who most urgently needed training, to bring them forward more quickly, and to shorten our terms. There were thirteen students in the class.

As a text-book I took the Shorter Catechism in Hindu, translated by our missionary, Rev. A. W. Wilson, of Neemuch. The students were required to commit the answers to memory; and a select number of direct proof texts were given out and

written by them on the wide margin of their books. To some, this course was a condensation and review of previous work, of which the ever-increasing wonder was, that so few words, easily committed to memory, implied so much. It seemed altogether appropriate to the 250th anniversary of the Catechism to introduce it in Hindi in our College course and it was a pleasure to receive so excellent a translation from the hands of a Canadian brother.

Part of my time was given to the study of texts as a preparation for sermons. For this purpose, only texts on practical and important subjects were chosen, and it was intended that the preparation should be utilized in their work, as well as form a guide to them in dealing with other texts.

We also gave some time to consecutive reading and study of the Scriptures, with special references to the writer, his age, circumstances, and object in writing. Thus I occupied Monday and Tuesday in the College week. Dr. Grant and Rev. Lal Bihari took the work of the other three days.

In memorizing, some of the students took a very high place. The conduct of all was good, and the work of the college harmonious and satisfactory.

The Canadian lady teachers in the four districts of Trinidad, to whom reference is made in the foregoing reports, have sent full and interesting accounts of their labors; but want of space compels the omission of these. They are all imbued with the missionary spirit and make their day school work, as well as their Sabbath day instruction, a means of leading their pupils to a saving acquaintance with the truth. The Committee and the whole Church value their work very highly.

DEMERARA.

Rev. J. B. Cropper, our missionary in this field, reports:—Work has been prosecuted along the old familiar lines and with a recurrence of the customary incidents, leaving, now joy, now disappointment. But weighing all in the scales of result the year's work has not been in vain.

A clear distinction is preserved between the East Indian Mission proper and the work among the other branches of the community in the Better Hope Congregation. Dealing with the latter first, —the Sabbath services, and the Sabbath school meetings and the midweek prayer meetings have been held without interruption, and it may be noted that there is improvement in the attendance at services both Sabbath and midweek. The same however, cannot be said of the Sabbath school meetings. This, I fear, is in large measure due to the fact that the scholars have not been indulged in "treats."

The spiritual life of the congregation is poor. But in this respect we are not singular for it is the condition of the whole church, in all the branches throughout the colony.

The work among the East Indian immigrants is hopeful.

The regular Sabbath worship has been uninterruptedly conducted, and there continues a gratifying improvement in the attendance. The addition of a Bible woman to the staff has proved a benefit. The daily house to house work of the Catechists has been faithfully performed. Work was begun at Helena Settlement, seventeen miles from Better Hope, in May, and has under much difficulty been continued. It is very important to the future of the Mission that settlements such as Helena should be occupied at an early stage; and every effort must be made to maintain the work at Helena. The Sabbath school work is weak through lack of agents; but religious instruction is given in the day school. The attendance at this has more than doubled during the year.

Relations with the Church of Scotland and its ministers continue harmonious. Mr. Alex. Crum Ewing's liberality in the support of the work has been supplemented by letters of kindly encouragement to the missionary; and the courtesy and kindness shown by the local authorities of the estate must also receive mention.

The statistics of the Indian branch of the work show:

Catechists.....	3
Bible woman.....	1
Baptisms.....	15
Marriages.....	3
Communicants.....	24
Sabbath schools.....	2
Day schools.....	1
“ on roll.....	157
“ average daily attendance.....	57
Sabbath collections.....	\$18 88

TRINIDAD EXPENDITURE.

<i>For Tunapuna :</i>		
Missionaries	\$1,112 66	
Catechists	1,622 21	
Schools	939 74	
Insurance	166 69	
Incidentals	24 33	
		\$3,865 63
<i>For San Fernando :</i>		
Missionaries	\$2,190 00	
Catechists	2,067 03	
Schools	182 49	
Insurance	147 11	
Incidentals	92 48	
Buildings	865 55	
		\$5,544 66
<i>For Princetown :</i>		
Missionaries	\$1,420 85	
Catechists	2,125 50	
Schools	123 24	
Insurance	114 56	
Incidentals	45 68	
Buildings	121 66	
		\$3,951 49
<i>For Couva :</i>		
Missionary	\$ 947 12	
Catechists	1,812 83	
Schools	295 44	
Insurance	138 75	
Incidentals	48 56	
		\$3,242 70
<i>For Demerara :</i>		
Missionary	\$1,445 11	
Catechists	486 66	
Buildings	121 67	
		\$2,153 44
For St. Lucia		1,080 62
For Trinidad College		604 26
Total		<u>\$20,342 80</u>

III.—KOREA.

At the request of the Committee, the last General Assembly referred to the Synod of the Maritime Provinces the whole question of opening a Mission in the Kingdom of Korea, and empowered said Synod to accept or reject, as it might determine wise, the proposal to do so which had then, for several months, been agitating the minds of many in the eastern section of the Church. The Synod met in the town of Moncton last October, and, after a full discussion of the question in all its bearings, by a large majority adopted the following resolution :

"Believing that the time has come for another forward movement by our Church in Foreign Mission work, and that for many reasons this movement should be in the direction of Korea ;

"The Synod resolve to establish a Mission in that land, and instruct the Committee to make such arrangements as may be necessary to carry out this decision."

The Committee obeyed the instructions thus given, and after some months appointed Robert Grierson, M.D., who has completed a theological curriculum, and W. R. Foote and D. Macrae, both also ready for license, as the first missionaries of our Church to Korea.

We thus commence with a staff of three. The W.F.M.S., eastern section, in addition to their gifts to the other fields which are yearly increasing, promise the salary of one, and the Students Missionary Association of the Presbyterian College, Halifax, that of Mr. Macrae. Both of these offers are very noble, and call for the thanks of the Committee and the Church. The bequest of the late Rev. W. J. McKenzie amounting to two thousand two hundred and eighty-five dollars and about four hundred dollars specially contributed for Mr. Macrae's work, are available for mission buildings. Largely increased giving, however, must be looked for, if this undertaking is to be efficiently carried on. The Committee hope that the hearts and purses of our people will be so opened, that no lack of funds will hamper the work when our missionaries have undertaken their labors in the new field.

IV.—INDIAN MISSIONS IN MANITOBA AND THE NORTHWEST TERRITORIES.

—It is three years since any new Missions were opened among the Northwest Indians. A year ago we were able to report that all our Missions were manned ; but this year we regret to be obliged to say to the Assembly that, on account of the less amount of funds placed at the disposal of the Committee, we have been unable to carry on work at Lake-Island by a resident missionary, as in former years. For the same reason, also, it was found impossible to erect several buildings which were urgently needed and for which plans had been made. In other respects, however, there are encouraging features to report. Several of the missionaries find clear evidence of a deepening spiritual life, and on two or three of the reserves there have been cases of the conversion, the devout Christian life and the helpful attitude of men who, in former years, had been notoriously opposed to the Christian faith. Instances of this kind among adults give evidence that the evangelistic side of the Missionaries' work is by no means neglected, although it is nearly always the department in which the fewest encouraging features are evident. A very great deal of the work is being done among children in the schools, and in this field there is abundant encouragement all along the line, both in the matter of attendance, progress in study and in civilized habits, and, in the case of older pupils, numerous instances of acceptance of Christ as a personal Saviour.

REGINA.

The Regina school has an enrollment of 137, and an average attendance for the last quarter of 113. The annual graduating exercises of the school were held on Thursday,

April the 28th, and the large attendance of the friends of the school showed that it was an occasion of deep public interest. The graduating class numbered thirty-five in all—twenty-three boys and twelve girls. For the most part the girls on leaving school go out to service. Some of the boys return to the reserves and take up farming; but many of them find situations away from the reserves. Some have already secured places with farmers at wages ranging upwards from \$15 a month. One of the class is to receive steady employment with Commissioner Herchmer of the Mounted Police. Three of the graduating boys are competent carpenters, who have worked in the carpenter shop connected with the school from twelve to twenty months. The little fortnightly newspaper *Progress*, the mechanical work of which is done by the boys, continues to be published and to do good service in the cause of Indian education.

Religious exercises are held morning and evening on Sabbath, with Sabbath School at three p.m. There is a Wednesday evening prayer meeting during the winter months. This prayer meeting is conducted sometimes by one of the pupils and sometimes by a teacher. Many of the young people take part in it by engaging in prayer, reading Scripture verses or saying a few words about the topic, which is announced in the early part of the week.

Mr. McLeod expresses indebtedness to a number of friends of the school, gentlemen from Regina and elsewhere, who have on many of the winter evenings given helpful addresses to the pupils.

Mr. McLeod's report closes with the words: "To a large extent we feel that the reason the school exists at all is for the formation of character; and while doing the utmost in our power for the boys and girls, we fully and humbly realize that it is only the grace of God that can give them true stability and beauty of character; and this is the end to which we continually point as the goal of prime importance."

There are now in the school fifty-seven Indian communicants. The number of deaths among communicants on the reserve and in the school has been five during the year.

The school sustained a heavy loss during the early part of last summer in the death of Mr. D. C. Munro, the senior teacher whose enthusiasm in teaching, and whose eagerness to help the Indians will long be remembered by all who knew anything of his work.

MAKOCE WASTE, PRINCE ALBERT.

Miss Annie Cameron, whose self-denying and enthusiastic services for the last five years have been invaluable to the Sioux school at Prince Albert, was obliged to resign her position on account of the death of her father and consequent domestic changes which required her presence at home. Her place as assistant to our veteran missionary, Miss Baker, has been taken by Miss McIlwaine, whose interest in the work of Indian Missions was clearly proven at the Crowstand.

The work of our Church among the Indians was begun at Prince Albert thirty-two years ago; but Mistawasis and other neighboring Missions are now reaping the harvest from those days of labor among the Crees, and a new foundation is now being laid among the Sioux refugees who have but lately come to that part of the country. The work is slow, but the confidence of the Indians is being gradually won and there is a decided change for the better within the last two or three years.

MISTAWASIS.

Our oldest Mission has had a year of trial. Charges of misconduct were laid against the Indian Agent and Farm Instructor, and as a result one was dismissed and the other is being removed from Mistawasis. The agitation connected with these proceedings was of a very disturbing character, and these representatives of the Government have done everything within their power to damage our mission and school. Serious as these difficulties have been, however, Mr. Moore reports that in spiritual matters, the past year has been the most fruitful in the history of the Mission. A great awakening has taken place and the presence of the Holy Spirit has been felt. Since the New Year there have been nine conversions and many more have come to the Missionary asking about the way of salvation. The average attendance at the morning service is sixty. There is in the summer also an afternoon service, with an average attendance of thirty. The number of treaty Indians who are communicants is thirty-two; and in addition there are twenty others whose names are also on the communion roll, among whom are a number who have Indian blood in their veins, and all of whom are entirely dependent upon the Mission for religious services.

The school has been in the charge of Miss Kate Gillespie since last mid-summer, and its condition is much improved. There is an enrollment of twenty-eight, with an average attendance of fifteen during the past quarter, which, it should be remembered, is, on account of the severity of the winter weather, the most trying quarter of the year. Three children from the school have during the past twelve months been transferred to the Regina Industrial School.

LAKESEND.

Since the resignation of the Rev. George Arthur, now a year ago, this Mission, important as it is, has been supplied only occasionally. The Rev. A. J. McLeod and the Rev. Hugh McKay have visited the reserves and held services; but the burden of the work has fallen upon Mr. Jacob Bear, the Indian assistant at Round Lake, who spent a considerable part of his time during the past year on the Lakesend Reserves and whose services have been highly appreciated. If the General Assembly approves of the granting of sufficient money for the re-opening of this Mission and school, it is hoped that the scattered threads of our past work may yet be gathered together again.

FILE HILLS.

Mr. Skene reports that during the past year the work in the school-room has moved forward in a very satisfactory manner. A marked improvement in the children is noted. During the past summer four of the Indian boys worked with farmers for from four to seven and a half months, and it is pleasant to be able to say that those boys gave such satisfaction to their employers that three of them have been asked to return to their old places during the coming summer at an increase of wages. The conduct of the children in the school has been very satisfactory, occasional neglect of duty and carelessness being the principal misdemeanours. They show in proportion to their years a notable interest in the precepts and practices of Christianity, and in the course of the year, eight of them who were sufficiently advanced in years to understand the meaning of the step, have been baptised. On the reserve, however, the attitude of the Indians is marked by the same indifference and selfishness as in former years. Mr. Jacob Bear paid two visits to the reserve during the year and held services for several days on each occasion; but the hope here, even more than in most other places, is in the children.

ROUND LAKE.

The Rev. Hugh McKay continues to cover a wide region in the Qu'Appelle valley. His reception varies widely on different reserves. At Shesheeps, in the extreme West, the Indians continue to be bitterly opposed to the civilization of the white man, and especially to the school. They will not gather together for a religious service, and all that can be done is to visit them in their homes; and even admission to these is sometimes denied. On other reserves, however, a cordial welcome is given, a considerable number of the people are Christians and all the children of school age are at school. Mr. McKay in his report details several cases of a very touching character, which show how the grace of God has supported native Christians in sickness, in trial and on deathbeds. Mr. McKay has provided two small houses near to the Mission, where the old and feeble are cared for, and where they receive help during the winter under his supervision.

The school, which was carried on very satisfactorily until last October by Mr. R. G. McKay, a nephew of the Missionary, is now under the care of Mr. D. A. McKay, brother of the former teacher. The number of pupils on the roll is thirty-five and the average attendance for the past quarter thirty-four. The number of Indian communicants on the roll is twenty-four. There were four additions during the year.

Of the services rendered by Mr. Jacob Bear, the native Missionary, most of whose time during the past year has been spent at Lakesend and File Hills, Mr. McKay reports as follows:—"Mr. Bear has a power which no white Missionary has with these people, and perhaps there is no money spent to better purpose than that given to him and his wife. Mr. Bear has been doing mission work for the church during the past fourteen years. In some of his trips his wife goes with him. She is a dear Christian woman, of a mild, gentle disposition. She is able to read the Bible in English and Cree and is well acquainted with most of the Indian women at all of the places visited by her husband, since they both used to be out upon the plains and meet with these Indians in the days of long ago when buffalo were plentiful."

HURRICANE HILLS.

At the beginning of July, 1897, the place of Mr. Gilmour at Hurricane Hills was taken by the Rev. Ewen McKenzie, and good work has been done, although the Indians are in an unsettled condition, on account of several changes in the Indian Agency, and for other reasons. The attendance at the services, which are held in a room attached to the mission house, is good, and although none of the Indians have made a profession of faith in Christ, the missionary and his wife see signs in their surroundings that the good seed is falling into soil which God has prepared for it. Mrs. McKenzie heartily seconds her husband's work by visiting and helping the women of the Reserve.

THE CROWSTAND.

The Rev. C. W. Whyte resigned his position at the end of June, and since then the position of Missionary and principal of the school has been filled by the Rev. N. Gilmour, who had given service in former days at Birtle and the Hurricane Hills.

Miss Josephine Petch, of Crosshill, Ontario, fills the position of teacher, left vacant by the transfer of Miss Gillespie to Mistawasis, and Miss J. Gilmour is now Assistant Matron in the place of Miss McIlwaine, transferred to Prince Albert. The Church is about to lose the services of Miss Carson, who has given valuable service as Matron for the past six years. Her resignation goes into effect in the month of June.

Mr. Gilmour reports that Sabbath services are held at two places on the Reserves, in addition to the school. The number of Indian Communicants is eighteen. The number of pupils on the school roll is thirty-seven and the average attendance for the past quarter was thirty-four. The conduct of the school children has been excellent. A number of the children attend the Sunday morning service in the Church, and also attend the Sunday School in the afternoon. A meeting for Bible study is held on Monday evening, and on Wednesday evening there is a Christian Endeavor meeting which is attended by the larger children.

BIRTLE.

The Birtle school has forty-eight pupils on the roll and for the past quarter has had an average attendance of forty-four. The work of the school has gone on satisfactorily during the year and there is a great demand for the larger girls and boys to accept situations in the town and neighborhood—a greater demand, indeed than can be supplied. Four of the young people in the school are members of the Church in full communion. The substantial stone building which was erected some five years ago is now quite inadequate to accommodate the increased attendance, and it will be necessary during the coming summer to erect an additional building to relieve the pressure on the premises now in use. It is to be hoped that the General Assembly will place at the disposal of the Committee, funds for this purpose in accordance with the request in the estimates.

BIRD TAIL.

Rev. John McArthur reports that during the past year there has been a more general interest in religious work than formerly, and that there is good evidence of the deepening and strengthening of the Christian life of the Indians. There are twenty-three communicants on the roll. There have been five additions during the year—seven adult baptisms and eight infant baptisms. Among the adults who receive the ordinance of baptism were some who in former days were leaders among the heathen and did much to destroy the faith which now they profess. The prayer meetings and the meetings held by the Auxiliary of the Woman's Foreign Missionary Society, which are conducted by the Indians themselves, continue to be a great blessing and do much to help them to grasp the true meaning of life and the source of the only genuine happiness.

The Committee planned to build a new Church on this Reserve last year, but although the need is urgent, it was found impossible on account of lack of money to go on with the erection. The building must not be postponed longer. The Indians themselves have promised to do all the teaming of materials necessary for the new building. The men have promised in addition to provide enough money to put in the floor, and the women undertake to provide all, or nearly all of the seating of the Church.

LIZARD POINT.

The Committee was unfortunately unable to build during last summer the house which had been planned for, and which was to serve both as a residence for the native Missionary, Mr. John Black, and as a place in which the services might be held; but it is hoped that nothing will hinder the erection of a suitable building during the coming summer. Services are held twice on Sabbath and once during the week in the houses of the Indians. The average attendance is twenty. There is also a singing class for the benefit of the young people, which is attended by an average of ten. There is but one Indian communicant on the Reserve outside of the mission family, but the attitude of the people as a whole is increasingly friendly and the majority admit the superiority of Christianity over their own faith.

OKANASE.

This Mission was called upon last October to mourn the death of the Rev. George Flett, the founder, not only of this mission, but of several others under our care. Mr. Flett had reached the ripe age of eighty-one years and had taken part with the Rev. James Nisbet in the establishment of the Prince Albert Mission in 1866. On account of old age and its attendant infirmities, he retired from the charge of the Okanase Mission two years ago, but continued a comparatively active man until within three days of his death. His energy, his familiarity with the Indians and their ways, and his knowledge of Scripture truth had made him an invaluable helper to our work in its earlier days.

The Mission is now in charge of Mr. R. C. McPherson and Mrs. McPherson. Mr. McPherson both acts as Missionary and as teacher of the day school, and reports that the past has been a year of good work, marked by several very encouraging features. The weekly prayer meetings which are held in the homes of the Indians by rotation, are conducted in a way which is evoking considerable interest among the people. All who can read the Cree language read the portion of Scripture which forms the lesson for the evening. Afterwards Mr. McPherson explains it and points out the practical lessons to be learned from it. Then follow several of the men of the Reserve with a few remarks. Three men especially showed considerable readiness to help in this way, and these three were accustomed to lead in prayer. The mission house which had been erected for Mr. Flett had become too dilapidated for comfortable habitation and was replaced during the past year by a new and more conveniently situated building, at a cost of \$1,100.

ROLLING RIVER.

Services are held in the house of an Indian every Sabbath morning and in the Mission house every Sabbath afternoon. The average attendance at the morning service is fifteen and in the afternoon six. Several families in the course of the year have accepted the Christian faith and are giving encouraging evidence of their appreciation of the truth and their loyalty to it.

PORTAGE LA PRAIRIE.

The school has an enrollment of thirty-six and an average attendance during the past quarter of thirty-two. The increased attendance since the erection of the new building two years ago has made the work too heavy for the extremely small staff which has hitherto had it in charge, and last autumn the hands of Miss Fraser and Miss Laidlaw were strengthened by the appointment of Mr. Harry Laidlaw to assist in the work of the schoolroom.

On the Reserve there is decided improvement to report in the manner in which the Indians live. Their thrift and foresight are apparent in more comfortable homes and better cultivated gardens. Still more evidence is seen in their religious condition. There are now seven Indian communicants, five of whom have been received during the year. A new plan has been adopted in the way of appointing councillors among the Indians, who have a considerable share of responsibility in promoting good order and decency, and since their appointment there has been a notable diminution in the drinking habits, which, on account of the proximity of the Indian village to the town, it had been very difficult to control.

PIPESTONE.

The work on this reserve is under the care of an Indian Missionary, Mr. John Thunder, and the Committee is deeply indebted to the Rev. A. N. McQuarrie of the neighboring village of Pipestone, who has, often at considerable inconvenience to himself, performed many services for the Missionary and people of the Reserve. The Missionary, who is ably seconded in Christian work by his wife, reports several features of encouragement in his work; but there have been trials of various kinds to encounter. The opposition of the heathen element on the reserve has, during the past year, been very virulent, and recently the mission home has been bereft of a little daughter, who returned from a few months of training at the Birtle school only to die.

MOOSE MOUNTAIN.

Mr. F. T. and Mrs. Dodds have now been over one year at Moose Mountain, and, although a beginning of work had been made before they went, it is still a day of small things on the Reserve under their charge. The Indians are all heathen, but their opposition to Christianity is disappearing with a gratifying degree of rapidity, and, whereas, a year ago, only a few of them would allow the Missionary to speak to them about Christianity or conduct worship in their houses, the number who now refuse to give consent has been reduced to one. It is not possible yet, however, to attract them to a public service, but a beginning is being made among the children and young people in the form of classes for singing and writing held in the mission house, and in the form of a sewing class for the women, conducted by Mrs. Dodds.

After the meeting of the General Assembly in Winnipeg last June, several members of the General Assembly visited some of the Indian Missions of the West and not only greatly encouraged the workers, but received information and impressions which it is hoped have been put to practical use in their congregations since that time. Especial mention, however, must be made of the visits paid by Mrs. Jeffrey, the Secretary, who has charge of Indian work under the auspices of the Woman's Foreign Missionary Society. Mrs. Jeffrey visited the majority of our Missions at her own expense, and those visits were of the most helpful character, for Mrs. Jeffrey has already such an intelligent interest in all the departments of Indian mission work, and not only her attitude, but that of the Woman's Foreign Missionary Society, has been so sympathetic, both towards the Indians and towards the Missionaries, in their trials and deprivations, that her visits gave a new impetus and a new encouragement to the work on every Reserve she visited.

SUMMARY.

Exclusive of the Indian missions in British Columbia, which are reported elsewhere, the Presbyterian Church has sixteen missions among the Indians, one of which, however, (Lakesend) has only had occasional services during the past year, conducted by Missionaries from other Reserves. The communicants number 234. Twenty-two have been added during the year, but this increase has been more than counterbalanced by the extraordinarily high death rate. There have been twenty-four deaths of communicants or more than ten per cent. of the whole number. There were thirty-three baptisms of adults and fifty of infants. The number of industrial and boarding schools is six, and these have 308 pupils enrolled, an increase in all except the Regina school. The average attendance for the past quarter was 274. There are three day schools with an enrollment of sixty-six and an average attendance of thirty-six.

All of which is respectfully submitted,

ANDREW B. BAIRD, *Joint Convener.*

FINANCIAL STATEMENT.

TREASURER OF MANITOBA AND NORTHWEST INDIAN WORK.

FOR THE YEAR ENDING 31ST MARCH, 1898.

Receipts.

1897, July 7—By Cash, Rev. Dr. Warden	\$4,400 00
Nov. 1— " "	4,300 00
1898, Jan. 10— " "	3,100 00
Mar. 31— " "	5,268 73
Total	\$17,068 73

Expenditure.

Salaries	\$11,688 15
Buildings	2,920 75
Maintenance	346 87
Interpreting	824 18
Furnishing	109 87
Insurance	245 35
Taxes	54 70
Travelling Expenses of Missionaries	111 30
Equipment for Mission Field	331 25
Real Estate	240 00
Convener's Expenses	196 31
Total	\$17,068 73

DISTRIBUTED TO MISSION FIELDS AS FOLLOWS:

Peulah:

Rev. John McArthur	\$400 00
Interpreting	50 00
	\$450 00

Birtle:

W. W. J. Small	\$612 50
Miss Annie McLaren	450 00
Miss Matilda McLeod	175 00
Insurance	8 00
	\$1,245 50

Crowstand:

Rev. C. W. Whyte	\$225 00
Rev. Neil Gilmour	562 50
Teachers	283 00
Miss Carsen, Martrou and assistants	603 50
Travelling Expenses of Teachers	20 60
Maintenance	234 60
Furnishing	65 57
Building	52 50
Insurance	58 00
Equipment	331 25
Interpreting	70 25
Assistants	124 00
	\$2,630 77

Hurricane Hills:

Rev. E. McKenzie	\$450 00
Mr. Neil Gilmour	150 00
Interpreting	155 50
Maintenance	9 50
Travelling Expenses, Mr. McKenzie	17 30
	\$782 30

Lakesend:

Rev. Geo. Arthur	\$150 00	
Building	27 84	
Maintenance	6 10	
Interpreting	21 50	
		\$205 44

File Hills:

Mr. Alex. S. Kene	\$700 00	
Assistance	180 00	
Insurance	20 10	
		\$900 10

Lizard Point:

Mr. John Black	\$420 00	
Building	10 00	
		\$430 00

Mistawasis:

Rev. W. S. Moore	\$1,000 00	
Teachers	110 15	
Building	20 37	
Insurance	24 75	
Travelling Expenses of Teachers	20 10	
		\$1,175 37

Moose Mountain:

Mr. F. T. Dodds	\$600 00	
Building	570 40	
Furnishing	37 75	
Maintenance	23 67	
Interpreting	141 50	
Insurance	3 00	
Travelling Expenses	17 75	
		\$1,394 07

O'Kanase:

W. R. C. McPherson	\$300 00	
Building	1,135 40	
Interpreting	108 00	
Insurance	48 50	
Taxes	54 70	
		\$1,646 60

Pipestone:

Mr. John Thunder	\$420 00	
Building	96 05	
Furnishing	2 50	
		\$518 55

Prune Albert, "Makoce Waste:"

Miss Lucy M. Baker	\$375 00	
Teachers	217 50	
Building	100 00	
		\$692 50

Portage la Prairie:

Miss Annie Fraser	\$324 25	
Miss Sarah Laidlaw	324 25	
Teacher	69 00	
Building Lots	240 00	
Building	908 19	
Furnishing	4 05	
Maintenance	73 00	
Interpreting	36 00	
		\$1,978 74

Round Lake:

Rev. Hugh McKay	\$1,200 00	
Teachers	337 50	
Assistant Missionary	360 00	
Insurance	56 00	
Travelling Expenses	35 55	
		\$1,989 05

Rolling River:

W. W. J. Wright	\$600 00	
Interpreting	206 43	
Insurance	27 00	
		\$833 43
Convener's Expenses		196 31
Total		\$17,068 73

WINNIPEG,

April 23rd, 1898.

Certified correct.

J. M. MATTHEW,
Auditor.

V.—MISSION TO JAPAN.

FORMOSA.

The year 1897 in North Formosa has been one of trouble, anxiety and danger. Armed bandits scoured the country wreaking vengeance on solitary Japanese—plundering natives and seizing individuals, only to be liberated with large sums of money. Especially in *Kap-tsu-lan* the poor *Pe-po-hoan* Christians were hunted like partridges—men, women and children spent days and nights during fierce storms under Pandanus hedges. Since the Japanese enlisted a few as militia, the hatred of the outlawed bandits knows no bounds.

One preacher writes: "The *Pe-po-hoan* have to hide like rats."

At one village a man fifty-eight years of age was sitting in his hut after dark. Robbers appeared, he shouted for help, whereupon a gun was rammed into his mouth and his head blown off!

As anticipated when in Canada, Japanese Buddhist Priests have poured into our field. The following are their methods:

1. Natives are threatened to be reported as rebels if they don't become members.
2. Natives are assured of safety from officials and soldiers by enrolling their names.
3. Natives are reminded that they are Buddhist anyhow, so don't need to change much!

4. A picture of an idol on paper is stamped and given as a pledge of security. Some natives frame and hang it in a conspicuous place in the house.

The past year has been characterized by "Rumors of wars." At one time Germany, at another Russia and still another, France, is to fight the hated Japanese. Do not wonder that the poor Formosans have been like vessels tossed on troubled seas. The Japanese, under the upright administration of Governor General Nogi, became more friendly towards Formosans. Christians especially, have nobly exerted themselves on behalf of the natives.

It is not all sunshine yet; but we thankfully recognize progress and improvement.

The new Governor, Kodoma, will soon occupy the place of his predecessor. Time will reveal his administrative ability.

At several places on account of rebels it was impossible to maintain laborers, even if there had been men to spare. Therefore we mark fifty-six stations only for the past year.

Several preachers left their vocation during the year. This bare statement alone would be very unjust to them and the Lord's work here. In every case there were family troubles which westerners at a distance cannot well understand. Besides, there is a subject which has engaged attention for twenty long years. That is, the support of a preacher's wife and little children should disease or death lay him aside. An ordinary preacher gets \$8 per month (about \$4 gold at present). At death his wife and children must leave the chapel—leave it as nearly on the list of beggars as possible.

There is provision made in Canada for aged and infirm ministers and also for widows. Now the men referred to above had their families in view and sought other business that they might better their condition. But mark well. They not only continue as living Christians; but labor zealously for Christ's cause and contribute out of their earnings. We never cease discussing with the native church about devising some means of relief for the widows and orphans of preachers. French, then Japanese troubles have kept the people in such a state of anxiety that this important matter has not yet been settled. We make no apology for the preachers; but state that they have our sympathy for the above, and many other reasons.

Three preachers died of consumption whilst "in harness." One of them contracted the disease whilst exposing himself to rain and storm to help the captain and crew of an American ship wrecked on the *Kap-tsu-lan* coast. He passed away triumphantly rejoicing in the Lord Jesus and exhorting all around his deathbed to follow Jesus. He was a model laborer.

Twice a week the hospital enjoyed the useful services of Dr. A. N. Wilkinson, from London, England. Apart from that assistance Dr. McKay carried on the work without interruption when here.

There were no Chinese soldiers to swell the lists, and no crowds from long distances because robbers harrassed travellers; 1166 new and 5245 old patients were

treated during the year from Jan. 1st to Dec. 31st. Japanese medical men confirm the usual statements about the prevalence of malarial fevers.

Though Dr. McKay visited, more than once, every station on the west side of North Formosa, the greater part of the year was occupied in Oxford College. There were four times as many students as in 1896. Two had been Confucian Teachers and one was a Taoist Priest. The progress made right up to Christmas was very satisfactory. All the teaching is intended to prepare evangelists to preach Christ and Him crucified. Oxford College was built for this express purpose and for no other.

The church here and the church in Canada should know once and for all that a deaf ear is turned to all talk by young Japanese about English, bookkeeping and a western education, because our work should never be to give a secular education to help heathen men in business and use the cents and dollars given by Christians to spread the Gospel of Jesus amongst the perishing millions. The most distant station feels the beat of the pulse in Oxford College.

The Girl's School had ten in attendance for half the year; but the greatest benefit to the mission was the training of a number of women and wives of preachers at the same time. Some of the Bible women are doing glorious work for the Kingdom of Jesus.

Rev. Wm. Gault and Rev. Giam Chheng Hoa visited, on Sabbaths, the stations on the western side of North Formosa. Jap Sun also preached in chapels around Tamsui. Rev. Tan He labored as usual, doing faithful and honest work. Dr. McKay says "Whatever I accomplished personally, was by the continual assistance of Koa Kau."

After prayerful conferences with preachers, elders, deacons and people in Tek-chham, Bang-kah, Toa-tui-tia, Pat-li-hun, Sek-khan, Sin-tiam and other places, they bestirred themselves and fruits are already visible. Believers are more numerous, more devoted and more hearty than in 1896. Dr. McKay writes, "The other day I saw Christians of twenty-five years' standing, shed tears of joy as they shouted praises to the eternal God for His loving kindness—yes, praise Him—"

"For His parting promise dear
Of His presence, always near;
For the blest assurance made
Of His intercessory aid."

STATISTICS.

State of the Mission during 1897.

In 1896, male members	861
" female "	574
" children	578
Total	2013

1. In 1897, Male baptisms	136
" Female "	87
" Children baptisms	63

2. Received after suspension

3. Returned to Formosa

4. Deaths

Expelled

Suspended

Total remaining

Male

Female

Children

Total for 1897

2250

1. Native Pastors	2	6. Students	24
2. " Elders	50	7. Schools	5
3. " Deacons	56	8. Bible Women	24
4. Chapels	56	9. Girls in School	10
5. Preachers	50	10. Boys in School	125
Contributions from Native Church		\$1,974 00	

FINANCIAL STATEMENT.

TREASURER OF FORMOSA MISSION.

FOR THE YEAR ENDING 31ST DECEMBER, 1897.

1. GENERAL WORK.

Receipts.

Remittances from Rev. Dr. Warden, Toronto ..	\$14,000 00
Paid by Dr. Warden in Toronto on account of Mission	509 84
H. B. M. Consul, H. A. C. Bonar, Esq.	10 49
Interest	37 37
Sale of Chinese literature	38 02
	<u>\$14,595 72</u>

Expenditure.

Balance at Dr., 31st January, 1897	\$3,988 36
Salary of Rev. G. L. Mackay, D.D.	1,520 00
" Rev. W. Gauld	1,493 33
" Dr. A. N. Wilkinson	211 66
" Native pastors and preachers	3,185 65
" Bible women	570 59
" Teachers	191 03
Couriers	66 05
College and Girls' School Coolies	152 91
Travelling Expenses, Pastors and Preachers, Native and Foreign	531 66
Repairing Chapels	188 67
Rent of Chapels	124 56
Chinese Literature for Mission	125 60
Food for Students and Native Christians	59 20
Repairing Mission Property, Tamsui	378 34
Insurance of Mission Houses	14 58
Stamps, Stationery, Telegrams, etc	11 66
Balance on hand, 31st December, 1897	1,781 87
	<u>\$14,595 72</u>

2. MACKAY HOSPITAL.

Receipts.

Balance on hand, 1st January, 1897	\$119 38
Local Subscriptions	193 11
	<u>\$312 49</u>

Expenditure.

Hospital Assistant and Coolie	\$100 29
Medicines bought in China	73 22
Sundries for Dispensary	17 12
Assistance for poor patient	1 01
Collecting Subscriptions, etc	5 17
Balance on hand, 31st December, 1897	115 68
	<u>\$312 49</u>

TAMSUI, 31st January, 1898.

VI.—CHINA.

HONAN.

CH'U-WANG STATION. (Prefecture of Chang-te).

Station Work:—The physicians being absent from the station during the hot season only a few cases of the simpler forms of diseases were treated in the summer months; those who came heard the Gospel. During the remaining eight months of the year patients have come in great numbers and have heard the Gospel daily in the chapel and hospital. Christian literature has been bought more freely than in previous years, and we note with special pleasure that those who come, hear with greater readiness and attention the Gospel message, many inquiring "whether these things were so." Several from among the patients have had their names recorded on the Mission Roll as catechumens, many others have returned to their homes, having an intelligent grasp of the Truth, though without making any profession of faith in Christ. Thus the good seed of the Word is being sown far and wide by means of these sick who have come from so many different places, both distant and near at hand. The attitude of the natives has, in general, been steadily growing more friendly.

The services of the Lord's Day were regularly conducted in Chinese in the forenoon and afternoon by the missionaries in charge, and by the natives themselves in the evening; the weekly prayer meeting was also taken charge of by the natives; Chinese morning prayers, both for men and for women, were conducted daily by the missionaries throughout the year. The Sacraments of Baptism and the Lord's Supper were observed twice during the year, two being baptized, namely one adult and one infant. Sixteen persons—eight men and eight women—were, after careful examination, accepted as catechumens; the names of thirteen being recorded at Ch'u-Wang while the names of the three others were sent for recording to Hsin-Chen and Chang-te-fu; among those recorded the Lord has been pleased to give us several women from the town of Ch'u-Wang itself. The first Christian marriage performed here took place in December, the bridegroom being one of our own converts.

Station Class:—A class for the instruction of Church members and catechumens was held February 8-16; thirty-seven men attended. These were divided into three classes taught by Messrs. McClure, MacLennan, Grant and three of the native Christian teachers.

Class I. was instructed in Mark's Gospel and the errors of Roman Catholicism.

Class II. studied Dr. Griffith John's Catechism.

Class III. studied the "Chen Tao Wen Ta" Catechism.

The interest manifested and the progress made in the acquirement of Christian knowledge was satisfactory; four of these men accompanied the missionaries to the Hsun-hsien fair, which occurred immediately after the close of the station class, where they preached the Gospel fearlessly and with power.

Helpers:—We have again this year to record our indebtedness to our friends the American Presbyterian missionaries in Shantung for sending us two very efficient native helpers in the persons of Mr. Li and Mr. Ma. These men arrived here in March and remained in our employment till the end of November. They were kept continually busy talking to the patients in the hospital and chapel and preaching in outside towns and villages; they were well received by the natives generally.

Field Work:—During the early months of the year the patients coming here for treatment were so numerous that the missionaries and helpers were kept fully occupied preaching to them at the station and but little touring was done. During the absence of the physicians, patients being few, both helpers were constantly at work touring and preaching in the surrounding country, each of them spending in all about 125 days in this work; the foreigners spent about forty days altogether in itinerating. Mr. Grant with a band of native converts spent fourteen days preaching and selling Christian literature at the Hsun-hsien fair: there they met with even a more hearty reception from the crowds which thronged thither than in previous years.

Land and Building:—We have been enabled this year to buy in Ch'u-Wang, near to our present rented premises, four and a half English acres of unoccupied land suitable for building purposes. Our Heavenly Father has thus provided for us a place for a permanent home where we purpose erecting, as soon as possible, buildings which will be more healthy than these we now occupy. During the year four buildings, aggregating

eighteen "chien" (one chien equal to eight feet), have been erected for woman's dispensary, chapel and hospital wards, and these are now being used for this work.

Health:—The summer season being drier than usual, disease was less prevalent generally; the health of the missionaries at this station has for the most part been good during the year. Mrs. MacLennan, however, suffered so severely from chronic illness that the physicians in charge deemed it advisable that she should return to a more healthful climate; accordingly she with her husband returned to Canada in May.

Withdrawal from the Staff:—It is with heartfelt sorrow that we refer to the withdrawal of our brother and sister, Mr. and Mrs. K. MacLennan, from our midst by reason of the severe illness of the latter which forbade prolonged residence here. Such dispensations of Divine providence we cannot understand, but we know that He who orders it so will also prepare avenues of usefulness for His servants in another sphere.

Arrival of Missionaries:—With joy and gratitude to God we hailed the arrival on December 10th of Mr. MacKenzie, returned from furlough, and Messrs. Griffith and Leslie, new missionaries. Thus the gaps in our staff are being filled up and our hands strengthened for the fight which must be fought here against the powers of darkness. Our thanks are due to the home Church under God for these additions to our number.

WOMAN'S WORK.

The report for this year covers only eight months, the missionaries having been absent during the summer.

Station Work:—Sabbath services included morning public worship, a Sabbath afternoon Bible class, free to all, but attended regularly by ten women, and a Sabbath school for girls. Morning prayers with the women in employ in the compound have been conducted throughout the year by the missionaries in rotation.

For the women of Ch'u-Wang a Bible class was taught daily from January to May. At the end of May five of these women were recorded as catechumens, and when study was resumed in October it took the form of a training class held twice weekly; its main object being the education of these in the elementary principles of the Christian faith. The first fruit of this class was gathered into the membership of the Church in October, when Mrs. Chang was baptized and received.

Twenty-four visits were made in the town, all in response to invitations.

Village Work:—Fourteen visits were paid to villages, eight of these new.

Station Class:—In December, four women from Hsin Ts'un and Tou Kung came in for two weeks' study. The course of instruction consisted of selected lessons from the Life of Christ, the Ten Commandments, Chen Tao Wen Ta Catechism and a few hymns, the degree of progress depending upon the intelligence of the pupil. Attention was also given to the study of the Chinese character. At the close three were received on probation, the fourth being already on the list.

Medical and Hospital Work:—As in former years evangelistic work has been carried on constantly among both in-patients and out-patients. There is no certain indication that this teaching has resulted in the conversion of a single soul to God, but that it has not all been forgotten is evidenced by the fact that frequently there are those who at the time of their coming can repeat a hymn or a form of prayer taught them by some neighbor who had previously been treated here.

The woman's waiting room and dispensary opened on November 15th, and from this date until December 25th, treatments numbered:—

Surgical operations.....	7
Other new patients.....	115
After treatments.....	345

Total 467

Out-visits in the town..... 2

Thankful acknowledgements are due and are gladly made to Dr. McClure for management of all building operations and for much assistance at other times.

MEDICAL WORK. (Ch'u-wang).

The same encouragement has accompanied this part of the work this year that characterized it last year. There seems the same confidence on the part of the people in Western medicine and surgery; people came from all directions and many from long distances to seek healing for their bodily diseases. The greatest number treated on any

one day was 242. During the busy season it was difficult indeed with our limited accommodation and assistance to overtake the work. We are thankful that with the acquisition of land and through the gifts of God's people there is a hope that we may have better equipment for this work than hitherto.

During the summer a woman's dispensary, chapel and wards were built, and in November Dr. Dow took over this part of the work, prior to the division of the work. Dr. Dow had helped in the dispensing to the women patients daily and had done most of the operations on the women patients as well as giving much assistance at other operations. Owing to the hospital and dispensary having been closed for over four months during the summer the total number of treatments this year is considerably below that of last year. The closing of the hospital also had the effect of diminishing the number of patients during the autumn.

Reference to the list of operations performed this year shows that cataracts still form the most important and gratifying part of the work; the list this year is also remarkable for the number of hare-lip cases treated.

Cases treated—New.....	3,186
“ “ Old.....	13,107
Total	16,293

HSIN-TS'UN. (Out-station).

The work here has not been free from reverses during the year. One of our Church members and one of our catechumens have again become slaves of the opium habit which they broke off at Ch'u-wang some four years ago; we still hope that they may be given power to overcome the craving. There are, however, compensating encouragements. Sabbath services have been regularly held in the house of one of our Church members by the faithful few who represent the Church of Christ in this village. Several who hitherto have shown little interest are coming out more boldly upon the Lord's side, and several others, from neighboring villages, attend Sabbath services frequently. One young man walks in regularly five miles to service, another three miles, so that the number of interested persons varies little from that of last year.

TOU-KUNG. (Out-station).

At this town the work continues to grow, and the little band of believers increases steadily; the worshippers now number ten; five of these being added during the year. Sabbath services are held regularly by the converts there, and several others are showing interest, and the prospects are promising. This town has been visited frequently by our missionaries.

HUI-LUNG. (Out-station).

Here we have one Church member and several catechumens. Services are held regularly here every Sabbath; several women in and near the town show interest and are studying Christian books. The missionaries and native helpers have visited this town frequently, and prospects seem increasingly promising.

HSIN-CHEN STATION. (Prefecture of Wei-hui).

Members:—Mr. James A. Slimmon, Mr. R. A. Mitchell, Dr. and Mrs. William Malcolm.

Station Work:—At Hsin-chen the work has been carried on without intermission throughout the year, and the prospects on the whole are much brighter than they were the previous year. We still have to contend with the ill-feeling of some of our townspeople, but the number of our friends is increasing, and some are being brought under the saving power of the Gospel. One old woman has been recorded as a catechumen, and another family, although not yet recorded, have cast out their idols and are turning to the only living and true God. During the year seven names have been added to the list of catechumens and one man was admitted to the Church by baptism. The joy which we have in these additions is diminished by the fact that one Church member has been suspended from Church fellowship for misbehaviour and the names of three men taken off the roll of catechumens.

An assistant native preacher has been furnished us by the Methodist New Connexion Mission, and we find him a great help. He labors under the disadvantage of being almost deaf and partially blind, but he is a zealous worker ready to preach all day long and well versed in native superstitions, having been a member of several secret

societies. The Sacrament of the Lord's Supper was observed twice during the year. A marriage ceremony was performed between a Church member and a heathen woman. During the stay of Mrs. Malcolm some work was done among the women of the town. Miss Pyke of Chang-te-fu, also helped in this work for six weeks, conducting family prayers with some neighbors and talking with visitors.

Field Work:—Outside work has been prosecuted as usual, fifty-two days having been spent touring mostly in the southwest district, which is a very promising field. Mr. Mitchell and helper Wang spent fourteen days at the Hsun-hsien fair and brought back a good report. Twelve visits were paid to our out-stations, at some of which many and evident signs of progress are visible. The sale of books has been larger than formerly. No organized station class was held this year, but different catechumens have received instructions at different times.

Medical Work:—The medical work, (although hindered by the absence of Dr. Malcolm since August), has been very encouraging; 11,600 treatments have been given since last report. One encouraging feature has been that a large percentage of the cases have been natives of Hsin-chen or immediate neighborhood. The Hsin-hsiang-hsien district has furnished most of the other cases, and all of the important ones; some of these have shown a decided interest in the Gospel, and one has asked to be recorded. When helper Tu visited the home of this man he found a company of five or six ready to join in family worship.

CHANG-TE STATION. (Prefectural City).

Members:—Mr. and Mrs. J. Goforth, Dr. and Mrs. J. Menzies, Miss M. A. Pyke, Mr. D. MacGillivray.

Attitude of the People:—During this, the second year of our residence in this city, we have met with the usual hatred from the enemies of the Truth. There seemed many who were anxious to get rid of us. In the suburbs and surrounding villages during the early part of the year, many thought to do away with us by making dough effigies of the foreigners and casting them to the crows; some of the foolish people went to one of the temples and prayed the gods to destroy us. The wheat promised to be an excellent crop last May, but rust struck it, and the farmers' hopes were blighted. The necromancers took advantage of this and went about the country telling the people that we had caused the rust; this excited the farmers, and they fixed a day to come and tear down our buildings, but a timely proclamation checked them. Many other absurd and wicked stories were circulated about us, such as child-stealing, the salting down and eating of children, witchcraft, etc. Some of the enemies even went so far as to hire an old woman to go around the villages, pretending to poison the wells; when remonstrated with by the people she would say that we had hired her to do it, and that the object was to have all who drank the water covered with sores. It is said that the old woman who did this usually resides in the court of the Buddhist temple inside the city.

The above, however, is only what we might expect from those who know not God, and though some of the people have raged and others have imagined vain things yet on the whole we believe that they are becoming more friendly. Some of the chief gentry have paid us friendly visits; among them was a "Chin Shih," who some years ago strove to keep us out of the city. We hear of the family of an ex-official where the idols have been cast away; we hear of some of the gentry, including several B.A.'s and M.A.'s, who are convinced that the Bible is the Word of God, and that all men should obey Him. But the fear of man is a snare, they as yet love the praise of men more than the praise of God. We distributed several copies of the *Review of the Times* among the scholars, who seemed to prize it very much. The students throughout the prefecture have been up for examinations; they came in crowds to see us, partly attracted by the new house. We let in from ten to forty at a time; they were greatly pleased that we took them through the house and showed them everything of interest. Their behaviour was excellent, and when the crush was not too great we used the astronomical charts, etc., to lead them up to the Creator of all, and to Christ the Saviour of men. As a rule they showed great interest; several of them, who had heard the Gospel when we were touring in different parts of the field, came and asked that we tell them more of the Way of Salvation; of these two bought New Testaments.

Station Work:—The chapel has been open all day and every day throughout the year; the people continue to come, and though not in such numbers as last year yet they

seem more desirous to hear the Gospel. Perhaps on no day, except a stormy one, would there be less than thirty or forty in the course of the day, and often there have been fully that many in the room at one time. The interest, especially during the last two months, have been the most inspiring since we opened the chapel; most of the time there have been one or more of those interested staying here studying more of the Gospel. Their stay varied from a few days to a few weeks at a time; these all had to pay their own expenses.

In December we held a station class for men; it lasted eighteen days, and altogether fifty attended; some for the whole, others for part of the time. Most of them bought the New Testament and several bought the Old; many of them seemed to be enthused with the thought that they should seek to save others, thus we hope that enquirers shall be greatly increased. In this district all our enquirers, possessing any considerable influence, have left the Romanists and have returned to us; they now see their mistake and will be more firmly established in the Truth. Besides, two men not formerly connected with us have left the Romanists and united with us; one was a teacher in their employ, the other is a man of considerable promise.

Field Work:—There are now fully twenty towns and villages in this district, in each of which one or more are openly confessing the one true God and Saviour. In one of these villages, three "li" distant, there are about twenty who believe, and they have patiently borne a good deal of persecution; in another village of three hundred families, twenty-five "li" to the southeast, about thirty persons are interested. The work there began last winter, starting through the conversion of a gambler and opium sot. A friend of his, a convert from a neighboring village, persuaded him to come here, paying all expenses and watching him night and day while he was breaking off opium. The man had the reputation of being the worst in the village, but when he returned home the change was so marked that others were convinced. Among these was the head man of the village, who is well-to-do, besides being reputed the best man there; for some months he was rather timid, but finally he had his name recorded as a catechumen and boldly announced the fact to his neighbors. He then persuaded seven men, heads of families, to accompany him into the city and see us; afterwards he took them to an eating-house and entertained them to dinner. A few days later he brought a wagon-load of women to hear and see; since then his fellow-villagers have been constantly coming to hear the Gospel. At present, in his family of twenty-eight members, there is not one who opposes Christianity; he has turned one of his houses into a preaching place, and daily teaches all his neighbors who are willing to go to him; the interest is spreading to surrounding villages. During the year twelve adults have been baptized and thirty-nine have been recorded as catechumens.

Boys' School.—There has been little difficulty in securing pupils for the school, and the Presbytery's limit of ten was reached some months ago; the boys ranging in ages from eleven to nineteen. Two or three boys were found, after a month's trial, to be undesirable as pupils, and were sent home; those at present in the school are all well-behaved and as a rule work hard. The school being in a crowded compound, has been somewhat against progress, as more visitors than the Trustees and School Inspector have made frequent visits. Another drawback has been the lack of a competent teacher; Wang Mei, who has been in charge of the school, is not far enough advanced to teach the senior boys, and his work with the younger boys has been much interrupted; so far we have been unable to secure a good teacher. As there is only a limited fund to draw upon for school work, and there is no grant from the Committee for the same, the expenses of the school have been met by private contributions. The boys receive for food sixty cash each per day, and their stationery and barber's bills are paid. Kitchen and school furniture, to the amount of twenty tiao, four hundred and thirteen cash (20,413), was provided, and this was deducted from the school fund. For the nine boys we have on the pay-roll for the year, the sum of 142,376 cash was required, which sum was received from private contributions, and one boy and the teacher were supported by Mr. Goforth.

WOMAN'S WORK.

In presenting this the second year's report of Woman's Work at this station we would raise a note of praise and prayer; praise for the many blessings given to us and the evident tokens of the Holy Spirit working in our midst, prayer because of our great need of native workers; the more the work grows the more keenly is the need felt. We have as yet none whom we can recognize as Bible women. Mrs. Wang, the helper's wife has given what time she could. During the first five months of the

year she did good service in visiting many homes in the city and near villages until in May the sickness of a daughter called her home for five months; upon her return the outside visiting was resumed, but not at all as we feel it should be had we more workers. Two Woman's Station classes have been held, the first in February for ten days, the second in October for twelve days; eight attending the former and thirteen the latter. It was decidedly encouraging to note the progress made between the two classes; the perseverance and earnestness was almost all that could be desired. Towards the close of the class seven women asked to have their names recorded as catechumens, and after satisfactory examination were recorded. An exception to the rule "of one year's probation" was made in the case of an aged woman of eighty-one years, who was baptized the day following her profession of faith. During the year thirteen women have been recorded as catechumens; most of these are suffering more or less persecution for their Master's sake. One woman, who for many years has been a devout seeker after holiness, says she now knows for the first time what peace is. Though bitterly opposed by her son and his family with whom she lives, she is bravely bearing persecution for the faith which is now precious to her. Her son has beaten her and threatened her life, but we trust God will keep her faithful. In a village three "li" (one mile) to the east of us a good work is going on, one of our Church members, Yang Chin-fu, has been most faithful in teaching the women of his family. Two years ago none in the village knew anything of the Gospel, nor could any of the women read; now at evening worship quite a little company of believers gather. Yang Chin-fu's mother, wife, daughter and two sisters-in-law are all Christians; the wife and daughter are now both able to take their turn in reading at worship; the daughter has nearly finished reading the New Testament.

In July a woman living 110 "li" to the west came to be treated by the doctor; she remained about two weeks, and while here was convinced of the truth of the Gospel. Immediately upon her return home she destroyed all her household gods; three days later she was taken very ill, and when visited by a native helper she urged him to plead with her sons, lest she should die and there be none to lead them to the Truth. Not long after she was called, we believe, to the Heavenly Home; the natives of course attributing her death to the anger of the gods; a nephew of hers is now a hopeful enquirer. During the first year of our residence here the number of visitors was very large; this year only on special occasions have we had large crowds. Though women from all classes continue to visit us in small numbers not a few of the official class have come to see us, the last visitor being the first wife of the district magistrate.

The Sabbath services have been regularly attended by a little band of eight or ten Christian women; these coming with their children for the morning services and remaining all day for their class in the afternoon. In October several little girls who had been attending with the women, were formed into a class by themselves, thus forming what we hope will be the nucleus of a girls' Sunday School. These girls come also on Wednesday for further instruction.

Our opportunities for work are increasing so much faster than our ability to undertake the work that we can no longer pray as in the past for more opportunities—but more workers—especially native women fitted and clearly called of God; this is, as we have said before, our present great need.

MEDICAL WORK. (Chang-te-fu).

Several hundred patients came for treatment during the summer, but the dispensary was not opened till the middle of August. The drugs and instruments ordered from England for Chang-te-fu Station not yet having arrived, supplies were procured from Ch'u-wang. Without instruments operating could not be done, but quite a number were sent away and told to return later when the instruments should have arrived. The total number of treatments up to November 30th was 6,726, the largest number in one day being 123. Among the cases treated were six cases of opium poisoning, three knife wounds, one gun shot wound, one broken arm. About twenty-five per cent. of the patients were women and children; these, as a rule, did not hear the Gospel, but the male patients, while waiting for treatment, all had the Gospel presented to them. Besides bringing several hundreds within the sound of the Gospel who otherwise would not have heard it, the medical work has done a good deal toward disarming the prejudice of the people against the foreigners. Several persons, both men and women, belonging to the families of the officials, received treatment. The medical work done last year and this year in Ch'u-wang has made it much easier for Chang-te-fu.

FINANCIAL STATEMENT. TREASURER OF HONAN MISSION. FOR THE YEAR ENDING 30TH NOVEMBER, 1897.

Receipts.

Balance on hand, 1st Jan., 1897.....	\$ 4,779 80
Remittances from Rev. Dr. Warden, less exchange	14,877 49
Accounts for Mission paid by Dr. Warden, in	
Toronto	1,972 58
Medicine, Books, etc., sold	74 62
Interest	131 51
Rebate of freight	3 82
	<u>\$21,839 82</u>

Chu Wang Station—Expenditure.

Salaries of Missionaries	\$3,221 65
Teachers of Language	12 21
Medical assistance	43 96
Medical supplies	274 68
Purchase of land	117 30
Touring	31 10
Repairs and other expenses	72 17
Woman's Work—Teachers of Language	20 18
Medical supplies	66 72
Hospital Buildings erected	260 66
	<u>\$4,120 63</u>

Hsin-Chen Station—

Salaries of Missionaries	\$2,333 32
Teachers of Language	62 28
Medical assistance	94 05
Medical supplies	149 15
Repairs	49 50
Touring	43 10
Gatekeeper	24 09
Rent and other expenses	32 29
	<u>\$2,787 78</u>

Chang Te Fu Station—

Salaries of Missionaries	\$2,946 65
Teachers of Language	35 52
Touring	24 94
Gatekeeper and Watchman	31 76
Medical supplies	273 79
Medical assistance	4 57
Chapel and other expenses	41 74
Building Rev. J. Goforth's house	1,144 86
Woman's Work—Teachers of Language	35 51
Rev. J. Goforth, on account W.F.M.S....	197 14
	<u>\$4,736 48</u>

General—

Rent at Pangchuwang (1894-5)	\$200 00
Courier service	48 09
Stationery for Treasurers, etc.	17 17
Agency at Tientsin	200 00
Native helpers	28 75
Chinese books	8 15
Rev. K. MacLennan, travelling expenses	548 76
Sundry drafts, orders, etc.	141 38
	<u>\$1,192 30</u>
Balance on hand, 30th Nov., 1897.....	9,002 63
	<u>\$21,839 82</u>

Audited and found correct.

ROBT. A. MITCHELL.
PERCY C. LESLIE.

VII.—CENTRAL INDIA.

It is possible to give only a few notes regarding the work of the male missionaries in India, owing to delay in the receipt of their reports.

INDORE.

At this, the oldest station in the Mission, Rev. J. Wilkie and Rev. A. P. Ledingham are the missionaries. The usual methods are adopted for the development of congregational life. Thirteen adults and fourteen children were baptized during the year. There are 113 communicants, 108 baptized adherents, and 200 unbaptized adherents in connection with the Church at Indore.

Mr. Ledingham spent some time visiting surrounding villages, having visited 45 in all, and some of these several times.

In the College all departments are taught, from the primary classes to the university degree. In the College Department proper 25 students were enrolled, of whom ten went up for the B.A. examination, six for F.A., seven for matriculation and six for entrance to the high school examination. All these students are under daily Bible instruction.

Normal classes are conducted with such results as have won the hearty appreciation of the Government Inspector of Schools.

RUTLAM.

In this station work has been carried on on the usual lines, and with encouragement, for Dr. Campbell baptized twenty-three on their own profession of faith and three on the faith of their parents.

There are now 33 communicants, 59 baptized adherents, and 52 unbaptized adherents. The serious illness of Mrs. Campbell for a time as well as the desperate efforts made to rescue as many as possible of the famine children necessarily interfered with other departments of work. The boys' school was merged into that of the orphanage. The dispensary was also sunk into the orphanage, which became a hospital requiring the constant care of attendants.

NEEMUCH.

Mr. Wilson feels encouraged in this city. Two teachers baptized last year are faithful. One of them, with two Hindi boys for a choir, conducts regular Sabbath services in a village about three miles from the town in which he teaches.

Much attention is given to the training of a native ministry. The classes were conducted last year in Neemuch and were taught by Mr. Wilson and Dr. Campbell.

In district work about three months were employed, spending about ten days in each village. Interested persons were invited to come to Neemuch during the hot season for a period of study. The Mohammedans kept aloof, thus manifesting their increased hostility to British and Christian influence. The missionary heard the British Government more freely criticised than ever before during his stay in India. Mr. Wilson's school work is mainly primary, although a higher middle school was conducted during a part of the year. The stringency as to funds necessitated the closing of these latter schools for a time, greatly to the missionary's regret.

MHOW.

Dr. J. Frazer Smith has had entire charge of this mission during the absence of Mr. N. H. Russell on furlough. Dr. Smith is general treasurer of the mission, and also holds the chaplaincy, both of which entail so much labour as to make it impossible for him to accomplish so much native work as he desires. He holds strongly the view that whilst he would not decrease the amount of school work done, yet that there should be three times as much evangelistic work as is now done. Dr. Smith has taken an active interest in the rescue of famine children, and hopes to develop workers out of them that will both support themselves and be of service to the mission.

Dr. Smith has been ably assisted by Mr. Drew in both evangelistic and school work, especially the Sunday Schools. The primary schools were well attended, and good progress has been made. The high school attendance is good as formerly, and good work done.

Dr. Smith has been especially encouraged in connection with the chaplaincy services, at which a number of men professed conversion.

UJJAIN.

This station suffered much through affliction. Mr. Jamieson was seriously ill, and faithfully attended by Dr. J. J. Thompson. Dr. Thompson then broke down in health, and had to come home and abandon the work. Mr. Jamieson again took a relapse and was ordered home by the physicians. Dr. Woods is now in charge and seeking as best he can to carry on medical, evangelistic and educational work—an impossible task. Ujjain is one of the holy cities of India, and as such is one of the most filthy and exposed to outbreaks of plague or cholera. Such an outbreak was averted this year by the action of the State Government in prohibiting a great gathering, which is held every twelfth year. Notwithstanding the Government prohibition, about 15,000 pilgrims assembled in adjacent cities with the intention of bathing in the sin-cleansing waters, at the full moon, in defiance of authority. Permission was given them to bathe at the sacred ghat and to visit the great shrine under police supervision, after which they were required to depart.

Dr. Woods conducts Sabbath services in the hospital, besides a Christian Endeavour Society and Prayer Meeting on week evenings. On Friday evening he instructs the native Christians in the Sabbath School lesson.

There are five different languages spoken in Ujjain, and there ought to be a teacher in each. There are two schools in different parts of the city, and in them instruction is in Hindi. The Gospel is regularly taught in each of these schools by Christian teachers.

DHAR.

Rev. F. H. Russell is the missionary in this station, and a better acquaintance with the field after two years residence, gives him a deeper sense of the overwhelming need. Opposition is bitter from some quarters, but from others there is encouragement. There are 29 communicants in the station, and they give good attendance and contribute liberally according to their means towards current church expenses. They purchased a site for a preaching hall, and feel disappointed in having to wait so long for a suitable building. Villages within walking distance of Dhar are regularly visited. In the cold season the missionary and helpers itinerate, overtaking as many of the thousands of villages as they may be able. The head men of these villages are usually cordial, and frequently asked the missionary to estab-

lish regular work. There are ten or twelve of these towns that should be taken up as centres, and from which the surrounding villages could be influenced.

There are four primary schools taught by Christian teachers, with an average attendance in all of 82 pupils. Mr. Russell has taken an interest in the orphan in common with the other missionaries. A society has been formed in Winnipeg for the purpose of assisting in this work. They undertake to support twelve orphans for ten years and to provide the necessary building—the Government having provided land for that purpose.

BHEELS.

Dr. Buchanan has entered upon the work amongst the Bheels. His first work is the erection of buildings. In doing so he must find labourers, and in order to get labourers he must win confidence. It would be easy enough, he discovered, to get Hindu or Mohammedan contractors to do the work, but that would, he felt, be missing the opportunity of coming into personal contact with the people, and thus using the work of erection as a missionary agency. In order to do this fully, all associated with him foremen or instructors must be Christian. But as such could not be had, he became himself master-mason, brickmaker, carpenter, etc. Little by little confidence is won, these tried, down-trodden people become willing workers. Let it be the prayer of the Church that a great harvest of souls may be the result of self-denying trustful labour. The great harvest gathered in India in the past have been from the lowest strata of society. The Bheels are amongst the lowest, and the last may be first.

WORK OF LADY MISSIONARIES. INDORE.

Hospital—Miss M. Oliver, M.D. and Miss Thomson are in charge of this important section of the work. Christ used the healing of the body in order to find access to the soul. It is found effectual still. Many who find a blessing bring it home to their friends.

The Hospital Dispensary is open two hours a week for patients of the Eurasian or Parsi class, who do not care to associate in the waiting room, with such as fill it at other times and who are willing to pay a small fee.

In order to qualify workers for their work, every morning a meeting is held for the study of the Word of God. The waiting room of the Hospital is used every Sabbath morning for a Sabbath School, composed largely of women advanced in life.

Girl's Boarding School—Miss Sinclair is in charge of this school which has at present 29 boarders, besides 4 day pupils of the Parsi class.

One of the homeless girls taken into the school some years ago is now a successful teacher and one who out of her small income pays a tithe to the Master who has redeemed her.

The most trying ordeal, impossible for us to appreciate at this distance, was the care of diseased and dying orphan children. In spite of the most loving care 20 died, but they have the joy of 28 living, rescued, healthy girls, who give promise of being useful Christian disciples. "Inasmuch as ye have done it unto one of the least of these ye have done it unto me." These children were for a time kept in a separate building, but now are received into the Boarding School. It is needless to say that on Sabbath and week-day every effort is put forth to instruct in the Word of Life.

Mang Women's Class—It will be remembered that an interesting movement took place amongst the Mangs in Indore. Of that section of the population 34 women meet, and under Miss White's instruction are making satisfactory progress in sewing

and knitting, and in Scripture knowledge. The simplicity of their faith and the heartiness of their worship is touching and inspiring to their teacher.

Day Schools—A School was opened last September in the Camp Bazaar, which has a regular attendance of 29. Miss Grier is in charge of a Hindi School with an average attendance of 40, and another school in a wealthy part of the city, which has an attendance of 20, in spite of opposition. Miss Ptolemy has charge of a Marathi school in which the average attendance is 88. Miss Ptolemy also teaches "Methods of Teaching" in the Normal Training Classes, which will be invaluable to a work in which teaching plays so prominent a part. Miss Chase taught English in the College Classes, besides Zenana work, and the study of the Urdu language in which she passed an unusually successful examination.

Sabbath School Work—Whilst every day in the week has its Bible teaching, yet the Sabbath is signalized by Bible teaching alone, and all the school children and so many others as can be induced to attend, are taught to recognize the Lord's Day as different from other days.

Zenana—All who find it possible to do so engage in this interesting department of work. Miss White and her Bible woman had access to 32 homes in which 85 women were reached. Miss Grier and Miss Chase also visit a number of homes, as frequently as other engagements make it possible.

Village Work—All the ladies would delight in such work if time and strength permitted, and a considerable amount of it is done.

MHOW.

Miss Calder and Miss Leyden are the lady missionaries in this field. Miss Fraser and Miss Ross, who were formerly employed there, have now retired. Miss Leyden had to give her time chiefly to the study of the language, thus leaving the burden largely on Miss Calder.

There are 7 day schools largely attended, and Sabbath Schools as well. Miss Leyden has been able to render considerable assistance, especially in the Sabbath School. She will soon be able to undertake her full share of work. Miss Calder taught a class of women on two afternoons a week. She has had many invitations to visit homes, which it was not possible for her to do.

NEEMUCH.

Medical Work—Miss Turnbull, M.D., took charge of three dispensaries, and indeed a fourth became necessary owing to the arrival of 34 famine children. In these dispensaries 4,576 patients were treated, necessitating 27,671 treatments. In that number are included a considerable number of treatments in homes, to which Miss Turnbull was invited. Miss Duncan and a Bible-woman assisted Miss Turnbull, so that the Gospel message was allied with medical aid.

Day Schools—Miss Duncan has charge of 4 schools and Miss Campbell of 2, all which are prosperous, the chief hindrance being the want of competent teachers. Sabbath Schools are conducted in each of the schools.

Village Work—This department of work is practically boundless. Miss Duncan and her Bible-woman Rebecca, visited 115 villages and told the old old story to thousands, who heard them gladly. Miss Turnbull extends her medical skill to many of these villages, and thus they co-operate in their Christ-like mission.

Zenana Work—Both Miss Duncan and Miss Campbell engage in such visitation, finding access into many homes, and often finding encouragement.

RUTLAM.

There is no single lady missionary at this station, but Mrs. Campbell has charge of two schools. Mrs. Campbell's serious illness, as well as the arrival of the famine children, interrupted the usual work.

UJJAIN.

Day Schools—Miss Jamieson has two high-caste schools in which good work has been done, but the opening of a similar school by the state, with special inducements offered, has drawn away some of the pupils. Another school is conducted amongst the Mangs, and notwithstanding many hindrances, there is much to encourage. They readily yield to kind treatment, and understand in a measure Christian truth. Miss Jamieson has also in her care 8 blind children in which she takes much interest, teaching them reading, writing and mental arithmetic, and some simple industrial work. Three of these asked for baptism. Miss Weir, who is associated with Miss Jamieson, gave most of her time to the study of the language, but was helpful in many ways. Together they regularly visited seven wards of the city, and taught classes for young non-Christian women, and Christian women and children, at which latter the women gave reports of their work. Sabbath Schools received usual attention.

DHAR.

Miss M. O'Hara, M.D., conducted two dispensaries. One of these was opened in June in the presence of a large number of officials and citizens of Dhar, and is, as Miss O'Hara says, "a practical expression of the interest of friends in India in their work." In this and the city dispensary 5,634 patients were treated.

Day Schools—Miss Dougan, until compelled to return home through sickness, took charge of two schools. Sabbath Schools were conducted in these schools, and in the dispensary as well.

Village Work—Miss O'Hara accompanied Mr. and Mrs. Russell into the villages. They had with them two catechists, and held many Gospel meetings, distributing medicines as occasion arose. On such occasions many, many painful cases are witnessed, and the hearts of the missionaries are wrung with anguish at the awfulness of the need and their own feebleness. What are these few amongst so many! The cry goes up "How long?"

"Ye are the Lord's remembrancers, give yourselves no rest, and give Him no rest until He establish and make Jerusalem a praise in the earth."

FINANCIAL STATEMENT.
TREASURER OF CENTRAL INDIA MISSION.
FOR THE YEAR ENDING 28TH FEBRUARY, 1898.

Receipts.

Balance on hand, 1st March, 1897.....	\$ 1,073 57	
Received from Rev. Dr. Warden, Toronto	40,393 33	
Paid by Rev. Dr. Warden, Toronto, accounts		
Missionaries.....	2,327 75	
Government Grant, Indore College.....	752 94	
Fees, Indore College.....	322 82	
Chaplaincy Receipts.....	1,071 82	
Donations.....	220 12	
Lost money refunded.....	295 00	
Fees and Sales of Medicine.....	708 25	
Interest.....	58 14	
Debtor balances last year	35 63	
Balances still unpaid	789 11	
Over drawn in Bank.....	141 92	
		\$48,790 40
Less Famine Fund.....	\$1,320 34	
" Special sums.....	162 26	
		1,482 60
		<u>\$47,307 80</u>

Expenditure.

Evangelistic Work	\$5,497 81	
Educational "	8,550 96	
Medical "	3,515 16	
Miscellaneous "	419 02	
Travelling Expenses, Missionaries to Canada ...	2,196 61	
Treasurer's Expenses and Bank charges	276 00	
Additional amount, Mr. Wilkie's Bungalow.....	156 86	
Ladies' Verandah, etc., Indore	286 20	
Servants' House on New Compound	174 00	
Bheel Building	156 86	
Salaries of Missionaries.....	23,168 61	
Amounts due from last year.....	2,909 71	
		<u>\$47,307 80</u>

VIII.—MISSION TO THE CHINESE, BRITISH COLUMBIA.

REV A. B. WINCHESTER.

The following is but an abstract of an interesting report from Mr. Winchester, which, it is to be regretted, cannot for want of space be printed in full. As noted in last year's report, work amongst Chinese suffers much from the hostility of Europeans, as well as from the opposition of their own countrymen. The missionary needs much patience and faith.

STAFF.

Rev. A. B. Winchester and Mrs. Winchester, Victoria.
Mr. and Mrs. C. A. Colman, Vancouver.
Mr. and Mrs. L. W. Hall, Union.
Mr. Ng Man Hing, with Mr. Winchester.
Mr. Lo Cheung, Westminster.
Our three European missionaries suffered from sickness during the year.

SCHOOLS.

Whether this department of work leads in real value or not, it is that which the Christian public can most easily see, and seem most to appreciate. They have been kept open nightly throughout the year, statutory holidays excepted.

- (1). *Victoria*.—Average attendance, 22 per night.
- (2). *Vancouver*.—The attendance larger than last year, but the attendance of teachers smaller, being one teacher to seven pupils.
- (3). *Westminster*.—Closed during the canning season. During months when the school was open, attendance about 20 and attention good.
- (4). *Union*.—Attendance somewhat less than last year.

At three or four other points some effort is put forth by earnest Christians in behalf of the Chinese, but there are scores of places with from 10 to 500, under the shadow of the churches, where nothing is done. It is stated that there are about 5,000 Chinese in the interior of British Columbia, with no one to care for their souls.

PRAYER MEETINGS.

These are conducted with usual variety of method. Mr. Hall says that at Union the prayer meeting has been a source of joy and strength, that it is a rare occurrence for a member to be absent from the prayer meeting.

SABBATH SERVICES.

They are conducted regularly, and Mr. Winchester adds, "We think we see in those who attend a deeper interest on the part of Christians, and more reverent and thoughtful attention on the part of others."

ITINERARY.

The missionaries seek as far as possible to scatter the seed by many waters.

Canneries.—Mr. Winchester writes, "Mr. Colman and myself accompanied by Rev. Dugald Currie went to Steveston on the 17th July, 1897. We arrived on Saturday evening and had no where to lay our heads. Brother Missionaries of the Methodist church, who had taken possession of their new mission house, placed a room at our disposal, but of course the room was just as the carpenters had left it. We went down to the store and purchased straw mattresses, chairs, a few cooking utensils and food.

Camp life was established by throwing our straw sacks on the floor and preparing supper. We would have been badly off indeed without this accommodation, and we deem it dutiful in this report to express our gratitude to our Methodist brethren for their kindness. We had all things in common and the fellowship must have been like to that which obtained in the primitive Christian church.

The opportunities for service at the canneries are many and of varied values. In no previous year did we feel so much encouraged, yet we know of no fruit from our labors, at least in the form of Chinese converts to Christ; some white men, however, seemed to be brought from darkness into light. Although our work was first to the Chinese, wherever we could do so we preached to whites as well. I find by the record, of the first Sabbath for instance, that we preached six times in Chinese and twice in English. At some of the English services in the street as many as 200 or 300 men would stand and listen with close attention for over an hour to a Gospel address or addresses.

All the canneries were visited save two or three. Those more accessible and more important, in point of numbers, were visited a great many times. Addresses were given in boarding houses and on the streets or the river bank, and wherever opportunity offered. This is no holiday work—it taxes one's powers of endurance to the utmost, but we have "peace and joy in believing" that the abundant scattering of the vitalizing seeds of Truth will be followed with "fruit unto holiness, and the end, everlasting life." Our hope is that we may be able to get a small cabin for a shelter for our heads during the coming season and that we may prosecute this work with increased vigor and faith.

Lepers.—On Darcy Island a number of lepers are in quarantine. They are visited occasionally by our missionaries, and would be more frequently but for difficulty of access. The health officer makes a quarterly visit, but it is usually on the Lord's Day. In September last a visit was paid in a row boat, which, owing to fog and tide, proved an arduous task. The poor lepers appreciate the visits and express the hope that they will soon be repeated.

Other Points.—Mr. Winchester, who superintends the whole work, frequently visits points already occupied, and other missionaries pay such visits as often as may be deemed desirable. They contemplate a more extended tour during the coming year in order that at least the 5,000 Chinese in the interior may not be able to go back to China, after a residence of years in Christian Canada, and say that they never once heard of the religion or truth of Jesus.

Conference.—In September last, the Presbyterian Chinese Christians in B.C. assembled in Victoria for four days for the discussion of spiritual and practical topics. All the brethren testified to the spiritual uplift there received. At that Conference, at which 23 Chinese were present, \$220 annually were subscribed for the support of Lo Cheung, who is now employed in Westminster, and Ma Seung, who is now in the Canton Presbyterian College, with the view of assisting in the work in British Columbia. Both these brethren left good situations unhesitatingly to work for Jesus, without salary, bare living expenses only being paid.

Voluntary Helpers.—To the Y.P.S.C.E. in connection with different churches who supply teachers, and to other volunteers, the thanks of the Church are due. It is much to be regretted, however, that frequently classes meet without a single teacher being present besides the Missionary and Chinese assistant. In all these missions more hearty cooperation is needed on the part of those who profess to have taken up the cross of Christ.

Temptations.—Some of the Chinese are growing in grace and in the knowledge of Christ, and manifest true Christian fortitude. One, who had a steady and profitable position was ordered by a member of our own Church to go to work on the Sabbath day, at the risk of losing his situation. He unhesitatingly refused, and it is a pleasure to say that he was not dismissed. Another Chinese, however, yielded to similar temptation and suffered spiritual injury, but has seen his danger and is recovering himself. Such instances of faith and constancy under trial give hope to the missionaries. Many are intellectually satisfied, and some are trusting the Saviour who are yet afraid publicly to testify before men.

FINANCIAL STATEMENT.

CHINESE IN BRITISH COLUMBIA.

FOR THE YEAR ENDING 30TH APRIL, 1898.

Receipts.

Received from the Rev. Dr. Warden, Toronto ..	\$3,810 00
Pulpit supply	90 75
Anonymous subscriptions	15 00
Miss Watson, Victoria West	5 00
From special fund	7 90
A.B.W.	5 65
	\$3,934 30

Expenditure.

Salaries	\$3,280 00
Rent of buildings	495 00
Travelling expenses	94 35
Light, \$20.25; Fuel, \$9.50; Incidentals \$5.20 ..	34 95
Itinerant work	30 00
	\$3,934 30

IX—INDIANS IN BRITISH COLUMBIA.

ALBERNI.

In the two bands—Sheshahts and Opitsheshahts—there are about 225 in all. This has been a year of blessing. Harry, an Indian boy, (an ex-pupil), has been appointed out-door assistant. The Indians begin to feel that the responsibility rests not altogether with the boy, and have come to the conclusion that the Church must love them since so much is annually spent on their education and care. They are trying to assist. One of their number, Jackson, by name, assisted with wood cutting, and has now constituted himself usher at Sabbath services and is so much in earnest that the others call him a Christian.

A number of the chief men called upon Miss Johnston a short time ago and thanked her for being strong-hearted enough (Nashook Cle-muxty) to keep their children in school against their will, and they are proud of the progress their children are making.

There are fourteen girls and thirteen boys in the school. One girl recently died, who was at home with friends during her last sickness, but refused their heathenish treatments, because she said God would be angry with her if she did.

The children are more easily managed since the Compulsory Education Act was enforced. There were in the two bands, thirteen births and eleven deaths during the year, three of the latter being very old people.

Eleven of the girls were baptized on profession of faith, ten on the 12th July when Messrs. Hamilton Cassels and Andrew Jeffrey were present and took part in the service. The other baptism was on the 14th November.

The Sabbath school meets in the morning, and Harry explains the lesson in the Indian language so that the old as well as the young can understand.

The Home Missionary, the Rev. E. G. Taylor, gives fortnightly service in the evening, and on alternate Sabbaths there is a Bible Class and Praise Service.

The children are making satisfactory progress in both the home and day school. Girls of twelve years take their turn at house-keeping and are good bread-makers.

The Indians have made persistent and successful efforts to keep strong drink out of the village during the last two years.

WEST COAST VANCOUVER ISLAND.

INDIANS OF BARCLAY SOUND.

Tribes.	No.	Winter Villages.	Location.	Summer Villages.	Location.
U-clul-ahts.	179	Ucluelet.	N.W. point of Barclay Sd.	Scattered.	12-15 miles dist. from Ucluelet.
To-quahs.	21	Toquah.	At entrance Ucluelet harbor.	Mah-a-kö-ah.	9 miles n.e. from Ucluelet.
O-hi-ahts.	200	Dodgers Cove.	17 mls. e. from Ucluelet.	Noo-muck-a-mis.	8 miles n. from Dodgers Cove.
How-chuck-les-ahts.	40	Various.	12 miles n. from Dodgers Cove.	How-chuck-les.	3 miles w. of winter locat'n.
*Shesh-ahts.	160	Various islands.	Between Ucluelet & Dodgers C'Ve.	Alberni.	35-40 miles to n. of islands.
*O-pitch-es-ahts.	65	Various islands.	Between Ucluelet & Dodgers C'Ve.	Alberni.	35-40 miles to n. of islands.

*The children of these two tribes which are in the "Home" at Alberni and a few of the adults generally remain at Alberni all the year.

Staff—Mr. and Mrs. M. Swartout—Ucluelet and Dodgers Cove—part of the year at each. Miss E. M. Armstrong, Ucluelet, B.C.

Converts—Baptised 1, not counting the children of the Alberni Indians in the "Home." Inquirers 7, counting only those who seem to be in earnest.

Day Schools, Ucluelet—Taught by Miss Armstrong, under Government regulations. No. enrolled, 34. Average attendance for first half year 18, for second half year 10.

Dodgers Cove—Only a private school—much interrupted owing to frequent absence of missionary.

Services—Preaching in native language by missionary and by Septice, an Indian convert. Prayer meetings at different points Sabbath evenings and once or twice on week nights.

Sabbath school work and services in Chinook by Miss Armstrong and Mrs. Swartout.

Medical Work—Dispensing medicines—nursing sick—preparing and giving food to serious cases—all which form an important and onerous part of duties of all missionaries in this field.

Difficulties—Indians more scattered this year than usual; exceptionally stormy weather, causing tedious and dangerous travelling for the missionary and reducing the average attendance at school for the second half year.

An effort to restrain the Indians at Ucluelet from destroying a good house upon the death of the owner resulting in an outburst of superstition and consequent opposition to Christianity which took the form of drinking, gambling, etc.

1. *Encouragements*—The faithfulness of the native convert who, though in poor health and circumstances, preached to his people on land and sea, conducted prayer meetings, and lived alone in a reputedly "haunted house," has done much to give light to his benighted people, and break down their superstitious follies.

2. The determination on the part of a former leader among gamblers and whiskey-drinkers to lead a different life; the faithfulness of another young man to his professed Christian principles, despite the great temptations of the past winter; the apparently sincere repentance of others who had fallen, all give encouragement to the work at Ucluelet.

3. At Dodger's Cove, the O-hi-ahts have shown great loyalty to the Mission, and have almost entirely ceased whiskey-drinking (to which they were formerly notoriously addicted). They have fairly well observed the Sabbath, and are very regular in attendance upon Sabbath services, particularly in the morning. They are making rapid strides towards civilization, and at a recent prayer meeting nearly all present, headed by the chief, stood up declaring their desire to be Christians. One man, at least, seems to be a true enquirer, and several old people, especially old women, give great attention to the preached word.

4. The Shesh-ahts and Opitchesahts have been visited on the islands. After a recent meeting with some of the old people at one of their villages they thanked the

missionary again and again and pleaded with him to come often, as they could not understand the service in English at Alberni.

An old man, belonging to another village, asked the missionary if he had been to his village that day. On receiving a negative reply he said: "No one ever preaches to us at Klay-ho."

5. The Howchucklesahts have also been visited and old people, as well as the young, listened gladly to the Gospel in their own tongue. One of these elderly women, falling in with the missionary's boat at another village asked why he had come.

"To preach," was the answer.

"Oh, I am so glad," replied she. "I am so glad you are going to preach. Now I shall hear."

"Do you believe in Jesus?"

"Oh yes, I believe."

"And do you not worship the moon?"

"No, not now."

Can the truth not penetrate the hearts of these old moon-worshippers?

6. A short catechism, in the native dialect, adapted to the special needs of the Indians, with a translation in English, has been prepared and is now nearly ready for the printers. It includes also passages of Scripture, such as the Beatitudes, Commandments, Lord's Prayer, a part of John xiv. and individual texts, and several hymns, which the Indians readily learn to sing in their own tongue.

7. As large numbers of Indians from all parts of the province were at work in the canneries on the Fraser, three weeks of last summer were spent among them at Steveston. Opportunity was found to sow the seed among hundreds of natives, and also to preach on the streets to multitudes of whites.

8. Mr. Alex. McKee, late of the Alberni staff, having taken a store in Barclay Sound has continued his interest in mission work and regularly visits and preaches to the Howchucklesahts who are not far distant from his store.

AHOUSAHT.

This Mission is encouraging in the midst of special difficulties.

1. They have improved in outward comforts. Last year scarcity of employment caused scarcity of food. This year seventy men found employment in sealing schooners, besides an unprecedented supply of herrings and salmon, gave enough for all. Some very old people, widows and deserted wives, have been assisted by the Agent.

2. There has been less than the usual amount of sickness and death. The Indian doctor is accountable for much of the mortality that exists. The people generally fear him and believe in him, but some are coming to use simple remedies and to be more careful as to sanitary conditions.

3. In the past the custom was to dispose of their dead by placing the bodies in boxes and putting them on stumps or in the branches of trees, or amongst bushes around the village. That practice has ceased or nearly so. They who still adhere to it, choose distant places, but the majority are now interred with Christian observances. It is expected that this summer the remains will be gathered and properly disposed of and the boxes etc., burned.

4. The mortality amongst the children makes the population stationary. There are about 300 in all and ninety of these are children, making it an important station.

5. The standard of morality is higher. Polygamy has practically ceased, wife-desertion and ill-treatment are less frequent but little liquor comes to the reserve, and gambling is not so general. Seven or eight Indians came to Mr. Russell, our missionary, asking to take a pledge, renouncing cards, liquor and impurity, and without exception the pledge has been kept.

6. The parents are much attached to their children and in their immigration from place to place take their children with them. That reduces the attendance at the school. But they who do attend make good progress. Several of the larger boys being able to write letters in English.

7. At Christmas they were able, through the kindness of Mrs. Carder and six little girls in Victoria, to have a Christmas tree, to the delight of the whole village.

8. The morning services are attended by as many as 170 and the evening service by twenty or thirty. At a service a few months ago, a young man arose of his own accord before 150 of his people and confessed Christ, renouncing his former ways and life, and has been able to prove faithful. Another confessed faith privately and is under instruction. These instances give hope, to the faithful missionary, as he comes into daily contact and conflict with the traditional superstitions and practices of the poor Pagans.

FINANCIAL STATEMENT. MISSIONS TO INDIANS, BRITISH COLUMBIA.

FOR THE YEAR ENDING 30TH APRIL, 1898.

1. WEST COAST.

Receipts.

Balance on hand, 1st May, 1897.....	\$ 34 14
Received from Rev. Dr. Warden, Toronto.....	1,956 72
Fees	46 05
Donations	31 00
	<u>\$2,067 91</u>

Expenditure.

Salaries, Ucluelet, Ahousaht & Dodger's Cove...	\$1,823 35
Travelling expenses.....	54 25
Printing Catechism in Colloquial	26 00
Ucluelet School sundries	26 05
Dodger's Cove, rent of houses.....	60 00
" " " additional to last year	75 00
Balance on hand, 1st May, 1897.....	3 26
	<u>\$2,067 91</u>

2. ALBERNI.

Receipts.

Received from Rev. Dr. Warden, Toronto.....	\$1,587 21
Statement of expenditure not to hand when report goes to press.	

X.—CHINESE IN ONTARIO AND QUEBEC.

Fifty years ago Crescent St. Church, Montreal, extended a call to the Rev. W. C. Burns, at that time doing evangelistic work in Canada. It was suitable that in Crescent St. Church, services should have been held on the 27th Dec., 1897, commemorating the fiftieth anniversary of Mr. Burn's appointment to China, and at the same time, a more notable event, the ninetieth anniversary of Dr. Morrison's arrival at Maceo, China, the locality from which come the 15,000 Chinese now in Canada. The occasion was one of special interest to Chinese residing in the city, and was cordially patronized by the churches.

Progress :—The Chinese are making progress in the use of the English language and western ways; six made profession of faith during the year, one of these a Chinese lady; two were prevented from appearing, some are on probation and quite a number are intellectually convinced, and are students of the Word.

Chinese Schools :—There are sixteen schools in all and they have been well sustained. Average attendance twenty-five scholars and twenty-two teachers. More work could be done if more teachers were available.

Night School :—Miss A. L. Woodington is in charge and her work is encouraging and satisfactory.

Morning School :—Miss Derick continued for a time these classes. The possession of our own Mission Hall makes this possible. It is a reading room and place of resort every night in the week, and an antidote to other attractions.

Home Life :—Some of the Chinese are bringing their families with them, eight women and a number of children having been in the city for a time. One lady attended classes and the others were instructed in their homes. One returned to China confessing Christ, and another desires baptism.

Persecution :—Abuse in the streets is now rare, but an offensive laundry tax, which the Chinese refused to pay, resulted in the imprisonment of three men for several weeks.

The by-law was set aside as illegal and the prisoners released. The friendly interference of Dr. Thomson and others, called forth the following discriminating judgment from a distinguished Chinese official, "That I should witness such treatment as my countrymen have met with here, is certainly what I did not anticipate, but with reference to the members of the sacred religion, I am fully convinced that towards the Chinese they truly practice the precept 'Love thy neighbor as thyself,' and do not discriminate on account of difference of race. I am deeply grateful for the good they have done to the Chinese, which is not a little. When I reach my own country I shall do and say everything in my power to help the Missionaries."

Chinatown :—The Chinese are their own worst enemies, yet the evils of Chinatown have been modified by our work. New gambling enterprises have failed, and the leader has twice been prosecuted and compelled to leave the city. The school and Church have struck at the heart of the evil and their power is felt.

Returns :—Chinese who have left the city and reside at other points in Canada write back expressing their appreciation of what is being done for them in Montreal and their regret that so little notice is taken of them elsewhere. A number have gone back to China and are exerting a good influence at home. They have expressed the desire that the good work might follow them in the populous districts in which they live.

Maceo Mission :—This mission has been started for the purpose of following up and extending the work done in Canada. The Chinese are themselves interested in it and contribute liberally towards it. The W.F.M.S., of Montreal, have become responsible for its support. There are three natives at present employed and their work is supervised by the American Presbyterian Missionaries.

Dr. Thomson :—Dr. and Mrs. Thomson are unremitting in their labors and they acknowledge cordially the assistance given by the Christian people of Montreal, including some belonging to other sections of the Church.

MISCELLANEOUS.

1. The W. F. M. S. (E.D.) has furnished the Committee with \$8,155.13, and has undertaken the salary of one of the missionaries to Korea, over and above what it has been doing. The Society is growing steadily in numbers and usefulness, and seeks to cultivate in the young an interest in missions that will early lead to increased liberality to the cause of Christ.

2. The W. F. M. S. (W.D.) has made substantial progress, as is seen by the following statistical table :

Presbyterial Societies	27
New Auxiliaries	33
New Mission Bands	31
Auxiliaries unreported	10
Mission Bands unreported	14
Total number of Auxiliaries	635
Total number of Mission Bands	304
Auxiliary membership	10,470
Mission Band membership	7,393
Yearly members of General Society	3,403
Total membership	21,265
Life members added during year	74
Total number of life members	1,037
Scattered Helpers { Number	1,183
Contributions	\$913 26
Total contributions from all sources	44,276 97
Amount raised for Memorial Fund	1,368 34

The W. F. M. S. made an effort to assist in the reduction of the debt resting on the General Fund last year, which resulted in \$1,368.34, which was associated with the name of their late President, Mrs. Ewart, as a Memorial Fund.

GENERAL.

3. The Ewart Missionary Training School reported to the last General Assembly, has had encouragement in its first Session. The Commencement lecture was delivered by Principal MacVicar, in Knox College, on "The Missionary and Theological Training of Women." Courses of lectures were delivered in biblical, doctrinal and practical subjects during the six months of the Session, and the attendance on these lectures was gratifying. The Training Home is under the superintendence of Mrs. Anna Ross, who besides her other duties, conducted a Bible Class for the benefit of the students. Through the kindness of the Nursing-at-Home Mission, the students were privileged to attend a course of lectures by well-known medical men of the city, in subjects connected with the study of nursing. Arrangements are made for a second course of lectures during the coming winter.

4. The Executive of the Students' Volunteer Movement are desirous of having men employed as travelling Secretaries, who have had experience in the foreign field. Some of the American Boards have already favored them in this respect. The Executive of the movement are desirous of having one Canadian next year, and have asked for the services of the Rev. N. H. Russell. The F. M. C., (W.D.), after consideration, decided to refer the matter to the General Assembly simpliciter.

5. Miss Isabella Ross, who was appointed to India fourteen years ago, and has rendered important service, tendered her resignation, which has been accepted by the Committee.

6. The Rev. W. J. Jamieson has had to return again from India on account of serious illness. The change to his native land speedily restored his health, but the fact that he found it necessary to come home before, so recently as 1894, caused the Committee to hesitate. Notwithstanding the fact that Mr. Jamieson has proved himself to be a faithful missionary, it was deemed inexpedient that he should return to India.

7. Miss Margaret Sterling Wallace, M.D., has been appointed to Honan as a Medical Missionary.

8. The Honan Presbytery has asked that another Ordained Missionary be appointed to that field so soon as the funds of the Committee will justify an appointment.

9. Dr. Malcolm, whose life was in the balance through appendicitis, has undergone a successful operation. He now returns to his work in the good providence of God, fully restored and eager for service.

10. The Committee has pleasure in making special mention of the liberality of Crescent Street Church, Montreal. They support Dr. McClure in Honan, and this year contributed \$2,500 towards the erection of a dwelling house for him and a hospital in which to carry on his work.

Finances.

The total receipts in the Eastern Section were \$27,443.82, as against \$28,008.70 the previous year, and the total expenditure \$27,756.83, as against \$27,946.19. The debt has increased from \$4,228.10 in '97 to \$4,541.11 in '98. The receipts for Korea were \$3,165.40. There has not been any expenditure on this account, but all on hand will be required to start the work in the course of the coming summer.

The total receipts in the Western Section were \$104,394.19. According to the financial statement appended, it will be seen that the deficit of \$9,685.65 with which the year began, has been entirely removed, and a balance remains to the credit of the Fund of \$497.40. This gratifying result is owing, to some extent, to the fact that while the receipts were practically those of a whole year, the expenditure in some of the fields only embraced a period of eleven months. Among the receipts are \$2,500 from the Crescent Street congregation, Montreal, for the erection of a hospital and house for Dr. McClure, in Honan. These buildings have not yet been erected,—the money, however, will be required for them during the current year. The balance on hand for the India Famine Fund is large. The full amount, however, will all be required before the orphan children, gathered into the homes in connection with our Missions, are fit to care for themselves.

According to the estimates appended, it will be seen that a considerably increased revenue will be required for the current year, which will necessitate increased liberality upon the part of the Congregations, Sabbath Schools and Christian Endeavor Societies of the Church.

FOREIGN MISSION FUND, 1897-98.

EASTERN SECTION.

REV. P. M. MORRISON, D.D., HALIFAX, TREASURER.

Receipts.	
Acknowledged in "Record"	\$ 27,443 82
Balance due Treasurer April 1st, 1898	4,541 11
	<u>\$ 31,984 93</u>
Expenditure.	
Balance due Treasurer May 1st, 1897	\$ 4,228 10
*On account of New Hebrides	6,192 56
*On account of Trinidad, Demerara and St. Lucia	20,342 80
Remitted Dr. Warden	98 06
Remitted Dr. Smith	25 00
Expenses of Committee	71 45
Printing, etc	87 93
Interest—	
To Bank of Nova Scotia	\$ 89 17
To W. F. M. S. East	117 36
To Miss R. Tupper	8 50
To T. P. Jones	150 00
To Mrs. S. Murray	6 00
	<u>371 03</u>
Proportion of Agent's salary and general expenses	568 00
	<u>\$ 31,984 93</u>

*For particulars see Foreign Mission Report.

WESTERN SECTION.

REV. ROBT. H. WARDEN, D.D., TORONTO, TREASURER.

Receipts.	
Contributions from congregations	\$34,136 52
" " Sabbath Schools	3,675 91
" " C. E. Societies, etc	2,300 10
Donations from individual friends	4,284 35
Bequests	6,793 52
Farrington Church	32 75
Interest and dividends	270 75
Glengarry Presbytery	854 60
Glengarry Presbytery, S. S. Association	220 00
Knox College Alumni Association	900 00
Queen's College Students' Missionary Association	650 00
Manitoba College Students' Missionary Society	250 00
Central Church, Toronto, on acc. Rev. H. N. Russell's salary	675 46
Toronto, St. James' Sq., salary of Rev. D. MacGillivray	750 00
Montreal, Crescent St., salary of Dr. W. McClure	1,200 00
Montreal, Crescent St., for Dr. McClure's Hospital and house	2,500 00
Montreal, Erskine Ch., salary and outfit, Dr. P. C. Leslie	950 00
Mr. David Yuile, Montreal, salary of Rev. M. McKenzie	1,200 00
Nairn and Beechwood, on acc. Rev. J. A. Slimmon's salary	482 65
Woman's Foreign Missionary Society, Toronto	40,099 58
" " " " Special	1,368 00
" " " " Montreal	700 00
Proceeds, Prince Albert property	100 00
	<u>\$104,394 19</u>

Disbursements.

Balance at Dr., 1st May, 1897	\$9,685 67
India	38,724 46
Honan	13,373 78
Formosa	10,004 49
Northwest Indians	17,068 73
British Columbia Indians	3,275 00
Chinese in British Columbia	3,810 00
Chinese in Montreal	1,540 00
Salary of Secretary	2,000 00
Expenses of Committee	507 85
Printing, including annual reports, leaflets, etc	694 37
Missionaries rates for W. & O. and A. & I. Funds	294 00
Interest on advances	1,130 99
Water pump for Alberni	97 37
Travelling expenses Missionaries in Canada	370 77
Medical, fees, Bibles, etc	46 66
Legal costs re bequests	17 95
Proportion of expenses, Committee on Y. P. Society	122 25
Cablegrams and exchange	32 45
Proportion of Agent's salary and general expenses	1,100 00
Balance at Cr., 1st April, 1898	497 40
	<u>\$104,394 19</u>

In accordance with the instructions of last General Assembly, Draft Regulations were prepared in order to give effect to the resolutions of the Assembly, re the Central India Mission. The members of Presbytery and Council have reported their views regarding these resolutions and regulations, which documents have been transmitted by the F. M. C. to the General Assembly.

ESTIMATES FOR 1898-99.

New Hebrides	\$7,000 00
Trinidad, St. Lucia and Demerara	22,000 00
Deficit	4,500 00
Interest and Expenses	1,000 00
Korea	4,000 00
	<u>\$38,500 00</u>

WESTERN DIVISION.

General Fund.

India	\$26,000 00
Formosa	8,780 00
Honan	15,109 00
Indians (N.W.)	6,580 00
Indians (B.C.)	1,120 00
Chinese (B.C.)	3,900 00
Chinese (Montreal)	1,900 00
Expenses	4,720 00

Less buildings for Bheels	\$68,109 00
	<u>3,000 00</u>
	<u>\$65,109 00</u>

WOMEN'S FOREIGN MISSION SOCIETY (W.D.)

India	\$23,664 00
Formosa	1,145 00
Honan	2,969 00
Indians (N.W.)	13,186 00
Indians (B.C.)	3,850 00
Chinese (B.C.)	450 00

Less Miss Dow's salary, paid by Woman's Foreign Missionary Society, Montreal	\$44,994 00
	<u>500 00</u>

\$44,464 00

All of which is respectfully submitted,

WM. MOORE, }
A. FALCONER, } Joint Conveners.

PRESBYTERIAN COLLEGE, HALIFAX.

REPORT OF THE BOARD OF THE PRESBYTERIAN COLLEGE, HALIFAX, 1897-98.

To the Venerable the General Assembly,

The Board of the Presbyterian College, Halifax, in reviewing the past year find many tokens of Divine goodness, for which to record most hearty thanksgiving. The attendance of students was large, and their prosecution of study was unhindered by sickness, or any other unfavorable event. In the report of the Senate, which accompanies this, will be found a statement of the course of preparation for the work of the ministry of the Gospel, followed during the Session. The Board respectfully calls the attention of the Assembly, and of the whole Church, to the facts set forth in the report.

Having, last year, received permission from the General Assembly to present to the Synod of the Maritime Provinces a plan for the erection of a building that would at once serve the purposes of a modern fireproof library, and provide other much needed facilities for doing successfully the work of the institution, the Board laid before that Court, at the meeting in Moncton, last October, its ideas on the subject, with the result that the Synod, which had been empowered by the Assembly to take any action that it might deem wise in the matter, gave full authority to the Board to proceed, as soon as might be found expedient, with the erection of the building. The various matters connected with the undertaking have since then received much of the Board's earnest deliberation and practical attention. Plans of the building have been approved, a contract signed for its completion, a handsome stone and brick structure, at a cost of about \$18,000.00; and measures adopted for securing the necessary funds. The bequests of the late Dr. Burns and Rev. Alexander Campbell, reported last year, have been appropriated to this object, and a legacy of \$1,000.00, left by the late Rev. G. M. Clark without conditions, may, if necessary, be thus applied. Subscriptions of a thousand dollars each have already been intimated, and it is hoped that others will follow, while many smaller sums will assuredly flow in to swell the amount to the desired volume. Next year the Board hopes to be able to inform the Assembly that the Session of 1898-99 enjoyed the accommodation of the building, and that it is the unincumbered property of the Church.

The receipts for the current expenses during eleven months ended March 31st, amounted to \$10,336.66, and the outlay for the same period, which, however, called for only nine months' salaries of the professors, was \$8,726.57. The difference between the two removed the debt of last year, and left in the treasury \$611.95. The most of this will be required for repairs and improvement of the property, so that the revenue for the year ending March 31st next, must be \$12,000.00 to cover running expenses. Invested funds will yield \$7,000.00. The love of the Church for the College must be depended on to produce \$5,000.00.*

The Bursary Fund shows an income of \$1,101.67, and expenditure of \$878.00 for current purposes, and of \$219.70 for the removal of debt, with the small balance of \$3.97 in fund.

The Library Fund had on hand last year \$60.40, and received \$97.31. The expenditure on necessary modern books was \$126.30. The balance in fund is \$31.41.

The Endowments are as follows:

* For particulars see Finance Report.

I.—COLLEGE FUND.

Bank Stock, present value,	\$40,791 50
Debentures,	5,386 79
Mortgages,	69,632 59
	\$115,810 88

II.—BURSARY FUND.

Bank Stock,	\$1,312 50
Debentures,	2,457 49
Mortgages,	5,566 68
	*\$9,336 67

This amount is thus specialized:

(a) For general use:

Kerr Bequest, originally,	\$800 00
Hunter " "	2,000 00
Matheson " "	1,000 00
Kirk Synod at Union,	1,000 00

(b) For special bursaries:

Isaac Logan Bursary, originally,	\$1,000 00
Robert Pollock " "	1,000 00
Findlay Campbell " "	1,000 00
Wiswell Prize, " "	150 00
McGregor Bursary, " "	1,000 00
	\$8,950 00

III.—DALHOUSIE COLLEGE FUND, FOR CHAIR SUPPORTED BY OUR CHURCH.

Bank Stock,	\$22,887 00
Debentures,	4,000 00
	\$26,887 00

The Board is convinced that the College, kept in a state of ever-increasing efficiency, is essential to the progress and prosperity of this section of the Church, and, therefore, while in faith confiding it to "the God of all grace," commends it most earnestly to the affections, the fervent prayers, and the generous liberality of the people of our Synod.

Respectfully submitted.

THOS. SEDGWICK,
Chairman.

P. M. MORRISON,
Secretary.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, HALIFAX.

The Senate of the Presbyterian College, Halifax, begs leave to submit to the General Assembly the following report regarding the work of the past session. The total number of students was forty-seven. Of these, seven were of the third year, nine of the second year, and fifteen of the second division, and thirteen of the first division of the first year. Two attended as general students. The health of professors and students has been good, and the work of the various classes has been prosecuted with little interruption. With one or two exceptions the attendance has been very regular. In former years, owing to dearth of preachers, the attendance on the Monday classes was very irregular, but the evil no longer exists—at least it is reduced to a minimum—since vacant congregations and mission stations are from other sources very well supplied during the winter months.

The character of the work overtaken during the past season will compare favorably with the record of any previous year, if the results of the two written examinations are regarded as a fair criterion.

It is gratifying to notice that the students who attend this College have aimed at securing for themselves a good preparation for their Theological course. Of the fourteen graduates of last year, eight had the degree of M.A., and four that of B.A. Of the seven graduates of the present year, six have B.A., and one has M.A. And it is expected that at least a large proportion of the present affiliated men will graduate in Arts. At a time when

* McKenzie Bursaries invested by the Presbytery of Pictou not included, \$1,600.00.

the standard of attainment is being raised in other professions, and when the demands upon the pulpit are so exacting, the churches should see that the ministry keeps pace with the requirements of the day.

In Church History the Class was occupied with the study of General Church History from the commencement of the Christian Era to the Reformation on two days of each week. On two other days the History of the Scottish Church from the Glasgow Assembly in 1638 to the year 1733—the year of the first Secession—formed the subject of lectures and examinations. The written examinations in January and April were upon the subjects of these two courses. In the Class of Practical Theology lectures were given upon two days of each week till the close of the Session. On one day of the week till the middle of the Session prepared plans of discourses were given and explained by the students without the use of notes as an exercise both in framing outlines and in speaking. The subjects discussed in the Class of Practical Theology were the office of the ministry, the different views of that office, ministerial studies, the minister in relation to society and to his own congregation, the courts of the Church, liturgies, modes of presenting the Gospel, church services, the administration of the Holy Sacraments, the visitation of the sick, ending with the service for the burial of the dead. Upon these topics there was a written examination at the close of the Session. These classes have met with perfect regularity on every hour set down in the Time Table of the Calendar and the attendance of students has been regular and satisfactory.

The Junior Hebrew Class was attended by four regular students of the first year, and fourteen affiliated students of the first division of the first year—eighteen in all. The class met five times a week and went through Davidson's Introductory Hebrew Grammar with Progressive Exercises in Reading and Writing. Nearly the whole of the work was reviewed.

The Class in Senior Hebrew and O. T. Exegetics numbered sixteen, nine students being of the second year, and seven of the first. It met four times a week. The hour on Monday was devoted to Wright's Text Book on O. T. Introduction, a work which discusses first General, and then Special Introduction. On Tuesdays were delivered thirteen expository lectures on the first twelve chapters of Isaiah, and eight lectures on several of the Minor Prophets. One aim of this exercise was to teach students how to live in O. T. times and to discover the exact setting of any passage from the prophets which they may select as the subject of discourse. The strictly historical method was carefully followed, not, however, forgetting the fact that principles enunciated in times of old, have a direct bearing upon the life of to-day. Wednesdays were devoted to reading Hebrew. Selections were made from Genesis, Job, Psalms, Isaiah, Ezekiel and Micah. These passages were read critically. Syntax, accentuation, massoretic notes were all taken into account; and so far as time allowed the renderings of the LXX. and the Vulgate were consulted and divergences from the massoretic text noticed. Towards the close of the term instruction was given in Aramaic, and passages from Daniel and one of the Targums was studied. On Thursdays a course of thirteen lectures on Pentateuchal Criticism was delivered. At first sight a disproportionate amount of time may seem to have been given to this subject, but it must be remembered that the question is a live one, and that theological students should know the leading arguments on both sides. On Thursdays also were given several lectures on three of the Messianic Psalms. A Hebrew Critical Exercise was prepared by students of the third year. Some of these Exercises were read and criticized in class, the rest were examined and criticized in private.

In the Department of Apologetics and Systematic Theology the work of the first year is confined to Apologetics, the subjects considered being the Grounds of Theistic Belief, Anti-Theistic Theories, Miracles, the Credibility of the Gospels, Christian Evidences and Comparative Religion.

During the past session fourteen students attended the class of Apologetics. In addition to *viva voce* and written examinations on the subject of class lectures, each student submitted two essays, the subjects being "Responsibility for Religious Belief," and "The World by Wisdom knew not God."

In the Class of Systematic Theology, which is taken by all regular students of the second and third years, the subjects considered included the Doctrine of Man, the Doctrine of Sin, the Person of Christ and the Atonement. New Testament Theology occupied a portion of each week, the special department considered being the Teaching of St. Paul.

Seventeen students were in attendance. Two essays were written by each student, the subjects being "Man made in the image of God," and "The Preparation in History for Christianity."

The senior class of New Testament Exegetics was attended by sixteen students, seven of whom belonged to the third year and nine to the second. This class met on four days a week and was attended with much regularity, and the work done as shown by examinations and critical exercises was quite up to the average of former years. A somewhat minute exposition of Hebrews I., X. 20 was given on two days a week. On Wednesdays a course of lectures was delivered on the Apostolic Age till the Council of Jerusa-

lem, and Thursdays were occupied with paraphrasing the Epistle of James. The students of the second year also prepared critical exercises on prescribed passages of the Greek New Testament.

The Junior Class, which met on five days a week, was attended by fifteen students who, both as to attendance and work, gave much satisfaction. As usual the subject of study in this class was the Life of Christ as recorded in the Gospels. Most of John and a large portion of Luke were read exegetically and with reference to the historical and religious condition of Palestine at the time. In addition to this Textual Criticism was treated with a handbook and lectures were given in the language of the New Testament and the history of the English Bible.

An advanced class, on which the attendance was voluntary, met once a week and a course of twenty lectures was given on the first epistle of Paul to the Corinthians.

In Elocution two days in the week were given to the third year, special attention being paid to the reading of Forms of Service for public worship. The text-book used was "The Presbyterian Forms of Service" in connection with the United Presbyterian Church of Scotland. In addition to this, and for the purpose of developing public speaking, as also to obtain a better acquaintance with the practical work of the several Courts of the Church, discussions were held as frequently as time would permit, and lectures were given on the Public Statutes of Canada, so far as these relate to ministerial work, in the matter of Registration of Births, Deaths, and Marriages; each Province having its own several Acts, all differing from one another. These subjects come up in connection with the reading of Forms of Service, such as marriages, funerals. The text-book used was "Taylor's Public Statutes."

The second year met on two days in the week, one day being devoted to the delivery of sermons, the reading of the Scriptures, Forms of Prayer, and the Book of Praise. In addition to this, the students have a prescribed text-book, on which they passed a very satisfactorily written examination. They were also required to pass an oral examination before judges appointed by the Senate.

The first year met one day in the week, for the purpose of attending lectures explanatory of the text-book. Special attention was given to the Exercises prescribed for drill on the methods of Vocalization, Articulation, etc. The class also passed a very creditable written examination on the text-book.

Besides the above instruction, fifty-six hours were devoted to private drill.

An interesting feature of our College life is the prevalence of an earnest missionary spirit. Two of our present graduates, joined by a former graduate, who now holds the Degree of M.D., go this summer to the foreign field. Of one of these missionaries, the students have most liberally undertaken the entire support.

College residence, as heretofore, has afforded ample opportunity for the maintenance of various societies having as their object the culture of the literary, the social, and the religious.

During the year the library has received valuable additions, for which thanks are specially due to the Alumni, who, for several years, have aided in stocking our shelves with recent theological literature. Mention should also be made of the liberality of a gentleman in Charlottetown, P.E.I., Malcolm McLeod, Esq., who has presented a complete set of the Latin and Greek Classics. Another gentleman, the Hon. Senator McKeen, has kindly promised a gold medal for competition among members of the elocution class. Benefactions like these not only are valuable in themselves, they indicate a growing interest in the welfare of the College.

Now regarding our wants—for Colleges are always necessitous—may be mentioned first, a fireproof library building. Steps have already been taken to prepare plans and estimates, and a circular will soon be issued giving details and soliciting aid. Then we trust that in due time a second need will be met—one or two Scholarships to aid our most promising students in taking post-graduate courses abroad. Many of the American Colleges, and even some Canadian institutions, have provided such Scholarships, asserting as a reason, that it is desirable to have specialists throughout the Church, who may be instrumental in elevating the standard of theological studies, and whose services may be available when any emergency arises offering a field for the exercise of their special training.

As this College is very largely the source of ministerial supply for the eastern section of our Church and its foreign field, it should be regarded as doing foundation work. Judging from the support which it is receiving it has evidently enlisted the sympathies of the people, and this augurs well for the future.

PRIZES IN ELOCUTION.

The Wiswell Elocution Prize was awarded to D. G. Cock, B.A. The Carruthers Prize, for written examination on work of the class, was awarded to H. R. Read, B.A.

LIST OF STUDENTS, 1897-98.

THIRD YEAR.

Alvin Henry Campbell, B.A.,	- - - - -	Elmsdale, Hants Co.
John Robert Douglas, B.A.,	- - - - -	Middle River, Pictou Co.
William Rufus Foote, M.A.,	- - - - -	Grafton, N.B.
Duncan Murdoch McRae, B.A.,	- - - - -	Baddeck, C.B.
Alexander Francis Robb, B.A.,	- - - - -	St. John, N.B.
Alexander Dinwoodie Stirling, B.A.,	- - - - -	Clifton, P.E.I.
Thomas Irving, B.A.,	- - - - -	Kent, N.B.

SECOND YEAR.

Daniel George Cock, B.A.,	- - - - -	West River, Pictou.
Robert Lewis Coffin, B.A.,	- - - - -	Charlottetown, P.E.I.
William Dakin, B.A.,	- - - - -	Truro, Colchester Co.
Alexander Hugh Denoon, B.A.,	- - - - -	Westville, Pictou.
A. F. Fisher, B.A.,	- - - - -	Lower Stewiacke.
William Forbes, B.A.,	- - - - -	Little Harbor, Pictou.
Allan Massie Hill, B.A.,	- - - - -	Halifax.
Donald McOdum, B.A.,	- - - - -	Mira, C.B.
A. L. McKay, B.A.,	- - - - -	Balmoral, Colchester, N.S.

FIRST YEAR.

Second Division.

Frank Baird, B.A.,	- - - - -	Chipman, N.B.
Murdoch Buchanan, B.A.,	- - - - -	St. Ann's, C.B.
John G. A. Colquhoun, B.A.,	- - - - -	Little Harbor, Pictou.
Gordon Dickie, B.A.,	- - - - -	Milford, Hants Co.
George Alexander Grant, M.A.,	- - - - -	San Fernando.
Finlay H. McIntosh, B.A.,	- - - - -	Sunny Brae, Pictou.
John Duncan Noble, B.A.,	- - - - -	Miramichie, N.B.
Daniel John McDonald, B.A.,	- - - - -	Point Prim, P.E.I.
Archibald J. McDonald,	- - - - -	St. Peter's, C.B.
William Angus Morrison,	- - - - -	Middle River, C.B.
Robert Pollock Murray,	- - - - -	Mabou, C.B.
Hibbert Robert Read, B.A.,	- - - - -	Athol, N.S.
William Alexander Ross, B.A.,	- - - - -	Lorne, Pictou.
David C. Ross,	- - - - -	Halifax.
George Adam Sutherland, M.A.,	- - - - -	Earlton, N.S.

First Division.

Leopold Reid Burrows,	- - - - -	Hamilton, Bermuda.
William Andrew Cunningham,	- - - - -	Tatamagouche.
Franklin Fisher,	- - - - -	Bay of Islands, N.F.D.
George Ernest Forbes,	- - - - -	Little Harbor, Pictou.
Benjamin Glover,	- - - - -	Georgetown, P.E.I.
Albert Lorne McDougall,	- - - - -	Moncton, N.B.
Charles Campbell McIntosh,	- - - - -	Malagawatch, C.B.
Robert Grant McKay,	- - - - -	Springville, Pictou.
John Charles McLeod,	- - - - -	Port Caledonia, C.B.
Albert Morrison McLeod,	- - - - -	Lorne, Pictou.
William Edward Outhit,	- - - - -	Melvorn Square, N.S.
George Murray Ross,	- - - - -	Blue Mountain, Pictou.
James Archibald Ramsay,	- - - - -	Hamilton, P.E.I.

GENERAL STUDENTS.

J. J. MacCaskill, B.A.,	- - - - -	Cape Breton.
James McDougall,	- - - - -	Bangor, P.E.I.

A. POLLOK, *Principal.*JOHN CURRIE, *Clerk.*GOVERNORS' REPORT OF MORRIN COLLEGE, FOR
THE SESSION OF 1897-1898.

In presenting the thirty-seventh Annual Report of this institution, the Governors have pleasure in testifying that it continues to fulfil the functions for which it was established. At Christmas they were able to report to the authorities of McGill University an attendance, including students taking special lines of study, of seventy-four. That number received considerable additions during the progress of the winter.

Two of the students having the ministry in view entered, last summer, upon mission work in the Northwest for a year; and other two were induced to pursue their studies elsewhere. In consequence, the number of under-graduates contemplating the ministry during last Session has been but six, of whom two were instructed in Hebrew, and received, one a first-class Pass-Mark, and the other a good second, from the McGill University Examiner. Lectures were also given in Systematic Divinity, Church History, and Apologetics, in which subjects respectable examinations were passed. Two ministers have applied for the Degree of B.D., of whom one is reported to have successfully undergone the examinations prescribed for that purpose, while the other is still on trial.

Special courses were conducted in Biology, in Modern Languages, and in English Literature. All of these were well attended. The last mentioned, a new departure, under the highly competent efforts of Professor Sharp, elicited a lively interest, and this course promises to be a marked feature of the studies pursued in Morrin.

It was stated, in the Report of last year, that the Governors had in contemplation an attempt to add to the funds at their disposal, and thereby, to increase the staff of instructors, especially in the department of Divinity. Action was, however, deferred, and only quite recently have steps been taken, the results of which, it is hoped, will enable the Governors to report more favourably to next Assembly.

In concluding this Report, the Governors know not that they can do better than repeat part of the final paragraph of that submitted last year. They then say:

"Placing at the service of the Church, as they do, a valuable property free from all incumbrances of debt, and a fund already adequate to the providing of an efficient staff of professors; occupying ground, too, in the midst of a population to win whom, to purer views of the Gospel, this Venerable Court has instituted a distinct branch of missionary effort, the Governors venture to deem themselves entitled to the confidence of the General Assembly, and to a larger measure of sympathy and assistance than has heretofore been rendered."

In response, your Venerable Court was graciously pleased to commend this institution to the sympathy and practical support of the Church, and more especially of the congregations of the Presbytery of Quebec. It is, then, with some pain that the Governors are obliged to say that these recommendations have received very partial recognition, whether from the Church at large, or from the Presbytery specially referred to. They notice also, with surprise, that, alike in the statistical tables (up to date), and in references to collections for Colleges in the Church's Organs, Morrin College is habitually conspicuous by the absence of any reference to its existence. The spirit of equity would seem to dictate a different procedure. An institution fighting for existence in the very citadel of a community specially antagonistic to Presbyterianism in all its aspects and relations, is surely entitled to a larger and more generously practical measure of recognition and aid than the Church

has hitherto accorded. The Governors beg, accordingly, to submit the foregoing, feeling assured that, as always heretofore, the resolution of your Venerable Court will be characterized by the kindest justice and wisdom.

All of which is respectfully submitted.

A. H. COOK,
Chairman.

ARCHIBALD LAURIE,
Secretary-Treasurer.

QUEBEC, May 12, 1898.

FINANCIAL STATEMENT, MAY 1ST, 1897, TO MAY 1ST, 1898.

<i>Revenue.</i>	
Interest on Investments.....	\$4,730 00
Donations	51 00
Fees.....	98 00
Government Grant.....	1,075 00
	<u>\$5,954 00</u>
<i>Expenditure.</i>	
Salaries.....	\$8,000 00
Advertising, Stationery, etc.....	212 00
Fuel and Light.....	422 30
Bursaries.....	300 00
Taxes and Snow Removal.....	415 00
Insurance.....	22 50
Books, Chemicals, etc.....	160 32
Furnishing Rooms.....	160 00
	<u>\$9,692 12</u>
Debit Balance.....	<u>\$3,738 12</u>

PRESBYTERIAN COLLEGE, MONTREAL.

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE YEAR, 1897-98.

To the Venerable the General Assembly:—

In presenting their annual report, the Board of Management of the Presbyterian College, Montreal, desire to express their gratitude to the Great King and Head of the Church, for the measure of success which has attended the work of the year.

From the accompanying report of the Senate, it will be observed that the attendance of students during the session was good, and that fifteen completed their course in the spring.

It is encouraging to report that the year ended without debt in the Ordinary Fund. During the past summer, extensive repairs and improvements were made upon the property, the interior of the original building having been renovated and supplied with a large quantity of new furniture, adding very materially to the comfort of the students. In this connection, the Board desire to express their indebtedness to Mrs. D. Morrice, Mrs. C. McArthur and Mr. Wm. Yuile, who collected respectively in Crescent St., St. Paul's and Erskine Churches, Montreal, \$831.76, towards meeting the expense of furnishings, etc.

The large-hearted friend of the College, who, in 1892, promised to meet the salary of an additional Professor for a period of five years, generously continued to do so during the year now ended.

While the congregational contributions are slightly in excess of those of the preceding year, they come from a very limited number of the congregations of the Church, and the Board feel that the College has a claim upon all congregations,—a claim which they trust will be recognized in the years to come. The Board, however, are most anxious that the Endowment Fund should be increased at an early date. The rapid decline in the rate of interest will materially effect the revenue from this source, unless the capital is increased in the near future.

The Board are gratified in being able to report that all the investments of the College are in a first-class condition. Not only has there never been a loss sustained in connection with any one of these, but a profit has accrued, so that a Profit and Loss Account was opened some years ago, to the credit of which there was reported to last Assembly the sum of \$3,879.75 which has been increased by \$460.38, during the year now ended, by the sale of an investment. The Board are also able again to report that there is not a single dollar of interest in arrears.

All of which is respectfully submitted.

DAVID MORRICE, *Chairman.*
JOHN STIRLING, *Secretary.*

MONTREAL, May 10, 1898.

DRAFT OF SENATE REPORT.

To the Venerable the General Assembly:—

The Senate of the Presbyterian College, Montreal, beg to report a prosperous and harmonious Session. By the Divine blessing, the health of professors and students has been excellent, and, beyond a very few cases of necessary discipline nothing has occurred to interfere with the satisfaction of College duties conscientiously performed.

The classes in Systematic Theology have been conducted by the Rev. Principal MacVicar, D.D., LL.D.; those in Church History and Apologetics, by the Rev. Professor Campbell, LL.D.; those in French, Theology and Literature, by the Rev. Professor Coussirat, D.D., B.A.; those in Introduction and Greek and Hebrew Exegesis, by the Rev. Professor Scrimger, D.D., M.A.; and those in Church Government, Pastoral Theology, Homiletics, and Biblical Theology by the Rev. Professor Ross, D.D., M.A.; Mr. J. P. Stephen has taught Elocution; Mr. J. C. Robertson, B.A., Mathematics, and Mr. D. M. MacLeod, B.A., Classics. The College has been indebted to the Rev. Neil MacNish, B.D., LL.D., for lectures in the Gaelic Language and Literature, and to A. T. Taylor, Esq., F.R.I.B.A., R.C.A., for lectures in Ecclesiastical Architecture.

At the beginning of the Session the following certified students joined the classes:
In the Third Year in Theology.—Rev. J. Nairn and Laughlin Beaton.

In the First Year in Theology.—J. R. S. Cleary, W. P. Tanner, R. F. Hall, G. Yule, and J. A. Stuart.

In the First Year in Arts.—A. W. Lohead, A. B. MacLeod, and P. Mathieson.

In the First Year in the Literary Course.—R. Graham, A. Allen, J. Swinton, C. F. Cruchon, N. V. MacLeod, J. E. Covlin, and N. Joliat.

At the Sessional examinations held in the end of March and the beginning of April, the following students passed successfully:—

Third Year in Theology.—L. Beaton, D. N. Coburn, B.A., E. Curdy, J. R. Elmhurst, V. di Genova, S. D. Jamieson, N. D. Keith, M.A., M. J. Leith, J. F. Menancon, James Nairn, D. J. Scott, E. J. Shaw, J. M. Wallace, M.A., H. Young, M.A., and S. Young, B.A.

Second Year in Theology.—J. N. Brunton, M. W. Byron, W. T. B. Crombie, B.A., H. G. Crozier, R. J. Douglas, B.A., C. Haughton, H. MacKay, A. S. MacLean, S. MacLean, B.A., J. Rey, J. C. Robertson, B.A., and J. T. Scrimger, B.A.

First Year in Theology.—H. Ferguson, S. L. Fraser, G. MacGregor, D. M. MacLeod, B.A., D. Stewart, J. T. Reid, M.D., and W. P. Tanner.

J. A. Stuart, W. D. Turner, B.A., and F. J. Worth, B.A., took part of the work of the first year, in terms of affiliation with McGill University.

Fourth Year, Arts.—J. A. Stuart, B.A., F. J. Worth, B.A., H. H. Turner, B.A., W. D. Turner, B.A., J. G. Stephen.

Third Year, Arts.—W. Brown, H. J. Keith, Hector MacKay, J. B. MacLeod.

Second Year, Arts.—C. Hardy, P. Lutteral.

First Year, Arts.—T. A. Rowat, A. W. Lohead, A. B. MacLeod.

Third Year Literary Course.—F. Anderson, A. G. Cameron, J. D. Campbell, G. MacGregor, G. Thom.

Second Year Literary Course.—J. Greig, C. Lapointe, F. MacInnis, A. Rondeau, A. Tanner.

First Year Literary Course.—J. E. Covlin, C. F. Cruchon, H. Joliat, N. V. MacLeod, J. Swinton.

The names of those who failed to pass or were otherwise disqualified are omitted.

At the conclusion of the Session, Convocation bestowed the following awards and honors:

To the Revs. J. L. Murray, M.A., of Kincardine, Ont.; P. Wright, B.D., of Portage la Prairie, Man.; and W. Gillies of Kingston, Jamaica, the degree of D.D. *causa honoris*.

To the Rev. D. Hutchinson, B.A., of Cumberland, and Mr. N. D. Keith, M.A., the degree of B.D., in course.

To Mr. N. D. Keith, M.A., the gold medal, the Hugh Mackay Scholarship of \$60, the First Architecture Prize of \$10, and the Public Speaking Prize of \$10.

To Mr. J. M. Wallace, M.A., the silver medal, the Crescent St. Prize of \$50, and the Lecturer's Architecture Prize of \$8.

To Mr. J. C. Robertson, B.A., the David Morrice Scholarship of \$100.

To Mr. W. T. B. Crombie, B.A., the William Brown Scholarship of \$50.

To Mr. Geo. MacGregor, the Peter Redpath Scholarship of \$70, and the Second Elocution Prize of \$10.

To Mr. Samuel MacLean, B.A., the St. Andrew's London, Scholarship of \$50, and the Philosophical and Literary Society's Special Prize of \$5.

To Mr. D. M. MacLeod, B.A., the Walter Paul Scholarship of \$50.

To Mr. D. N. Coburn, B.A., the James Sinclair Scholarship of \$25.

To Mr. R. J. Douglas, B.A., the Erskine Church University Scholarship of \$50, half the Northwest Scholarship of \$25, and the prize of \$10 for English Essay.

To Mr. A. W. Lohead, the Lohead Scholarship of \$25.

To Mr. F. J. Worth, B.A., half the Northwest Scholarship.

To Messrs. Hector Mackay and F. MacInnes, the Osnabruck and Ronaldson Gaelic Scholarships, and to Mr. Mackay the first prize in Elocution, and the prize for English Reading.

To Mr. E. Curdy, the Knox Church, Perth, French Scholarship of \$50.

To Mr. V. di Genova, the William Ross French Scholarship of \$40.

To Mr. Ag. H. Tanner, the Hamilton, McNab St. French Scholarship of \$40.

To Mr. H. Joliat, the Emily H. Frost French Scholarship of \$35.

To Mr. H. H. Turner, the American Church University Scholarship, 3rd year, \$50.

To Messrs. J. B. MacLeod and W. Brown the Stirling University Scholarship, 2nd year, \$50.

To Mr. C. Hardy, the Lord Mount Stephen University Scholarship, 1st year, \$50.

To Mr. J. E. Covlin, the prize of \$10 for French Reading.

To Mr. C. F. Cruchon, the prize of \$10 for French Essay.

The work of examination outside of the Faculty was performed by the Rev. A. B. Mackay, D.D., in Church History; the Rev. James Barclay, D.D., M.A., in Latin; the Rev. P. H. Hutchison, M.A., of Huntingdon, in Greek; and the Rev. C. B. Ross, B.D., M.A., of Lachine, in Ecclesiastical Polity. To these scholarly ministers the thanks of the Senate are due.

The action of the authorities of McGill University in raising the fees in the Faculty of Arts has been promptly met by the College Board and the Alumni Association, who have guaranteed at least twelve Scholarships for entrance into Arts. The University also offers twelve additional Scholarships to Matriculants outside of the Island of Montreal.

The Alumni Association, in terms of the power granted it by the General Assembly, have nominated as representatives on the Senate, the Revs. D. Currie, B.D., B.A., of Perth, Ont., J. R. Dobson, B.D., B.A., of Montreal, and R. Whillans, M.A., of Hintonburg, Ont., and the Senate recommend that the nominations be confirmed.

All of which is respectfully submitted.

D. H. MACVICAR,

Principal.

MONTREAL, May 3, 1898.

PRESBYTERIAN COLLEGE, MONTREAL,

IN ACCOUNT WITH REV R. H. WARDEN, D.D., TREASURER,
FOR THE YEAR ENDING 31ST MARCH, 1898.

I.—ENDOWMENT FUND.

Receipts.

By Balance on hand, 1st May, 1897.....	\$191,656 11	
Contributions	227 50	
Interest from investments	8,125 34	
		\$200,008 95

Disbursements.

To Interest credited to ordinary revenue.....	\$ 8,125 34	
Balance on hand 1st April, 1898	191,883 61	
		\$200,008 95

II.—ORDINARY FUND.

Receipts.

By Balance on hand, 1st May, 1897.....	\$ 127 78	
Interest from Endowment Fund	8,125 34	
A Friend, Montreal, for Prof. Ross' Chair.....	2,750 00	
From Exegetical Chair Fund.....	1,595 00	
Congregational contributions	2,246 13	
Collected by Montreal friends.....	831 76	
		\$15,676 01

Disbursements.

To Salary of Principal, Professors, Lecturers, etc.....	\$11,445 00	
Gas, \$404.96 ; Fuel, \$1,001.03	1,405 99	
Insurance, \$425.00 ; Water, \$132 00	557 00	
Plumber.....	281 92	
Printing, Advertising and Stationery.....	260 42	
Repairs and Furnishings	1,494 06	
Proportion of General Expenses	60 00	
Balance on hand, 1st April, 1898.....	171 62	
		\$15,676 01

III.—EXEGETICAL CHAIR FUND.

Receipts.

By Contributions	\$2,950 00	
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Disbursements.

To Credited to ordinary revenue	\$2,750 00	
Balance on hand, 1st April, 1898.....	200 00	
		\$2,950 00

IV.—SCHOLARSHIP ENDOWMENT FUND.

Receipts.

By Balance on hand 1st May, 1897.....	\$4,124 00	
Interest from investments	238 14	
		\$4,362 14

Disbursements.

To Credited to Scholarship Ordinary Fund.....	\$ 238 14	
Balance on hand, 1st April, 1898	4,124 00	
		\$4,362 14

V.—SCHOLARSHIP ORDINARY FUND.

Receipts.

By Balance on hand, 1st May, 1897	\$309 52	
Contributions	778 00	
Interest from Scholarship Endowment Fund.....	238 14	
		\$1,325 66

Disbursements.

To Scholarships and Prizes	\$808 00	
Balance on hand, 1st April, 1898.....	517 66	
		\$1,325 66

VI.—LIBRARY ENDOWMENT FUND.

Receipts.

By Balance on hand, 1st May, 1897	\$460 00	
Interest from investments	24 60	
		\$484 60

Disbursements.

To Credited to Ordinary Library Fund	\$ 24 60	
Balance on hand, 1st April, 1898	460 00	
		\$484 60

VII.—LIBRARY ORDINARY FUND.

Receipts.

By Balance on hand, 1st May, 1897	\$149 97	
Collection at opening of College.....	23 60	
Mr. David Morrice, Montreal.....	142 76	
Interest from Library Endowment Fund.....	24 60	
		\$340 93

Disbursements.

To Books, Magazines, etc.....	\$159 77	
Balance on hand, 1st April, 1898	181 16	
		\$340 93

VIII.—BUILDING FUND.

To Balance at Dr., as at May, 1897.....	\$26,200 00	
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IX.—CALVIN GOLD MEDAL FUND.

Receipts.

To Balance on hand, 1st May, 1897.....	\$ 566 33	
Interest from investments	33 85	
		\$600 18

Disbursements.

To Gold Medal from London, England	\$ 31 93	
Balance on hand, 1st April, 1898.....	568 25	
		\$600 18

X.—SENATE FUND.

Receipts.

To Balance on hand, 1st May, 1897.....	\$ 12 46	
Fees received for degrees.....	65 00	
		\$77 46

Disbursements.

To Diplomas, Scholarships, etc.	\$ 39 36	
Balance on hand, 1st of April, 1898.....	38 11	
		\$77 46

XI.—GAELIC LECTURESHIP.

By Balance on hand, as at 1st of May, 1897.....	\$11 15
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XII.—PROFIT AND LOSS ACCOUNT.

Receipts.

By Balance on hand, 1st May, 1897	\$3,879 75	
Profit on investment	460 38	
		\$4,340 13

Disbursements.

To Balance on hand, 1st April, 1898	\$4,340 13
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BALANCE SHEET.

MAY, 1898.

	Dr.	Cr.
College Endowment Fund		\$191,883 61
College Ordinary Fund		171 62
Exegetical Chair Fund		200 00
Scholarship Endowment Fund		4,124 00
Scholarship Ordinary Fund		517 66
Library Endowment Fund		460 00
Library Ordinary Fund		181 16
Building Fund	\$26,200 00	
Calvin Gold Medal Fund		568 25
Senate Fund		38 11
Profit and Loss Account		4,340 13
Gaelic Lectureship Fund		11 15
Balance	176,295 69	
	<u>\$202,495 69</u>	<u>\$202,495 69</u>

The above balance is thus invested :

City of Montreal Stock	\$ 100 00
Mortgage—C.P.R.	9,000 00
do J. L. & S.	15,500 00
do C. L. & S.	3,000 00
do W. C. (\$1,500.00 and \$1,500.00)	3,000 00
do P. W.	600 00
do J. R.	9,000 00
do L. C.	3,500 00
do D. E.	11,000 00
do J. S.	9,000 00
do H. W. S.	5,000 00
do D. G.	1,100 00
do W. R. C.	9,600 00
do J. W.	7,000 00
do Est. W. D. S.	25,000 00
do G. T. L.	10,000 00
do D. G.	5,000 00
do A. B. McF.	3,000 00
do E. M.	7,500 00
do W. M. K.	10,000 00
do E. S.	6,000 00
do J. McG.	3,000 00
do R. S. N.	11,200 00
do J. L. D.	7,000 00
Montreal B. S.	400 00
Cash on hand	1,795 69
	<u>\$176,295 69</u>

I have audited the books of the Presbyterian College, Montreal, Rev. Dr. Warden, Treasurer, and have examined the vouchers connected therewith, and certify them to be correct. I also verify the foregoing balance sheet as being in accordance therewith.

ANDREW JEFFREY,

Auditor.

TORONTO, May 18th, 1898.

RECEIPTS.

ENDOWMENT FUND.

Beachburg, Rev. R. MacNabb..	\$ 5 00	Montreal, Rev. Dr. R. Campbell	\$50 00
Drumbo, Rev. W. H. Shearer..	30 00	Pembroke, per S. S. M. Hunter	40 00
Georgetown, per D. R. Hay....	82 50	Wakefield, Rev. R. Gamble....	10 00
Hull, Rev. M. Scott.....	10 00		

\$227 50

ORDINARY FUND.

A Family of five.....	\$ 25	Dunwich, Duff's.....	\$ 6 00
Alexandria.....	3 00	Dutton.....	2 50
Alma.....	1 00	Elgin.....	15 00
Almonte, St. Andrew's.....	5 00	Elora, Chalmer's.....	2 00
Almonte, St. John's.....	10 00	Elora, Knox.....	5 00
Arnprior.....	10 00	English River and Howick.....	11 00
Apple Hill and Gravel Hill.....	2 00	Flamboro W.....	5 00
Athelstane.....	15 00	Flesherton.....	1 70
Avonton.....	3 00	Fort Coulonge.....	3 00
Aylwin.....	2 00	Galt, Central Ch.....	10 00
Balderson and Drummond.....	8 00	Georgetown, Que., North.....	16 00
Banks, Gibraltar and St. Andrew's.....	2 00	Glamis.....	2 00
Beachburg.....	9 00	Glencoe.....	4 00
Beauharnois.....	7 00	Grand Bend.....	1 00
Beckwith.....	9 00	Goderich, Knox.....	15 00
Bethel, Bridge End and Ridge..	3 00	Guelph, Chalmer's.....	23 00
Blackheath.....	1 00	Hamilton, Erskine Ch.....	8 00
Blyth.....	3 00	Hamilton, Knox Ch.....	10 00
Brampton.....	20 00	Hamilton, Wentworth.....	5 00
Bristol.....	11 82	Hawkesbury.....	5 00
Brockville, First Ch.....	20 00	Heckston.....	1 00
Brucefield, Union Ch.....	17 00	Hemmingford.....	15 00
Carleton Place, Zion Ch.....	18 00	Hull.....	5 00
Carp, Kinburn and Lowry.....	2 00	Huntingdon.....	15 00
Cayuga.....	2 00	Hyndman.....	5 00
Chateauguay.....	3 00	Kemptville.....	4 00
Chatham, First Ch.....	10 00	Kenmore.....	5 00
Chatsworth.....	1 00	Kenyon.....	15 00
Chesley.....	12 00	Kincardine, Knox.....	10 00
Chicoutimi.....	2 00	Kirkhill.....	4 00
Claude.....	5 25	Lachine, T. A. Dawes.....	25 00
Colborne.....	3 00	Lakefield.....	5 00
Collingwood.....	10 00	Lancaster.....	1 25
Colquhoun.....	2 08	Limehouse.....	5 00
Corbett.....	1 00	Lindsay.....	11 05
Cornwall, Knox.....	20 00	Lingwick.....	5 00
Cote des Neiges.....	3 00	London, St. Andrew's.....	30 00
Crysler.....	1 00	London, St. Andrew's B. Class.....	10 00
Cumberland.....	7 00	London, Knox Ch.....	5 00
Dalhousie and Brightside.....	1 40	Lynden.....	2 00
Dalhousie Mills and Cote St. George.....	3 00	Madoc, St. Peter's.....	4 00
Danville.....	3 00	Manchester.....	2 00
Drumbo.....	5 00	Manotick and S. Gloucester.....	10 00
Dundas.....	7 00	Martintown, Burn's Ch.....	10 20
Dundee.....	5 00	Maxville.....	5 00
Dunwich, Chalmer's Ch.....	4 00	Merivale.....	12 00
		Metcalfe.....	4 25
		Midland.....	5 00

ORDINARY FUND.—Continued.

Mono East.....	\$ 1 00	Renfrew.....	\$20 00
Montreal, Member St. Paul's..	100 00	Richmond.....	5 00
Montreal, Calvin Ch.....	15 00	Rockburn.....	2 00
Montreal, Chalmer's Ch.....	15 00	Rodney.....	1 00
Montreal, Crescent St. Ch.....	300 00	Roxborough.....	10 00
Montreal, Erskine Ch.....	450 00	Russell.....	6 00
Montreal, Knox Ch.....	80 00	St. Andrew's.....	6 00
Montreal, St. Gabriel Ch.....	10 00	St. Louis de Gonzague.....	4 00
Montreal, St. John's.....	5 00	Ste. Therese, etc.....	10 75
Montreal, St. Mark's S.S.....	5 00	Scott and Uxbridge.....	3 00
Montreal, St. Paul's.....	100 00	Sherbrooke.....	5 00
Montreal, Stanley St. Ch.....	25 00	Simcoe.....	5 00
Montreal, Victoria Ch.....	2 00	Smith Hill.....	2 00
Morewood.....	4 00	South Finch.....	3 00
Mornington, North.....	10 00	South Mountain.....	1 00
Napier.....	1 00	Spencerville.....	5 00
New Edinburgh.....	3 00	Springfield.....	1 00
Nichol.....	50	Strabane.....	3 00
North Bay.....	1 25	Teeswater.....	5 00
North Kinloss.....	2 00	Thamesford.....	10 00
North Lancaster, Mrs. Cattanach.....	40 00	Three Rivers.....	5 00
North Melbourne.....	1 00	Thorold.....	6 00
Ormsville.....	20 00	Tiverton.....	7 00
Osgoode Line.....	5 00	Toronto, Cowan Ave.....	7 00
Ottawa, St. Andrew's.....	30 00	Toronto, East Ch.....	2 00
Ottawa, Erskine Ch.....	5 00	Vankleek Hill.....	10 00
Ottawa, Knox Ch.....	15 00	Wakefield and Masham.....	3 00
Ottawa, St. Paul's.....	5 00	Watford.....	2 00
Oxford Mills.....	2 00	Waterdown.....	6 00
Perth, St. Andrew's.....	5 00	Waterloo.....	60
Perth, Knox Ch.....	15 00	Wellesley.....	1 00
Peterborough, St. Paul's.....	30 00	Westmeath.....	3 63
Petrolia.....	10 00	Westmount, Melville Ch.....	20 00
Pinkerton.....	1 05	Williamstown, Hephzibah.....	12 60
Port Colborne.....	4 00	Windsor Mills and L. Windsor.....	1 00
Princeton.....	4 00	Zephyr.....	1 00
Quebec, Chalmer's Ch.....	25 00	Advt's.....	30 00

\$2,246 13

MONTREAL FRIENDS FOR FURNISHING, ETC.

Per Mrs. David Morrice.....	\$250 00
" Mrs. C. McArthur.....	250 00
" Mr. Wm. Yuile.....	150 00
Mr. Colin McArthur.....	181 76

\$831 76

EXEGETICAL CHAIR, ETC., FUND.

David Morrice, Montreal.....	\$250 00	Mrs. Langwill, Montreal.....	\$50 00
A. C. Clark, ".....	250 00	Henry Munderloh, ".....	25 00
John Stirling, ".....	100 00	W. S. Paterson, ".....	25 00
Capt. McMaster, ".....	100 00	D. H. Hogg, ".....	25 00
Hugh Watson, ".....	100 00	John Herdt, ".....	25 00
Jonathan Hodgson, ".....	100 00	J. Badenach, ".....	25 00
W. J. Morrice, ".....	50 00	H. Birks & Son, ".....	25 00
Henry Morton, ".....	50 00	Arch. McGoun, Jr., ".....	25 00
C. J. Fleet, ".....	50 00	H. McLennan, ".....	25 00
Wm. Yuile, ".....	50 00	J. C. Holden, ".....	25 00
J. C. King, ".....	50 00	Colin McArthur, ".....	25 00

EXEGETICAL CHAIR, ETC., FUND.—Continued.

'Jean Donaldson,' Montreal...	\$25 00	John McLean, Montreal.....	\$25 00
Daniel Wilson, ".....	25 00	Hugh Cameron, ".....	25 00
J. McD. Hains, ".....	25 00	Wm. Drysdale, ".....	25 00
George Hyde, ".....	25 00	J. R. Lowden, ".....	25 00
Alex. McDougall, ".....	25 00	W. J. Common, ".....	25 00
G. A. Greene, ".....	25 00	Hon. Judge Archibald,	10 00
John Robertson, ".....	25 00	George Hay, Ottawa	10 00
Thos. Forde, ".....	25 00		
			<u>\$1,795 00</u>

SCHOLARSHIP FUND.

David Morrice, Montreal.....	\$100 00	St. Andrew's Ch., London.....	\$50 00
Mrs. P. Redpath, ".....	70 00	Knox Ch., Stratford	50 00
Robert McKay, ".....	60 00	McNab St. Ch., Hamilton	40 00
Walter Paul, ".....	50 00	C. B. Frost, Smith's Falls	35 00
Crescent St. Ch. Sab. Sch., Montreal	50 00	Dr. F. W. Kelly, Montreal	25 00
Lord Mount Stephen, Montreal	50 00	Osnabruck	25 00
John Stirling, ".....	50 00	M. Hutchinson, Montreal.....	10 00
Erskine Ch. Bible Class, ".....	50 00	A. T. Taylor, ".....	8 00
Knox Ch., Perth	50 00	W. B. Baikie, ".....	5 00
			<u>\$778 00</u>

QUEEN'S UNIVERSITY AND COLLEGE.

REPORT OF THE TRUSTEES.

The Trustees respectfully submit the following report of the fifty-seventh session of the University :—

I.—ATTENDANCE, ETC.

The number of students last session was 426 in Arts, 29 in Practical Science, 42 in Theology, and 111 in Medicine, or, after allowing for double registration 589 in all. In 1875-6, the year of the union, it was 114; or 59 in Arts, 45 in Medicine, and 10 in Theology. The increase has been steady ever since, and even with the new building erected in 1879, and the Science Hall in 1889, we have reached in all the Faculties our present limits of accommodation. What makes this the more remarkable is that—unlike universities situated in populous cities—we have few general or unmatriculated students, and, also that we do not include the students of affiliated institutions in the number given above. The necessity of another building is therefore apparent. Additional reasons are the crowded condition of the library, and the need of more class-rooms, on account of the number of options and of honour courses. It is estimated that a building adequate to the needs of the next ten or fifteen years would cost about \$80,000 for erection and maintenance.

The following are the names of the students, 42 in all, who attended last session in the Faculty of Theology :—

First Year—W. A. Alexander, S. M. Fee, C. A. Ferguson, B.A., J. R. Frizzell, B.A., T. F. Heeny, B.A., D. L. Gordon, N. M. Leckie, W. A. McIlroy, D. A. McKenzie, M. A. McKinnon, B.A., H. L. McKinnon, B.A., A. O. Patterson, M.A., W. T. Prittie, B.A., D. M. Robertson, T. R. Wilson, B.A.

Second Year—James Abrey, Robert Burton, M.A., W. H. Cram, B.A., A. M. Currie, P. W. Currie, W. M. Fee, H. Feir, B.A., G. R. Lowe, B.A., John Munro, B.A., J. S. Shortt, M.A., D. A. Volume, B.A., A. J. McNeil, V. M. Purdy, B.A.

Third Year—Geo. D. Campbell, B.A., H. Carmichael, M.A., J. R. Conn, M.A., R. A. Finlayson, B.A., J. R. Hall, M.A., R. Herbison, M.A., J. K. Clark, B.A., W. M. Kannawin, B.A., A. D. McIntyre, J. G. Dunlop, B.A., J. H. Turnbull, M.A., R. Young, B.A., J. S. Watson, B.A., T. J. Glover, B.A.

II.—FINANCIAL STATEMENT.

Partly because of an increase of \$814 in the revenue from fees, and partly because of \$421 received from graduates as special contributions to revenue, we close the year with a surplus of sixty-three cents. Our receipts from endowments, and from interest due on Jubilee Fund subscriptions, have decreased considerably and are likely to decrease steadily; and, we shall lose, in a year or two \$2,200 per annum from the Temporalities Fund, \$2,000 of which the College had always depended on as permanent income. With this prospect in sight, we had hoped that the Church would wipe out its accumulated deficit of some \$9,000, or at any rate give us the minimum of \$4,000 fixed by the General Assembly sixteen years ago; but the sum received has been only \$3,155, or \$48 more than last year. The Trustees venture to make another appeal to the Church to consider their burden and the obligation on the Church, and to take such generous action as the circumstances surely demand.

III.—ADDITIONAL PROFESSOR IN THEOLOGY.

The General Secretary is still at work collecting for the endowment of an additional Professorship in Theology, but not with very encouraging success. As a substitute, the Board appointed two ministers of the Church to give courses of lectures last session;—viz., Rev. Mr. Scott, of Hespeler, and Rev. Mr. Laird, of Campbellford. Besides these, thanks to the generosity of Hugh Waddell, Esq., Peterboro, the Board

has been able to secure the services of Rev. Professor McNaughton and Professor Glover to deal with prescribed periods of Church History; and the Rev. Dr. Thompson, of Sarnia, has been again invited to lecture next session on Homiletics and Pastoral Theology.

IV.—ALUMNI CONFERENCE.

This interesting experiment meets with a large measure of success every year, both in the attendance of ministers and in profitable results to those who undertake any part of the work suggested a year in advance. The programme for next February is given in the April number of *Queen's Quarterly*.

V.—CALENDAR.

The Calendar, with full information regarding the Faculties of Arts, Medicine, Practical Science and Theology, and the examination papers can be had by applying to "The Registrar;" and the Calendar of the affiliated "School of Mining and Agriculture" by applying to "The Bursar." The late Registrar, the Rev. George Bell, LL.D., was called to the sanctuary above on April 16th last. The Church had no truer servant and the University no more loyal son.

(Signed)

J. B. McIVER,

Secretary-Treasurer.

Kingston, April 27, 1898.

STATEMENT OF REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE, KINGSTON, FOR THE YEAR ENDING 2ND APRIL, 1898.

REVENUE.

Temporalities Board.....	\$ 2,000 00
The Professors, Beneficiaries of the Temporalities Board.....	625 00
Rent of Carruther's Hall.....	1,250 00
Rent of Land.....	140 00
School of Mining, &c., for Lecturer on Mechanism.....	500 00
School of Mining, &c., for Lecturer on Civil Engineering.....	250 00
Chancellor's Lectureship.....	250 00
Hugh Waddell, Lectureship on Church History.....	250 00
The Robert Waddell Tutorship in Physics.....	150 00
John Roberts Allan, Chair of Botany.....	150 00
Fees.....	10,224 96
Interest on Mortgages and other Securities.....	17,761 32
General Assembly's College Fund—	
Church Agents.....	\$2,196 68
Congregations contributing directly.....	959 25
	3,155 93
Receipts for Scholarships.....	2,253 04
Interest on Jubilee Subscriptions.....	3,581 57
Special Subscriptions for Revenue.....	421 00
Subscriptions for Practical Science Department.....	300 00
Subscriptions on account of Theological Department.....	450 00
Balance Deficiency.....	8,954 54
	\$52,667 36

EXPENDITURE.

Deficiency, 1896-7.....	\$ 8,955 17
Salaries—Professors and Lecturers in Theology.....	7,975 00
Professors and Tutors in Arts.....	24,825 00
Other Officers.....	2,341 00
Chancellor's Lectureship.....	250 00
Church Agents—Commission on Collections for General Assembly's College Fund—2 years.....	120 00
Insurance.....	185 00

Library, Laboratories, Museum, &c.....	2,248 83
Practical Science Department.....	609 49
Taxes, Repairs and Grounds.....	555 68
Scholarship Account.....	2,253 04
Travelling Expenses.....	87 50
Advertising, Printing and Stationery.....	1,504 62
Fuel, Water, Gas and Electricity.....	590 15
Contingencies.....	166 88

\$52,667 36

QUEEN'S COLLEGE, KINGSTON, 23rd April, 1898.

Examined and found correct.

J. B. McIVER,

Treasurer.

J. E. CLARK, }
D. CALLAGHAN, } Auditors.

GENERAL ASSEMBLY'S COLLEGE FUND.

PRESBYTERY OF HALIFAX.—Halifax, Fort Massey, \$30.00.

PRESBYTERY OF QUÉBEC.—Up. Melbourne Q., St. Andrew's, \$1.00; Levis, St. Andrew's, \$4.00; Windsor Mills and L. Windsor, \$1.00.

PRESBYTERY OF MONTREAL.—Lachine, St. Andrew's, \$16.50; Hemmingford, \$5.00; Montreal, St. Paul's, \$100.00; Russelltown and Covey Hill, \$9.00; Rockburn, \$1.00; Gore, \$1.00; Dundee, Zion, \$5.00.

PRESBYTERY OF GLENGARRY.—Maxville, \$30.00; Cornwall, St. John's, \$20.00; Lunenburg and P. Valley, \$5.00; Kirkhill, \$4.00; Alexandria, \$3.00; Martintown, St. Andrew's, \$10.87; Lancaster, Knox, \$3.00; Dalhousie Mills and Cote, St. George, \$3.00; Apple Hill, \$3.00; South Finch, \$3.00; Crysler, \$1.00; Pleasant Valley, \$1.00.

PRESBYTERY OF OTTAWA.—Buckingham, \$27.00; L'Orignal S. S., \$3.00; Hawkesbury, St. Paul's, \$5.00; Ottawa, Knox, \$10.00; Ottawa, St. Andrew's, \$130.00; North Gower and Wellington, \$5.00; L'Orignal, St. Andrew's, \$17.00; Castleford, \$5.00.

PRESBYTERY OF LANARK AND RENFREW.—Renfrew, \$50.00; Arnprior, St. Andrew's, \$50.00; Dalhousie and Brightside, \$2; Carleton Place, Zion, \$18.00; Calabogie, \$3.00; Beachburg, \$6.00; Middleville, St. Paul's, \$1; Darling, St. Peter's, \$1.00; Eganville and Lake Dore, \$5.00; Carleton Place, St. Andrew's, \$10.00; Almonte, \$10.00; Perth, Knox, \$15.00; Lanark, St. Andrew's, \$6.00; Smith Falls, St. Paul's, \$25.00; Smith Falls, St. Andrew's, \$55.00; Almonte, St. Andrew's, \$10.00; Perth, St. Andrew's, \$5.00; Clayton, \$3.00; Blakeley, \$4.00.

PRESBYTERY OF BROCKVILLE.—Hickston, \$4.00; Ventnor, \$5.00; Morrisburg, Knox, \$4.00; Cardinal, \$6.00; Winchester, \$10.00; Lyn, Caintown and Mallorytown, \$35.00; Prescott, \$8.00; Mainsville, \$1.78; Morewood, \$4.00; Brockville, 1st, \$20.00; Brockville, St. John's, \$15.00; S. Mountain, \$4.00; Spencerville, \$8.00.

PRESBYTERY OF KINGSTON.—Gananoque, \$28.00; Kingston, Zion, \$8.00; Kingston, St. Andrew's, \$200.00; Kingston, Chalmers, \$111.25; Amherst Island, \$6.00; Landsdowne, Fairfax and Sandbay, \$7.00; Napanee, \$35.00; Belleville, John Street, \$120.00; Roslin and Thurlow, \$2.00; Consecration and Hillier, \$4.20; Madock, St. Peters, \$4.00; Portsmouth, \$1.70; Collin's Bay, \$4.00; Picton, St. Andrew's, \$4.05; Snow Road, \$11.90; McDonald's Corners, \$10.45; Elphin, \$7.80; Centreville, \$5.00; Madoc, St. Columba and St. Paul's, \$15.00; Picton, St. Andrew's, Y.P.S., \$5.00; Seymour and Rylstone, \$15.00; Melrose, \$1.50; Wolfe Island, \$2.00; Wellesley, Zion, \$1.00; Belleville, St. Andrew's, \$40.00; Trenton, St. Andrew's, \$5.00; Lonsdale, \$1.00; Rylstone, \$6.00; Rev. J. A. McDonald, Fort Stewart, \$1.00.

PRESBYTERY OF PETERBOROUGH.—Minden, \$5.00; Port Hope, First, \$10.00; Campbellford, St. Andrew's \$30.00; Percy, \$5.00; Colborne, \$3.00; Cobourg, \$25.00; Springville, \$5.00.

PRESBYTERY OF WHITBY.—Enniskillen and Cartwright, \$14.00; Dunbarton, \$13.00; Pickering, St. Andrew's, \$9.00; Brougham, St. John's, \$2.00; Bowmanville, St. Paul's, \$8.00; Whitby, St. Andrew's, \$10.00; Scarboro', Melville, \$10.00.

PRESBYTERY OF LINDSAY.—Bolsover and Kirkfield, \$3.00; Scott and Uxbridge, \$6.00; Eldon, St. Andrew's, \$20.00; Uxbridge, \$5.00; Fenelon Falls and Somerville, \$10.00; Sonya, St. Andrew's, \$8.00; Zephyr, \$2.00; Beaverton, Knox, \$16.00; Lindsay, \$28.72.

PRESBYTERY OF TORONTO.—Vaughan, \$20.00; Toronto, St. Andrew's, \$110.00; Toronto, Old St. Andrew's, \$150.00; Toronto, Chalmers, \$10.00; Weston, \$2.00; Scarboro', Knox, \$15.00; Scarboro', Zion, \$5.00; Scarboro', St. Andrew's, \$4.00; Toronto, Central, \$30.00; Limehouse, \$5.00; Thornhill, \$3.00; Richmond Hill, \$4.00; Esquesing, Barton, \$7.00; Toronto, Dunn Ave., \$75.00; Toronto, Cowan Ave., \$5.00; King, \$40.00; Port Credit, \$2.00; Georgetown, \$5.00.

PRESBYTERY OF ORANGEVILLE.—Black's Corners, \$2.00; Flesherton, Chalmers, \$2.00; Mono Mills, \$1.00; Mono East, \$3.00; Erin, Burn's, \$2.00.

PRESBYTERY OF BARRIE.—Elmvale, \$5.00; Parry Sound, Zion, \$5.50; Essa, Burn's, \$1.00; Essa, First, \$2.00; Collingwood, \$10.00; Oro, Central, \$4.00; Midland, \$5.00; Oro, Guthrie, \$5.00; North Bay, St. Andrew's, \$1.25; Whitney, St. Andrew's, \$1.75; East Nottawasaga, \$2.00; Orillia, \$25.00; Oro, St. Andrew's, \$2.00.

PRESBYTERY OF OWEN SOUND.—Owen Sound, Knox, \$15.00; Chatsworth, \$2.00; Wiarton, \$2.00.

PRESBYTERY OF GUELPH.—Fergus, Melville, \$20.00; Waterloo, 60 cents; Alma, \$1.00; Guelph, St. Andrew's \$20.00; Acton, Knox, \$8.00; Nichol, Zion, 50 cents; Fergus, St. Andrew's, \$8.00; Berlin, St. Andrew's, \$4.00; Guelph, Chalmers, \$18.00; Elora, Chalmers, \$2.00; Eramosa, First, \$2.00; Eden Mills, \$2.00; Beamsville, \$5.00; Galt, Central, \$10.00; Elora, Knox, \$5.00.

PRESBYTERY OF HAMILTON.—Waterdown, Knox, 5.00; Black Heath, \$1.00; Brookton, \$5.00; Dundas, Knox, \$18.00; Cayuga, \$5.00; Hamilton, Knox, \$15.00; St. Catharines, Knox, \$55.00; Simcoe, St. Paul's \$5.00; Caledonia, \$2.86; West Flamboro', \$5.00; Saltfleet, Cheyne, \$3.00; Binbrook, \$2.00; Hamilton, Wentworth, \$5.00; Hamilton, St. Paul's \$60.00.

PRESBYTERY OF PARIS.—Embro, \$35.00; Brantford, First, \$5.00; Dutton, Knox, \$2.50; Brantford, Zion, \$75.00.

PRESBYTERY OF LONDON.—Dunwich Duff's, \$5.00; Dunwich, Chalmers, \$4.00; St. Thomas, Knox, \$55.00; S. Westminster, \$4.00; Glencoe, \$4.00; Hyde Park, 25 cents; London, St. Andrew's, \$78.00; Springfield, \$1.00; Delaware, St. Andrew's, \$2.00, Aylmer, Knox, \$1.00; Rodney, \$1.00; London, \$15.00.

PRESBYTERY OF CHATHAM.—Chatham, St. Andrew's \$10.00; Bethel, Bridge End, and Ridge, \$3.00; Chatham, First, \$3.00.

PRESBYTERY OF STRATFORD.—St. Mary's First, \$10.00; Stratford, Knox, \$30.00; Listowel, \$5.00.

PRESBYTERY OF HURON.—Grand Bend, \$1.00; Goderich, Knox, \$15.00; Smith's Hill, \$2.00; Brucefield Union, \$5.00; Blythe, St. Andrew's, \$3.00.

PRESBYTERY OF MAITLAND.—Belgrave, Knox, \$3.00; East Wawanosh, Calvin, \$2.00.

PRESBYTERY OF BRUCE.—Dunblane, \$2.00; Pinkerton, \$1.00; Tiverton, \$7.00; West Brant, \$1.50.

PRESBYTERY OF SARNIA.—Oil Springs, \$8.00; West Williams, \$5.00; Petrolia, \$18.00; Watford, \$2.00; Sarnia St. Andrew's \$30.00; Strathroy, St. Andrew's \$12.00; Wyoming, \$5.00; Napier, St. Andrew's, \$1.00.

PRESBYTERY OF WINNIPEG.—South Plympton, \$4.00.

PRESBYTERY OF REGINA.—Alameda, \$5.00; Oxbow, \$5.00; Whitewood, \$4.00.

BURSARY AND SCHOLARSHIP FUND.

Receipts.	
Balance from last year.....	\$ 7 95
Loans returned.....	115 00
Subscription.....	6 00
Interest.....	1 12
	—\$130 07
Expenditure.	
Loan to Missionary Association.....	\$ 50 00
Bank Commission on cheque.....	0 15
Balance on hand.....	79 92
	—\$130 07

M. MACGILLIVARY,
Treasurer.

KINGSTON, May 1st, 1898.

KNOX COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR 1897-98.

The Board of Management has pleasure in its fifty-fourth report to record the continued success of the work accomplished in the various departments of the College.

The number of students attending the Theological classes during the past session was seventy-four, and of those engaged in the Preparatory Course thirty. Details of the work done in the several classes will be found fully set forth in the report of the Senate herewith transmitted.

The Board has, in its Reports, frequently recommended the abolition of the Preparatory Course, not only for the purpose of raising the standard of literary culture required from students before they enter on the study of Theology, but also to relieve the revenue of the College from the annual charge incurred for providing gratuitous literary education to those seeking admission to the Theological Course. The increasing facilities afforded by the High Schools, and the University of Toronto, for enabling students to obtain the requisite instruction, render it, in the opinion of the Board, wholly unnecessary to continue any expenditure for this department, beyond what may be necessary to meet the case of students now in the course. The Board observes with satisfaction that the Senate has formulated a scheme by which the Preparatory Course, as a department of the College, will be abolished, and which will, at the same time, permit the admission of students in exceptional circumstances, and under certain restrictions, to take a modified University Course. The Board recommends that provision be made for instruction in the Preparatory Course only for students now taking the course, or entering it in the year 1898, and that only under such modifications as the Senate may deem proper to meet their cases respectively.

The Board is indebted, chiefly through the active exertions of Professor Robinson, assisted by the liberality of some friends of the College, for funds being secured to provide for two Graduate Fellowships of \$300.00 each, which are intended to enable the recipients to pursue a Post Graduate Course in some Theological College outside the limits of Canada. Only one of these Fellowships was offered for competition, but as two students prepared papers manifesting such distinguished ability, and stood so completely on an equality, it was thought that it would be unfortunate to divide the amount originally offered, and consequently a further sum of \$300.00 was provided among other friends interested in the work of the College. The want of such travelling Scholarships for Post Graduate work has been greatly felt in the past, and it is to be hoped that the scheme so auspiciously inaugurated, may be continued for the future.

A number of ladies in Toronto interested in the College, have, at very considerable expense, had the students Reading Room papered, carpeted, supplied with chairs, and its windows curtained. They have also had the Library painted and furnished with costly Persian-rugs. They have thus added much to the attractiveness of these rooms, and to the comfort and enjoyment of those who use them. To the same association of ladies the College is also indebted for the new carpet which adorns the platform of the Convocation Hall, and for the new platform chairs. The Board gratefully records its appreciation of their thoughtful generosity.

The resignation of Rev. Professor Robinson, Ph.D., to which reference has been fully made in the report of the Senate, has been received by the Board with deep regret. As Professor Robinson desires to enter as soon as possible on the discharge of his duties in his new sphere of labor, the Board is reluctantly compelled to recommend the Assembly to accept his resignation. Professor Robinson will carry with him the best wishes of the Board and all connected with the College, in his service in the Theological Seminary with which he will be connected.

The Board, since its last report, has lost the services of Rev. William Burns, who, for many years was intimately associated with the work of the College in relation to its Endowment Scheme, and also latterly as Secretary of the Board. The unwearied, efficient and willing exertions of Mr. Burns, and his cheerful and courteous address, will be long missed by all connected with the institution.

The financial affairs of the College continue to occupy the attention of the Board. From the Treasurer's statement hereto appended it will be observed that a balance of \$192.21 is shewn to be at the credit of the revenue account. The Church must not understand, however, that any real surplus exists. The close of the financial year at a date one

month earlier than in previous statements, includes the results of the congregational contributions for a whole year, as they are usually made within the eleven months included in the statement, while on the other hand some of the annual charges on the funds were not payable until after the close of the last financial year. Had there been no change in the date of closing the books, the account of the Treasurer would have shewn a deficit.

The Board regrets exceedingly to be compelled to report a decrease in the contributions received from congregations during the past year. The amount received in 1897 was \$7,398.39, while the subscriptions for 1898 were \$5,657.43, shewing a deficit of \$1,740.96.

During the past year a payment of \$5,000.00 was made from the capital account to remove the mortgage on the College building. The payment of the mortgage will relieve the ordinary revenue from the charge which usually appeared for interest on this encumbrance, but it must be remembered that the income from the Endowment Fund will be correspondingly decreased.

Since the date of last Report a payment of \$1,200.00 has been received from the legacy left by the late Mr. John King. This fund was intended by the Testator to be applied in establishing a Scholarship, and consequently the amount has been passed to the credit of the capital of the Scholarship Endowment Fund.

The College Residence and the arrangements for boarding the students have been carefully considered. It has been ultimately decided to place the refectory under the care of the Harry Webb Company, the well-known restaurateurs of Toronto, whose reputation is a sufficient guarantee for the excellence of the table which will be supplied.

Arrangements are nearly completed for the management of the dormitories, and it is hoped that, under the method now instituted, the comfort of the students in residence will be greatly increased.

The important matter of the appointment of a successor to Professor Robinson has occupied much of the attention of the Board. While due weight has been given to the suggestions of the Presbyteries, the Board has not felt itself able to select from the many excellent and learned gentlemen brought under its notice, the name of any one who would command a unanimous nomination. If, however, the result of pending investigations can be completed before the meeting of the Assembly, the Board craves leave to submit a supplementary Report in which it may be able to recommend an appointment.

All of which is respectfully submitted by

WM. MORTIMER CLARK, *Chairman.*

SUPPLEMENTARY REPORT OF THE BOARD.

The Board of Knox College, since the date of its Annual Report to the present Assembly, met in conference with the Senate regarding the selection of a gentleman whose name might be submitted to the Assembly for appointment to the vacant Professorship in the College. After full consideration of the matter, and finding that the Senate is of the same opinion as the Board, that there is lack of full information regarding the qualifications of certain gentlemen brought under its notice, the Board deems it inexpedient to report to the Assembly the name of anyone as suitable for the appointment.

In view, however, of the great importance of having a permanent appointment made before the next session of the College, and considering that the Board and Senate are large and representative bodies, the Board craves leave, should it find itself able to do so, to make, with the concurrence of the Senate, an appointment to the vacant Chair before next meeting of Assembly.

All of which is submitted,

WM. MORTIMER CLARK, *Chairman.*

TORONTO, June 2, 1898.

REPORT OF THE SENATE OF KNOX COLLEGE, SESSION 1897-98.

THEOLOGICAL DEPARTMENT.

The names of the students enrolled are as follows:—

Third Year.—George Arnold, B.A., James Barber, B.A., W. D. Bell, John A. Clark, B.A., R. W. Dickie, B.A., W. T. Ellison, W. H. Farrer, S. H. Gray, B. A., A. R. Gregory, B.A., D. Johnston, A. A. Laing, B.A., W. J. McBean, H. McCulloch, B.A., D. B. Macdonald, B.A., N. A. McDonald, B.A., W. D. McPhail, W. W. McRae, B.A., J. A. Moir, LL.B., J. S. Muldrew, B.A., Thomas Oswald, W. A. Rae, B.A., A. S. Sinclair, B.A., J. C. Smith, B.A., William Wallis, G. B. Wilson, LL.B., W. S. Wright, B.A.

Second Year.—F. H. Barron, B.A., Robert Boyd, B.A., Thomas Dodds, B.A., Thomas Eakin, B.A., J. F. Evans, B.A., E. R. Hyland, J. C. Hood, B.A., J. W. Little, M.A., S. Magill, James McCrea, B.A., A. H. McGillivray, B.A., Finlay Matheson, B.A., J. L. Murray, M.A., J. R. Robinson, B.A., W. B. Ronald, B.A., R. J. Ross, B.A., R. S. Scott, B.A., B. M. Smith, J. T. Taylor, B.A., E. A. Wicher, M.A., F. S. Winch, B.A.

First Year.—F. W. Anderson, B.A., William Beattie, John Cormie, D. R. Ellison, W. A. Findlay, B.A., R. R. Glenn, R. F. Hall, A. W. Hare, A. L. Harvey, J. F. Johnston, George Kendall, W. J. Knox, B.A., R. J. McAlpine, N. H. McGillivray, Donald McKerroll, A. H. McLeod, J. W. Macnamara, Hugh Matheson, F. J. Maxwell, T. O. Miller, H. J. Pritchard, B.A., P. Reith, R. J. Richardson, B.A., F. R. Rutherford, R. S. Scott, W. C. Tait, J. A. Wilson, D. W. Urquhart.

Messrs. Cormie, Glenn, Miller, McKerroll and McLeod have taken only part of the work of the first year, under the system of University options. Mr. Rutherford left in impaired health soon after the commencement of the Session. Mr. Richardson was not in attendance after the New Year.

The following summary of the Class Reports is given:—

Dr. Caven conducted the Classes in New Testament Literature and Exegesis and in Biblical Criticism. In the former subject the Senior Class (II. and III. years) heard lectures on the first five chapters of the Epistle to the Romans. Lectures in introduction to this Epistle and to the Epistles of James and of Peter were also given to this Class. The Greek Critical Exercises of the II. year were examined and criticised. The Junior Class, I. year, read critically the first five chapters of the Gospel of Luke, and a series of lectures on the history and principles of Interpretation was delivered to this class. The Junior Class met every Monday for the study of Biblical Criticism.

Dr. MacLaren reports that the Senior Class in Systematic Theology (II. and III. years), met four hours weekly and heard lectures on the Offices of Christ, including the Atonement, Effectual Calling, Justification, Adoption, Sanctification and the Ten Commandments. This Class also studied the Confession of Faith, Chs. 25-33. At the close of the Session the students of the second year underwent a written examination on Fairbairn on the Revelation of Law in Scripture. The Junior Class (I. year) received two lectures weekly. The subjects discussed were Inspiration, the Rule of Faith, the Attributes of God and the Trinity. This Class also studied carefully Chs. 9-18 of the Confession of Faith.

Dr. Robinson conducted the Classes in Hebrew and Old Testament Introduction. The Senior Class heard lectures on the Psalms, Proverbs, Job, Song of Songs, Ruth, Lamentations, Ecclesiastes and Esther; and read exegetically Psalms 1-17. The Hebrew Critical Exercises of the third year students were also examined. The Junior Class had systematic drill in Davidson's Hebrew Grammar, (Lessons 1-41), with frequent exercises in prose, composition and in reading selected portions from the Book of Judges, (Chs. 1-7). This Class also heard lectures on the early history of Israel and the Criticism of the Pentateuch.

Professor Ballantyne reports that in Apologetics the Senior Class heard lectures on Anti-Christian Systems of Religion. De la Saussaye's Manual of the Science of Religion was used as a text-book. Special attention was given to the religions of China and India. In the Junior Class the whole of Flint's Theism was read, as well as the chapters in his Anti-Theistic Theories, which treat of Atheism, Materialism and Positivism. Lectures were given in this course also, but emphasis was laid upon discussion in the Class.

In Church History the Senior Class studied the Reformation in France, the Netherlands and Great Britain; the history of the Church since the Reformation, with special reference to the churches of England and Scotland; and the history of Missions. The Junior Class studied the history of the Church during the first eight centuries. Fisher's Church History was prescribed as a text-book, and lectures were given on the important topics of this course.

Dr. Proudfoot delivered two Systematic Lectures in Church Government weekly, to the students of the II. and III. years in Theology, during October and January. He also delivered two lectures weekly in Pastoral Theology to the same class during February and March. He gave one lecture, weekly, in Homiletics to the students of the I. and II. years in the Preparatory Department. He heard and criticised twenty-four discourses of third year students, twenty-one discourses of second year students and seventeen discourses of first year students. Dr. Proudfoot expresses regret that so little time could be given to a subject of so great practical utility to young ministers as Pastoral Theology.

All the Professors speak of the deportment of the students as perfectly satisfactory. As during the two preceding Sessions, Elocution was taught by Mr. J. F. Evans, B.A. In addition to the delivery of fifty lectures, Mr. Evans spent over forty hours in individual instruction. The principles of expression, voice culture, reading of the Bible and of various selections received special attention in the instruction given to the third year. Each student of this year wrote an essay descriptive of Bible scenes or history; and each delivered a sermon in Convocation Hall, that his style of preaching might receive criticism. In the second year attention was given to voice culture, gesture, reading from the Bible,

and other sources, and the delivery of memorized prose. The first year received instruction on the philosophy of expression, culture of the voice and gesture. Practical work in reading, voice culture and delivery was carefully done in this Class.

The College is again under deep obligation to Mr. Alexander Fraser, M.A., for his valuable services in conducting during the Session a Class in the Gaelic language.

The following students attended Mr. Fraser's instructions, viz.:—Finlay Matheson, B.A., Hugh Matheson, A. H. McGillivray, B.A., N. A. McDonald, B.A., John McKay, J. C. Smith, B.A.

An examination was held at the close of the Session, which revealed satisfactory progress on the part of all the members of the Class.

PREPARATORY DEPARTMENT.

The students in the Preparatory Course were:—

Third Year.—W. A. Bremner, H. Broad, J. R. Brown, R. M. Carlyle, W. Martin, W. C. Mercer, R. C. McDermid, J. W. Stephens.

Second Year.—J. G. Cheyne, R. H. Fotheringham, J. J. Hastie, N. Mackenzie, J. A. James, D. Ritchie, A. M. Ross, G. M. Young.

First Year.—W. E. Atchison, D. H. Currie, R. J. Douglass, H. B. Ketchen, H. M. Konkle, T. McCord, S. Magill, D. McKay, A. McTaggart, R. B. Nelles, A. Roebuck, Walter Ross, J. H. Sharpe, A. M. Wilson.

In addition to the students above named, who gave attendance during the whole Session, Mr. Armstrong (1. year), entered the University of Toronto; Mr. Burkholder was prevented by illness from remaining beyond the end of October; and Mr. Boyd, who is preparing for examination in the third year of Queen's University, was an occasional student.

In the absence in Europe of Mr. George Logie B.D., who has conducted the Preparatory Department for several years, the Classes in English and Mathematics were taught by the Rev. G. R. Fasken, B.A.; the Classes in Latin by Mr. G. B. Wilson, LL.D., of the third year in Theology; and the Classes in Greek by Mr. E. A. Wicher, M.A., of the second year in Theology.

The work in Greek, Latin and English, prescribed in the Calendar, was nearly all covered in the Classes, and it formed the subject of the closing examinations. Each student wrote a composition in English every week during the Session. In the Latin and Greek Classes much attention was given to grammar, and exercises in prose composition were regularly handed in. The teachers in this Department all make mention of the good conduct and diligence of the students.

Special examinations are held in the University of Toronto for the students of the Preparatory Department, in the subjects which these students are required to take in the University. The results of these examinations are transmitted to the Senate of Knox College, so that the standing of students in the entire work of the year may be ascertained. The Senate and the Faculty, it may be stated, use all legitimate influences to induce students, when it is deemed to be for their benefit, to pass from the Preparatory Classes into a regular University course. In many instances this is successfully done. The Senate, however, regret that Presbyteries so rarely exercise the authority with which they are invested by the General Assembly of deciding whether young men who seek certification in order to enter the Preparatory Course, should not, rather, be required to take a complete University course before entering on the study of Theology.

THE LIBRARY.

The Rev. William McWilliam, LL.B., the Librarian, reports that during the past twelve months, 1,643 books were taken out of the Library. There have been added to the Library 241 books, most of them by purchase. The Rev. Professor Robinson, with the aid of some friends in Britain and America, purchased the costly Raised Map of Palestine, published by the Palestine Exploration Society, and presented it to the College. The College is under deep obligation to Professor Robinson and the friends who generously assisted him in obtaining this valuable and interesting Map.

COLLEGE SOCIETIES.

The Literary and Theological Society, of which Mr. R. W. Dickie, B.A., was President, met as usual during the Session for literary and elocutionary cultivation. Mr. Thomas Eakin, B.A., has been elected President for the next year.

The College Missionary Society, of which Mr. George Arnold, B.A., was President, continues its operations with growing zeal and usefulness. In addition to the benefit which comes to the students from membership in this Society, it may be confidently stated that by

no organization is more service rendered to the Church at less cost. Twenty-seven student-missionaries are sent out by the Society for the coming summer. These will be distributed over the northern parts of Ontario and over the Western Provinces. For the coming year the officers of the Society are: J. T. Taylor, B.A., President; Messrs. T. C. Hood, B.A., and B. M. Smith, Vice-Presidents; M. McArthur, Corresponding Secretary; and William Beattie, Treasurer.

The Saturday Conferences have been not less interesting, and, it is hoped, not less profitable, than in previous Sessions. The thanks of the College are due to the Rev. Mr. McCaughan, of St. Andrew's Church, Toronto, and the Rev. Mr. Rochester, of Cowan Avenue Church, Toronto, for valuable addresses delivered in connection with these meetings.

In the month of December a visit was paid to the College by Their Excellencies, The Governor-General and the Countess of Aberdeen, and a very interesting address was given by His Excellency to the students and the many friends of the College who had assembled on the occasion.

From the 31st of January to the 4th of February the Annual Conference of the Alumni of the College was held. The attendance was, perhaps, larger than on any preceding occasion. Subjects were introduced by carefully-prepared papers, and free discussion was afterwards held. The Conference, which may be regarded as an established institute, is much more than a pleasant reunion; from testimony given on all hands it has a real educational value, and is a decided stimulus to careful and thorough study of the topics and interests with which the Christian minister has most to deal.

During the past year the Senate has earnestly considered the question whether the Preparatory Course might be so modified and so related to University work as substantially to increase its efficiency. While the Senate will do everything in its power to direct students towards a regular University course there seem to be valid reasons for not making a Degree in Arts indispensable in the case of every candidate for the ministry.

After frequent meetings and very full discussion the Senate has expressed its approval of a Scheme in accordance with which the entrance examination for the Preparatory Course would be considerably higher than at present, while the students would attend for three years the classes of some approved University, passing examination in such University on all the subjects of a prescribed curriculum. No part of the course would be taught in Knox College. Should the General Assembly approve of the Scheme prepared by the Senate, it would be brought into operation as soon as would be proper, with due regard to the case of students who have been permitted to enter on the Preparatory Course as at present conducted.

With deep regret the Senate reports the resignation by Professor Robinson of the Chair of Old Testament Literature and Exegesis; which, for the past two Sessions, he has so ably and efficiently filled. Professor Robinson brought to the discharge of his duties in Knox College very high attainments in Biblical Scholarship, and as a teacher he has been enthusiastic, painstaking, and thorough. Through his manifest interest in his students and sympathy with them he has come very close to them, not only commanding their confidence and respect by his ability as a teacher, but attaching them to him as friends. The relations between Professor Robinson and his colleagues in the Faculty have been exceedingly happy, and he will carry with him into the position which he is about to assume in the McCormack Seminary their abiding esteem and affection.

On Sabbath, the 26th of December, the Rev. William Burns, the valued Secretary of the College Board, and for a good many years the Agent of the College in prosecuting Endowment, very suddenly departed this life. No one could have taken greater interest in the prosperity of the College, or have been more indefatigable in its service, than Mr. Burns. He will be remembered with sincere affection by all who were in any way associated with him in College affairs, as by many others who knew how kind and faithful he was. May the comforts of the Spirit abound towards the members of his bereaved family, and may we all constantly have "our loins girt and our lamps burning."

SCHOLARSHIPS AND PRIZES IN THEOLOGY.

First Year.

I. Central Church, Hamilton.....	Scholarship, \$60.....	J. W. Macnamara.
II. St. James' Sq. Church, Toronto...	60.....	H. J. Pritchard, B.A.
III. Eastman.....	60.....	Hugh Matheson.
IV. Bloor Street Church, Toronto.....	50.....	W. A. Findlay, B.A.
V. Goldie.....	40.....	N. H. McGillivray.
VI. Gillies (I.).....	30.....	F. J. Maxwell.
VII. Gillies (II.).....	30.....	R. S. Scott.
VIII. Dunbar.....	30.....	J. F. Johnston.

Second Year.

I.	Elizabeth Scott	Scholarship, \$75	Thomas Eakin, B.A.
II.	J. A. Cameron	"	R. G. Scott, B.A.
III.	Knox Church, Toronto (I.)	"	T. R. Robinson, B.A.
IV.	Knox Church, Toronto (II.)	"	J. T. Taylor, B.A.
V.	Lofhrin	"	J. L. Murray, B.A.
VI.	Heron	"	F. Matheson.
VII.	Boyd	"	T. C. Hood, B.A.
		30	A. H. McGillivray, B.A.

Third Year.

I.	Bonar-Burns	Scholarship, \$80	A. G. Sinclair, B.A.
II.	Fisher (I.)	"	G. B. Wilson, B.A., LL.B.
III.	Fisher (II.)	"	W. D. McPhail.
IV.	R. H. Thornton	"	J. A. Moir, B.A., LL.B.
V.	Jane Mortimer	"	S. H. Gray, B.A.
VI.	Cheyne	"	R. W. Dickie, B.A.

SPECIAL SCHOLARSHIPS AND PRIZES.

First Year.

Bayne Scholarship, \$50: for Proficiency in Hebrew on entering Theology.—H. J. Pritchard, B.A.

First and Second Years.

Prince of Wales Prize, \$60 (for two years): for Essay on "The Preparation of the World for the Incarnation."—Edward A. Wicher, M.A.

Second and Third Years.

Smith Scholarship, \$50: Essay on "The Teachings of the Old Testament compared with those of the New in relation to God's Love."—T. R. Robinson, B.A.

Brydon Prize, \$30: Special Examination on "The Perseverance of the Saints."—T. R. Robinson, B.A.

First, Second and Third Years.

Clark Prize, I., (Lange's Commentary): for New Testament Greek.—A. G. Sinclair, B.A.
Clark Prize, II., (Lange's Commentary): for Old Testament Hebrew.—R. G. Scott, B.A.

POST GRADUATE SCHOLARSHIP.

A Post Graduate Scholarship of \$300: to be paid semi-annually, in advance, to a member of the Graduating Class who, having received not less than 60 per cent. in each of the other subjects of the year, shall pass the best examination in the Hebrew read by the Senior Class in 1897-98, and who shall produce a Thesis of not less than 6,000 words, which shall be deemed of sufficient merit by the Senate. Subject of the Thesis: "How large and of what religious value was the Psalter used in the Temple of Solomon?"

The holder of this Scholarship is required to study under the direction of the Senate for one Session, at some approved home or foreign School of Theology.

In the competition for this Scholarship A. G. Sinclair, B.A., and G. B. Wilson, LL.B., were equal. By the generosity of friends of the College the sum of \$300 was paid to each competitor.

UNIVERSITY SCHOLARSHIPS.

Second Year of Course.

- I. Kilgour Scholarship, \$50: J. L. McPherson.
- II. Westminster Church, Toronto, Scholarship, \$40: W. G. Wilson.

Awarded to students having the highest standing in the Oriental Department of University College:

- Archibald McArthur Scholarship, \$60, not yet awarded.
- McClure Scholarship, \$45, not yet awarded.

The Janet Fenwick Prize of \$12 was awarded to George Arnold, B.A., for an Essay on "The Value and Success of Medical Missions."

All of which is respectfully reported.

WM. CAVEN,
Chairman of Senate.

KNOX COLLEGE, TORONTO.

FINANCIAL STATEMENTS

For the year ending 31st March, 1898.

ENDOWMENT FUND.

RECEIPTS.

Balance at Cr. 1st May, 1897	\$239,593 57
Contributions	110 00
Interest from investments	9,049 96

DISBURSEMENTS.

Interest credited to Ordinary Fund	\$ 9,049 96
Balance of mortgage on building	5,000 00
Taxes, repairs on properties, &c.	820 80
Balance at Cr. 1st April, 1898	233,882 77

\$248,753 53

\$248,753 53

ORDINARY FUND.

RECEIPTS.

Balance at Cr. 1st May, 1897	\$ 249 70
Congregational contributions, donations and fees	6,941 38
Interest from Endowment Fund	9,049 96

DISBURSEMENTS.

Salaries of Professors, Lecturers, &c.	\$ 12,725 00
Late Rev. W. Burns, salary and expenses	386 99
Interest on mortgage	133 42
Fuel	855 92
Gas	280 57
Water	82 62
Insurance	30 80
Printing	210 42
Repairs and furnishings	543 09
Proportion of Agent's salary and General Expenses	800 00
Balance at Cr. 1st April, 1898	192 21

\$16,241 04

\$16,241 04

SCHOLARSHIP ENDOWMENT FUND.

RECEIPTS.

Balance at Cr. 1st May, 1897	\$ 15,402 67
The John King Scholarship	1,200 00
"A Friend," per Dr. Caven	200 00
Interest from investments	611 49

\$17,414 16

DISBURSEMENTS.

Interest credited to Scholarship Ordinary Fund.....	\$ 611 49
Taxes, repairs, &c., on Hamilton property.....	199 46
Balance at Cr. 1st April, 1898.....	16,603 21

\$17,414 16

SCHOLARSHIP ORDINARY FUND.

RECEIPTS

Contributions.....	\$ 505 00
Balance of Loan repaid, Knox College Monthly.....	243 48
Interest from Scholarship Endowment Fund.....	611 49
Balance at Dr. 1st April, 1898.....	480 87

\$1,840 84

DISBURSEMENTS.

Balance at Dr. 1st May, 1897.....	\$ 390 34
Scholarships.....	1,450 50

\$1,840 84

LIBRARY ENDOWMENT FUND.

RECEIPTS.

Balance at Cr. 1st May, 1897.....	\$ 20,000 00
Interest from investments.....	678 44

\$20,678 44

DISBURSEMENTS.

Interest credited to Library Ordinary Fund.....	\$ 678 44
Balance at Cr. 1st April, 1898.....	20,000 00

\$20,678 44

LIBRARY ORDINARY FUND.

RECEIPTS.

Balance at Cr. 1st May, 1897.....	\$ 1,058 60
Interest from Library Endowment Fund.....	678 44

\$1,737 04

DISBURSEMENTS.

Books, reviews, &c.....	\$ 537 30
Balance at Cr. 1st April, 1898.....	1,199 74

\$1,737 04

BUILDING FUND.

Transferred from College Endowment Fund.....	\$ 5,000 00
Balance at Dr. 1st May, 1897.....	5,000 00

FELLOWSHIP FUND.

Contributions.....	\$ 180 00
Balance at Cr. 1st April, 1898.....	180 00

MANITOBA COLLEGE.

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE,
FOR THE YEAR 1897-8.

The Board of Management of Manitoba College beg to submit to the General Assembly their report for the past year, and to transmit the report of the College Senate.

In the report presented to the last Assembly the number of students was given as 177 in the Faculty of Arts and the Preparatory Department, and 23 in the Faculty of Theology. During the year covered by this report there were again 177 students in attendance in Arts and on the Preparatory classes. Of these, 93 have gone up to the examinations now being held in the University of Manitoba. At the date of this report there are 37 students in attendance on the Theological classes of the Summer Session, or 14 more than in the previous year. At the University examinations held in May, 1897, the Degree of B.A. was taken by 32 students of the College, and 8 medals and 6 scholarships were gained. Of former graduates in Arts, 2 proceeded to the Degree of M.A., 5 took the Degree of M.D., and 1 the Degree of LL.B.

A detailed statement of the accounts and funds, duly audited, is presented herewith. The Board have again to thank the Presbyterian Church of Ireland for a continuance of its former generous donations, and thanks are also due to Mrs. Barbour, of Bonskeid, for her renewed subscription of £20 to the Scholarship Fund. A donation of £50 has also been received, but too late to be included in the present year's accounts, from the Free Church of Scotland.

The congregational contributions from Ontario, Quebec and the Maritime Provinces, and personal donations from friends in Ontario and Quebec, amounted to \$4,175.21, being \$485.15 less than during the previous year. The Maritime Provinces, contributing \$500, have fully redeemed their promises, but in Ontario and Quebec the congregational contributions shew a considerable diminution. The congregational contributions from these Provinces were, during the previous year, \$2,797, and during the year just closed only \$2,070, or a decrease of not less than \$727. This is due to some congregations accustomed to give large contributions ceasing to contribute in their congregational capacity altogether, and many others giving smaller sums. The occasion of this may be the personal contributions for the Summer Session, but if so, it is a result not designed, and scarcely justifiable. The personal contributions towards expenses occasioned by the Summer Session amounted to \$1,575, for which cordial thanks are given to Dr. Robertson, this being due mainly to his efforts. In the financial statement the sum of \$341 appears as "the expenses (in part) of the Summer Session," but that is only a small part of the expense it occasions. That is little more than the travelling expenses of those who render assistance; there is, in addition, board, and all expenses incurred in connection with the teaching during the Winter Session, made necessary by the Summer Session arrangement.

The amount contributed by the Synod of Manitoba and the Northwest, and Synod of British Columbia, was \$3,800, an advance of \$200 on the previous year.

The amount received from interest on investments was \$4,180, or \$881 more than during the previous year, but part of this consisted of arrears due on one or two large loans, and collected during the year.

The total receipts for the Ordinary Fund, including the balance in hand of \$1,096.20, has been \$22,757.86, as compared with \$21,918.21 in the previous year. This includes

\$8,540.59 for fees and for board of resident students. The expenditure has been \$21,953.82, leaving a balance in hand of \$804.04.

During the year two legacies were received under the will of the late Robert Anderson, of Montreal, one of \$5,000, less \$500 legacy duty, for the Endowment Fund, and the other of \$2,000, less \$200 legacy duty, for the Scholarship Fund, and these will be duly invested. The Endowment Fund, including the first of these legacies, is now \$55,715. The securities upon which the investments have been made are considered by the Board to be of an exceptionally good and safe character. There is also at the credit of the Contingent Fund \$822. The principal of the Scholarship Fund amounts at this date to \$6,930.

Considerable additions have been made to the Library; valuable books bought by Principal King, with the approval of the Board, during his visit to Britain last summer.

During the year the College lost a warm and liberal friend by the death of the late Mr. Robert Crawford, of Indian Head. The Scholarship of \$50 given by him for many years, is in the meantime continued by his widow.

No name is presented to the Assembly for appointment to the teaching staff, the Board having been unable to agree upon anyone. In connection with this a Committee of the Board has been appointed to give the matter serious consideration, and it is hoped that next year the Board may be prepared to make a recommendation.

The Board is fully in accord with the action taken by the Senate as to the special Preparatory Course.

The Board very cordially thank Professor Scrimger, Professor Beattie, of Louisville, and the Rev. Dr. Wright, of Portage la Prairie, for the service they rendered during the Summer Session of the year just closed.

All of which is respectfully submitted.

THOMAS W. TAYLOR.

WINNIPEG, May 13, 1898.

REPORT OF THE SENATE OF MANITOBA COLLEGE, FOR THE YEAR 1897-8.

The Senate of Manitoba College begs leave to submit to the General Assembly the following report regarding the work of the year. The work of instruction has proceeded continuously since the date of last report; with the exception of the month of September. As a result of the date at which the Theological classes are opened their teaching has to be conducted during the month of April concurrently with that of the classes in Arts. The enlarged class room accommodation makes this possible, though it is not accomplished without some difficulty.

The Theological classes opened this year on the 30th March. The number of students in attendance is thirty-seven, eight in the third year, ten in the second and nineteen in the first. The number enrolled in the Literary classes has been almost identical with that of the previous year, one hundred and seventy-seven. The aggregate attendance has been two hundred and fourteen. The health both of Professors and students has been on the whole well maintained. Professor Hart, whose state of health had made a year's rest and change expedient, is now completely restored, and has taken his usual work throughout the session. The conduct of the students has been exemplary and their diligence as a whole very gratifying.

I.—THE THEOLOGICAL DEPARTMENT.

The number of students reported to last Assembly as in attendance was twenty-four. Of this number five completed their Theological course in August last. They are now all settled as pastors over congregations in Manitoba, into the charge of which they

have after the call of the people, been regularly inducted. Of the others, no fewer than seven have, instead of returning to the College this session, remained in the Mission fields to which they were appointed last September. One of this number, Mr. R. M. Dickey, who had completed the second year of his Theological course, agreed at the urgent request of the Assembly's Home Mission Committee to proceed as the Church's pioneer Missionary to the Yukon country. The Senate is much gratified at the devotion and ability displayed by Mr. Dickey in his new and difficult mission.

During the session referred to (1897) the College had again the advantage of the services of Dr. McLaren, of Knox College, and of Dr. Beattie, of Louisville Seminary. The important department of systematic theology was conducted entirely by these brethren, the one taking the work in the earlier part of the session, the other in the later. Dr. Beattie gave in addition courses of lectures in Apologetics. The subjects of Church History, Biblical Criticism and the Canon of the Old Testament were taken by Professor Baird, by whom also a class of Hebrew was conducted for students of the first year. Dr. King conducted classes in Old Testament Exegesis, attended by the students of the second and third years, and in New Testament Exegesis, attended by the students of the three years; in the former select portions of Isaiah were read, in the latter the earlier chapters of the Acts of the Apostles. He also delivered the third part of a course of lectures in Biblical theology. During the latter part of the session, when Dr. King, with the approval of the Senate, was permitted to be absent with the view of making a visit to Britain, the Exegetical classes were conducted by Dr. Scrimger, of the Presbyterian College, Montreal, who kindly gave his services to this Institution for the third time. The students had the benefit for the second time of the teaching of Dr. Wright of Portage la Prairie on the important practical subjects of Homiletics with that also of Church Government. Instruction was again given in Elocution during the latter part of the session by Mr. J. F. Evans, B.A. The Senate would express its grateful sense of the service rendered to the institution and through it to the Church by the gentlemen named above, not on the staff of this College.

The students of theology now in attendance are as follows:

Third year.—Hector McLean, Robert King, B.A., Thomas McAfee, H. J. Stirling, B.A., M. McKee, Hugh Grant, John Munro, B.A., Alexander Dunn, B.A.

Second year.—Joseph Ball, J. R. Harcourt, Lachlan A. McLean, M.A., C. M. Wyse, Dougald Bell, A. D. Reid, W. E. Knowles, William Miller, B.A., J. W. S. Lowery, John Russell.

First year.—William Bell, David Lang, B.A., John H. Wallace, B.A., George Mason, Andrew Skea, J. G. Hobman, C. E. A. Pocock, William Simons, H. J. Robertson, W. B. Tate, J. E. Hogg, John Smith, J. C. Grant, A. D. Caskey, S. A. Woods, B.A., R. A. Lundy and Sidney Campbell, B.A., W. J. F. Robertson.

During the current session in addition to the lectures of Dr. King in Old Testament and New Testament Exegesis and in Systematic and Biblical Theology, and of Professor Baird in Hebrew, Church History and Introduction, Professor Falconer of Pine Hill College, is expected to take the department of New Testament Exegesis during the last three months of the session and Professor Ross, of Montreal Presbyterian College, to lecture for the second time to the students of Manitoba College on Homiletics and Church Government. The Senate gratefully recognizes the readiness with which these brethren, when application was made to them, put their services at the disposal of this College.

II.—THE ARTS DEPARTMENT.

As already stated, the number enrolled in this department including the Preparatory Classes, has this year been one hundred and seventy-seven. Between ninety and one hundred of these are taking the examinations of the University at the time when this report is being prepared. The Junior Preparatory Classes are still at work and will continue to be so till the end of May. The graduating class numbers this year fifteen, Miss Annie

Doupe, Miss Estelle Hamilton, Sidney Campbell, Henry Douglas, Samuel Lundie, H. W. Macdonald, David Williams, Edward Hudson, Duncan Crerar, W. G. Russell, Samuel Everton, John A. Gunn, Joseph Marshall, George Davis, and Arthur Hearn.

Coming to the teaching, Professor Bryce has continued to take the Higher English Classes, together with those in Ethnology and Botany. He has also taken his share along with a Professor from St. John's College, and another from Wesley College, in the teaching given in the various branches of Natural Science to the students of the affiliated Colleges, in rooms provided by the University of Manitoba.

Professor Hart has conducted as formerly the teaching in the Greek and Latin Classics and in French, assisted in the former by Mr. F. W. Clark, B.A., and in the latter by Mr. J. R. MacArthur, B.A.

Professor Baird lectured during four months of the session on Logic, with Jevons, Mill and Thompson as Text Books. Mr. Baird also gave instruction during the first part of the session in Latin and Greek to the students taking a special course with a view to the ministry and in English to the students of the preparatory year.

Dr. King lectured throughout the session on Hamilton's Philosophy, Janet's Final Causes and Flint's Anti-theism, to the students of the Junior and Senior B.A. years, taking the Philosophical course. He conducted also the classes in German of the Junior and Senior B.A., the previous and the preliminary years.

Dr. T. Wardlaw Taylor lectured on Locke, Baldwin and Kant, besides giving valuable assistance in the teaching of other classes, and especially that of history.

Mr. W. E. James, B.A., has continued to conduct the Mathematical Classes of the Preparatory, Preliminary and Previous years, filling at the same time the important position of resident tutor in the College.

In addition Mr. George Davis, a member of the Graduating class, has given assistance in some of the junior classes during the last half of the session.

It seems all but certain that the College will not enjoy next session the services of Dr. Wardlaw Taylor and Mr. John R. MacArthur. The Senate has every cause to be satisfied with the manner in which they have discharged their duties during the years in which they have been on the teaching staff of the College and follows them with cordial interest.

The opinion was expressed in the last report of the Senate to the Assembly that the interests of the College demanded an addition to the permanent staff of instructors, and that this addition would be made to best advantage by the appointment of a Professor who should take the subject of Systematic Theology and at the same time take a considerable share in the teaching of Philosophy in the Arts course. The report of the Board will shew that while the matter has not been overlooked, difficulty has been experienced up to the present in taking practical action. The Senate is as strongly impressed as ever with the need of an early appointment of the kind named.

The subject of the preparatory course of study to be followed by candidates for the Ministry not proceeding to a degree from a University, has been brought before the Senate, both by a Committee of the Presbytery of Winnipeg and by a communication from the Senate of Knox College. The Senate cordially approves of the end contemplated by the proposal of the Committee of Knox College Senate, and without committing itself to details, of the line of action marked out. At the same time looking to the state and the needs of the large mission field, in the interests of which very especially this College is sustained, the Senate would recommend that provision should be made for exceptional cases, while it would be glad at the same time to see the recognition of such cases left to the General Assembly, on the application either of Presbyteries or of the Senates of Colleges or of both in conjunction.

At the urgent request of the Home Mission Committee of the Synod of Manitoba and the Northwest Territories, and in the interest of the more efficient working of the Home Mission field, the Senate recommend, subject to the approval of the General Assembly, that the summer session in Theology should open towards the middle of April, instead of as now

in the beginning of that month, and should close in the week following the 3rd Sabbath of September.

The inter collegiate work of instruction between Manitoba and Wesley Colleges has been continued with obvious advantages to both institutions.

The societies connected with the College have been in efficient operation throughout the year.

The Rev. Thomas Beveridge, B.A., completed his examinations for the degree of B.D. and at the closing exercises of the College received this degree. The following scholarships and prizes were awarded at the same time as the result of examinations mainly on the work of the several classes:—

I. YEAR.

The John Ralph King Scholarship \$60	.....	W. G. Russell.
" Mrs. Barbour "	50	equal { Joseph Ball.
" George R. Crowe "	50	{ Alex. Dunn, B.A.
" John Black "	40	{ W. J. Inglis, B.A.

II. YEAR.

The Robt. Carswell Scholarship 70	.....	H. N. McLean.
" Robt. Crawford "	50	 H. M. Dickey.
" Ruth Russell Winchester "	40	 H. J. Stirling, B.A.
" Mary Persine Tait "	40	 Thos. McAfee.

III. YEAR.

The Robt. Carswell Scholarship 70	.....	Peter Strang, B.A.
" Mrs. Barbour 1st prize 30	.....	F. J. Hartley, B.A.
" Mrs. Barbour 2nd prize 20	.....	J. Hunt Jarvis.

The Senate, in closing its report, would again record its grateful sense of the goodness of God experienced by the Institution in many forms, during the year.

JOHN M. KING,

Principal.

WINNIPEG, May 13th, 1898.

FINANCIAL STATEMENT OF MANITOBA COLLEGE FROM MAY 4TH, 1897
TO MAY 4TH, 1898.

I.—ORDINARY FUND.

Receipts.

Balance on hand May 4th, 1897.....	\$1,096 20	
Congregational appropriations and collections:—		
Ontario and Quebec by Rev. Dr. Warden.....	\$2,070 21	
Maritime Provinces by Rev. Dr. P. M. Morrison, 1897.....	500 00	
Remitted directly by congregations.....	30 00	
		2,600 21
Personal donations by friends in Ontario and Quebec, remitted by Rev. Dr. Warden.....	\$820 00	
Remitted by Dr. Robertson or received directly from Dr. King.....	755 00	
		1,575 00
Grant of the Presbyterian Church of Ireland, £100.	\$482 77	
Grant of the Church of Scotland (1897), £50	243 09	
		725 86
Contributions of the Synod of Manitoba and the N.W. Territories and of British Columbia	3,800 00	
Interest on Investments	4,180 00	
Fees of students in arts and board of resident students	8,540 59	
Rent of house attached to College building.....	240 00	
		<u>\$22,757 86</u>

Disbursements.

Salaries of Principal and Professors Bryce, Hart and Baird	\$9,850 00	
Salaries of Lecturer (Dr. Taylor) and Tutors	3,680 00	
Expenses (in part) of summer session.....	340 50	
		\$13,870 50
Additions to Library and Journals for Reading Room..	\$597 06	
Printing of Calendar, Postage, etc.....	207 85	
		804 91
Furnishings for residence.....	\$426 75	
Repairs and expenses on grounds, plumbing, etc.....	233 78	
		660 53
Taxes, improvements on property, etc	341 97	
Insurance	390 00	
Interest on Miss P.'s donation according to agreement of the Board	120 00	
Fuel.	819 00	
Electric Light	299 39	
Water	163 30	
		1,281 69
Supplies for residence and wages of matron and servants.....	3,954 22	
Proportion of expenses in Toronto office.....	120 00	
Contingent fund.....	410 00	
Balance on hand May 4th, 1898	804 04	
		<u>\$22,757 86</u>

II.—SCHOLARSHIP ORDINARY FUND.

A. (General).

Receipts.

Balance on hand, May 4th, 1897.....	\$580 26	
Rev. Dr. King, Winnipeg.....	60 00	
George R. Crowe.....	50 00	
Mrs. Barbour, Bonskeid, Scotland, £20.....	97 03	
Mr. Robert Crawford, Indian Head	50 00	
Interest on investments.....	175 00	
		<u>\$1,012</u>

Disbursements.

Scholarships awarded as per report of Senate.....	\$420 00	
Balance on hand May 4th, 1898.....	592 29	
		<u>\$1,012 29</u>

B. (Special).

The Robert Carswell Scholarship Fund.

Receipts.

Dividend on B. & L. stock.....	\$63 00	
Interest allowed on capital, \$1,230 87.....	77 00	
		<u>\$140 00</u>

Disbursements.

Scholarships awarded as per report of Senate.....	<u>\$140 00</u>
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III.—SCHOLARSHIP CAPITAL FUND.

A. (General).

Receipts.

Balance on hand, May 4th, 1897.....	\$2,500 00	
Bequest of the late Robert Anderson, less legacy duty	1,800 00	
Interest on investment	175 00	
		<u>\$4,475 00</u>

Disbursements.

Credited to ordinary Scholarship Fund.....	\$175 00	
Balance on hand, invested or waiting investment.....	4,300 00	
		<u>\$4,475 00</u>

B. (Special).

The Robert Carswell Scholarship Fund.

Receipts.

Balance on hand May 4th, 1897, stock of B. & L. Company	\$2,630 87	
Dividends and interest.....	140 00	
		<u>\$2,770 87</u>

Disbursements.

Credited to Ordinary Fund.....	\$140 00	
Balance on hand, May 4th, 1898, (stock B. & L. Company)	2,630 87	
		<u>\$2,770 87</u>

IV.—ENDOWMENT FUND.

Receipts.	
Balance on hand, May 4th, 1897.....	\$51,215 00
Bequest of the late Robert Anderson, less legacy duty.....	4,500 00
Interest on investments and on cash in bank.....	4,180 00
	<u>\$59,895 00</u>
Disbursements.	
Credited to Ordinary Fund.....	\$4,180 00
Balance on hand, May 4th, 1898, invested as per list appended or in bank waiting investment.....	55,715 00
	<u>\$59,895 00</u>

V.—CONTINGENT FUND.

Balance on hand, May 4th, 1897.....	\$412 00
Credited from interest on investments above a given rate.....	410 00
	<u>\$822 00</u>

SUMMATION.

Receipts.	
Total for ordinary expenditure, including fees and board of resident students.....	\$21,661 66
“ Scholarship Fund.....	\$432 03
“ Robert Carswell Fund.....	140 00 572 03
“ for Endowment Fund.....	4,500 00
“ for Scholarship.....	1,800 00
	<u>\$28,533 69</u>
Balance of Ordinary Fund, May 4th, 1897.....	1,096 20
Balance Scholarship Fund.....	580 26
	<u>1,676 46</u>
	<u>\$30,210 15</u>
Disbursements.	
Total for ordinary expenditure, including board of resident students.....	\$21,543 82
“ Scholarships awarded.....	560 00
“ credited to Endowment Fund.....	4,500 00
“ “ Scholarship Fund.....	1,800 00
“ “ Contingent Fund.....	410 00
	<u>\$28,813 82</u>
Balance Bank to credit of Ordinary Fund.....	804 04
“ “ Scholarship Fund.....	592 29
	<u>1,396 33</u>
	<u>\$30,210 15</u>

BALANCE SHEET.

	DR.	CR.
College Endowment Fund.....		\$55,715 00
Scholarship Fund (General) Capital.....		4,300 00
“ “ (Robert Carswell) Cash and Stock.....		2,630 87
Contingent Fund.....		822 00
Scholarship Fund.....		592 92
Ordinary Fund.....		804 04
Balance.....		<u>\$64,864 20</u>
	<u>\$64,864 20</u>	<u>\$64,864 20</u>

The above balance is invested as follows:—

Mortgage—G. V.....	\$2,200 00	Mortgage—T. J.....	\$ 400 00
“ I. S.....	600 00	“ C. R. McK.....	1,000 00
“ H. M. L.....	500 00	“ M. F.....	1,700 00
“ C. C.....	500 00	“ T. A.....	500 00
“ J. J. M.....	600 00	“ J. W. M. B.....	450 00
“ W. B.....	700 00	“ G. M.....	300 00
“ F. A. W.....	350 00	“ R. H. C.....	1,000 00
“ T. McN.....	600 00	“ C. S.....	700 00
“ J. C.....	685 00	“ M. C.....	500 00
“ I. S. & D.....	1,500 00	“ B. F.....	1,100 00
“ R. A. B.....	500 00	“ J. F.....	200 00
“ J. F.....	300 00	“ J. McK.....	200 00
“ J. E.....	350 00	“ A. McL.....	500 00
“ W. G. D.....	1,000 00	“ R. G. McK.....	500 00
“ W. McK.....	600 00	“ W. L.....	600 00
“ J. R. B.....	500 00	“ E. N. N.....	350 00
“ W. B.....	300 00	“ A. T.....	750 00
“ A. E. W.....	450 00	“ F. S.....	1,700 00
“ H. M. & T. S. C.....	1,000 00	“ P. R.....	910 00
“ J. T.....	350 00	“ I. S. M. & J. W.....	1,000 00
“ M. & R. J. M.....	600 00	“ J. A. S.....	2,000 00
“ R. H. L.....	400 00	“ J. L.....	800 00
“ W. J. P.....	300 00	“ E. W.....	400 00
“ W. M.....	1,600 00	“ R. McA.....	950 00
“ J. L.....	225 00	“ E. A. S.....	650 00
“ F. Y.....	5,000 00	“ J. W. W. B.....	300 00
“ S. S.....	800 00	“ A. S.....	500 00
“ M. B. L.....	600 00	“ J. D.....	1,250 00
“ A. M. M.....	500 00	“ J. M. J.....	300 00
“ C. R.....	1,300 00	Note,—W. D.....	274 50
“ N. & W. McD.....	950 00	“ D.....	650 00
“ W. L. W.....	400 00	“ J. L.....	250 00
“ M. J.....	500 00	Stock in B. & L. Company.....	1,400 00
“ A. D.....	1,700 00	Balance in Merchants Bank, May 4, 1898.....	8,919 70
“ C. R. D.....	3,000 00		<u>\$64,864 20</u>
“ A. H. B.....	400 00		

Audited and found correct.

(Sgd.) COLIN H. CAMPBELL,

Auditor.

I.—PERSONAL DONATIONS FROM ONTARIO AND QUEBEC.

Mrs. Redpath, Montreal.....	\$ 50 00	D. Gunn.....	25 00
David Morrice, “ (1897).....	100 00	T. Kinnear.....	10 00
“ “ (1898).....	100 00	Robt. Swan.....	25 00
Andrew Allan.....	50 00	Charles Cockshutt.....	50 00
James C. King.....	50 00	Rev. Dr. Warden.....	25 00
John Cassils.....	25 00	J. K. Macdonald.....	50 00
John Stirling.....	50 00	Kilgour Bros.....	50 00
P. S. Ross & Sons.....	15 00	J. J. Tassie.....	25 00
Geo. Hyde.....	20 00	J. P. Middleton, M.P.P., Hamilton.....	10 00
T. A. Dawes.....	25 00	John Watt, Hamilton.....	20 00
Colin McArthur.....	100 00	John Calder.....	10 00
David McLaren, Ottawa.....	50 00	Ralph King.....	10 00
E. H. Bronson.....	50 00	David Morton.....	10 00
A. W. Fraser.....	10 00	A. McLagan.....	10 00
John M. Garland.....	10 00	Geo. Rutherford.....	50 00
G. R. Blythe.....	10 00	John Penman, Paris.....	25 00
Geo. Hay.....	25 00	D. M. Tait, St. Thomas.....	10 00
George Gillies, Gananoque.....	250 00	Robt. Ferguson, Thamesville.....	20 00
A. R. Creelman, Toronto.....	25 00	Mrs. John Ferguson.....	20 00
John Gowans.....	25 00	A. G. McLachlan, Harrington.....	5 00
B. Jennings.....	25 00	Rev. F. Ballantyne, Beverly.....	2 50
Mr. and Mrs. Joseph Henderson, Toronto.....	25 00		

II.—PERSONAL DONATIONS IN MANITOBA.

R. M. Thompson, LL.B., Winnipeg..\$	25 00	W. D. Russell, Winnipeg.....	\$25 00
Rev. C. W. Gordon, B.A., ..	25 00	William Clark ..	25 00
Mrs. Field ..	25 00	E. F. Hutchings ..	25 00
Rev. C. B. Pitblado ..	25 00	Robt. R. Scott ..	20 00
Sir Thomas W. Taylor ..	50 00	Rev. J. Farquharson, B.A., Pilot	
Kenneth McKenzie ..	50 00	Mound.....	25 00
Geo. R. Crowe, Scholarship ..	50 00	J. B. McLaren, Morden ..	25 00
Alex. Macdonald ..	50 00	Rev. John Jarvis.....	5 00
Rev Dr. King ..	50 00	K. T. Logan, Lauder.....	10 00
Mrs. Watt ..	25 00	Rev. S. W. Thompson, B.A.....	20 00
John Leslie ..	25 00	Mrs. Robert Crawford, Scholarship,	
Rev. D. Stalker, Calumet.....	20 00	Indian Head.....	50 00
Rev. Prof. Baird, B.D., Winnipeg ..	25 00	James Harvey, Indian Head ..	10 00
J. Y. Griffin ..	10 00	P. McBean, Emerson.....	5 00

PRESBYTERIAN LADIES' COLLEGE, OTTAWA.

REPORT OF THE BOARD OF DIRECTORS OF THE PRESBYTERIAN LADIES' COLLEGE, OTTAWA, 1897-8.

To the Venerable the General Assembly of the Presbyterian Church in Canada :

The Board of Management of the Presbyterian Ladies' College, Ottawa, desires to present its first annual report in a spirit of hopefulness. Transitional periods are always trying; and when the members of the Board were appointed to office by the last General Assembly, they were prepared to find the initial stages of their work somewhat discouraging. This likelihood was increased because of the widespread misapprehension which existed, and, to some extent, still exists in the Church with regard to the precise character of the College committed to their care. Its previous relationship to the Board of French Evangelization had naturally led to the belief that its main purpose was the training of Roman Catholic young ladies who had become converts to the Protestant faith. As a matter of fact this result was never attained, and the College gradually developed into a well-equipped school for the higher education of the daughters of our own Church, and other English-speaking girls who might be attracted to it. While, therefore, its retention by the French Board became anomalous, the new Board of Management has not found it necessary to make any radical changes in the actual working of the College.

The staff consists of thirteen teachers, nine of whom are resident in the College. The Principal, Miss Jessie M. McBratney, has proved herself a thoroughly efficient head, and she is assisted in her work by skilled and enthusiastic instructors in the several departments of study. Special attention is paid to Music and the Fine Arts, and the excellence of the collegiate course is evidenced by the fact that graduates of the College have matriculated with marked distinction at our Universities, and have taken high rank in the discharge of duties in seats of learning as well as in home life.

The number of pupils this session was 90, of whom 22 were boarders. This is an advance upon last year; but the Board is persuaded that with a more general knowledge of the merits of the institution, the excellence of its equipment and locality, and its extremely reasonable terms, the patronage will steadily increase.

The Board records with much pleasure the fact that the ordinary revenue of the College for the year has met the expenditure, and that the amount of the Guarantee Fund collected was sufficient to pay the interest on the mortgage. This Guarantee Fund is intended to cover a period of three years—the experimental stage of the College under the new management. In view of the fact that the financial position of the College has already shown improvement, the Board is encouraged to believe that if it meets with that measure of success which its intrinsic worth deserves, it will soon become entirely self-sustaining in spite of the serious handicap to which the present Board has fallen heir.

The Board confidently appeals, therefore, to the ministers and members of the Church for their cordial support of an institution which has already done so much for the young women of our Church, and which is destined, under favorable auspices, to attain in the near future a still wider prosperity and usefulness.

All of which is respectfully submitted.

OTTAWA, May 25th, 1898.

W. T. HERRIDGE,

President of the Board of Management.

REPORT OF THE BOARD OF DIRECTORS OF THE BRANTFORD YOUNG LADIES' COLLEGE, FOR 1897-1898.

The Directors of the Brantford Presbyterian Ladies' College respectfully present their Annual Report as to the progress of the institution during the year ending June 30, 1898. The attendance during the year, between regular boarders and day pupils, has been 100. As the final examinations are now going on, the exact number of graduating students cannot be given, but it is expected that thirteen students will complete their course in the English, Music and Art Departments.

During the year the College has been visited and the classes examined by Rev. Neil McPherson, B.D., on behalf of the Synod of Hamilton and London; and Rev. J. W. MacMillan, B.A., on behalf of the Synod of Toronto and Kingston. The reports of these examiners submitted to the Synods named, will testify to the character of the work done in the College, the high qualifications of the teachers employed, and the diligence and proficiency manifested by the students in the different departments of study. The curriculum of the College is such as to prepare the student for Matriculation in the University, or to secure certificates as teachers, or governesses in Music. Many of the graduates of former years have taken the full course in our Universities, while others are now engaged as teachers in Public Schools and higher institutions of learning in Canada and the United States, and a very large number have attained good positions in Colleges and Conservatories of Music.

The Conservatory of Music connected with the College has, during the past year, under the direction of Mr. W. Norman Andrews, a graduate of London and Leipzig, been an unqualified success, both as regards the number of students enrolled, and the results attained. The Musical Department of the College is now affiliated with the Toronto College of Music, Toronto. This affiliation places the department equal to the best musical education in the Dominion. The pupils take the same course and pass the same examinations in Brantford as the students who study in Toronto. Five candidates graduate this year, and a large number take the first and second years' examination of the Toronto College of Music. Students in Music of the Brantford College have also the privilege of playing and taking part in any concert held in the Toronto College of Music. This acknowledges their tuition to be equal to that of students in Toronto.

The teaching staff of the College, numbering in all thirteen, has never been more efficient than at present. Miss Caroline Philippotts, the Lady Principal, has proved herself a worthy successor to Mrs. Gregory, who, for so many years, occupied that important position; and the teachers and governesses under her are all graduates of the different departments which they occupy. They are members of Evangelical Churches (for the most part of the Presbyterian Church), and are not only conscientious in the discharge of their academic duties, but exercise constant watchfulness over the conduct and social life of the pupils committed to their charge.

The Directors do not hesitate to repeat what they have stated in former reports, that in comparison with institutions of a similar character, no College offers greater attractions to studious young women, alike for its home-like social comforts, the beauty and healthfulness of its surroundings, the solidity of its teaching, its moral and religious atmosphere,

and last, but not least, its fidelity to the principles of the Presbyterian Faith, and evangelical truth common to all evangelical denominations. On such grounds they claim for it still greater amount of patronage from the Ministers, Elders, and members of the Presbyterian Church.

All of which is respectfully submitted.

A. ROBERTSON,
President.
BRANTFORD, May 20, 1898.

WM. WATT, JR.,
Secretary.

Appended to this Report is a list of Shareholders qualified to act as Directors. The General Assembly is respectfully requested, in terms of the Act of Incorporation, to nominate twelve of these Shareholders, of which six shall be chosen at the next Annual Meeting, to act as Directors for the ensuing year:

Name.	Residence.	Name.	Residence.
Rev. Wm. Cochrane, D. D.,	Brantford.	G. H. Wilkes,	Brantford.
William Watt,	"	Alfred Watts,	"
Robert Henry,	"	I. Cockshutt,	"
Wm. Nichol, M.D.,	"	T. Jones,	"
Thomas McLean,	"	G. Foster,	"
C. B. Heyd,	"	H. B. Leeming,	"
A. Robertson,	"	W. Buck,	"
A. Turner,	Hamilton.	Sheriff Watt,	"
James Sutherland,	Brantford.	S. G. Read,	"
William Grant,	"	C. Jarvis,	"
A. Spence,	"	A. Nordheimer,	Toronto.
Robert Russell,	"	S. W. McMichael,	"
L. F. Heyd,	"	A. J. Wilkes,	Brantford.
S. Hewitt,	"		

Certified to the Venerable the General Assembly of the Presbyterian Church in Canada.

A. ROBERTSON,
President.

WM. WATT, JR.,
Secretary.

REPORT OF THE BOARD OF MANAGEMENT OF THE CHURCH AND MANSE BUILDING FUND FOR MANITOBA AND THE NORTHWEST TERRITORIES FOR THE YEAR 1897-98.

To the Venerable the General Assembly.

Your Board begs to report that building operations have been much more active during the past than the preceding year. By the report of 1897 the General Assembly was informed that aid had been extended to erect 14 churches and 2 manses; last year the Board assisted to erect 22 churches and 5 manses; and advanced money to finish 4 churches and 2 manses and adjust debts resting on the same. Of the new buildings 10 are in Manitoba, 6 in Assiniboia, 4 in Alberta, and 7 in British Columbia; 16 in the Synod of Manitoba and the Northwest Territories, and 11 in that of British Columbia. The value of the new buildings is estimated at over \$22,750, and the Board advanced \$6,810—\$1,210 as free grants to erect 13 new churches, and \$5,600 as loans to erect 9 new churches and 5 manses. The amount loaned to complete buildings and adjust debts unduly burdensome was \$1,800 on buildings valued at \$6,750.

REVIEW OF SIXTEEN YEARS.

The Board has been in existence now sixteen years; when appointed the Church had 18 churches and 3 manses in Western Canada, i.e., between Lake Superior and the Pacific Coast. During these sixteen years the Board has assisted to erect 305 churches and 63 manses, or 368 buildings in all, valued at \$492,100.

USES TO WHICH CHURCHES ARE PUT.

It should be borne in mind that in mining districts, and in localities where buildings are scarce and people beginning life, churches are frequently used for school purposes and as reading rooms. In this way the cause of education, of sobriety and purity are materially assisted.

LATE J. T. MORTON.

During the past year Mr. J. T. Morton, of London, who for a number of years rendered such signal service to the Board in loaning money without interest for the erection of churches and manses in new districts, was called home. At the time of his decease the Board owed him a considerable amount on loans made and communicated with his executors thereanent; the Board also proceeded to collect moneys with the view of liquidating this indebtedness. The executors informed your Board that instead of collecting the loans at once, they would adhere to the conditions imposed by Mr. Morton, and grant longer time for repayments. The steps taken by the Board to meet these liabilities account for the large balance at credit. The more prosperous times in the West also account in part for the larger amount of payments by congregations. The Treasurer's statement gives the details of the financial transactions of the year.

The probabilities are that building operations will be much more general during this season than for several years past, and the resources of the Board are likely to be fully taxed. Prosperous years are followed by expansion, and in the matter of church erection the Board must be prepared for a larger outlay.

The following statement gives the details of the disbursements for the erection of buildings for 1897-98:—

SYNOD OF MANITOBA AND THE NORTHWEST TERRITORIES.

PRESBYTERY OF WINNIPEG.

Blythefield.—A prosperous farming district about 25 miles southwest of Winnipeg on the Sale river; frame church, cost \$1,500, loan \$400.

South Plympton.—A growing station 12 miles southeast of Winnipeg, settlers farming and ranching; frame church, cost \$1,200, grant \$125.

PRESBYTERY OF ROCK LAKE.

Bellafield.—Farming settlement in southwestern Manitoba composed largely of Scottish crofters. Church, stone, cost \$1,200, grant \$125. Most of work done by the people.

PRESBYTERY OF PORTAGE LA PRAIRIE.

Ochre River.—Village on the Dauphin Ry., about 107 miles northwest of Portage la Prairie, surrounded by a good farming and grazing country; church, frame, cost of material \$350, work done mostly by the settlers, grant \$50. St. Andrew's congregation, Ottawa, gave valuable help.

Dauphin.—A town on the Dauphin Ry. about 120 miles northwest of Portage la Prairie, population 600, good country surrounding, settlers thrifty, manse, cost \$900, loan \$400. Assistance from St. Andrew's, Ottawa, also.

Plumas.—A village on Dauphin Ry. about 49 miles northwest of Portage la Prairie, prosperous farming district; church, cost \$1,500, loan \$400.

Arizona.—Thriving farming district south of Austin, town on C.P. Ry., 85 miles west of Winnipeg; church, cost \$1,000, loan \$400.

PRESBYTERY OF BRANDON.

Douglas.—Growing town on C.P. Ry., 120 miles west of Winnipeg, good congregation; manse, cost \$1,000, loan \$500.

Griswold.—Town on C.P. Ry., 25 miles west of Brandon, fine wheat-raising district; church, cost \$2,000, loan \$600.

PRESBYTERY OF MINNEDOSA.

Lone Tree.—Farming and ranching district, northwest of Shoal Lake; church to unite several settlements, frame, cost \$500, grant \$100.

Fairmount.—Farming district south of the C.P. Ry. in East Assiniboia; church, cost \$700, grant \$50.

PRESBYTERY OF REGINA.

Glenadelaide.—Progressive farming and ranching district, south of Moosomin; church, cost \$450, grant \$60.

Hungarian Colony.—Settlement of Hungarians—56 families—north of the Qu'Appelle river behind Whitewood; church, built of wooden blocks on stone foundation, cost \$400, grant \$125, work done by settlers.

Buffalo Lake.—Farming and grazing settlement north of Moose Jaw; frame church, cost \$800, grant \$100.

Springhill.—Settlement in East Assiniboia, farming and grazing district; church, cost \$850, grant \$100.

Wapella.—Growing village on the C.P. Ry., 235 miles west of Winnipeg, surrounded by a good farming and ranching country; church, frame, cost \$1,000, loan \$500.

Moffatt.—Prosperous farming district south of Wolseley; loan of \$300 to complete stone church worth \$1,500.

SYNOD OF BRITISH COLUMBIA.

PRESBYTERY OF EDMONTON.

Innisfil.—Town on Calgary and Edmonton Ry. about 75 miles north of Calgary, surrounded by a good farming and dairying country; loan of \$400 on church and manse worth \$1,400, to complete the same and consolidate debt.

Red Deer.—A town on the river of the same name, supported by a fine farming and dairying country; church, frame, cost \$500, grant \$100.

South Edmonton.—A town on the Saskatchewan river, 190 miles north of Calgary, supported by a good country, and growing; loan of \$600 to complete building and adjust debt, church worth \$2,000.

Beaver Lake.—Grazing and farming district 60 miles east of Edmonton; grant of \$50 to replace church burnt by prairie fire, material of new building worth \$250, people did work.

PRESBYTERY OF CALGARY.

Cardstone.—Town in Mormon settlement in Province of Alberta; church and manse, cost of both \$2,000, loan \$1,000.

PRESBYTERY OF KAMLOOPS.

Nakusp.—Town at south end of upper Arrow Lake on Columbia river, railway and steamboat line connect here; church, frame, cost \$650, grant \$125. No service but Presbyterian.

New Denver.—Mining town east side of Slocan Lake, boat and railway connection; church, cost \$700, loan \$300.

Slocan City.—Situated lower end of Slocan Lake, mining and trading centre; church and manse worth \$950, loan \$300, work done mostly by people.

Kaslo.—Mining and trading centre for rich mineral district, town growing steadily; loan \$500 on church and manse worth \$1,850, to consolidate and pay off other creditors.

Ymir.—A mining village on Nelson and Ft. Sheppard Ry., 25 miles from Nelson, village growing; frame church, cost \$650, grant \$125.

Trail.—Town on Columbia river, 8 miles east of Rossland, large smelter and much business in connection with outfitting, etc., done; frame manse, cost \$600, loan \$300.

PRESBYTERY OF VICTORIA.

Colwood.—Farming district on Vancouver Island in vicinity of Victoria; church to replace one destroyed by a storm, cost of material \$300, grant \$100, people did work.

THOMAS W. TAYLOR,
Chairman.

COLIN H. CAMPBELL,
Secretary.

CHURCH AND MANSE BUILDING FUND.

1897		CASH ACCOUNT 1897-8.	
May	To balance on hand		
	Union Bank	\$4,064 71	
	Bank of Hamilton	10,243 65	
			\$14,308 36
<i>Receipts of Principal and Interest—</i>			
	Holland	\$151 00	
	Souris	50 15	
	Killarney	281 00	
	Hamiota	82 00	
	Breadalbane	35 00	
	Brandon (Zion)	320 00	
	McLeod	67 50	
	Austin	100 00	
	Chilliwack (Cook's)	30 00	
	Oakland	162 75	
	Birtle	598 75	
	Nicola Lake	66 25	
	Russell	100 00	
	Tarbolton	200 00	
	Maple Creek	250 00	
	Humesville	174 75	
	High Bluff	209 00	
	Waskada	45 00	
	Woodville	61 65	
	Clearwater	150 00	
	Chater	265 00	

Pilot Mound.	528 00
Macdonald	200 00
Gladstone	225 00
Dougald	100 00
Oak Lake (St. David's).	100 00
Mountain City	63 80
Oxbow	150 00
Carman	165 00
Ft. Saskatchewan.	125 00
Brandon Hills	536 32
Carberry	446 50
Cedar Hill Mission	91 50
Treesbank	167 00
Rounthwaite	240 00
Stonewall	105 00
Douglas	200 00
Qu'Appelle, Troy.	150 00
Fernwood.	85 00
Hampden	35 00
Melita.	200 00
Stoney Mountain	115 00
Calf Mountain	190 00
Victoria	111 65
Hilton	138 00
Monteith	77 00
Whitewood	43 55
Morris	35 00
Moffatt	46 87
Kamloops	30 00
Blythfield	35 00
Dundas	18 75
Fort Qu'Appelle	65 35
Kenmay	40 00
Lansdown.	32 00
Wolseley	50 00
Lumsden	55 90
Spring Ridge	35 00
Pincher Creek	65 10
Wellington, B.C.	229 18
Golden, B.C.	27 80
Indian Head.	90 00
Grassmere.	32 00
Cartwright	10 00
Ashcroft, B.C.	68 00
Manitou	140 40
Pierson	105 00
Springfield	55 00
Gretna	112 50
Thorn Hill	108 65
	9,475 62
<i>To Morton Fund Collections—</i>	
Innisfil	\$91 00
Nelson	111 25
Vernon	19 00
	221 25
<i>To Subscriptions for Cardstone—</i>	
Per Rev. C. W. Gordon	\$50 00
Per Rev. Dr. Warden	590 15
	640 15
<i>To Subscriptions—</i>	
Dr. Robertson (£205)	\$994 25
Alex. Miller	50 00

S. S. Hunter	10 00	
David Morrice	249 50	
Kintyre, per Dr. Warden	18 00	
Nassagaweya, per Dr. Warden	5 00	
Thamesford S.S., per Dr. Warden	10 00	
Rev. J. A. Matheson, per Dr. Warden	5 00	
Tilsonburg S.S., per Dr. Warden	4 00	
Brucefield S.S., per Dr. Warden	15 00	
Hamilton Central S.S., per Dr. Warden	25 00	
Peterboro, St. Andrew's S.S., per Dr. Warden	20 00	
Tilsonburg, Avondale S.S., per Dr. Warden	24 60	
	<u>1,430 35</u>	
To Interest on Bank Account	406 14	
" Commercial Bank	51 85	
	<u>\$26,533 72</u>	
By Grants—	CONTRA.	
Fairfield	\$75 00	
Ymir	125 00	
Glen Adelaide	60 00	
Colwood	100 00	
Bellafield	125 00	
Emo	75 00	
Fairmount	50 00	
Ochre River	50 00	
	<u>\$660 00</u>	
By Loans—		
Whitewood	\$25 00	
Cardstone	2,012 01	
Kaslo	300 00	
Humesville	300 00	
Wapella	500 00	
Okotoks, Dr. Robertson.	126 00	
New Denver	300 00	
Elkhorn, Insurance	17 50	
Boissevain	350 00	
Blythfield	415 00	
Trail	300 00	
Dauphin	400 00	
Slocan City	300 00	
Innisfil	400 00	
South Plympton	500 00	
	<u>6,245 51</u>	
By Morton Fund—		
Repaid	1,946 67	
By Expenses—		
Legal expenses, account loans	\$12 00	
Clerk's salary	240 00	
Printing report	25 85	
Postage	25 50	
Letter book, etc.	7 75	
	<u>311 10</u>	
By Cheques outstanding—		
At 1st May, 1898	37 50	
By balance on hand—		
Union Bank	\$689 34	
Bank of Hamilton	16,643 60	
	<u>17,332 94</u>	
	<u>\$26,533 72</u>	
Audited and found correct.		
T. W. LOUHOOD.		

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (WESTERN SECTION) FOR THE ELEVEN MONTHS ENDING MARCH 31st, 1898.

The Committee beg to submit to the Assembly the following report respecting the various matters entrusted to it:—

FINANCES.

The following statements compiled from the Report made by the Agent of the Church to the Committee will exhibit the condition of the several accounts and how they stood at the close of the year:—

ORDINARY FUND.

RECEIPTS.

Congregational contributions and donations	\$7,973 95
Interest from Endowment	5,452 29
Ministers' rates	2,186 07
Balance at debit of account	3,233 64
	<u>\$18,845 95</u>

DISBURSEMENTS.

Amount at debit from previous year	\$1,763 56
Annuities paid (for 11 months only)	14,962 20
Rev. Wm. Burns' salary	970 00
Rev. R. C. Tibb's salary	225 00
Traveling and sundry expenses of Agents	111 85
Printing, including proportion of Blue Book	55 24
Expenses of members attending meetings	102 10
Annuity to Miss B. (Wright Estate)	200 00
Transferred to Endowment Fund	16 00
Proportion of Agent's salary and general expenses	440 00
	<u>\$18,845 95</u>

CAPITAL ACCOUNT.

RECEIPTS.

Amount held for investment, April 30th, 1897	\$5,609 24
Received on account of subscriptions, etc.	1,955 50
Legacies (Lamont \$100, Pettigrew \$50)	150 00
On account of the Wright bequest	300 00
Loans repaid	8,580 00
	<u>\$16,594 74</u>

CONTRA.

Amount invested during the year	\$4,000 00
Paid for taxes, repairs, etc.	177 79
Held for investment	12,416 95
	<u>\$16,594 74</u>

CAPITAL FUND INVESTMENT ACCOUNT.

At Credit April 30th, 1897.....	\$140,457 06
Deduct loss on investments during year..	2,000 00
" Taxes, repairs, etc.....	177 79
	<u>\$2,177 79</u>
	\$138,279 27
Additions during the year.....	2,405 50
	<u>\$140,684 77</u>
Held as follows:—	
Mortgages.....	\$87,478 82
Properties foreclosed or abandoned by mort'ge	24,589 00
Debentures.....	13,200 00
Stocks.....	3,000 00
Cash on hand, held for investment.....	12,416 95
	<u>\$140,684 77</u>

In regard to the "Ordinary Fund," it is a matter calling for congratulation that, notwithstanding the widespread statements regarding the rules and the administration of the Fund, congregational contributions are \$712.71 greater for the eleven months than for the previous full year. This is, in all probability, owing to the fact that it was deemed advisable to have the Agent devote considerable attention to the "Ordinary Fund" and also as a result of a special appeal by the Convener. While this improvement is noted, it is proper to state that congregations have not yet come up to the measure of their ability or of the interests of the Fund. It is to be feared that the claims of the Fund are estimated at too low a standard by most congregations, but the greatest wrong to our aged ministers is on the part of the congregations who do not contribute at all.

Ministers' Rates are also slightly in excess of the previous year. It may be mentioned that in all probability the normal amount has been reached, unless there should be a more general connection with the Fund on the part of ministers, when payments on account of past years would abnormally swell the amount.

The item of interest is \$702.74 less than in the previous year. This is owing partly to the fact that the collections are only for eleven months, instead of twelve, and partly to the fact that considerable arrears of interest were collected in the previous year.

ANNUITANTS AND ANNUITIES.

The Committee was brought face to face with a serious question in regard to the payment of annuities, inasmuch as the Church had failed to respond in making up the adverse balance from the preceding year, and there was a shortage in the Fund for the current eleven months. After due deliberation, the Committee felt that it would fail to do justice to the annuitants if it did not pay them on the modified scale that has been acted upon during the last few years, and decided therefore to do so, and to go forward to the Assembly with an increased indebtedness. It is hoped that this course will meet with the approval of the Assembly, and that some steps will be adopted to overtake the adverse balance and place the Committee in funds to continue at least the modified scale, and if possible to make payments up to the full amount provided by the rules. The following is a list of the annuitants with the amount paid to each:

ANNUITANTS AND ANNUITIES.

Rev. John Fotheringham.....	\$116 87	Rev. John McMillan.....	\$220 00
" James Malcolm, on account	78 00	" William Forlong.....	206 25
" James Mitchell.....	137 50	" Robert Rodgers.....	252 08
" Matthew Barr.....	183 33	" Duncan Davidson.....	132 92
" W. C. Young.....	162 92	" Thos. Wardrope, D.D.....	252 08
" Robert Renwick.....	137 50	" James Middlemiss.....	238 33
" W. C. Windel.....	183 33	" James Wilson.....	229 17
" James Hauran.....	146 67	" G. M. Clark.....	195 83
" John Gray, D.D.....	210 83	" Robert Ure, D.D.....	247 50
" William White.....	192 50	" Alex. Young.....	233 75
" William Cleland.....	201 67	" John Morrison.....	197 08
" Smith Hutchison.....	110 00	" John Anderson.....	247 50
" Chas. Campbell.....	146 67	" John G. Murray.....	229 17
" W. R. Sutherland.....	242 92	" M. Turnbull.....	146 67
" Samuel Fenton.....	119 17	" John Ewing.....	144 37
" John McNabb.....	182 92	" J. B. Duncan.....	252 08
" W. M. Christie.....	209 79	" D. C. Johnston.....	91 67
" R. Stevenson.....	210 83	" David Mitchell.....	96 25
" Duncan Anderson.....	215 42	" William Anderson.....	130 62
" Joseph Alexander.....	238 33	" A. F. McKenzie.....	96 25
" Thomas Wilson.....	183 33	" William Gregg, D.D.....	252 08
" David Wardrope.....	215 42	" Alex. Sutherland.....	129 84
" James Cleland.....	110 00	" George Bell, LL.D.....	238 33
" Samuel Jones.....	9 60	" John James, D.D.....	197 08
" John McTavish, D.D.....	3 00	" J. S. Burnett.....	220 00
" William Mathieson.....	192 50	" David Wishart.....	247 50
" John Stuart.....	215 42	" William Forrest.....	197 08
" James Black.....	220 00	" William Lochead.....	224 58
" Thos. Goldsmith.....	128 33	" W. K. McCulloch.....	14 33
" Angus McColl.....	252 08	" A. M. McClelland.....	114 58
" Chas. Cameron.....	192 50	" George Flett.....	233 67
" Arch. Currie.....	192 50	" John McEwen.....	182 07
" D. McNaughton.....	91 67	" John McRobie.....	205 82
" John Crombie, D.D.....	215 42	" Arch. McDiarmid.....	193 05
" George Bremner.....	206 25	" Andrew Tolmie.....	145 12
" Arch. Currie.....	206 25	" Robert Gray.....	122 17
" Robert Wallace.....	252 08	" W. M. McKibben.....	125 17
" Daniel Gordon.....	252 08	" Simon McDonald.....	39 57
" D. Mackintosh.....	128 33	" Alex. Mathieson.....	129 99
" James Stewart.....	174 17		
" John Lees.....	206 25		
" William Millican.....	210 83		
" William Meikle.....	155 83		
" John Geddes.....	91 67		
" John McMechan.....	201 67		
		Total.....	\$14,785 95
		Mrs. Urquhart (special).....	\$176 25
			<u>\$14,962 20</u>

It will be seen that 84 annuitants have received more or less benefit from the Fund during the period covered by the report. Of those whose names appear on the list of annuitants, the following have been called away by death:—William Christie, Samuel Jones, John McTavish, D.D., G. M. Clark, John Ewing, Alexander Sutherland, George Bell, LL.D., W. K. McCulloch and George Flett.

Special grants of \$50.00 to the Rev. John McNabb, and of \$30.00 to the Rev. W. C. Young have been passed by the Committee.

THE DEATH OF THE AGENT AND SECRETARY.

It is with the deepest regret that your Committee has to report the death of its valued Agent and Secretary, the Rev. William Burns. The services rendered by the Rev. Mr. Burns were much more than those of a merely paid agent. His heart was fully in his work, and in his anxiety to make a better provision for the aged ministers of the Church, he was engaged early and late in the discharge of the work entrusted to him. He met with many difficulties and hindrances—many of them quite unnecessary, and which in the opinion of the Committee could easily have been avoided, and the avoidance would have aided greatly in the attainment of the object of Mr. Burns' appointment. It is only just to his memory to say that while the full amount of the Endowment has not yet been obtained, this is owing to no fault of the late Agent, the fruits of whose labours will in all probability be seen in bequests that may come in to the Fund from time to time.

The following resolution, unanimously passed by the full Committee at its meeting subsequent to his death, expresses the views entertained by the Committee as to his attainments and labours on behalf of the work:—

"That the Committee, acknowledging the goodness and mercy of God in all His Providences, and bowing in humble submission to His will in the removal by death of our late Agent and Secretary, the Rev. William Burns, would place on record an expression of the deep sorrow felt by the members on account of his death, and bear testimony to the valuable services rendered by him to the Church in ways not generally known, but more especially in connection with the work of this Committee, in which, often under great discouragements, he faithfully and unsparingly gave himself to the task of improving the provision made for the aged ministers of the Church. Owned of God in his life work, and honoured in death, our sorrow is mingled with rejoicing in the certain hope of a resurrection to eternal life. The Committee would offer their sincere sympathy to Mrs. Burns and family, and pray that the Heavenly Father may comfort them in the great loss they have sustained."

Following the death of Mr. Burns, the Convener requested the Rev. R. C. Tibb to take charge of matters connected with the office, and called a meeting of the Executive Committee, which, after due consideration, appointed Mr. Tibb Agent and Secretary, pro tem, pending the meeting of the full Committee at a later date. The full Committee subsequently confirmed the action.

THE ENDOWMENT.

Your Committee regrets to have to report that little progress has been made in securing the balance of the Endowment. As already intimated, it was deemed advisable to direct the Agent to devote his attention and energies chiefly to the "Ordinary Fund," as it was feared that considerable shortage might arise in it unless this were done.

The following is a statement as to how it stood on the 31st March last:—

Under the new effort the total amount subscribed was..... \$143,243 82
Of which there has been paid in..... 132,604 76

Add to this the old capital of \$15,550, and it makes:—

The total subscribed..... \$158,793 82
The total paid in..... 148,154 76

Owing to the death of the Rev. William Burns, the Committee has been very carefully considering the question of the best steps to be taken with a view to secure the balance of the Endowment. The Committee realizes the fact that on the part of a good many in the Church it is thought there is no necessity for a paid Agent and Secretary, and also a further opinion entertained by some members of the Committee that the balance of the work can be done by and through the Presbyteries. After full discussion, the Committee passed the following resolution, and ordered the same to be transmitted to the Assembly:—

"That in the opinion of this Committee, the balance of the Endowment of \$200,000, ordered to be raised by the Assembly, can best be secured by means of an Agent appointed for that purpose, and while the Committee makes no recommendation to the General Assembly, the opinion is generally entertained that for some time to come in the interests of the Ordinary Fund, as well as of the Endowment, the services of some person, giving a large part of his time, are likely to be required. That the provisional appointment of Mr. Tibb be continued till the meeting of the Assembly, and acting on the views entertained by some members of the Committee, the further plan of distributing the balance of the Endowment, not yet obtained, over the various Presbyteries in the Western Section of the Church be brought before the Assembly, with the suggestion that if this plan is adopted, the effort be made forthwith and, if possible, completed before next meeting of the General Assembly."

This action on the part of the Committee will leave the matter in the hands of the Assembly to deal with it as in its wisdom may be thought best.

MINISTERS WISHING TO CONNECT

Twenty-two ministers have made application to connect with the Fund. Ten of these were within the four-year limit, and are entitled to connect. Of the remaining twelve, the Committee recommends the Assembly to allow connection of the following:—

Rev. J. A. Morison, B.A.	.....	Ordained February, 1893.
" T. R. Scott	.....	" September, 1892.
" C. B. Ross	.....	" " 1887.
" G. R. Lang	.....	" July, 1888.
" D. M. Buchanan	.....	" June, 1891.
" J. A. Macfarlane	.....	" July, 1889.
" J. McP. Scott	.....	" December, 1889.
" Robert Haddow	.....	" November, 1888.
" J. McArthur	.....	" July, 1886.

Three others, being beyond the age provided in the rules, the Committee cannot recommend that they be allowed to connect.

APPLICATION FOR LEAVE TO RETIRE, ETC.

Application for leave to retire and go on the Fund for benefit have been received from the following ministers:—

Name.	Presbytery.	Age.	Years of Service.	Reason for Retiring.
Rev. George Cuthbertson	Sarnia	69	40	Heart Disease.
" J. K. Smith, A.M., D.D.	Peterboro	70	40	Age.
" William Bennett	"	70	41	"
" Donald Strachan	Guelph	71	29	"
" John McAlpine	Toronto	67	21	Ill Health.
" John Gallagher, B.A.	Kingston	53	27	" "

The Committee recommends that all of the above be allowed to retire and go on the Fund for benefit.

In regard to the case of the Rev. John Gallagher, B. A., as he has not been connected with the Fund by payment of rates, he will only be entitled to half benefit.

The Committee further recommends that the Rev. David Mitchell and the Rev. A. McKibbin,* the latter of whom was placed on the list of annuitants for one year by the last Assembly, be continued for another year.

The Committee has also had before it an informal application for a continuance of the annuity granted by last Assembly to the Rev. Simon McDonald, and for an increase from \$50 to \$100. The application was evidently made under a misapprehension, as Mr. McDonald was placed on the list permanently. With regard to the increase asked on his behalf by the Rev. J. W. McMillan, the Committee cannot under the circumstances of the Fund see its way to recommend any increase.

RE DIFFERENCE IN THE CAPITAL REPORTED AND THE AMOUNT WHICH OUGHT TO BE AT CREDIT.

In comparing the amount standing at the credit of this Fund at the end of the last year—30th April, 1897, with the books of the Agent and Secretary, there is a deficiency of \$1,590.75. On tracing this through from the statements furnished from year to year by the late Agent of the Church, they are not always found to agree with the late Mr. Burns' books, and as these appear to be absolutely correct, it would seem that in some way this Fund has suffered to the extent above mentioned in the distribution of the surplus found in connection with the late Agent's accounts and apportioned by the Finance Committee. The matter is now formally brought before the Assembly so that instructions may be given to have it looked into and corrected.

RE CHARGES MADE AGAINST THE RULES AND THE ADMINISTRATION OF THE FUND.

Your Committee met with the Special Committee appointed by last Assembly regarding the above matter, but have practically nothing to report in respect to it, as nothing was brought before it by the Special Committee that had not been already fully considered.

RECOMMENDATIONS.

The Committee begs to make the following special recommendations:—

First. That the Executive Committee of the previous year be continued until the November meeting of the following year.

Second. That Rule 6 be repealed and the following substituted:—"That the rates shall be paid on or before the 15th day of January in each year."

The Convener naturally desires to consult the Executive Committee without the inconvenience and expense of calling together the larger Committee. It is further found that the 1st of November is not a good time for ministers to pay their rates, and that the 15th of January is likely to be more convenient. It might be added that this will make no difference to the Fund, as the rates are payable for the Ecclesiastical year, and not for the Calendar year.

J. K. MACDONALD,

Convener.

*After this report was in press news was received of Mr. McKibbin's death.

REPORT OF THE SPECIAL COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND. (WESTERN SECTION).

To the Venerable the General Assembly:—

The Special Committee appointed by the last General Assembly (minutes p. 35) "to confer with the Committee on the Aged and Infirm Ministers' Fund, to look into the whole question of the Regulations and Administration of the Fund, with a view of inducing a greater number of our ministers to connect themselves with it, and of drawing out towards it a larger liberality on the part of our congregations," beg to report as follows:—

A meeting was held in Toronto on the 26th April, at which were present, with the Convener, Rev. W. G. Jordan, B.A., and Messrs. J. R. McNeillie and Lt.-Col. D. McCrae.

The Convener stated that he had, through correspondence, received numerous and valuable suggestions from members of the Committee who were unable to be present, and from a large number of ministers and laymen of our church as to possible improvements in the Regulations and Administration of the Fund. Attentive consideration was given to all the views presented, friendly conference was had with the Committee on the Aged and Infirm Ministers' Fund (Western Section), and after lengthened and mature deliberation it was agreed to recommend:—

1. That in the Administration of the Fund the Committee (Western Section) be instructed to give the fullest effect possible to the provisions of Rule 15, in relation to the short term annuitants who were on the list, when a large reduction was made in the allowance to such annuitants, by a change in Rule 9.

2. That as it was not intended, when the late Rev. Wm. Burns was appointed by the Committee in 1888, to burden this Fund with a permanent Agent or Secretary, your Committee recommend that the office of Agent and Secretary be abolished; but in the event of the Assembly deciding that a canvass of the congregations of the church shall be continued for the purpose of bringing the Endowment up to the minimum of \$200,000, a minister or layman who has special gifts for such service be appointed for a limited period, and that the Secretarial work of the Committee and the collection of all moneys in connection with the Fund be placed in charge of the General Agent of the church (Western Section).

3. That Rule 10 be changed to read as follows:—A minister who has not paid the annual rate into the Fund shall not be entitled to make any claim upon the Fund as a matter of right, but his case may be made the subject of special consideration by the General Assembly.

4. That every minister, on being ordained, be required by Presbytery to connect himself with the Fund and pay the fixed rate.

5. That Rule 14 be changed to read as follows:—When a minister who has paid rates to the Fund attains the age of 67 years, he may claim the privilege of retiring from the active duties of the ministry, and of being placed upon the Fund.

6. That a first charge on the Fund be the definite yearly allowance promised to such retired ministers as have paid their rates and complied with the rules of the Fund; and that there be a surplus Fund, made up of all moneys, not belonging to capital, in the control of the Committee over and above the amount requisite for the definite allowance to such ministers as have paid their rates and have a claim on the Fund, and that such surplus Fund be administered for the benefit of any special cases recommended by the Assembly.

7. That in the event of the changes recommended in 3 and 6 being approved and adopted they be not applied to non-rate-paying ministers who have been permitted to retire and are already on the Fund.

8. That the ministerial rate be sufficiently increased to place the Fund on a more satisfactory basis.

9. That Presbyteries be instructed to have the claims of both the Ordinary and Endowment branches of the Fund effectively presented to all the congregations within their bounds.

All of which is respectfully submitted.

D. L. MCCRAE,

Convener.

COLLINGWOOD, June, 1898.

REPORT OF THE COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND (EASTERN SECTION) FOR THE YEAR ENDING MARCH 31ST, 1898.

The Committee on the Aged and Infirm Ministers' Fund (Eastern Section) begs to submit its report for the year ending March 31st 1898.

FINANCIAL STATEMENT, 1897-98.

Receipts.

Balance, May 1st, 1897.....	\$ 10 60	
Collections from Congregations.....	1,436 06	
Rates from Ministers.....	762 84	
Interest.....	1,603 77	
Donation.....	68 91	
	<u>\$3,882 18</u>	
Balance due Treasurer, April 1st 1898.....	204 32	
	<u>\$4,086 50</u>	

Expenditure.

Annuities.....	\$3,810 00	
Printing.....	\$15 35	
Commission.....	6 15	
Legal expenses.....	5 00	
	<u>26 50</u>	
Proportion of Agent's salary and general expenses.....	250 00	
	<u>\$4,086 50</u>	

Ten years ago 111 congregations contributed \$852.87. During the decade, in spite of fluctuations, the number of congregations and the aggregate amount contributed have increased, until to-day we have to report 165 congregations contributing \$1,436.06, an increase in congregations of 44, while the contributions have been nearly doubled. Your Committee feels warranted in believing that the decided enlargement in the area of supplies during recent years, as well as of the contributions, is due to an increasing attention to the fund on the part of the ministers of our Church. At the same time your Committee believes that if all our ministers would sympathetically place before their people, or managing boards, the aims of the fund, and the silent and in measure effective aid given to a steadily increasing number laid aside from active service by reason of age and infirmity, there would be no possibility of adverse balances.

The number of ministers contributing to the fund at the beginning of the year was 132. Since then ten united, one died, one removed west, and one became an annuitant, net gain seven, leaving the number at the close of the year 139.

The number of annuitants on the fund at the present time is twenty-two. During the year the Rev. George Patterson D.D., LL.D., and the Rev. Wm. Scott were removed by death. The amount paid to each annuitant is as follows:

Rev. James Bennett, D.D.....	\$200 00
" Lewis Jack.....	200 00
" W. S. Darragh.....	200 00
" Thomas Nicholson.....	200 00
" Alexander Cameron.....	200 00
" John Cameron.....	200 00
" Peter Lindsay.....	200 00
" Alexander McLean, D.D.....	200 00
" James McG. McKay.....	200 00
" Kenneth McKenzie.....	200 00
" James Gray.....	100 00
" E. Roberts.....	65 00
" Alexander McRae.....	130 00
" William Maxwell.....	200 00
" J. D. McGillivray.....	200 00
" Alexander Grant.....	180 00
" James Murray.....	200 00
" Isaac Murray, D.D.....	200 00
" H. B. McKay.....	200 00
" Gavin Sinclair.....	35 00
" John W. Nelson.....	50 00
" T. G. Johnstone.....	50 00
" William Scott.....	100 00
" George Patterson, D.D.....	100 00
	<u>\$3,810 00</u>

Applications for leave to retire from the active duties of the ministry, and to be placed for benefit on the fund, have been received from two ministers through their respective Presbyteries:

NAME.	Presbytery.	Age.	Years of Service.	Reasons for Retiring.
Rev. Henry Crawford.....	Lunenburg.....	70	45½ years.	Age.
" Francis W. George.....	Miramichi.....	70	9 yrs. 7½ mos.	Ailments and age.

The Committee agreed to recommend that the full annuity be granted to Rev. Henry Crawford. Regarding Rev. Francis W. George, inasmuch as his period of service was less than ten years the Committee decided to refer the application simpliciter to the General Assembly that his case may, according to the regulations, be made the subject of special consideration.

Respectfully submitted,

ANDERSON ROGERS, *Convener.*

MINISTERS' WIDOWS' AND ORPHANS' FUND. (WESTERN SECTION).

To the Venerable, the General Assembly:

Your Committee are pleased to report that the year has again ended without debt in the Ordinary Fund. This, however, is not owing to increased congregational contributions,—which are practically the same in amount as for the preceding year,—but because of a large sum received on account of arrears due by ministers for personal rates. Immediately after the meeting of last Assembly, your Committee issued a circular to the ministers of the Western Section of the Church, informing them of the action of Assembly, intimating that new books were being opened, and asking them whether they intended connecting themselves, or,—in the case of those who had got largely into arrears,—whether they intended renewing their connection with the Fund. In response, letters were received from quite a number of ministers, to the effect that they did not purpose uniting with the Fund. Nearly all of those who were only a few years in arrears with their rates intimated, prior to the 1st Jan. last,—the period named by the General Assembly,—their readiness to pay up the arrears. This has been done in the large majority of cases, and arrangements have been made, in a few other cases, for the payment of the arrears by instalments. A special circular was issued to the ministers that have been ordained within the last five years, bringing before them the existence of the Fund, and informing them of the regulations under which it is administered. Only a very small number, however, responded.

In the new book which has been opened, the names of all ministers who are now regularly connected with the Fund have been entered. With a few exceptions, the rates of these are paid up in full, including the current year. In the case of those who are not, satisfactory arrangements have been made for the payment of arrears, at an early date.

The present annual expenditure of the Fund is \$16,200.00, which will probably be increased in the near future to \$17,000.00. The sources of revenue are congregational contributions, ministers' rates and interest from Endowment money. The amount to the credit of the Endowment Fund is nominally \$121,908.30. There have, however, reverted to the Church, properties on which loans were made a number of years ago, to the extent of \$32,883.00, on which there will probably be a loss of \$8,000.00 or \$10,000.00. Meantime, the net revenue derived from this amount is very small. The total annual revenue that can be relied upon from the Endowment Fund, is \$5,000.00; the rates from the 295 ministers connected with the Fund are \$2,400.00, leaving the sum of \$9,000.00 to be derived from congregational contributions. The amount received from this source last year was \$6,092.52, so that if the annuities are to be continued on the present scale, the congregational contributions must increase 50 per cent. There is little hope of this being accomplished, unless the ministers of the Church take a special interest in the Fund and endeavor to secure additional contributions therefor. It need not be concealed that the Committee are not at all sanguine regarding this. During the past year, the Agent of the Church sent a personal letter to upwards of four hundred of the ministers, soliciting their cooperation. The result, however, was far from encouraging. In many quarters, the feeling exists that the minimum salary throughout the Church, being \$750.00 a year and Manse, there is not the same need for this Fund now as in the past. That the care of his family is primarily that of the minister himself is undoubted, and your Committee are of opinion that while it would seem like breaking faith with those now connected with the Fund to require of them an increased personal rate annually, yet, that all who hereafter connect themselves with the Fund, should pay a rate very considerably in excess of that required by the existing regulations.

The following annuitants were, during the year, removed by death:—Mrs. Walter Inglis, Mrs. Grace McLean.

The following have been added:—Mrs. Wm. Burns, Toronto; Mrs. W. K. McCulloch, Oshawa; Mrs. M. McKenzie, Morden; Mrs. W. Clark, Bracebridge; Mrs. G. Flett, Elphinstone; Mrs. Esson Reid, Stouffville; and the children of the late Rev. W. Christie, Ottawa.

The list of annuitants at present is as follows:—

Mrs. Adams.	Mrs. Gibson.	Mrs. Meldrum.
" Anderson.	" Gordon.	" Monteith.
" Baikie.	" Graham.	" Milne.
" Barron.	" Gray.	" Mutch.
" Beattie, C. A.	" Haigh.	" Needham.
" Bethune.	" Hall.	" Nicol.
" Beattie, E.	" Hislop.	" Norris.
" Bickell.	" Irvine.	" Pringle.
" Binnie.	" Jamieson.	" Park.
" Black.	" Johnston.	" Porteous.
" Boyd.	" Kemp.	" Robertson, S.
" Brown.	" Lawrence.	" Robertson, E. H.
" Bouchard.	" McArthur.	" Robertson, S. M.
" Builder.	" McConechy, E.	" Rennelson.
" Burns, R. F.	" McConechy, J.	" Reid, W.
" Burns, Wm.	" McConnell.	" Rose.
" Breckenridge.	" McKerracher.	" Ross.
" Burson.	" McDonald.	" Riddell.
" Chestnut.	" McFaul.	" Richards.
" Campbell.	" McKay.	" Reid, E.
" Coutts.	" McKenzie, C.	" Scott, J.
" Craigie.	" McKenzie, M.	" Scott, M.
" Crow.	" McKinnon, A. C.	" Simpson.
" Currie.	" McKinnon, E. J.	" Skinner.
" Clarke.	" McLachlan.	" Smith, J.
" Christie (Ch'ld'n.)	" McLean, J.	" Smith, E.
" Drummond.	" McLeod.	" Stewart, E.
" Freeman.	" McCulloch.	" Stewart, J. H.
" Ferguson, A. J.	" McLean, C.	" Smellie.
" Frazer, C.	" McLennan.	" Tallach.
" Fraser, J.	" McMillan.	" Thomson.
" Ferguson, H. E.	" McKechnie.	" Walker.
" Flett.	" McQueen.	" Wellwood.
" Geggie.	" Malcolm.	" Watson.
" Grant.	" Matthews.	" Wilson.

All of which is respectfully submitted.

Toronto, May 16th, 1898.

THOS. KIRKLAND,
Convener.

FINANCIAL STATEMENT.

CAPITAL ACCOUNT.

Receipts.

Balance at Cr. 1st May, 1897.....	\$122,107 50
Interest from Investments.....	5,095 68
	\$127,203 18

Disbursements.

Interest credited to Ordinary Fund.....	\$ 5,095 68
Taxes, repairs, &c., on properties.....	199 20
Balance at Cr. 1st April, 1898.....	121,908 30
	\$127,203 18

ORDINARY FUND.

Receipts.

Balance at Cr. 1st May, 1897.....	\$ 238 42
Congregational contributions and donations.....	6,092 52
Interest from Endowment Fund.....	5,095 68
Ministers' Rates.....	5,256 33
	\$16,682 95

Disbursements.

Annuities paid.....	\$ 15,250 50
Printing, including proportion of blue book.....	98 64
Legal expenses.....	4 00
Proportion of Agent's salary and General Expenses.....	850 00
Balance at Cr. 1st April, 1898.....	479 81
	\$16,682 95

MINISTERS' WIDOWS' AND ORPHANS' FUND, SYNOD OF THE MARITIME PROVINCES.

The Committee of the Ministers' Widows' and Orphans' Fund of the Synod of the Maritime Provinces beg leave to report as follows:—

The Receipts during the year have been

From Ministers' Rates.....	\$1,562 27
From Fines and Interest on Arrears.....	167 75
From Interest and Dividends.....	3,758 36
From Building Society Accumulations.....	539 19
From Congregational Collections and Donations.....	196 85
	\$6,224 42

The Expenditures have been

For Annuities to Widows and Orphans.....	\$3,657 51
For Salaries of Secretary and Treasurer.....	445 58
For Sundry Charges.....	87 54
	\$4,190 63
	\$2,033 79

Leaving a Balance of.....

to the credit of capital. The assets of the Fund amount at date to \$104,754.06, being an increase over last year of \$8,063.08, largely owing to the increase in value of Bank Stocks and Debentures held by the Committee, a result which cannot fail to be satisfactory to the Assembly and to all interested in the Fund.

Two ministers upon the Fund have died during the past year, Dr. G. Patterson, and Mr. G. M. Clark. Their widows have been added to the list of annuitants, making the number of widows in receipt of annuity 20, and of orphans 16.

The Committee deeply lament the loss they have sustained through Dr. Patterson's death. He had acted as Secretary of the Fund since its inception, and no small degree of its present prosperity is owing to his wise and careful administration.

In accordance with the Constitution of the Fund, the following Amendments to the Rules have been submitted to, and approved by a Meeting of the Beneficiaries, and the Synod of the Maritime Provinces. The approval of the General Assembly is now, in like manner, and for the same reason, respectfully asked for.

1. That in Rule III. all the words after the word "contributing" be omitted, and the words "of the state of the Fund in general" be substituted.
2. That in Rule V. the word "second" be omitted, its retention having been an error in wording at last alteration.
3. That for Rule X. be substituted the following:—"A member shall be entitled at any time to redeem his annual rates by the payment of a single sum, or to commute them into an increased payment to cease on his attaining the age of sixty-five (65) according to the Table framed for the use of the Society."
4. That, in Rule XI., under Class I., \$85.00 be substituted for \$75.00, and under Class II. \$170.00 be substituted for \$150.00.

5. That, in Rule XIII., wherever the word "twenty" occurs, the words "twenty-four" shall be substituted for it.

6. That for Rule XIV. be substituted the following:—"The Funds, so far as they are not required for immediate application or expenditure, shall be invested in security on real estate, or in savings banks, or in government or municipal securities, or in deposits or stock of any of the chartered banks of the Dominion, in the name of the Trustees."

7. That Rule XXI. be amended by substituting the words "an alimentary provision" for "alimentary provisions," and by inserting the word "his" before the word "creditors."

8. That in Rule XXII, instead of referring to the terms of amalgamation the words be inserted, and that the rule read as follows—Ministers ordained elsewhere and being inducted in congregations of the Synod of the Maritime Provinces or in congregations of the late Synod of the Maritime Provinces in connection with the Church of Scotland which did not enter the Union, or entering the service of either Church as Missionaries or Professors, if under forty (40) years of age, shall have the privilege of joining the Fund according to the class on which they choose to enter, by paying arrears from the time they should have entered up till four annual rates, and thenceforward the annual rate, but they may pay the amount of arrears in instalments of \$10.00 per annum for the higher class, and \$5.00 for the lower with interest: provided that application be made on or before the first of July, two years after their induction in this part of the Church. The case of those, forty (40) years of age and over shall be made the subject of special arrangement.

The list of annuitants is as follows:—

Mrs. J. T. Blair.	Mrs. R. McCunn.
" G. M. Clark.	" J. C. Meek.
" J. McCurdy.	" W. Murray.
" A. Farquharson.	" G. Patterson.
" Allan Fraser.	" J. D. Paterson.
" James Fraser.	" M. Stewart.
" John Geddie.	" W. Thorburn.
" Arch. Glendinning.	" A. L. Wyllie.
" E. Grant.	Rev. T. Christie's orphans.
" Sam'l Johnston.	" J. W. McLeod's orphans.
" P. Keay.	" W. Millen's orphans.
" Jas. Law.	

All which is respectfully submitted.

ROBT. LAING,
Chairman.

THOS. SEDGWICK,
Secretary.

MINISTERS' WIDOWS' AND ORPHANS' FUND, IN CONNECTION WITH THE CHURCH OF SCOTLAND, 1897-1898.

Two annuitants died during the past year—Mrs. Archibald Walker, formerly of Belleville, and Mrs. George McClatchey, of Grimsby, Ont. Two names were added to the roll—Mrs. Jenkins, widow of the late Rev. John Jenkins, D.D., pastor emeritus of St. Paul's Church, Montreal, and Mrs. George Bell, of Toronto. There are 41 annuitants on the roll at present, as follows:—

Mrs. Barr.	Mrs. Livingston.	Miss Muir.
" Bell.	" Livingstone.	Mrs. Murray.
" Bennett.	" Mackay (W. E.)	" Morrison.
" Brown.	" Mackay (Alex.)	" Neill.
" Campbell.	" Mackerras.	" Nicol.
" Canning.	" McClatchey (Heirs).	" Porteous.
" Carmichael.	" Macdonnell (Ch'l'n)	" Ross.
" Cochrane.	" Maclean.	" Simpson.
" Eakin.	" MacLaurin.	" Sinclair.
" Fraser.	" MacLennan.	" Skinner.
" Gordon.	" Macleod.	" Smith.
" Herald.	" MacMurchy.	" Stewart.
" Hunter.	" Miller.	" Wallace.
" Jenkins.	" Milligan.	

RECEIPTS AND DISBURSEMENTS.

<i>Receipts.</i>	
Balance from last year.....	\$ 1,978 29
Interest from Investments.....	6,131 64
Ministers' Contributions.....	1,127 76
Congregational Collections.....	440 31
Returned Loan.....	400 00
	<u>\$10,078 00</u>

<i>Disbursements.</i>	
Annuities to Widows and Orphans.....	\$ 7,306 44
Loan repaid, with interest.....	621 00
General Expenses of Management, 12 months.....	477 15
Sundry petty Accounts, Taxes, etc.....	41 85
Balance in the Merchants Bank.....	1,631 56
	<u>\$10,078 00</u>

<i>Assets.</i>	
Mortgages on Real Estate.....	\$104,450 00
Corporation Stock, valued at.....	6,240 00
Real Estate awaiting sale.....	3,000 00
Cash in the Merchants Bank.....	1,631 56
Interest Receivable to June 1st.....	1,057 63
	<u>\$116,379 19</u>

JAMES CROIL,
Secretary-Treasurer.
MONTREAL, May 9th, 1898.

Audited, and found to be in accordance with the records of the Fund.

PHILIP S. ROSS,
Chartered Accountant.

MONTREAL, May 7th, 1898.

ROBERT CAMPBELL,
Chairman.

REPORT OF COMMITTEE ON THE DISTRIBUTION OF PROBATIONERS.

To the Venerable the General Assembly of the Presbyterian Church in Canada met in Montreal, June, 1896:

During the year embraced in this Report, 67 vacancies were reported for supply from the 26 Presbyteries, included in the three Synods, of the Western section of the Church. In these there were 40 settlements, of which 9 were from the Probationers' list, with 5 that accepted appointments for stated supply in Mission Stations, but fuller information on this point will be found in Appendix No. II to this report. There were left 27 vacancies without stated service. For particulars the Committee refers to Appendix No. I, which in addition to vacancies which came before the Committee, contains the names of some others which have reported since last meeting in March, and the names of which are printed in a different type.

It will be seen that some Presbyteries did not send in any report. A communication was addressed to the Clerk of Presbytery of most of these, requesting the reason of this, and if that was from antagonism to the Scheme. In replies received the assurance has been given that there was no antagonism; some express devoted faithfulness to it; one speaks of it in highly commendatory terms, affirms it is becoming more popular, and expresses the opinion that it would be well to have an explicit regulation to the effect that Presbyteries be required to take one-half of their supply from the Probationers' roll, through the Committee. The Presbytery of Whitby, however, has refused to have supply sent for any of its vacancies in the course of the year, or give appointments to those allocated to its bounds, thus going against the Act of the Assembly enjoining that full or partial supply be asked. It is the only one that has assumed and maintained this attitude, and Your Committee leave its conduct to be judged by the Constitution or principle of Presbyterianism that inferior Courts of the Church should be governed by the superior. No application was made by it in the only proper quarter to be relieved from the Act of the Assembly, but it took up its position of itself, and assumed the responsibilities.

There is another Presbytery which passed a somewhat severe censure upon Your Committee for their action at one of their meetings in regard to sending supply. Your Committee think that the censure referred to was hasty, unduly severe, and disrespectful to them and the Assembly whom they represented. The following are the circumstances of the case briefly stated. In reply to the circular always issued before the close of a Quarter, this Presbytery intimated that it had no vacancies, and was correct in doing so. Between the receipt of that answer and the meeting of the Committee, there was a vacancy in the bounds, formed by the transfer of a congregation from a neighboring Presbytery to be joined to one under its care, thus constituting a pastoral charge. That fact was reported by a member of the Presbytery transferring; in the Committee there was a member present of the Presbytery receiving, and on the fact being mentioned to him he at once saw that there was a vacancy and supply might be sent. In this the Committee cannot think that they acted in a manner to provoke the feeling expressed in the resolution of Presbytery that they "resented" the action of the Committee in the matter. Would not the courteous and proper course have been to ask for an explanation before passing judgment involving such a severe condemnation? Should not a complaint have been formulated against the Committee to the Assembly, for which and by whose authority they were acting according to the best of their judgment, and for the interests of all concerned? And in proof that the Committee were not far wrong it may be mentioned that the vacancy was reported, and is now a settled charge.

Your Committee cannot report that Presbyteries have been in all cases faithful in complying with the recommendations first and second in the last report to the Assembly, and which were adopted by it, and they would respectfully ask that they be re-affirmed and stricter observance of them enjoined, as they are believed to be most useful.

During the year Your Committee have not felt called upon to exercise the discretion with which they think they have been judiciously invested as to the acceptance of all names that are forwarded by Presbyteries for the roll; but they are convinced that the regulation is a wise one, and that it has had a preventative influence in some instances. One application was made in behalf of a minister who had been for some time without charge, after not a few

years of service, but when inquiry was entered into, the application was not pressed, and it is believed that the minister found employment in another quarter.

Since the beginning of July last 6 names were placed on the roll of Probationers on the certification of the Presbytery of Toronto; 4 on that of Montreal; 2 on that of Guelph, Orangeville, Brockville, Chatham and Barrie; and 1 on that of Algoma, Peterboro. London, Paris, Kingston, Portage la Prairie, and Calgary; and 1 from Huron since last meeting of Committee, 28 in all. The complete roll for the year had 40 names. Of these 3 were dropped on expiry of time; 1 returned to Scotland; 2 after serving for a time went to the United States; 4 took appointments to Mission Stations, and are still engaged in these; 2 withdrew; 1 has been omitted till explanations are received of his not fulfilling the appointments given; 1 settled in Manitoba; and 9 in charges in the Western section of the field, leaving 17 remaining.

In some instances complaints have been received that Probationers had not fulfilled the work to which they had been appointed, and had not sent notices of their intention not to do so, putting vacancies to inconveniences; and, on the other hand, some Probationers have complained that they were not received into the Presbyteries to which they had been designated, the reason being given that there were so many applications by Ministers in settled charges, and others, that there was no place for them. Such complaints have been common all along. They are not new in the working of the system. Perhaps no system can be devised that will prevent them. They are indications of an unhealthy state of feeling between pastors and people in not a few localities, and want of regard on the part of Presbyteries and the Moderators of Sessions in vacancies to the rules for supply laid down by the Supreme Court of the Church.

Some instances have come to the knowledge of Your Committee of what seems to be unjust discrimination in the matter of remuneration for their services against Probationers. One Presbytery, which sent more names than one for work and should have had grateful respect for the Committee, with an influential vacancy, allowed only \$10 per Sabbath for Probationers' supply, without accommodation, while \$25 was the amount granted for those whom they invited. The amount was below the minimum, and it was not want of ability to give a larger sum, that was the ground of the decision. Yet the Presbytery did not intervene.

Your Committee ask your Assembly to re-affirm the Recommendations adopted by them for 1897 at its meeting in Winnipeg, namely:

I. That Presbyteries be required to report all vacancies when they occur, or exist, in their bounds to the Committee for some supply, either full or partial.

II. That the names of interim Moderators of Sessions in vacancies be sent by the Presbytery Clerks to the Convener of the Committee that he may furnish them with a copy of the Regulations, and help them in the fulfilment of their duties.

III. That Presbyteries on the licensure of students to preach the Gospel recommend them to place their services at the disposal of the Committee for employment in the regular way.

IV. That the attention of Presbyteries be again called to the Regulations in force guarding pulpits of vacant congregations from the undue preponderance in supply by Ministers in settled charges or Students.

All of which is respectfully submitted.

ROBERT TORRANCE,

Convener.

GUELPH, April 30th, 1898.

See Appendices I. and II. for detailed information regarding vacancies and Probationers.

APPENDIX I.—VACANCIES AND SETTLEMENTS, 1897-98.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
Quebec.....	Sawerville	Oct., 1897	Jan. 11, 1898	F. W. Gilmour,
	Hampden			[B.A.]
Montreal	Melville Church, Westmount..	April, 1897	Dec. 28, 1897	T. W. Winfield..
	Cote des Neiges and St. Laurent	" 1897	Oct. 7, 1897	Thos. A. Mitchell
	Norwood	April, 1897	Feb. 8, 1898	W. T. Morison..
	Taylor Church, Montreal.....	Jan., 1898		
Ottawa.....	St. Cuthbert Ch., St. Lambert	April, 1898		
Lanark & Renfrew	Stewarton			
	Admaston	Jan., 1896	Mch. 15, 1898	Robert Harkness,
				B.A.
Brockville	St. John's Church, Brockville.	Jan., 1897	Sept. 8, 1897	Daniel Strachan,
				B.A.
	Dunbar and Colquhoun.....			
	Spencerville, Ventnor and			
	Roebuck			
Glengarry	Avonmore	Oct., 1897	Dec. 27, 1897	George Weir, B.A.
	Burns' Church, Martintown,			
	Hephzibah Ch., Williamstown	Jan., 1898		
Kingston	Roslin and Thurlow	April, 1898		
Peterborough	Centreville	May, 1897	Aug. 26, 1897	J. W. McIntosh,
				M.A.
	Baltimore and Cold Springs...	Jan., 1898		
	Percy.....	April, 1898		
Whitby	Ashburn and Utica	April, 1896		
	Claremont	" 1897		
	Oshawa.....	Oct., 1897		J. Hodges.....
	(No supply taken from the Com-			
	mittee).....			
Lindsay	Sonya and Cresswell	July, 1897	April 26, 1898	W. B. Bremner ..
	Uxbridge.....	Oct., 1897	Jan. 13, 1898	J. R. Fraser, M.A.
Toronto	Chalmers' Church, Toronto...	Oct., 1897	Dec. 2, 1897	D. R. McClements
	St. Andrew's Church, Mark-			
	ham, Cedar Grove.....	Oct., 1897	Sept. 29, 1897	Robert Martin...
	Eglinton and Bethesda.....	" 1897	Nov. 16, 1897	J. C. Tibb.....
	Streetsville	Jan., 1898	March 2, 1898	G. C. Piégeon, B.D
	Stouffville and Melville Church			
	Markham	Jan., 1898	Feb. 15, 1898	J. C. Wilson
	Cowan Avenue.....	April, 1898		
Orangeville.....	Boston Church, Esquesing...	April, 1898		
	Corbetton, River View and			
	Gardner.....	July, 1897		
	*Priceville and Swinton Park.	July, 1897	Mch. 31, 1898	J. A. Matheson..
	Maxwell, McIntyre & Fevers-			
	ham	Jan., 1898		
	Orangeville.....	April, 1898		
	Hillsburg and Bethel Church,			
	Garafraxa	April, 1898		
	Charleston and Alton	" 1898		
Barrie.....	1st Essa, Burns' and Dunn's			
	Churches.....	April, 1897	Oct. 14, 1897	J. E. Smith.....
	Gravenhurst	July, 1897	Jan. 25, 1898	J. A. Dow, B.A..
	Waubashene, Coldwater and			
	Flesherton	Jan., 1898		
	Bracebridge and Monk	" 1898		

*Gaelic necessary.

APPENDIX I—VACANCIES AND SETTLEMENTS.—Continued.

PRESBYTERIES.	CONGREGATIONS.	PUT ON LIST.	SETTLED.	MINISTERS.
Barrie	Midland Severn Bridge, Ardtrea, Gray Church.	Jan., 1898	April 7, 1898	J. J. Elliott, B.A.
Owen Sound	Meaford	April, 1897	Jan. 18, 1898	W. J. Hewitt
Saugeen	Hepworth Mount Forest	" 1898 " 1897	Sept. 22, 1897	S. H. Eastman, B.A.
	St. Andrew's Church, Arthur & Gordonville	April, 1897	Nov. 16, 1897	W. G. Hanna, B.A.
	Amos and Knox Churches, Normanby	Oct., 1897	Jan. 11, 1898	Jas. J. Patterson
Guelph	Bethel and East Normanby Knox Church, Galt	Oct., 1897 April, 1897	Jan. 11, 1898 Mch. 29, 1898	D. L. Campbell Robt. E. Knowles, B.A.
	Hespeler	July, 1897	Dec. 11, 1897	Jas. S. Scott, B.A.
	Rockwood and Eden Mills	" 1897	May 31, 1898	J. A. Cranston, B.A.
Hamilton	Pelham & Louth (stated supply) Fort Erie & Bridgeburg (stated supply)	Oct., 1896 Jan., 1897		James Buchanan, [Miss.]
	Ancaster and Alberton	Oct., 1897	Sept. 3, 1897	F. D. Roseborough
	Dunnville (stated supply)	Jan., 1898	Feb. 24, 1898	D. H. Hodges
	Smithville & Muir's Settlement	April, 1898		A. McD. Haig
	Port Colborne	May, 1898		
Paris	No vacancies during the year.			
London	Burns' Church, Mosa	Jan., 1897	July 29, 1897	Alex. Fraser, M.A.
	Hyde Park and Komoka	" 1897	Aug. 12, 1897	— Wyllie
	South Delaware and Tempo	Oct., 1897		
	St. James' Church, London	" 1897		
Sarnia	Petrolia	April, 1897	Sept. 6, 1897	A. A. Graham, M.A., B.D.
	Wyoming and South Plympton	" 1898		Richard Weir, B.A.
	Inwood, 10th Line Brook, Marthaville		Feb. 22, 1898	
	Black Creek, Plum Creek, Guthrie Church		Jan. 21, 1898	R. T. Cockburn
Chatham	Dawn Centre and North Dawn	July, 1896	Aug. 17, 1897	Hugh Cowan, B.A.
	Blytheswood, Goldsmith and Strangfield	May, 1897	Aug. 24, 1897	John Radford
	Bothwell, Florence and Sutherland's Corners	Oct., 1897	May 10, 1898	J. J. Brown
	Ridgetown	April, 1898		
	Tilbury	May, 1898		
Stratford	Millbank and Crosshill	April, 1897	Sept. 21, 1897	W. M. Haig
	Milverton and Wellesley	Oct., 1897	Mch. 31, 1898	David Anderson, [B.A.]
Huron	No report for any of the Quarters, the Clerk says it was because there were no vacancies.			
Maitland	*Ripley, Knox Church, and Bervie	July, 1897		
	Chalmer's Church, Kincardine Township	Oct., 1897		
Bruce	Tiverton	July, 1897	Dec. 30, 1897	Kenneth McLennan
	Southampton	April, 1898		
	Knox Church, Walkerton	" 1898		
Algoma	No vacancies			

*Gaelic indispensable.

APPENDIX II.—LIST OF PROBATIONERS, 1897-98.

PROBATIONERS.	Presbytery Certifying.	Put on List.	Settlements.	Withdrawn.	Still on.
1. George Law	Maitland	July, 1895	Two years expired July, 1897.		
2. Murdoch McKay	Huron	Oct., 1895	" " " " Oct., 1897.		
3. J. W. Bell, M.A.	Toronto	Oct., 1895	Expiry of time		
4. R. J. Adamson	St. John	Jan., 1896	Gone to Scotland		
5. J. M. Goodwillie, M.A.	Ottawa	July, 1896			1
6. Hugh Cowan, M.A.	Toronto	Oct., 1896	Dawn Centre, 17th Aug., 1897.		
7. James Gourlay, M.A.	Bruce	Oct., 1896	Accepted supply at Dunville.		
8. J. W. Mitchell, M.A.	Hamilton	April, 1897			1
9. James Pullar	Barrie	" 1897			1
10. David Millar	Lindsay	" 1897		1	
11. Andrew Henderson, M.A.	Stratford	" 1897			1
12. James Buchanan	Westminster	" 1897	Appointed to Pelham & Louth, Hamilton Presbytery.		
13. Mark Danby	Brockville	July, 1898			
14. Robert Martin	Toronto	" 1898	Markham & Cedar Grove, 19th Oct., 1897.		
15. H. T. Murray	Montreal	" 1898	Settled in Manitoba		
16. J. E. Smith	Algoma	" 1898	1st Essa, Burns' and Dunn's Churches, 14th Oct., 1897.		
17. James H. White, M.A.	Toronto	" 1898			1
18. B. B. Williams	Guelph	" 1898			1
19. David Anderson, B.A.	Guelph	" 1898	Milverton and Wellesley, 31st March, 1898.		
20. F. E. Pitts	Brockville	Oct., 1898			1
21. A. MacGregor, B.A.	Montreal	" 1898	Harrow, 26th Oct., 1897.		
22. George Weir, B.A.	"	" 1898	Avonmore, 27th Dec., 1898		
23. Wm. Anderson, M.A.	Peterboro'	" 1898			1
24. Peter Fleming	Orangeville	" 1898		1	
25. Neil Morrison, B.A.	"	" 1898			1
26. John Bailey	Toronto	" 1898			1
27. John Davidson	Chatham	" 1898	April, 1898, Mildmay, (stated supply).		
28. James Gilchrist	Chatham	" 1898	Accepted appointment in Presbytery of Lanark & Renfrew		
29. E. Wallace, B.A.	Barrie	" 1898			1
30. Hugh Brown	London	" 1898			1
31. A. P. Tinkham	Paris	" 1898	Accepted appointment in Paris Presbytery; removed to States		
32. C. R. Williamson, B.A.	Toronto	" 1898	New London, Penn., U.S.		
33. W. B. Bremner, B.A.	Montreal	Jan., 1898	Sonya & Cresswell, 26th April, 1898.		
34. W. J. Hewitt	Barrie	" 1898	Severn Bridge, Ardtrea, Gray Church, 18th Jan., 1898.		
35. James J. Brown	Toronto	" 1898	Bothwell, Florence & Sutherland's Corners, May 10, 1898		
36. John J. Hannahson	Portage la Prairie	" 1898			1
37. J. Gray Reid	Toronto	" 1898			1
38. John A. Flack, B.A.	Kingston	April, 1898			1
39. E. G. Walker	Calgary	" 1898			1
40. W. G. Richardson	Huron	" 1898			1

REPORT OF THE COMMITTEE ON CHURCH LIFE AND WORK, JUNE, 1898.

Again it is the privilege of your Committee on Church Life and Work to report on the many important interests committed to its care. This is the third report since the adoption of the new plan by the General Assembly of 1895. Whether the new method has secured the end aimed at in simplifying the presentation to the Assembly of all the vitally important phases of Christian life and activity within our beloved Church, without impairing in value or in volume the information thus amassed, there may still be room for an honest difference of opinion. At the same time it is gratifying to know, and may be regarded as justifying the Assembly's action, that no complaint has found its way to your Committee since the issue of its first report in 1896. On the other hand, many Presbyteries have frankly admitted that their fears were unfounded, while any hopes they cherished have been more than realized.

In November last a list of questions was prepared by the Committee, and early in December copies in ample abundance were furnished to Presbytery Conveners for distribution among their Congregations and Mission Stations. The Presbyteries were asked to send a copy of their reports to your Committee's Convener, and all have complied with that request. This year, as last, many Presbyteries express gratitude at the increasing interest taken by Sessions in furnishing accurate and interesting material, and they generally extol the care and thought bestowed on the answers given to the "solemn and searching questions of the committee." MONTREAL says the returns have "proved very interesting, and Sessions have this year given more serious and thoughtful deliberation to the preparation of their returns than in any previous year, while there is an increase in the number of Sessions reporting." BRANDON says, "In no year have the questions eliciting information in regard to the spiritual life and activities of our people been so fully answered, or the reports so universally satisfactory." Many other Presbyteries speak in similar strains, while a few also complain of the ease-loving and careless way in which some of the Sessions have dealt with the subject. PARIS indulges in some wholesomely frank language in characterizing those Sessions whose "answers are so half-hearted as to suggest lamentable indifference," while it reminds the brethren of "the good results that have followed where Sessions have spent a few hours in answering those searching questions, and then made them the subject of the following Sabbath morning address."

The proportion of Sessions responding to the Committee's circular is fully equal to last year, which was exceptionally large, and is estimated at ninety per cent. of the regular charges, with a considerably smaller proportion of the Mission Fields. Many Presbyteries have received returns from all their Sessions. In MAITLAND, HURON, CALGARY, WESTMINSTER, all the Congregations and Mission Stations have reported. In PRINCE EDWARD ISLAND, INVERNESS and KINGSTON, "almost every charge has reported," and about a dozen other Presbyteries use very similar terms in this connection. LONDON had thirty-three reports out of a possible thirty-five, and EDMONTON ten out of a possible eleven. In the five Presbyteries in the Synod of British Columbia only six Sessions failed to report. BRUCE says only two have failed, and many Presbyteries, while giving no figures, express a satisfaction sometimes couched in terms of superlative praise.

And yet there are Presbyteries that have to bewail the carelessness of many Sessions in this respect. OTTAWA, while speaking in generous terms of the interesting and valuable information obtained from reporting Sessions, expresses deep regret that no report has been received from "some of the largest and most influential Sessions in the Presbytery."

BROCKVILLE, GUELPH and BARRIE each muster only three-fourths of their full number. ALGOMA has reports from only half the charges and Mission Fields, and in WINNIPEG we touch

bottom, where only ten reports were received out of a score of regular charges and nearly as many Mission Fields!

On the whole the reports furnished to the Committee by the Presbyteries constitute a mass of documents replete, with much interesting and valuable information. With the exception of two or three, they have been prepared with great care, and in some cases are quite elaborate—that of SARNIA covering fifty-eight pages of closely written foolscap. Many of them are excellent in form and suggestive in matter. Among these may be mentioned SYDNEY, BROCKVILLE, BARRIE, PARIS, LONDON, and several others, while KINGSTON "leads the starry host and rides the brightest."

The information thus obtained, your Committee would humbly endeavor to present in a condensed form to the General Assembly, and in order that the synopsis may be followed with intelligence and ease, the questions with their sub-divisions are here reproduced, as the progress of this report requires, and in the order in which they were presented to Sessions.

I.—TO WHAT EXTENT ARE THE MEMBERS OF YOUR CONGREGATION RESPONDING TO THE CLAIMS OF CHRIST, AS SHOWN:—

I.—BY THEIR ATTENDANCE ON SABBATH SERVICES, PRAYER MEETING, AND OBSERVANCE OF THE LORD'S SUPPER.

It would be difficult to exaggerate the optimistic character of the replies to this question, in so far as it relates to the public services of the Sabbath. What SAUGEEN says with respect to its Sessional reports may with propriety be affirmed of the entire Church as represented by the reports of Presbyteries—namely, that "there is a delightful unanimity in the answers to the question regarding the attendance at the public services on the Lord's Day." Nor can any more important test of an external kind be applied to a Congregation or a community than its habit of assembling together in the Sanctuary. It is a beautiful sight when beheld through spiritual eyes, to see old, young and middle aged journeying to the House of God, where "the rich and poor meet together." Nor can the spiritual life that glows and burns in all Christian hearts find a more beautiful and fitting expression than when the gathered throngs in Zion unite in songs of praise, bow the head in earnest supplication, or devoutly listen to the word, as "with joy they draw water out of the wells of salvation." It is here the feast of eternal love is spread, while brothers and sisters gather around the home board and banquet, and break the bread and drink the wine of covenant love. The Assembly will, therefore, hail with delight the emphatic and uniform testimony of our Presbyteries, that our people love the gates of Zion, and in still increasing numbers throng her courts. BROCKVILLE says, that "exceedingly good" is the phrase most frequently used to characterize the attendance on Sabbath services, and concludes, as a legitimate inference from Session reports, that "religious services properly conducted, have still a mighty power for good over the hearts and lives of the multitudes." KINGSTON says, that "from all quarters comes the answer, that attendance is good," and only in one instance is the weaker word "fair" employed. WHITBY says, "attendance on the Sabbath services very encouraging, with a manifest interest in the spoken word," and has congregations, "ninety per cent. regularly present," and only one that complains of irregular attendance. BARRIE has congregations "usually crowded," others, "all that Session could wish for," and says that a vein of hopefulness runs through nearly every report on this important subject. PARIS reports that throughout the bounds "the Sabbath services are attended with commendable regularity," save in two districts where Presbyterianism is weak; but as an offset to these, it has one congregation that "surprises even the Session" by the very large and regular attendance. MAITLAND has every Session reporting "in the most favorable terms," and infers that the preaching of the Gospel is "as effectual in holding the people together as ever." TORONTO reports that "nearly all the Sessions speak encouragingly" on this matter. CALGARY says all Sessions "are hearty in reporting good attendance, while from different parts come the key-note of success, increased attendance."

These quotations fairly illustrate the tenor of nine-tenths of the reports, and thus furnish the Assembly with reason for profound gratitude. For the great purpose of the Gospel to elevate and save the race, could not be fully attained without the aid of the sanctuary, with its invigorating and purifying power. The public worship of God gives fresh strength for home duties, increased love for home objects, and sheds over all life a more radiant hope and a richer gladness.

True, a minor strain occasionally steals into this gladsome music. In three or four Presbyteries, though the great majority of Sessions report favorably, yet a few employ the language of complaint. Late hours on Saturday night are deduced as a reason for depleted pews on Sabbath morning, and in our two most Western Synods there is a manifest tendency to favor the evening service on Sabbath as compared with the morning.

The prayer meeting attendance is much less satisfactory. As one Presbytery says, "our joy is turned into heaviness when we begin to report our prayer meetings." Seldom is there a jubilant utterance in this connection, while the language of complaint is freely employed. "Fairly," "moderately well," "poorly," are the average phrases used to describe the attendance on the mid-week service. PARIS says, "surely we have got down to hard pan now, when we excuse our leanness by saying, 'fairly well as prayer meetings go.'"

LONDON says, "the general impression is that the prayer meeting is not as good as it might be." LANARK and RENFREW testifies that the prayer meeting is "still far short of what it might and ought to be, in all parts of the Presbytery." The absence of men is universally lamented. The reply of Dr. Brown, of Haddington, long years ago, when asked if many attended his prayer meeting, was, "Oh, no, just a few good godly women." And that seems to describe the situation fairly well still.

But there are also some very encouraging facts noted in connection with this phase of Church life. The Presbytery of LUNenburg and YARMOUTH reports that, "the prayer meetings in nearly every instance are good." KINGSTON speaks of one case that is excellent, and of another where "one-half of the congregation is present." BRANDON has also some "largely attended prayer meetings." In BRUCE only two Sessions complain, and in all the others the reports are divided between "good" and "very satisfactory." PETERBOROUGH has many returns showing increased attendance. STRATFORD also is on the up grade, and ALGOMA utters cheering words. The Eastern Presbyteries nearly all speak hopefully. Prince Edward Island has a large proportion of "well-attended prayer meetings," and INVERNESS says, "prayer meetings are largely attended by both members and adherents. In most of our Congregations, nearly all male members take part." PICTOU, while complaining that men, and even women, professing to be Christ's, who never refuse an invitation to an evening party, persistently refuse the invitation of their Lord to watch with Him one hour a week, yet admits that "the information gathered under this head is most encouraging and hopeful."

District prayer meetings in rural Congregations are uniformly well spoken of, and they are attended by a fair proportion of men. There are fewer counter attractions and entertainments that so much engross the thought and consume the time of our urban population. A few Congregations have merged the weekly prayer meeting in the Christian Endeavor meeting—a result that one would hardly expect, as the young people of that society are pledged to sustain the regular weekly meeting.

With respect to attendance on the Lord's Supper, great satisfaction is expressed by all the Presbyteries. Some Sessions have given the percentage of members simultaneously observing the ordinance, and in few cases it has reached as high as ninety-five per cent. ROCK LAKE says, "all communicants," "nearly all communicants" are phrases frequently used in this connection. REGINA has a Session reporting several more usually at the Lord's table, than the numbers on the roll. But it weakens the value of this test of spiritual life when the same Presbytery says, "a few attend at communions, but rarely between times." ORANGEVILLE reports attendance on this ordinance, as varying "from two-thirds to almost all the communicants." Western Presbyteries have evidently more difficulties to contend with in this respect than Eastern ones. EDMONTON says, "a little over half of our actual

members give attention to the ordinance," and VICTORIA speaks of "a tone of disappointment" running through the returns, and yet is cheered by "gleams of hope," in that the attendance is increasing and members seem to be awaking to a keener sense of duty." On the whole, your Committee has ample evidence that the Lord's Supper is faithfully observed by a very large majority of our people who confess Christ, and that it is highly prized as a means of renewing their spiritual strength.

2.—BY FIDELITY IN THE DOMESTIC SPHERE AS RELIGIOUS INSTRUCTION OF THE CHILDREN, AND IN DAILY OR STATED FAMILY DEVOTIONS.

We have a right to expect that the homes of our people will be the true nurseries of Christian life, and afford a congenial soil on which the Christian graces may flourish. We feel that we should find there an adequate explanation of all religious phenomena in social and public life. Yet anyone going to these reports with such an expectation, will be deeply disappointed and perplexed. To a large extent the family altar is in ruins. In thousands of professedly Christian homes this light of the dwelling is entirely quenched, and in thousands more it burns with a fitful and feeble ray. And this is distressing. The home is a place over which good angels hover with benevolent desire, a place to which Jesus comes whenever invited, and over which if it contains an altar, the Holy Spirit hovers with tender care. To Adam and Eve, Paradise was home, and to all the best of their posterity home is Paradise. And yet these reports are often gloomy, when we feel they should glow with all the light of the morning.

MIRAMICHI speaks less cheerfully on this theme than any other Presbytery of the same Synod, and characterizes decay in these duties as "a serious matter, since the strength and glory of Presbyterianism in time past has been fidelity on the part of parents." MONTREAL fears "a gradual decay of family religion and of religious instruction in the home." OTTAWA has "not much to say that is encouraging on this subject." ALGOMA "notes with sad misgivings the too general neglect of home religion." TORONTO says "a minor chord runs through most of the answers to this question." KINGSTON complains of the vagueness of the information furnished by Sessions, but concludes that "daily or stated worship in the household is not common," and thinks the societies of C. E., by educating members to lead in prayer should prove "helpful in restoring the family altar and daily sacrifice." HURON thinks "the Gibraltar of domestic piety is being demolished in many of our professedly Christian homes." LONDON doubts if there has been any systematic investigation on these points, but about one-fourth of the returns deplore the dying condition of family religion. ROCK LAKE says family worship is "the exception and not the rule," and KAMLOOPS reports that in many congregations there is "an entire lack of both religious instruction and family worship."

Similar quotations might be made from almost every Presbytery in the Church. But there are also many cheering statements on this theme—enough to show that there is no retrogression when compared with recent years, but on the whole a movement toward the light. PICTOU says "the family altar is evidently a cherished institution in a great majority of our homes." INVERNESS says that in the homes of members "family worship is the rule." GLENGARRY reports a "goodly degree of fidelity in family religion." LANARK AND RENFREW notes "a growing improvement in this respect, where laxity once existed." ORANGEVILLE has congregations in which seventy-five per cent. of the families are faithful. So also BARRIE, WHITEY, OWEN SOUND, PETERBOROUGH, and many others have statements fitted to inspire hope and gladness. Those Presbyteries from which gloomy sentences have been culled, have many sessions reporting domestic fidelity in such measure as to show a glad response to the claims of Christ. There is reason to believe that the seed which produces so goodly a harvest of church attendance, commercial honesty and social purity in adult life, is after all planted in the homes of the people; and while we grieve that God's Word is not more taught in the homes, His blessing invoked, and His guidance sought in family prayer, yet let us rejoice that so much of the spirit of Christ and of the Christian religion is leavening and purifying family life.

3.—BY READINESS TO DEVOTE TIME AND GIFTS TO CHRISTIAN WORK; AS TEACHING IN SABBATH SCHOOL, VISITING THE SICK AND STRANGERS, OR IN EFFORTS TO REACH THE CARELESS AND THE CRIMINAL IN THE COMMUNITY?

Here again there are alternations of light and shadow, though on the whole the light predominates. No one can deny that the inquiry is reasonable and the test a legitimate one. If it is more blessed to give than to receive, how much our people miss by withholding their hand from Christian work. Yet many are not only faithful but zealous; may their numbers be increased. SYDNEY says that the typical reply to this question is, "members as a rule do not consecrate their talents to the service of God, the work is left to the willing few." LUNENBURG AND YARMOUTH reports that "the people evince a pleasing readiness to use their time and talents in Christian work," though it is only a very few that "embark in aggressive work among the careless and criminal." BROCKVILLE has a wide range of experience in this respect, "but all bear testimony to the faithfulness of S.S. workers," though visiting the sick and strangers is "not so common or so much delighted in as it should be." MONTREAL has much that is encouraging, but thinks "it is apparent that members, as a rule, do not consecrate their talents to the service of the Master." OTTAWA, LANARK AND RENFREW, KINGSTON, TORONTO, SAUGEEN, and many others speak unreservedly of our people's zeal in most of the departments of work indicated. The reply of PARIS may be regarded as typical of what four-fifths of our Presbyteries say: "The answers to this question are in the main creditable, and show an increasing readiness on the part of our people to be at least outwardly active Christian workers. Teachers for the Sabbath School are found in sufficient numbers; visiting the sick is well attended to; strangers are generally called upon; the careless are sought out and an effort made to bring them into better ways." With the exception of the last sentence, which indicates more zeal in that important direction than a majority of the Presbyteries have exhibited, this answer of PARIS fairly indicates the condition of our Church with respect to this aspect of its Life and Work. There can be no doubt but a sincere desire to help on the cause that lies so near the heart that bled for us on Calvary, pervades the Church, and that a beautiful spirit of brotherhood is being wrought out in society as men yield themselves up to the nobler impulses of Christian love.

4.—BY CHRISTIAN EXAMPLE IN SOCIAL LIFE AND COMMERCIAL RELATIONS?

There is great unanimity on this point. The public life of our people is usually highly extolled. The testimony borne on every hand to their business integrity is eminently cheering. Whether in the busy marts of commerce or in the quiet retreat of rural life, there is substantially the same record of honest dealing and righteous living. "The Christian business man will be clean, straight and square in all his methods and enterprises." So says PICTOU, and it believes that to a large extent this ideal is realized by the members of our Church within its bounds. This is substantially what almost every Presbytery claims, with varying degrees of emphasis and modes of expression. OTTAWA says "reports are very encouraging and indicate that our people are inclined to let their light shine." BROCKVILLE says "a high tribute is paid the honesty of our people by a physician who had to do with them between twenty and thirty years and declared he never lost a dollar." ORANGEVILLE says "the reports are most encouraging and the importance attached to Christian example also delightful to see." CHATHAM Sessions say as a rule that Christian life and character "are fully up to the average." HURON reports some "glaring inconsistencies," but "general trend hopeful." PORTAGE LA PRAIRIE sums up in this wise: "On the whole there seems to be an earnest effort on the part of a majority of our people in social and business relations to adorn the doctrine of God our Saviour." VICTORIA says "that not a few wear the white flower of a blameless life, in both relations mentioned," and expresses the belief that Christians are waking up to the fact that "profession is nothing unless backed up by a pure and blameless life." These are representative utterances taken at random from the Presbyteries, and a connected chain of them could easily be made, stretching between the two oceans. But

occasionally the minor strain comes in. MAITLAND, though it has congregations "exceptionally high," and others "decent and respectable," yet says the most typical utterance is this: "In social life there is far too much levity and too great devotion to pleasure seeking, the line between the Church and the world being to a large extent obliterated." MONTREAL says "a spirit of greater consecration and fidelity to Christ is needed in the secular life," and probably even our most optimistic Presbyteries would subscribe to that sentiment. A readiness to conform to the world; the temptation arising out of keen competition, the innate love of pleasure, and the tendency to live for selfish ends, still call for watchfulness and earnest struggle on the part of all who confess Christ, and only when Christian faith finds expression in pure and honest lives is the Church clothed with a power which no adversary can gainsay. Only then will men accept her testimony and bow before her Heavenly might.

II.—ABOUT WHAT PROPORTION OF THE ADULT PART OF YOUR FLOCK ARE MEMBERS IN FULL COMMUNION? ABOUT WHAT PROPORTION OF THE YOUNG MEN PROFESS FAITH IN CHRIST?

Concerning the evidences of true prosperity as seen in the readiness of old and young to pledge themselves to a Christian life, the reports present considerable variety. The proportion of male members to adherents, and especially among young men, is still discouragingly small. SYDNEY says, "the answers to these questions, with few exceptions, are couched in distinctly discouraging terms, and should cause deep searching of heart." And there are at least a dozen other Presbyteries that employ language equally pessimistic. INVERNESS has some Sessions reporting "lamentably small," though others employ phrases fraught with larger hopes. GLENGARRY gives a careful analysis, and finds the proportion of adults who are members to vary from twenty-five to ninety per cent., and of young men, when tested by themselves, to be from seven to fifty-five per cent. And your Committee is of opinion, from a careful examination of data, that the experience of GLENGARRY fairly represents that of the whole Church. Some Presbyteries have a distinctly better showing, but others not nearly so good. BARRIE says, "Altogether about seventy per cent. of adults and twenty-five of young men would fairly represent the general average." KINGSTON has had some sad returns to the question, and others again that are inspiring and hopeful, and sums up the situation thus: "While it is to be regretted that a question so interesting and vital has not been more clearly and exhaustively dealt with, it is manifest that here, as in other respects, one congregation differs from another. In almost all there seems to be a large proportion in full communion, while in young men the proportion mysteriously varies, ranging from 'highly satisfactory' to 'truly melancholy.' The subject seems to call for searching inquiry and the devising of more effectual means for drawing into full communion with the Church at an early age our small children already in baptismal relation with God." ALGOMA Sessions vary from "none" to "nearly all" of the young men. TORONTO from "almost no profession" to "seventy-five per cent.," and gives proportion of adults as varying from one-half to nine-tenths of the total. Our space forbids further illustration, but these may suffice. The situation is far from hopeless, and our deficiencies should only stimulate to greater effort. The adverse figures may discourage the cowardly, but will inspire the brave with intenser zeal. There are many Presbyteries that present a very hopeful record. PRINCE EDWARD ISLAND, LUNENBURG AND YARMOUTH, STRATFORD, BRANDON, and many others answer these questions in a cheerful tone. GUELPH says "in nearly all the congregations in the bounds a very large proportion, even of young men, is enrolled in membership." PARIS says the answers as to adults are "gratifying," and it is "delightful to report that a large percentage of our young men profess their personal faith in Christ, despite the pessimistic views so current to the contrary." And many CHATHAM Sessions say "the Church has a good hold upon young men."

III.—MENTION ANY SPECIAL FEATURES OF THE YEAR—WHETHER AS REGARDS MEANS EMPLOYED, BLESSINGS ENJOYED, DIFFICULTIES MET OR REVERSES SUSTAINED.

Under this head the reports are not prolific. The discouraging features seem to have been few, while several "raise a jubilant song of praise for special blessings in connection with evangelistic services" MIRAMICHI reports "no great spiritual upheaval, at the same

time there has been quiet and steady progress." And this experience seems to have been more typical than unique. ORANGEVILLE says, "Cottage prayer meetings are deservedly winning their way into more general use," and your Committee think there is here a phase of Church work capable of grand development. More interest in Bible study, and missionary work, is said in some cases to have characterized the year. PETERBOROUGH speaks of "increased attendance," "the Church debt diminished," "a goodly addition to membership," and "a deepening spiritual interest," as among the blessings enjoyed. The "difficulties met" occasionally reveal forces hitherto latent. BROCKVILLE tells how "fifteen young men undertook to make up a deficit of \$60 in the minister's salary, after the managers had decided that nothing more could be raised." It is never safe to say that we have reached the "ne plus ultra" of giving for the support and spread of Christ's Gospel. There are no exciting stories told under this head. VICTORIA comes as near a sensation as any other Presbytery when it describes a series of special union meetings "which resulted in quite a number of conversions, and brought into harmony the different Christian churches which have been living at sword's point before." Thomas Carlyle said, "Blessed is the nation whose annals are tiresome," and probably the quiet, steady, persistent efforts of our churches, and the diligent use of the ordinary means of grace often indicate a more healthy condition than special meetings and great excitement. Yet the dignity of dullness is to be heartily deplored, and religious stagnation should be sharply distinguished from the "quiet resting places" into which God leads His people.

IV. - TO WHAT EXTENT ARE THE PSALMS USED IN THE SERVICE OF PRAISE? WHAT HYMNAL, IF ANY, IS USED IN THE SABBATH SERVICES, SABBATH SCHOOL, AND WEEK EVENING MEETINGS?

After an exhaustive analysis of the reports, your Committee is pleased to note that the Psalms are all but universally used in the Public Services of our Church.

The proportion of Psalms to Hymns varies greatly, but the favorite arrangement is to open every Sabbath service with a Psalm. A small number have no Psalm at the evening service. Throughout the whole Church there seems to be fewer than half a dozen congregations and only a limited number of Mission Fields that use Hymns only, at all the services. On the other hand, there are several congregations, notably in the Presbytery of BRUCE, that use Psalms and paraphrases exclusively. As nearly as can be estimated, out of every three songs sung in our Sabbath Services, one of them is a Psalm.

The favor with which the Book of Praise has been received is quite phenomenal. From PRINCE EDWARD ISLAND on the East to VICTORIA on the West, by almost every Presbytery its use is noted as being either "general" or "universal." SYDNEY is about equally divided—nine Sessions having adopted it, and "eight preferring the old order." The only other notable exception is BRUCE, nine of the reporting congregations use Psalms and Paraphrases exclusively, and only six have adopted the Book of Praise. CALGARY also "reports a few Sessions loyal to the complete Psalter," even among those who have adopted the New Book of Praise.

In the Sabbath School and week evening meetings there is great variety. In a considerable number of congregations the Book of Praise is used in all the services, both on Sabbath and week evenings. More generally, however, some other book is used, such as "Songs and Solos," "Moody and Sankey Songs," "Gospel Songs," and the "C. E. Hymn Book." Presbyteries speak of the New Book of Praise mostly in the highest terms, and hail it as a welcome addition to the devotional literature of our Church. BROCKVILLE says it "has been adopted by resolution by every Congregation within the bounds" at the Sabbath Services; and expresses the hope "that very soon the New Book of Praise will be found sufficient for all purposes." ANARK AND RENFREW is perhaps a little more eulogistic than the average Presbytery; but a part of its deliverance is here quoted as not unfairly reflecting the estimate of the Church as a whole: "The manner in which the congregations have received this innovation upon the historic past of our Zion, speaks volumes for the high intelligence and spiritual apprehension of the people, and at the same time it confirms the acknowledged thor-

oughness with which the Assembly's Committee on Psalmody have done their work. As a means of solid religious instruction, nothing has appeared to equal it in the English language, and as a medium of Divine praise, it may be said to stand second to none in the wide range of denominational literature." Many Sessions have reported that more Psalms have been sung since the Book of Praise was adopted. On the other hand a LONDON Session asserts that the New Book "has distinctly hindered the use of the Psalms," and another of its Sessions finds relief in the emphatic expression, "We despise the Amen."

V. - WITH REGARD TO SYSTEMATIC GIVING FOR RELIGIOUS PURPOSES:—

1. - IN WHAT WAY HAVE THE MISSIONARY AND BENEVOLENT SCHEMES BEEN COMMENDED TO THE PEOPLE?

This question deals with the means of stimulating liberality rather than with the results, or with the method of collecting. The importance of imparting information to the people as to the Missions and Missionaries of our Church, and as to the vast importance and wide extent of the work on hand seems to be fully realized by our Sessions. The pulpit is rightly held to be the minister's throne of power in this, as in all other efforts to elevate men. The true minister no longer regards it as a too delicate duty to urge the claims of Christ on his people's loyalty, liberality and love. Hence missionary sermons and statements of interesting facts in connection with our Church occupy a foremost place among the means employed to commend the Lord's work to the hearts and consciences of our people.

But while conceding the supremacy of the pulpit as the grandest agency for effecting this noble purpose, there are many other means employed to stimulate this beautiful Christian grace. The old time missionary meeting, held once a year, is not yet obsolete. Missionary literature is freely employed. In this connection the Church Record, the W. F. M. S. Leaflet, The Presbyterian Witness, The Westminster, The Presbyterian Review and The Prairie Witness are all gratefully remembered. The Missionary volumes in Sabbath School Libraries are also highly valued. The inspiration and uplift received from returned missionaries, the helpful visits of Rev. R. P. McKay and the heroic and invaluable labors of Dr. Robertson, are all referred to as means of much blessing. One or two extracts must suffice as illustrations. INVERNESS, after assigning first place to "the interest and earnest pleading of the minister," says, "The newspapers of our Church, the Record and Presbyterian Witness, are doing excellent work." TORONTO mentions "monthly sermons," "an annual sermon," and "literature," and says "the pulpit is relied on as the great missionary educator." MAITLAND refuses to be satisfied until "every minister takes each Scheme separately and commends it to the loving confidence of his people." PARIS answers the question thus: "At annual congregational meetings and by sermons, lectures and literature." MINNEDOSA printed and distributed "a small pamphlet explaining all the Schemes of the Church." These few sentences show fairly the general trend, though OWEN SOUND has a Session so "coolly candid" as to confess that "not much is said on behalf of the Schemes," and the Presbytery seems to fear that this case is exceptional chiefly in its frank confession.

2. - WHAT METHODS ARE IN USE FOR RAISING ORDINARY REVENUE AND IN COLLECTING MONEY FOR THE SCHEMES?

To furnish appropriate channels for the expression of our people's liberality, the "weekly offering" system is altogether most popular in raising ordinary revenue, especially in cities and towns. In the rural districts of PICTOU and in some of the towns, "the method in vogue is the subscription list," and "three congregations depend entirely on free-will offerings," without any definite promises. The subscription list is also widely employed in MIRAMICHI, and two of the congregations still use the pew rent system. OTTAWA also reports "subscriptions and pew rents as the usual means," in reporting congregations. MONTREAL says that "for raising the ordinary revenue reliance is chiefly placed on pew rents and weekly offering,"

and KINGSTON speaks of "subscriptions, social entertainments and tea-meetings," in a few rural places.

The weekly envelope seems to secure more favor the further west we go. In BARRIE, TORONTO, LINDSAY, LONDON and a full dozen others this system "is largely employed," while in many of the more rural Presbyteries, the language of BRUCE has a wide application: "The prevailing method is voluntary subscription for minister's stipend, and the ordinary collection to defray current expenses."

For the Schemes of the Church the methods employed are equally diversified. There are house to house collections made monthly, quarterly or yearly; this method is largely in use, and, when the calls are frequent it is perhaps one of the most efficient known. That PARIS Session is wise, in seeing "that every family and individual is called upon monthly for a contribution" to the Schemes. But sadly inefficient methods are still employed, and several Presbyteries, as well as MAITLAND, have "need of being revolutionized as to their methods of collecting money for the Schemes of the Church." In many congregations, one plate collection is taken up in the year for the combined Schemes of the Church. This is the only effort made, and its failure is usually recorded in the columns of the Blue Book. It is a pity and a shame that our work, as a Church at home and abroad, should suffer from inefficient methods. Much earnest thought on this theme by our ministers and elders, would be well repaid in enhanced results. For as REGINA says, "better organization results in better giving." On the whole the tendency is upward. More systematic methods are being employed, and appeals on the ground of Christian obligation and privilege are finding a readier response in the hearts of our people. This is made more evident by the replies to the next question.

3.—DOES THE RESPONSE INDICATE ANY TRUE SENSE OF STEWARDSHIP, OR ANY PROGRESS TOWARD SYSTEMATIC AND ADEQUATE GIVING?

A few Sessions seem to have little difficulty in responding with a joyous affirmation, those of the Presbyteries of LINDSAY and WHITEY perhaps taking the lead in optimistic utterances. In almost every Presbytery, one or more Sessions cherish the thought that their people are doing their full duty. Of course it would be unsafe to assume that these congregations have attained to an eminent degree of consecration, as ideals may so widely differ, and the statistical tables of Dr. Torrance may be less enlogistic. Still it is evident that Sessions best know the circumstances of their people, and can best tell when beneficence is either systematic or adequate. But the Presbyteries as a whole, though they speak hopefully and gladly, are slow to affirm that a "true sense of stewardship" has been practically evinced, even though some slight progress in this direction has characterized the year. MIRAMICHI utters the sentiments of more than half of the Presbyteries of the Church, when it says, "Your Committee feel there should be a very material advance in the congregations of the Presbyteries this year in our gifts to the Schemes of the Church."

The bane of the Church is a too low ideal, and your Committee suspects there is yet but little reason for satisfaction or self-complacency. For in truth, the Church as a whole, is but trifling with the subject of Christian Beneficence, and greatly needs a baptism of divine grace. Many Presbyteries realize this, which itself, is a hopeful and cheering fact. SYDNEY thinks "here is another weak spot, that must have prompt and prayerful attention." A BARRIE Session voices a wholesome sentiment when it says, "our Church still requires to make great advances before it rises to its proper position in adequate and systematic giving, under a true sense of Stewardship in the sight of God." And so Presbytery after Presbytery might be quoted, shewing a salutary discontent with the current scale of the Church's Beneficence. A few families here and there are incidentally referred to as giving the tenth of their income to Christ's cause. The question was not directly asked, or some progress in that direction might have been brought to light. We would hesitate to recommend the "tithing" as the ideal system for the Christian Church, for that might in many cases indicate neither consecration nor sacrifice; but we believe were some system of adequate giving, generally adopted by the

people, deficits would speedily disappear, and all the channels of Christian Beneficence would overflow their banks.

VI.—ON TEMPERANCE WORK IN YOUR CONGREGATION AND COMMUNITY:—

1.—WHAT IS BEING DONE TO EDUCATE THE YOUNG IN THE PRINCIPLES OF SCIENTIFIC TEMPERANCE, AND THE PRACTICE OF TOTAL ABSTINENCE ON MORAL AND PHILANTHROPIC GROUNDS?

There is abundant evidence in the reports that much earnest thought is expended on the Temperance education of the young, though in view of its immense importance there is still room for improvement. The means employed are chiefly the Sabbath schools, the public schools, the Temperance Societies, Instruction from the Pulpit and suitable Temperance Literature. All the Presbyteries mention the Sabbath school as an important agency in this connection. The Quarterly Temperance Lesson is often the only opportunity embraced, though in several instances Bands of Hope are referred to as exerting a wholesome influence among the children and youth. The Temperance Committee of the Y.P.S.C.E., is frequently referred to as doing good work among the young. But the most important fact in this connection is the universality of Temperance teaching in the public schools. All the Presbyteries, except three, mention the public schools as an important agency in inculcating Temperance principles on scientific grounds. OTTAWA, GLENBORO' and WESTMINSTER, omit any reference to the public schools but it does not follow that these institutions take no part in the work. MELITA has only one Session that refers to the public schools. PARIS speaks of "a smattering of scientific temperance in the day schools." But the vast majority of Presbyteries are hearty in their appreciation of the good work being done by the day schools. BRUCE says, "from all quarters comes ungrudging praise of the work of our public schools in teaching the principles of scientific temperance," and this fairly conveys the sense of what thirty Presbyteries say on this interesting point. On the whole subject suggested by the question the summing up of KINGSTON is fairly representative. "It certainly seems that great attention is paid to the subject, that correct instruction is being widely imparted, that protecting influences are being thrown around our youth, and that everywhere there is a temperance activity springing from the full belief, that prevention is better than cure."

It does not appear from the reports that the Assembly's Plan of Work is largely adopted. Only five Presbyteries mention it as being in partial use. But as the question was not directly asked, there may be many other Presbyteries in whose bounds the "Plan" is used. Rev. D. S. Fraser, of Upper Stewiacke, is in charge of the Manual and Pledge Cards, and will be glad to supply them at cost to all Sessions, Sabbath schools or Young People's Societies that apply. The following is his report for the year:

"PLAN OF WORK."

"Good work continues to be done along the lines of the 'Plan of Work,' alike in city, town and country. Last year the work newly organized was chiefly in connection with Sabbath schools. This is good foundation work, whether done by Sabbath schools, or by Christian Endeavor Societies, and the fruit of such work will bless our land in the near future."

"Encouraging reports of newly organized work comes from many points. One pastor, in a country charge in Ontario, tells of organizing five committees at as many different points, and of excellent educational work, and another pastor, in one of Nova Scotia's largest towns, reports a splendid beginning made in his large Sabbath school. These instances might be greatly multiplied, but they are given as samples of what is being done in many places."

"Besides newly organized work, very encouraging accounts are given of the permanence of work started some years ago. May I give one example? A Christian Endeavor Society that took up the work a few years ago, has now one hundred and nineteen names on its

"pledge roll, and is exerting a quite but very marked influence for good upon the whole community."

"The work is now getting to be pretty well known, and as there is a manifest advantage in not making any change in the place of supplies, I shall be pleased to continue in charge of this department of Church Life and Work. Samples of the "Manual" and Pledge Cards will be gladly sent free to any address, and I would like to urge two things:—That all who have taken up the work, will not weary in well doing, but strive to extend the good they have begun, and make it permanent; and, that those that have not yet done anything among their young people on these lines, will enter upon this important foundation work, with zeal and energy. The young people are fast getting older, and forming character. Let not such golden opportunities as now lie before you, and press upon you, pass away unimproved."

2.—WHAT ARE THE CONDITIONS AND TENDENCY OF TEMPERANCE SENTIMENT IN YOUR LOCALITY?

There is considerable unanimity among the Presbyteries here. From HALIFAX whose report is "full of hope" and testifies to "the growth of a healthy temperance sentiment" to the far West where a Calgary Session says "temperance sentiment is growing by leaps," the situation is cheering in a high degree. Temperance principles are evidently making headway among our people, and are more and more leavening the community. Of course there are discouraging features, but the hopeful predominate. PICTOU while stating that "the public conscience is more alive than ever" yet tells of places "where drink is freely sold under the Scott Act." In two or three other Presbyteries no improvement is reported. In LUNENBURG and YARMOUTH "the tide of Temperance is on the ebb." SYDNEY does not speak hopefully. In SUPERIOR, temperance sentiment is very weak, and in two or three others nothing is noted of an encouraging character. But the fact remains that at least forty of our Presbyteries bear testimony, more or less emphatic to the growth of Temperance sentiment, both in the Church and in the community. OWEN SOUND has one Session reporting thus, "liquor selling does not pay here, no applications for license." BRUCE says, "In every instance the sentiment is reported as growing, strengthening, maturing and swelling into a wave of certain victory." LONDON speaks of a "decided improvement," and a majority of HAMILTON Sessions say that the sentiment is "healthful and hopeful." These fairly represent the Church as a whole.

3.—WHAT IS THE ATTITUDE OF YOUR PEOPLE AND OF THE COMMUNITY TO THE QUESTION OF LEGAL PROHIBITION?

This becomes an exceedingly important question when we remember that in a few months the electorate will be asked to record their opinion at the polls. No civil or social issue of the day is more heavily freighted with the welfare of men than this, and everything that has a prophecy of the final outcome has a deep interest for every generous heart. Hence, this Assembly will be glad to know that the Presbyteries are nearly unanimous in the opinion that legal prohibition will be carried by a large majority.

SYDNEY is perplexed with the unanimity of the response in favor of legal prohibition; for it thinks that logically, there should be a "blue look out for prohibition," seeing the answers to the two preceding questions showed such "disgraceful apathy" and so low a condition of temperance sentiment. Your Committee cannot explain this, but sincerely hopes the judgment of Sessions as to the future, may prove to be correct. INVERNESS says "only one ring about the reports, all are in favor of prohibition," although it is added that one Roman Catholic locality is "not quite so positive." MONTREAL believes that congregations are favorable, but the community unfavorable. BROCKVILLE Sessions, as a rule, send highly favorable returns, but there is one reporting "a large majority against prohibition." KINGSTON says, "with the exception of a few who stand in doubt of its wisdom and legality,

all are in favor of prohibition." TORONTO sums up by saying, "we believe a majority are in favor of legal prohibition," and HAMILTON says, "ninety per cent. of Session reports are strongly favorable." SARNIA reports congregations as favorable, but a lack of unanimity in the community," and ORANGEVILLE says "the almost unanimous wish of the people is for complete prohibition if the Government offer is sincere." In ALGOMA the Sessions are "all decidedly for prohibition," in REGINA there are thirteen favorable returns, eight opposed to prohibition and three doubtful, and in VICTORIA the Church vote will be all right, but the vote of the community is doubtful. These are taken from the various parts and provinces of this great Dominion, and are quite representative as to the testimony they bear. There is a little of an opposite tenor to record. LANARK and RENFREW think strong opposition will be developed outside the Church. LONDON is only "favorable on the whole." OTTAWA finds it "not easy to say what the result would be," especially in some Catholic localities, and GUELPH speaks of many that "look askance at legal prohibition."

If these reports faithfully reflect the present attitude of the country on this question, the outlook for securing the legal prohibition of this cruel and desolating traffic is hopeful and bright. But there is nothing in the reports to encourage apathy, but much, rather, to stimulate our most earnest zeal. The Church is none too well prepared for the strenuous effort that is now imperatively demanded of her. The traffic will make a deadly struggle to maintain its awful despotism, and fatten on the woes and miseries of man.

4.—WHAT SPECIAL MEANS, IF ANY, ARE BEING USED TO INSTRUCT THE PEOPLE IN THE TRUE IDEA OF CITIZENSHIP, AND THE RESPONSIBILITY OF THE FRANCHISE, ESPECIALLY IN VIEW OF THE APPROACHING PLEBISCITE?

There is not so much reported under this head as the replies to the two preceding questions would entitle us to expect. The reason for this seeming indifference is often stated to be "uncertainty as to the date of the Plebiscite." More than half the Presbyteries assure your Committee that when the proper time arrives, the zeal and energy both of Church and community will be fully elicited on behalf of prohibition. Some Presbyteries refer to the preaching of the Gospel as the means employed in educating the people to perform rightly their duty as citizens; and surely we all agree that if social, political and religious life is to be cleansed, the cleansing streams must in great measure issue from the sanctuaries of our land. But there are thousands who cannot be directly reached from our pulpits, and special means are usually indispensable to prepare the public mind for special issues. In a number of Presbyteries, namely, HALIFAX, INVERNESS, BROCKVILLE, GLENGARRY, SAUGEEN, LINDSAY, LONDON, SARNIA, REGINA, CALGARY, EDMONTON, and VICTORIA, beginnings have been made. Literature is being circulated, meetings have been held, and temperance organizations are displaying activity. But even in these Presbyteries most of the Sessions report a "masterly inactivity." The words of PARIS have a wide application. "A large number of the Sessions do not seem to be seized with the idea that they have any responsibility resting upon them to instruct their people in the true idea of citizenship," and the experience of KINGSTON is more typical than unique when it states that "even those ministers who have expressed themselves strongly in favor of prohibition have replied that they have done nothing by way of advocacy or otherwise to hasten its coming."

With regard to Temperance, Education and Legislation in Ontario, it may be noted, that the subject of Physiology and Temperance is a compulsory subject in the Public Schools and is a test for entrance to High Schools. There were 202,434 pupils in the Public and Separate Schools of Ontario receiving instruction from the text book in this subject last year. Every teacher has to pass an examination as to his knowledge of this subject and his power of teaching it, before a certificate is granted.

In the session of 1897, the Ontario Legislature amended the License Act in some important particulars. The ratio of population to each license was increased, with the result of cutting off fully 150 licenses in all. The hours for legal sale of liquor were further curtailed; saloon licenses were abolished; provision was made to prevent licensed places from springing up in

the neighborhood of Churches, Schools or Educational Institutions; or in residential localities; and druggists can now sell liquor only to those who present a medical certificate, and then not more than six ounces on the same order.

This partial legislation has been useful in its place, and chiefly as an education leading to something better. Our Church has never tolerated in the past, and we trust never will in the future, any form of license except in the sense of partial prohibition; pending the day when fuller light and riper sentiment, voiced in the majesty of law, will effect the utter destruction of a traffic that has so long cursed the world and made the highest good of society a vain dream.

VII.—IN REGARD TO SABBATH OBSERVANCE KINDLY REPORT CONCERNING:—

1.—ANY TENDENCY IN YOUR LOCALITY TOWARD GREATER OR LESS FIDELITY IN KEEPING SACRED THE LORD'S DAY WITH PROBABLE CAUSES.

The reports on this intensely important subject are by no means discouraging. True, in some Presbyteries, the tendency is in the wrong direction, but not in many. In ST. JOHN there is "an almost universal tendency towards relaxing the observance of the Day," and this is ascribed to the pressure of business and pleasure in various forms, and is "perhaps a sort of reaction from the undue severity of the past." TRURO, too, thinks that on the whole there is a "lessening of fidelity," and HALIFAX has ten Sessions that note decline, and cites among the causes the "bad example set by summer visitors." BROCKVILLE notes that along the river front, especially now that canal work is so prevalent, the tendency is towards less fidelity, but that in all inland places the tendency is decidedly upward. MONTREAL Sessions unanimously note a "growing laxity." TORONTO fears that "the tendency towards less fidelity in Sabbath observance is sufficiently strong to awaken grave apprehensions," and VICTORIA has only discouraging words to utter as it tells of hunters with their guns, fishermen with their rods, and picnickers with their baskets, starting off on Sabbath morning by rail or steamer in pursuit of pleasure, while only the faithful few remain to worship God.

But from all the other Presbyteries more cheering reports have come, though all have their dark spots and experience many difficulties. GLENGARRY reports "an upward tendency even among Roman Catholics." KINGSTON says "as a rule the day is sacredly kept." In LONDON there is "a growing tendency to better observance." In HAMILTON 90 per cent of Sessions report "no change," which means that in rural districts the Sabbath is well observed though in cities there is a growing laxity. BRUCE, MAITLAND, PORTAGE LA PRAIRIE, ROCK LAKE, MELITA, BRANDON and REGINA all report a tendency to greater fidelity in keeping holy the Sabbath. Many other Presbyteries use language more or less cheering in this connection, or, like ORANGEVILLE can at least say that within their bounds "the Sabbath is holding its own."

2.—ANY EFFORTS MADE TO SECURE THE BETTER OBSERVANCE OF THE SABBATH, AND, 3.—ANY LOCAL OR GENERAL PHASES OF THE QUESTION YOU DEEM IMPORTANT, ESPECIALLY THE EFFECT OF RAILWAY, STEAMBOAT, OR STREET CAR TRAFFIC.

Chiefly in the centres of population are any special efforts put forth. Of course, everywhere has faithful teaching in the pulpit and in the Sabbath School been brought to bear on this theme. But in many cities and towns there has been considerable activity in the direction of better Sabbath legislation. HAMILTON report may be quoted from here as not unfairly gauging the situation indicated by many other Presbyteries. "Preaching on the value and sacredness of the Day of rest by nearly all our ministers. By organizing branches of the Lord's Day Alliance, circulating and signing petition to local legislature with a view to amend the Lord's Day Act." GUELPH calls attention to the recent organization of a local branch of the Provincial Lord's Day Alliance.

The Ontario Lord's Day Alliance has been very active, especially in Toronto. It influenced the Provincial Government to prepare a Bill making the Lord's Day Act apply to all

classes of persons, and to corporations as well as to individuals. The Bill was opposed by a powerful delegation representing industries and employments not specifically exempt from the operation of the Act. Under this pressure the Bill was withdrawn, the Government stating that in all probability a Commission would be appointed next Session to investigate the whole matter of Lord's Day legislation, and promising that a suitable measure will be then introduced.

Meanwhile, a decision of the Supreme Court of Nova Scotia has nullified the Sabbath legislation of that Province passed a few years ago. If that decision is valid, then all Sabbath legislation in all the Provinces since Confederation is *ultra vires* and invalid. The Metropolitan Railway of Toronto raised the question of jurisdiction, but thereafter withdrew their objection and agreed not to run on Sabbath, it being understood that the Provincial Government would submit to the courts for decision the several points in the Lord's Day Act which the Alliance desires to have determined by the highest authority. The main points are (a) Regarding Corporations; (b) The limitation of the Act to the classes specified; (c) Mearning of "conveying travellers"; (d) The question of jurisdiction as between Dominion and Provinces. It should be noted that the Nova Scotia decision does not affect any Provincial legislation passed prior to 1867. From St. Catharines we learn that an important question involving the interpretation of "works of necessity," was adjudicated upon in favor of the contention of the Lord's Day Alliance.

The Ontario Lord's Day Alliance has displayed much wise activity during the year, in establishing branches, issuing literature and in promoting useful legislation. Our Church should feel it her duty to strengthen the hands of the Alliance in every possible way, and encourage the establishment of similar Alliances in all the other provinces.

In the Dominion Parliament Mr. Charlton has again shown his moral courage, and proved his devotion to a great principle, by re-introducing his Bill against the publication of Sunday newspapers. The treatment of the Bill was such as might cause the Church some anxiety in view of the fact that in case the Nova Scotia decision is upheld we must in future depend on the Dominion Parliament for any further legal protection of the Sabbath. It is just to say, however, that many voted against Mr. Charlton's Bill for the ostensible reason that such legislation properly belongs to the Provinces. In any case it behooves the Christian people of our land to redouble their diligence along the lines of evangelical effort, including their own example. There is a natural enmity in the heart of the average politician to promote moral or religious legislation unless public sentiment is pushing him strongly in that direction. The Church must be roused from her apathy on this question, work up the Christian sentiment of the nation, and bring electoral pressure to bear on politicians who care but little for moral questions, and whose conception of "works of necessity" embraces all cases where larger profits can be realized by dint of Sabbath labor. The Church while guarding with becoming vigilance against any relaxing of the civil Sabbath Law, must not allow her energies to be exhausted in either directly promoting or guarding useful legislation. She will find her nobler mission rather in so elevating the moral and spiritual tone of the people as that advanced legislation on moral and religious questions will be the natural and inevitable outcome. It is the Lord's battle we are fighting, and the weapons of our warfare are not carnal but spiritual.

SYNOPSIS OF SYNODICAL REPORTS.

The preceding pages were printed together with the recommendations that follow, in order that a proof might be sent to every member of Committee in time to receive suggestions that might be embodied in report before its presentation to Assembly. Since then a report has been received from each of the Synods that meet in Spring, and a brief synopsis of these is here inserted. As all the salient features have already been derived from the Presbytery reports, only the Synodical coloring and additions need be here noted.

SYNOD OF MONTREAL AND QUEBEC.

The Synod's Committee speaks of the pleasure experienced in preparing the report, dealing, as it does, with the activities of 340 Congregations, 4,000 S.S. scholars and teachers, with hundreds of missionary, temperance and C.E. Societies. Sessions are commended for the clearness and fulness of their returns. The testimony as to fidelity in church attendance on Sabbath is clear and emphatic, and applies to every part of the Synod. "A wonderful

increase," "very good," are among the current answers to this question. The Prayer meeting, however, is usually poorly attended, though in Brockville Presbytery there is much that is cheering even here.

The cultivation of family religion and the practice of family worship are not such as to inspire with confidence and hope. "From North to South, and from East to West," says Quebec, "a wail of sadness arises from neglected family altars." Another fears that the rush and hurry of business life, the multiplicity of meetings, and the social demands of our times, are sadly interfering with domestic religion.

With regard to the relation of young men to the church, the Synod's summary is that "The conviction is unavoidable that a large proportion of our young men bear to the church merely the relation of onlookers, and, therefore, the question is pressing how these 'waiters' can be induced to become 'workers' in the Lord's vineyard."

As to Systematic Giving, the means and methods are satisfactory; but the fruits of this grace are not nearly commensurate with the opportunities for exercising it. Yet there is evident improvement which the Synod is asked to note with gratitude. The temperance sentiment is increasing throughout the Synod, yet there are a few localities where the reverse is true. Protestant communities are expected to give a large majority for prohibition; Catholics are more likely to go against it, but even in their case much depends on the attitude of the Clergy. In view of the havoc wrought by strong drink, the people are called on to destroy the destroyer by every means in their power.

In regard to Sabbath Observance, there is little or no tendency to laxity among our own people, but there is much desecration of the Sabbath Day by Railway, Steamboat and Street Car Companies; and in Quebec Province by various forms of amusement. The decision of the Court in the Merriton case, and the refusal of the Dominion Government to yield to the Marine Association regarding Sabbath traffic on canals are quoted as victories and encouragements.

SYNOD OF TORONTO AND KINGSTON.

Most of the Presbytery Reports are spoken of as "full and excellent," though in some of them only three-fourths of the Sessions have sent returns. The Prayer meeting and family religion are singled out as points that need much attention in order to make them efficient agencies in promoting Spiritual life. On the latter the report expresses the belief that there should be more definite inquiry made, in a brotherly spirit, on the part of Sessions, to ascertain the state of domestic religion, and it thinks that in this kindly and faithful personal dealing, even more than in preaching, lies the remedy for one evil we all deplore—a home without a family altar.

There is a healthy tone in this report as to the readiness of Christians to devote their time and gifts to the Master's service, which seems to find its fullest expression in the Presbyteries of KINGSTON and ORANGEVILLE. The Christian example also, in social and business relations, is, as a rule, very satisfactory, though evidently Sessions do not all adopt the same standards of moral measurements. An interesting table is given shewing the percentage of adults and of young men, who profess faith in Christ, in each of the eleven Presbyteries. While the shewing in the case of adults is, on the whole, quite encouraging, the result of the enquiry as to young men elicits from the Synod this remark: "The fact that so large a proportion of our young men, who should be a strength and inspiration to the church, are holding aloof from its communion, calls for heart-searching prayer and wise and earnest effort to find one effective remedy for the evil."

Special Evangelistic Services have been held "in several cases" with varying results. In one congregation fifty-eight were added to the membership as the result of such meetings.

As to Prohibition sentiment the report says: "If words mean anything, and if our Sessions know anything about public opinion, throughout our Synod, public opinion will support the thorough enforcement of a prohibitory liquor law."

The report expresses the opinion that the Lord's Day Alliance is not receiving from the Churches that support to which it is entitled, and that our Church would do well to weigh the warning words of the Toronto Presbytery: "The indications of less fidelity are sufficiently strong to awaken grave apprehension." A series of valuable resolutions closes the report, the main features of which had all been anticipated in the recommendations your Committee has appended.

SYNOD OF HAMILTON AND LONDON.

This report says that "while from every Session come notes of cheer, and the various reports justify us in styling the year a year of advance and encouragement; yet at two points, with painful and prophetic uniformity, the reports reveal a condition of things that may well give us pause lest both in life and work there be a fatal flaw that must in the end lower our tone and sterilize our efforts." After explaining that these two points are domestic religion on the one hand and the duty of citizenship on the other, the report continues: "We do not delay to argue the point, but state our conviction that the family is the social unit, and not the individuals of the family, and that family religion is, therefore, more important than the religion of any member of the family. It is operative and formative upon young lives before they can wake to personal religion." As to Christian Citizenship, the report strongly holds,

that "if our Christian religion is to be anything it must be in everything—a living factor in social engagements, in political movements, in moral reforms, in commercial transactions and interstate alliances. He is to be Lord of all."

As to the young men in our churches, though the percentage in full membership is much too low, yet the opinion is expressed that the church is not losing her hold upon the young men.

With regard to Systematic Beneficence, the summary is "that when we remember that the dollar may be as mighty for the Lord's work as for ought else, we have need ourselves to understand and practise the grace of stewardship, that we may have laid upon the altar the worldly possessions of our people for the service of the Gospel."

Temperance sentiment is for the most part quite strong, and the reports on the Sabbath question are generally favorable. The Synod, viewing the whole situation, finds abundant reasons for gratitude.

SYNOD OF BRITISH COLUMBIA.

The report notes with pleasure the almost unanimous response from congregations and mission stations to the Assembly's questions, only about half a dozen in the whole Synod having failed to report.

Attendance on Sabbath services is one of the most encouraging features. Prayer meetings are, in many places, found difficult to maintain, because of distances and the danger of night travel. And even where circumstances are favorable, or normal, there are but few well attended Prayer meetings in the Synod, though progress is found in well established congregations. Family worship and home religious instruction are sadly neglected on the whole, but receive much more attention in the rural districts than in the mining regions or large cities.

The Synod thinks that in many cases there is a true sense of stewardship indicated by the results, and that some slow progress is being made toward systematic and adequate giving, but that very much yet requires to be done in the way of educating to liberality.

The Temperance sentiment is reported as, on the whole, upward, though Kamloops reports it to be "miserably behind." Little is being done to increase this sentiment, and there is much need of activity if a plebiscite victory is to be secured.

The Sabbath is sadly desecrated, both in the coast cities and in the mining camps. In the rural districts it is better observed.

CONCLUDING REMARKS.

The foregoing pages give a faithful, though imperfect, summary of the various reports submitted to your Committee. It is evident that the Spiritual life and Christian activities of 1,500 Congregations and Mission Fields, embracing a hundred thousand Homes, one hundred and fifty thousand children and young people gathered in the Sabbath Schools, together with the various Societies for spiritual nurture and aggressive work, can never be adequately portrayed on the printed page. To the spiritual eye these reports reveal or suggest matters of intense importance, worthy of angelic interest.

True, they bring to light many things fitted to fill the Christian heart with feelings of deepest grief. It is a matter for grave anxiety, that there is no family altar in so large a proportion of our people's homes, and that religious instruction in the family is so much neglected as a means of training the young in those paths that lead to, and end in the perfect blessedness of the Father's House. Nor can the Church contemplate, without painful emotions, the fact that so large a proportion of our young men make no profession of faith in Christ, and decline to give Him any pledges of their love and service. Nor are the devotion and loyalty of professing Christians, as exhibited in sacrifices for Christ's cause, such as to allay anxiety and inspire a glad confidence. It is indeed painful to think how little of real sacrifice our people make for the spread of the Gospel, and how few have risen to the level of the ancient Jew in joyfully consecrating a due proportion of their substance to the Lord's cause. Sabbath desecration is still painfully prevalent in the community, and the ravages of strong drink are yet fearful and widespread.

Yet there is much to inspire gratitude and evoke glad thanksgiving to God. There is a spirit of buoyancy and hope soaring and singing through all those thousand written pages, that springs from a sense of some genuine work accomplished and is the prophecy of still more fruitful labor in days to come. The discontent with present attainments so frequently expressed, and the earnest reaching after some worthier ideal of Christian life, are themselves the product of the Divine Spirit, and the sure precursors of richer blessings. Our Ministers and elders everywhere have a high standard of duty and service at which they aim. They have unbounded confidence in the efficacy of the Gospel to heal the sorrows and woes of men. It is cheering to see that the doctrines of the Cross, so faithfully presented by our Ministers' and Missionaries, are still as powerful as ever in drawing together multitudes of men and women to worship God, and that Zion's courts are weekly thronged with reverent worshippers. It is also hope-inspiring to note that the Holy Sabbath is so largely spent by our people in spiritual culture, and that willing workers are so easily found to carry on the Lord's work in whatever sphere their special gifts may render most efficient service. The testimony borne as to the social purity and the high commercial morality of our people, should also evoke

much gratitude to God. The fact, too, that practically all our Ministers, Elders and Sabbath School teachers, together with the great bulk of our members and adherents, are taking a deep interest in bringing about the legal suppression of the liquor traffic, we may gladly accept as another proof of a quickened and intelligent spiritual life. For while the Church must ever keep clearly in view her spiritual commission, and must never allow her energies to be diverted into channels which do not primarily concern the conversion of sinners and the upbuilding of saints, it is manifestly her duty to make her influence tell in promoting every social and moral reform, and to be ever in the van of all instrumentalities for the betterment of society and the moral elevation of man.

A rich and gracious baptism of the Spirit is what the Church most deeply needs,—and thus a more abounding consecration alike in pulpit and pew. For in presenting the varied work of the year, your Committee has the profound conviction that only in so far as methods of Church work are inspired and guided by the Holy Spirit, can they be fruitful in deepening spiritual life and developing Christian work. And surely the enriching of Christian life is what we all are bent on, whatever be the means we employ. The ingathering of the young, bringing others to the point of decision, arousing the careless, the refreshing and strengthening of believers, a richer life stirring the hearts of all—these are among the blessings we ardently desire should crown every effort to increase the Church's spiritual life and augment the volume of her beneficence.

RECOMMENDATIONS.

The following Recommendations are submitted for consideration. They are in the line of those adopted by Presbyteries and Synods, and of former deliverances of the Assembly.

1. This Assembly expresses profound gratitude to God for the abundant and faithful labors of Ministers, Elders, Sabbath School Teachers and other Christian workers, during the year, and for the divine blessing accompanying those labors, as shown in well-filled churches, social purity, business integrity, willingness to work for Christ, and especially in the conversion of souls, and the enriching of Christian life.

2. That in view of the sacred and far-reaching influence of the Home, and of early religious impressions, this Assembly expresses deep sorrow at the comparatively low condition of family religion, and would earnestly urge Ministers and Elders to use all wise means in bringing Christian parents to realize their domestic duties and responsibilities; and further, suggests that some steps be taken to recommend or prepare a Book of Family Devotion fitted to assist parents in establishing and maintaining family worship, and in the religious nurture of the young.

3. The Assembly expresses satisfaction that the Book of Praise has been so generally adopted, and hopes it will soon displace all the other Hymn books now used by young or old, in any of the Sabbath or Week-day Services of the Church.

4. While gratefully acknowledging the growing liberality of the Church, and rejoicing that systematic giving is on the increase, this Assembly would urge all Ministers and office-bearers to inculcate by personal example and timely precept, on all the members and adherents of the Church, the duty and privilege of giving a definite proportion of income, generally not less than one-tenth, for religious and benevolent purposes.

5. This Assembly desires to renew deliverances of past years on the subject of Temperance, declaring the general traffic in intoxicating drink to be contrary to the Word of God and to the spirit of the Christian religion, that total legal prohibition is the true goal of all efficient temperance legislation, and that the Church of Christ can make no compromise with a traffic that is in such deadly antagonism to all human happiness, all social virtues, and all religious life.

6. That in view of the approaching Plebiscite the recommendation of last Assembly be renewed, namely:—"That our people are hereby earnestly exhorted to use their utmost endeavors in every lawful way to carry the plebiscite in favor of Prohibition, by an overwhelming majority, and thus free the Church from one of its deadliest foes, our land from untold misery and crime, and our modern civilization from its direst reproach and shame."

7. The Assembly recognizing the Sabbath as a Divine Institution, and believing that a weekly day of rest is an unspeakable boon to mankind, being essential to man's physical, mental and spiritual well-being, would urge all Ministers and Missionaries to give due prominence to the subject in their pulpit ministrations, and all members and adherents to resist by their example and influence, every encroachment on its sacred hours.

8. The Assembly gladly recognizes the wise and helpful labors of the Ontario Lord's Day Alliance during the year, and cordially commends it to the hearty support and co-operation of the Church; and further, expresses regret at the failure of recent attempts in the Dominion Parliament to protect from wanton violation the sacred day of rest.

9. That each Presbytery hold a Presbyterial conference, and each Session a congregational conference, on the subjects embraced in "Church Life and Work," at some convenient time during the year.

All of which is respectfully submitted.

P. WRIGHT, *Convener*.

REPORT OF COMMITTEE ON SABBATH SCHOOLS, 1897-98.

I.—STATISTICS.

REV. J. W. RAE, *Vice-Convener*.

The statistical section of your Committee's report is quite as satisfactory as it was last year. Reports have been received from 2,144 schools being 227 more than in 1896, which recorded an increase of 222 more than in 1895.

Presbytery coveners have reported in almost every case without a second notice being sent to them. This is a most remarkable thing for in former years repeated reminders were necessary before reports were forthcoming. No complaints regarding the number of questions have been received. A tendency toward an increase in their number seemed to show itself in the Synod of Toronto and Kingston, which would indicate that a reaction has set in against the almost universal desire a few years ago to limit as much as possible the number of items sought for on our Schedules.

The annexed tabulated statement has been prepared with much care, and, it is believed, is as accurate as in a large territory consisting of city, town and country schools including mission stations in sparsely settled districts, can well be expected to be.

There is a gain shown in every column but three.

1.—ATTENDANCE.

18,819 teachers and officers a gain of 1,163, have charge of 154,299 in scholars an increase of 3,730, of these 104,757 are present every Sabbath or nearly 68 per cent.

2.—RECITATIONS.

Nearly 50,000 scholars are memorizing verses of Scripture, and slightly over 61,000 are studying the Shorter Catechism, 3,302 have committed the whole book to memory, and in this very desirable work the Synod of the Maritime Provinces has a decided lead. The number studying their lessons at home is 67,169, or 381 fewer than last year. The number of teachers' meetings for lesson study is still far too small, there being but 257 in the whole Church.

3.—CHURCH RELATIONS.

2,810 elders are engaged in Sabbath School work, 66,274 pupils attend public worship in the sanctuary each Sabbath, 4,627 became communicants in 1897, while 20,463 scholars all told are in full communion with the Church.

4.—CONTRIBUTIONS.

\$81,229 was raised by the Sabbath Schools of which \$53,262 was expended on the schools themselves. The amount contributed by the congregations to the support of the Sabbath Schools \$11,956 being \$1,188 less than last year. The amount contributed to the Schemes of the Church was \$24,541 an increase of \$276, while the amount contributed to other objects increased from \$7,107 to \$9,821, a gain of \$2,714.

If the amount raised in Sabbath Schools be added to that given by congregations to their support, their total revenue becomes \$93,185, while the expenditure on themselves, to the Schemes of the Church and for benevolent objects is but \$87,624. Leaving \$5,561 to be accounted for, and which must either be in the hands of the Treasurers unapportioned, or else the figures reveal the fact that the accounts have not been accurately kept in all the schools.

II.—HIGHER RELIGIOUS INSTRUCTION.

REV. W. FARQUHARSON, *CLAUDE*, *Vice-Convener*.

From the returns herewith presented it can hardly be said that the Scheme of H.R.I. has yet the popularity it merits, yet there are not wanting enthusiastic testimonies of what has been accomplished where the work has been carefully and systematically taken up. During the year the schools in forty-six congregations have taken part in the written examinations. From these schools 373 took

the course presented in one or more departments while fifty in addition took a part of the quarterly examinations for the year. Of the 373 who stood the examination forty have been awarded medals, 124 prizes and 148 diplomas making a total of 312 who honorably passed, as compared with 294 of last year. From 105 schools requests have come for correctly reciting all the answers to the questions in the Shorter Catechism. To these schools 350 diplomas have been issued as compared with 395 of last year.

SYLLABUS FOR 1898.

With regard to the work for the coming year, your Committee have few changes to recommend. For the Biblical Department the work is still the International S.S. Lesson, the additional work for Seniors being "Elijah, His Life and Times" by Prof. W. Milligan, D.D. In the Doctrinal Department the work is "The Shorter Catechism," by Prof. Salmond, D.D., (Questions 1-38). In the Historical Department the work recommended is, "A Manual of Bible History," by Rev. W. G. Blaikie, D.D., LL.D., pages 267-381. For essays the theme for junior and intermediate pupils is, "Elijah the Prophet," and that for seniors "Jeremiah the Prophet." The work for teacher training for the year is "The Sabbath School Teacher's Hand Book," by Thos. Morrison, M.A., LL.D. With regard to the diplomas for correctly reciting the Shorter Catechism it is recommended that the names of all thus certified be sent to the Vice-Convenor, Rev. W. Farquharson, Claude, Ont., not later than April 1st, 1898, so that they may be presented to the Assembly and the diplomas issued along with those for passing the annual examination.

Appended to this report will be found copies of the papers set at the annual examination, as well as a list of the successful candidates.

III.—PUBLICATIONS.

According to the instructions of last Assembly, your committee continued the publication of the *Lesson Helps* until the end of 1897, when they were taken up by the *Record* committee. In order that the true financial position of these periodicals may be clearly seen, a comparative statement has been prepared, and will be found in Appendix IV., showing the cost of printing and mailing them for the years ending December 31st, 1896 and 1897 respectively, with the revenue derived from them during the same periods. These figures have been compiled with great care, and their accuracy may be relied upon. The "cost" includes all expenditures upon the periodicals dated in the years respectively, although the outlay for the first quarter of each year actually took place in the preceding one. Similarly, only subscriptions for the periodicals which bore the dates 1896 and 1897, no matter when received, are counted. Where a subscription overran the 31st December it was carefully divided and the portion belonging to each year credited to its proper twelve month. The figures were obtained by a careful inspection of each account and subscription. From this table it will be seen that very rapid strides were being made toward self support, the deficit having been reduced from \$1,861.70 in 1896 to \$400.32 in 1897, and also that the *Teacher's Monthly* had actually passed the turning point and yielded a revenue of \$83.15. The statements of your committee in the past regarding the position and prospects of its publications are thus proved correct. So far from "plunging deeper and deeper into debt," they have been forging ahead with remarkable success.

The following is a tabular statement of the growth of the circulation of the *Lesson Helps*, as reported to the Assembly each year:

1892. <i>Leaflets</i> ,	3,000			
1893. "	3,700			
1894. "	11,500	<i>Quarterlies</i> , (not published).		
1895. "	17,000	"	4,000	<i>Teachers' Preparation Leaflets</i> , 500
1896. " (Graded), 29,660		" (Graded), 16,407		<i>Teachers' Monthly</i> , 1,600
1897. "	34,737	"	20,958	" 4,320

In an *Addendum* at the close of this report will be found a respectful expression of the feelings of the committee as a whole, with reference to the action of the last Assembly in taking the publications out of their hands.

IV.—FINANCE.

Feeling the necessity of straining every nerve to relieve the gentlemen who had so kindly guaranteed the sum of money necessary to meet the obligations maturing last summer, a very urgent appeal was issued along with the *Children's Day* programmes, and without waiting for orders, a parcel of these was sent to every Sabbath School superintendent. A very much more general observance of the day was the result, and an increase of contributions within the eleven months of from \$2,208 in 1896, to \$3,698 in 1897, or nearly 67½%, as against 50% last year. After deducting the expenses connected with the issue of the programmes and appeals, this has been wholly applied, as the Assembly instructed, in reduction of the guaranteed loan.

Taking the several statements in order, the *Cash Abstract* answers the question "What money did you receive, and what did you do with it?" From this it will be seen that your committee has received from all sources \$8,184.74, and has expended \$8,790.01, but as there was a balance on hand at the beginning of the year of \$770.04, there is still a cash balance of \$164.77. The items are self-explanatory.

The *Balance Sheet* shows the present financial position of the committee. The deficit of \$5,037.06 shown in last year's report has been reduced to \$2,686.88. The sole liability of the committee, except a few trifling accounts, is the note given by Drs. Robertson, Thompson and Fletcher.

The *Financial Statement* contains no item not strictly belonging to the eleven months ending March 31st, 1898, and shows the exact state of our business for that period. There is a gratifying surplus of \$2,435.85 on the transactions of the eleven months, reducing the deficit to \$2,686.88 as already stated.

CHILDREN'S CATECHISM.

The overture and instructions of the last General Assembly in regard to a "Children's Catechism" have received the careful consideration of your committee, and a recommendation in regard to the subject will be presented along with this report. It is as follows:—That the Committee be allowed another year in which to report.

All of which is respectfully submitted.

T. F. FOTHERINGHAM,
Convenor.

ADDENDUM.

The question as to the policy of continuing the Sabbath-school publications and the method and manner of so doing, if they are to be continued, was referred to a sub-committee to consider the whole subject matter apart from the Convenor, who reported in the following terms, which are adopted by your Committee as a whole:

1. Your Committee have carefully examined the report of Mr. F. S. Thompson, Public Accountant, as to the relative receipts and expenditures in regard to the Sunday-school publications for the years ending on 31st December, 1896 and 1897, respectively, which report is appended to this report, and they observe that the net annual deficit on such publications have been reduced from the sum of \$1,861.70 for the year '96, to the sum of \$400.32 for the year '97. For reasons that have been on previous occasions sufficiently given, your Committee are unanimously of the opinion that the Church should continue these publications. To cease their issue now would be a retrograde step. They are past the experimental stage, and their success, under wise management, is assured.

2. Inasmuch as the management of these publications was withdrawn from your Committee by the action of the last General Assembly and transferred to the Record Committee, who have published them at the City of Montreal since the 1st January, 1898, your Committee are unable to make any statement as to the cost of their publication since that date. They, however, bear in memory that the cost of publishing in Toronto, as proved by actual tenders, was very much less than that at St. John, upon which the report of Mr. F. S. Thompson, above referred to, is based. It is therefore confidently expected that the Record Committee in charge of these publications since the 1st January last, will exhibit a still more favorable comparison of receipt and expenditure.

3. It is but simple justice to the Convenor of your Committee to state that the great and growing success of these publications has been due to the untiring industry and the unstinted energy that he has for years past thrown into the work of editing and publishing. He has by his great zeal and ability brought them on from a struggling infancy to the ripe maturity which they reached when handed over to the Record Committee in January last.

4. Your Committee has failed to grasp the precise reasons why they were relieved from the responsibility of editing and issuing these publications, and are of the opinion that the control of the form and contents of the S. S. Publications should be in the hands of your Committee.

APPENDIX I.

REV. T. F. FOTHERINGHAM, M.A.,

Convener General Assembly's S. S. Committee,
Presbyterian Church in Canada.

St. John, N.B., May 2nd, 1898.

DEAR SIR,—I have thoroughly examined the books of your Committee for the eleven months ending March 31st, and I find them to have been correctly kept. I append herewith:—

1. An abstract of the cash receipts and payments for the eleven months.
2. A Balance Sheet showing the financial position at the end of the term.
3. A financial statement showing the revenue and expenditure.
4. A comparative statement giving the cost of printing and mailing publications for the calendar years 1896 and 1897.

All of which is respectfully submitted.

F. S. THOMPSON.
Public Accountant.

I. ABSTRACT FROM THE CASH BOOK.

Receipts.	
Balance on hand April 30th, 1897.....	\$770 04
Children's Day Collections (including balances overpaid on accounts).....	\$3,746 39
On old accounts, subscriptions for publications for 1897, and for supplies purchased from other publishers.....	2,868 26
On account of subscriptions for 1898.....	408 31
Borrowed during year.....	1,161 78
	<u>8,184 74</u>
	\$8,954 78
Payments.	
On account of liabilities owing April 30th, 1897.....	\$2,867 66
On accounts of publications, May to December, 1897.....	1,589 87
General Expenses (see approximate details in Financial Statement).....	1,906 08
Interest and exchange.....	273 17
Overpaid and refunded amounts.....	3 90
Supplies purchased from other publishers.....	579 24
Subscriptions for 1898 remitted to Rev. E. Scott.....	408 31
Loans returned.....	1,161 78
	<u>\$8,790 01</u>
Cash on hand and in bank.....	164 77
	<u>\$8,954 78</u>

II. BALANCE SHEET.

Assets.	
Ledger accounts.....	\$532 24
Supplies purchased from other publishers.....	67 65
Postage stamps on hand.....	20 00
Cash on hand and in bank.....	164 77
	<u>\$784 66</u>
Liabilities.	
Note due in Toronto.....	\$3,466 88
Accounts payable.....	4 66
	<u>\$3,471 54</u>
Deficit as shown by financial statement.....	<u>\$2,686 88</u>

III. FINANCIAL STATEMENT FOR ELEVEN MONTHS ENDING MARCH 31st, 1898.

Subscriptions to publications received from May to Dec....	\$1,266 35
Commissions from other publishers.....	115 04
Donations from Children's Day Services.....	3,746 39
Royalty from S. S. Records, etc.....	29 65
	<u>\$5,157 43</u>
Liability for unexpired subscriptions at April 30th, 1897, discharged by supplying publications.....	3,167 25
	<u>\$8,324 68</u>

Expenditure.

Cost of publications, May to December.....	\$3,700 55
Interest and exchange for 11 months.....	257 69
General expenses for 11 months:—	
Travelling and office expenses.....	\$553 11
Advertising by circulars, etc.....	46 27
Postage and telegrams.....	211 92
Stationery.....	34 75
Statistics.....	55 45
Printing Report for Assembly Minutes.....	115 80
Children's Day Programmes and cost of distributing through Canada.....	716 38
Higher Religious Instruction.....	256 91
	<u>\$1,990 59</u>
Deduct amount received from Rev. E. Scott against expenses of Lesson Helps for 1898.....	60 00
	<u>\$1930 59</u>
	\$5,888 83
Net surplus for 11 months.....	<u>\$2,433 85</u>
Deficit as shewn in Report at April 30th, 1897.....	\$5,037 06
Add items omitted.....	83 67
	<u>\$5,122 73</u>
Net deficit at March 31st, 1898.....	<u>\$2,686 88</u>

IV. COMPARATIVE STATEMENT SHEWING COST OF PRINTING AND MAILING PUBLICATIONS FOR YEARS ENDING DECEMBER 31st, 1896 AND 1897, WITH REVENUE DERIVED THEREFROM.

	1896.			
	Cost.	Subscr'ns.	Loss.	Gain.
Teachers' Monthly.....	\$1,444 50	\$969 91	\$444 59	
Quarterlies.....	2,031 73	1,399 97	631 76	
Leaflets.....	2,157 54	1,372 19	785 35	
	<u>\$5,633 77</u>			
	3,772 07	3,772 07		
	<u>\$1,861 70</u>		<u>\$1,861 70</u>	
	1897.			
Teachers' Monthly.....	\$1,716 99	\$1,800 14		\$83 15
Quarterlies.....	2,221 07	2,011 01	\$210 06	
Leaflets.....	1,845 64	1,572 23	273 41	
	<u>\$5,783 70</u>			
	5,383 38	5,383 38	83 15	
	<u>\$400 32</u>		<u>\$400 32</u>	

We, the undersigned, having carefully examined the foregoing several statements with the entries in the original books, and compared the cash entries with the vouchers, find the same correct.

JAS. G. STEVENS,)
J. G. FORBES,) AUDITORS.

APPENDIX II.—SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERIES.	ATTENDANCE.						RECEITA-		
	Schools within Bounds.	Schools Reported.	Number of Officers and Teachers on Roll.	Number of Scholars, including B.C. on Roll.	Average attendance of Officers and Teachers.	Average attendance of Scholars.	Number committing Scripture to memory.	No. committing Shorter Catechism to memory.	Number repeating the whole Catechism.
SYNOD OF MARITIME PROVINCES—	2	3	4	5	6	7	8	9	10
Halifax.....	103	96	738	4888	602	3665	1209	2686	204
Inverness.....	51	51	179	1363	148	895	562	896	89
Lunenburg and Yarmouth.....	17	17	136	1080	110	701	312	301	26
Miramichi.....	93	88	418	3269	281	1813	828	1156	89
Prince Edward Island.....	100	86	499	4690	398	2688	1397	2231	105
St. John.....	42	35	241	980	198	1213	556	651	25
Pictou.....	74	72	573	4572	477	3102	1857	2589	206
Sydney.....	43	36	301	2800	245	1750	900	1601	102
Truro.....	65	65	467	4066	388	2481	900	1834	103
Wallace.....	37	37	268	2197	218	1911	516	518	170
Trinidad.....	62	62	164	2654	147	1708	1401	1412	6
	687	645	3984	32560	3212	21927	10448	15875	1125
SYNOD OF MONTREAL AND OTTAWA—									
Brockville.....	36	32	301	2333	241	1413	901	1301	33
Glengarry.....	51	51	331	3089	294	1852	913	1144	66
Lanark and Renfrew.....	58	54	499	4987	419	3304	1616	2012	68
Montreal.....	91	91	1000	8368	901	5777	1992	2318	214
Ottawa.....	78	78	557	4788	503	3370	1651	1925	71
Quebec.....	61	55	287	2438	257	1771	826	1075	120
	375	361	2975	26003	2515	17487	7899	9775	572
SYNOD OF TORONTO AND KINGSTON—									
Kingston.....	82	82	674	5144	621	3521	2018	2239	172
Peterborough.....	40	37	408	3487	330	2331	1244	1388	19
Lindsay.....	38	38	329	2721	269	1805	818	1280	28
Whitby.....	19	19	200	1502	160	915	599	733	41
Toronto.....	89	88	1301	12103	1156	9113	3684	2516	23
Orangeville.....	45	41	403	3334	324	2073	1156	966	36
Barrie.....	90	63	537	4668	405	2925	1283	1250	123
Owen Sound.....	39	39	375	3382	309	2093	1615	1444	30
Saugeen.....	29	27	268	2393	219	1718	965	1283	31
Guelph.....	40	30	392	3495	339	2198	1657	1612	32
Algoma.....	31	31	163	1351	137	931	554	202	7
	542	495	5050	43580	4269	29623	15593	14913	542

REPORTS OF SABBATH SCHOOLS, 1897.

TIONS.		CHURCH RELATIONS.				CONTRIBUTIONS.				
Numbers who prepare Lessons at home.	Teachers' meeting for Lesson Study.	Number of Elders in S. S. Work.	Average No. attending Church.	Number of New Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Contributed by Congregation to Support S. School.	Amount Expended on Sabbath Schools.	Amount Contributed to Schemes of the Church.	Amount Contributed to Other Objects.
11	12	13	14	15	16	17	18	19	20	21
2733	14	108	2518	227	924	\$ 2821	\$ 499	\$ 1532	\$ 1161	\$ 267
885		49	608	27	112	250	15	132	95	10
415		21	514	43	41	373	348	200	2	207
1350	2	60	1056	42	324	1009	5	529	251	168
3020	4	100	1997	116	673	1073	113	490	582	23
1001	6	55	921	131	70	999	162	825	191	102
2831	6	113	2441	107	836	2100	216	1207	862	215
1051	3	53	1311	20	150	803	39	601	121	20
1931	7	117	1555	56	650	1135	104	587	373	107
931	2	58	841	39	341	892	73	513	270	116
500	14	8	812	1	27	177	52	198	19	12
16648	58	742	14574	809	4148	11632	1626	6816	3927	1247
1214	5	55	1314	112	431	1270	66	215	309	183
1174	9	63	1139	62	442	1344	163	545	684	204
1793	7	99	2175	83	825	2340	266	1479	943	266
3589	9	137	4111	166	658	6834	1069	3215	2809	1403
1954	6	81	1916	129	412	2602	486	1672	758	123
1317	5	49	1374	76	298	678	134	509	176	47
11041	41	484	12029	628	3066	15068	2184	7635	5679	2226
3246	13	89	2718	170	914	2722	188	2166	335	418
1436	11	51	1540	103	598	2448	279	1535	823	232
1803	1	50	1482	92	481	1377	34	906	250	120
780	4	35	778	74	376	582	130	469	153	96
3127	25	153	3130	563	1265	8561	2104	6237	3678	715
1452	6	60	1742	179	437	1125	178	749	166	212
1610	7	68	1856	146	604	1742	188	1335	192	148
1752	3	57	1815	209	449	1035	519	1254	179	71
1087	2	41	1098	58	387	861	79	572	120	126
947	7	66	1429	90	714	1884	126	1021	727	111
606		27	644	56	157	548	74	447	67	49
17896	79	697	18232	1740	6882	22885	3899	16691	6690	2298

SUMMARY OF STATISTICAL AND FINANCIAL

PRESBYTERIES.	Schools Within Bounds.	Schools Reported.	ATTENDANCE.				RECITA-		
			Number of Officers and Teachers on Roll.	Number of Scholars, including B.C., on Roll.	Average attendance of Officers and Teachers.	Average attendance of Scholars.	Number committing Scripture to memory.	No. committing Shorter Catechism to memory.	Number repeating the whole Catechism.
SYNOD OF HAMILTON AND LONDON—	2	3	4	5	6	7	8	9	10
Sarnia	45	42	454	3867	415	2479	1708	1898	104
Bruce	23	23	270	2360	228	1665	627	748	5
Maitland	35	31	343	3286	285	2137	1150	1789	41
Huron	34	33	435	3367	365	2384	1711	2397	364
Stratford	28	28	321	3195	275	2108	740	1185	93
Paris	33	33	538	3136	390	2810	860	1081	34
London	47	47	619	5011	594	3459	1277	2872	46
Hamilton	70	58	900	7534	765	4968	1661	2718	159
Chatham	30	30	360	2630	353	1901	1006	1613	5
	345	325	4540	33386	3670	22911	9740	16301	951
SYNOD OF MANITOBA AND NORTHWEST—									
Portage La Prairie	11	11	112	981	90	701	91	80	5
Brandon	31	21	231	1832	187	1309	498	372	6
Minnedosa	27	25	164	1308	146	874	553	198	27
Regina	55	44	280	2013	212	1514	506	453	3
Rock Lake	32	27	180	1516	163	662	660	512	5
Winnipeg	55	55	416	3785	380	2752	1219	1013	25
Glenboro	15	15	100	886	79	566	241	143	2
Melita	20	12	68	501	131	330	150	180	1
Superior	18	18	97	914	68	620	176	107	1
	264	228	1648	13736	1456	9328	4094	3058	74
SYNOD OF BRITISH COLUMBIA—									
Calgary	26	13	55	531	47	333	108	117	.....
Kamloops	29	22	127	1104	101	723	238	181	.....
Edmonton	21	21	79	421	64	275	160	125	2
Westminster	19	15	190	1577	128	1016	325	485	25
Victoria	19	19	171	1401	129	1134	464	496	11
	114	90	622	5034	469	3481	1295	1404	38
Grand Total, 1897	2327	2144	18819	154299	15591	104757	49069	61326	3302
" " 1896	2164	1917	17656	150569	14983	100933	48908	60528	3232
Net increase	163	227	1163	3730	608	3824	161	798	70
Net Decrease									

REPORTS OF SABBATH SCHOOLS, 1897.

TIONS.	Number who prepare Lessons at home.	Teachers' meeting for Lesson Study.	CHURCH RELATIONS.				CONTRIBUTIONS.				
			Number of Elders in S.S. Work.	Average No. attending Church.	Number of New Communicants.	No. of Scholars who are Communicants.	Total Amount Raised by Sabbath School.	Amount Contributed by Congregation to Support of S. School.	Amount Expended on Sabbath School.	Amount Contributed to the Schemes of Church.	Amount Contributed to Other Objects.
	11	12	13	14	15	16	17	18	19	20	21
			61	1794	89	518	1508	\$ 363	\$ 1425	\$ 394	\$ 275
619	4	43	1025	12	279	1100	11	754	155	112	
1367	5	48	1481	61	339	1101	46	700	203	158	
2263	6	72	1661	87	546	1418	409	1091	535	152	
750	5	44	984	82	326	1492	231	914	456	127	
1440	6	78	1387	129	705	2305	511	1567	774	360	
2523	9	89	2020	146	710	2715	1126	2025	1238	176	
2927	11	128	2656	193	950	5914	756	3098	2114	1179	
501	4	43	801	91	223	1037	121	1203	156	189	
12390	50	606	13809	890	4596	18580	3574	12777	6025	2728	
801		23	390	43	190	811	25	420	341	28	
512	2	32	843	31	181	1260	58	849	207	124	
911	2	33	663	22	245	572	70	460	36	95	
1031	3	35	1011	125	301	1008	90	701	189	86	
890	1	20	680	22	123	1014	80	961	60	140	
1190	6	45	1647	83	377	2892	242	1904	653	151	
489	3	10	331	147	.....	588	.....	582	6	11	
333	2	12	260	13	71	302	26	213	71	22	
175	1	7	167	20	85	749	.....	406	125	238	
7332	20	217	5992	506	1573	9196	591	6496	1688	895	
166	2	6	184	8	31	301	19	264	62	12	
121	3	13	290	5	36	993	18	713	70	129	
210	.....	10	195	9	45	235	25	229	5	17	
622	.....	18	399	24	24	1202	10	596	276	182	
743	4	17	570	8	62	1137	10	1045	119	87	
1862	9	64	1638	54	198	3868	82	2847	532	427	
67169	257	2810	66274	4627	20463	81229	11956	53262	24541	9821	
68550	247	2711	59615	4728	19826	75347	13144	47703	24265	7107	
.....	10	99	6659	.....	637	5882	.....	5559	276	2714	
381	.....	.....	.....	101	.....	.....	1188	.....	.....	.....	

APPENDIX III.

EXAMINATION PAPERS.

DEPARTMENT I.—BIBLICAL.

JUNIOR.

1. Write a brief account of the ascension of Christ, mentioning particularly the place, the witnesses. His last words, the manner of His ascent, the vision of the two men, with their words.
2. Describe what took place on the day of Pentecost.
3. (a) Who was Stephen? Why and how was he put to death? (b) What miracles were wrought by the Apostles?
4. Where and for what cause were Peter and Paul each cast into prison? (b) How was each released?
5. Write a short account of Paul's missionary journeys.
6. For what purpose did Paul make his last journey to Jerusalem? Whom did he visit or meet on the way? What warning of coming evil did he receive? What was his reply?
7. Tell what you know of any five of the following persons: Philip, Ananias, Cornelius, Barnabas, Silas, Lydia, Priscilla.
8. Give quotations from Scripture teaching the following duties: (a) Obedience to God; (b) Liberality; (c) Confession; (d) Forgiving our enemies; (e) Abstaining for the sake of others.

INTERMEDIATE.

1. Give an account of Christ's ascension and the descent of the Spirit. Name two noted events which followed.
2. Describe the life and death of the first Christian martyr. What effect had this on the Church?
3. Tell what you know of the conversion of Saul.
4. Write a narrative of the conversion of Cornelius, and show the relation of this event to the future work of the Church.
5. The Conference at Jerusalem: What led to it? What was done there? What was its importance?
6. What took place at Philippi? at Thessalonica? Give in substance Paul's sermon at Athens.
7. What does the Bible say about abstaining for the sake of others? and about the excellency of Christian love.
8. Write brief notes on Paul at Caesarea, at Melita, at Rome. Draw an outline map of the journey to Rome from Caesarea.

SENIOR.

1. What is meant by "Pricked in their hearts"? and what did Peter advise, and promise if obeyed?
2. What are true and false giving? Give passage to prove your statements.
3. Show how Stephen resembled Christ: (a) In his life; (b) In the charges against him; (c) In his death.
4. How did God show Peter that the Gospel was for Gentiles as well as Jews? Show from incidents in the case of Cornelius that God is no respecter of persons.
5. What restraints did Jewish Christians from Jerusalem try to impose upon Gentile converts at Antioch? And what rules did the Council at Jerusalem lay down for their guidance?
6. Mention the leading circumstances in connection with "First Converts in Europe," under the headings,—Divine Guidance, Macedonian Call, and the Opened Heart.
7. What is meant by our Christian liberty becoming a stumbling block to the weak? And what does love dictate in all doubtful cases?
8. What is meant by Christ's Humiliation?—His Exaltation? Describe: (a) His condition before He came to earth; (b) While on earth; (c) after He left it, and tell what added glory there was in the latter case.

SENIOR.

Text Book: "The Life of St. Paul," by Rev James Stalker, D.D

1. Give a brief history of Paul's life up to the time of his conversion, and indicate the unconscious preparation for his after work.
2. Where does Paul tell of his sojourn in Arabia, and what was the purpose of it?
3. Give an outline of Gospel truth as preached by Paul—"My Gospel."
4. (a) Draw an outline map of Asia Minor and Greece. (b) Indicate on this map the course of Paul's second Missionary journey. (c) Mark and name the principal places visited.
5. Describe Ephesus at the time of Paul's ministry there. (b) What testimony have we to the success of his labors?
6. (a) At what two periods of Paul's Ministry were his chief epistles written? (b) What advantage do we derive from having Paul's writings in the form of letters?
7. (a) What controversy in the early church led to the Council of Jerusalem? (b) What steps were taken by zealous Jewish Christians to undermine Paul's authority and alienate the churches he had founded? (c) Which of his Epistles is directly aimed at this Judaizing party?
8. (a) What ground is there for believing that Paul was released at the close of the two years' imprisonment mentioned in Acts xxviii? (b) Quote passages which show Paul to have been "more than conqueror" and in the presence of Nero and in the face of certain death.
9. State the distinctive features of Paul's character, natural and spiritual.

DEPARTMENT II.—DOCTRINAL.

JUNIOR.

1. Is any man able perfectly to keep the commandments of God?
 2. What is meant by mere man, since the fall, in this life?
1. What doth God require of us that we may escape His wrath and curse due to us for sin?
 2. What is meant by due to us?
1. What is faith in Jesus Christ?
 2. What is repentance unto life?
 3. What are the outward means whereby Christ communicateth to us the benefits of redemption?
1. How is the Word to be read and heard, that it may become effectual unto salvation?
 2. Give Scripture proofs for your answer.
 3. Explain what you mean by with diligence, with preparation.
1. How do the sacraments become effectual means of salvation?
 2. Against what errors is this answer intended to guard?
 3. How do we know what a true sacrament is?
1. To whom is baptism to be administered?
 2. As baptized children, what duties do you think are laid upon you by that fact?
 3. What is the Lord's Supper?
1. What is required to the worthy receiving of the Lord's Supper?
 2. What is meant by the "discern the Lord's body?" by "new obedience?"
 3. What is meant by the "judgment" which unworthy partakers of the Lord's Supper are said to eat and drink to themselves?
1. What is prayer?
 2. What limitation is put upon the things we may ask in prayer?
 3. What rule hath God given to direct us in prayer?
 4. Write out the Lord's Prayer, dividing it into the parts which are defined in the closing questions of the Catechism.

INTERMEDIATE.

1. Is any man able perfectly to keep the commandments of God?
2. "The will of God is made known in his law, and all men are under that law." Explain.
3. Have God's commandments ever been perfectly kept by man? By whom? When will believers come to keep these commandments perfectly?

- (II.) 1. Are all transgressions of the law equally heinous?
2. Illustrate the meaning of your answer, making special reference to "aggravations" which make sins heinous.
- (III.) 1. What doth God require of us that we may escape His wrath and curse due to us for sin?
2. Why does this question state that God's wrath and curse is sin's due?
3. Point out the connection between the inward and outward means required.
- (IV.) 1. What is faith in Jesus Christ?
2. What is repentance unto life?
3. What is meant by "a saving grace"?
4. Point out clearly the steps in true repentance.
- (V.) 1. How is the Word made effectual unto salvation?
2. Convincing, Converting, Building Up—show the place of each of them in man's salvation.
- (VI.) 1. What is a sacrament?
2. Point out certain errors guarded against in this definition.
3. How do the sacraments become effectual means of salvation?
- (VII.) 1. To whom is baptism to be administered?
2. "The children of such as are members of the visible Church are to be baptized." Prove.
3. What is required to the worthy receiving of the Lord's Supper?
4. From your answer, who would you say ought to partake of the Lord's Supper?
- (VIII.) 1. What is prayer?
2. Was the Lord's Prayer intended as a form of prayer, or as a model prayer? Explain.
3. Write out the Lord's Prayer, dividing it into preface, petitions, and conclusion.
4. "The petitions of this prayer which touch upon the affairs of man, cover all the needs of the present, past and future." Explain.

SENIOR.

- (I.) 1. What doth God require of us that we may escape His wrath and curse due to us for sin?
2. State and answer the Catechism questions which bring out the fact that God's wrath and curse is our due for sin.
3. Point out the relation between the inward and the outward means to our redemption.
- (II.) 1. What is faith in Jesus Christ?
2. If we are to rest on Christ alone for salvation, what need is there for repentance and the diligent use of means of grace?
3. Point out the difference between the Roman Catholic and the Protestant view of faith.
- (III.) 1. How is the Word made effectual to salvation?
2. Convincing, Converting, Building Up—Show the necessity of all of these to means of salvation.
3. How is the Word to be read and heard that it may become effectual to salvation?
- (IV.) 1. What is a sacrament?
2. Apply the tests of a true sacrament suggested in your answer to determine whether the "sacraments" of the Church of Rome are rightly classed as such.
3. What is meant by "the new covenant?"—what by "the old covenant," whose existence is here implied?
- (V.) 1. To whom is baptism to be administered?
2. Outline the Scripture argument for Christian baptism.
3. What effect should be wrought in a person by the fact of having been baptized in infancy?
- (VI.) 1. What is required to the worthy receiving of the Lord's Supper?
2. What is the relation between knowledge and the other four requisites mentioned?
3. What is meant by "discern the Lord's body," "to feed upon Him?"
- (VII.) 1. What is prayer?
2. What are the different elements of true prayer?
3. Is the Lord's Prayer a form of prayer, or a model for prayer? Explain.
- (VIII.) 1. In the Lord's Prayer, indicate the petitions which touch upon the things of God and those which touch upon the things of man, and indicate to what extent all subjects for prayer are covered in these groups of petitions respectively.
2. What is the force of the "and" which connects the last three petitions?
3. Is the Lord's Prayer one which is "in the name of Christ? Explain.

DEPARTMENT III.—HISTORICAL.

JUNIOR.

- Sketch roughly a map of Canaan, locating Jericho, Ai, Ebal and Gerizim.
- Tell what you know of Joshua's character. How, just before his death, did he seek to strengthen the people's allegiance to God?
- For what purpose did God raise up "Judges?" Name at least three of these.
- Tell the story of the movings of "the ark of God" from place to place, from the time of its crossing the Jordan till King David brought it to Jerusalem.
- In your opinion, what motives prompted the children of Israel to ask for a king?
- After Saul's death, what attempt was made by his family to get possession of the throne, and how did it result?
- How did Bethlehem, the Cave of Adullam, and Hebron figure in the history of David?
- Indicate the form and divisions of the Temple of Solomon.

INTERMEDIATE.

- Sketch a map of Palestine, indicating its principal river and its mountain ranges, and locating Gibeon, Shechem, and the waters of Merom.
- How did Shiloh figure in the history of Israel in Joshua's time?
- For what special purpose did God raise up "Judges" in the land? Tell the story of Gideon.
- Show wherein consists the difference between Greek prodigies and Hebrew miracles.
- Sketch the life of Saul.
- Tell the story of David's life as an outlaw.
- "As a king, David was a great contrast to the general run of Eastern kings." In what respects was this true?
- In what ways did idolatry gain a foothold in Israel during Solomon's reign.

SENIOR.

- Outline a map of Palestine, indicating the division of the land into tribes.
- How would you vindicate the judgments visited on the Canaanites?
- Name the principal enemies that invaded the land of Israel in the time of the "Judges." Tell the story of the invasion by Jabin, King of Canaan.
- Referring to the story of Micah and of Ruth, write a note on the state of religion in Israel under the Judges.
- How do Ramah, Jabesh-gilead, Michmash, and Mount Gilboa figure in the history of Israel?
- Indicate, by reference to David's previous life, in what way God qualified him for the position of King over Israel.
- How are the names of Abner, Nathan, Joab and Hiram associated with the history of David?
- Account for the strong foothold idolatry gained in Israel in Solomon's reign.

DEPARTMENT V.—TEACHER TRAINING.

"The Bible the Sabbath School Teacher's Text Book," by Alfred Holborn, M.A.

- State and illustrate the argument from undesigned coincidences in support of the Pauline authorship of the Epistle to the Romans.
- What are the leading supernatural events on which Christianity rests that are mentioned in the four undisputed Epistles of the Apostle Paul?
- Give an outline of the evidence for the trustworthiness and divine authority of the books of the O.T.
- (a) What is the meaning of the word Canon as employed in reference to the books of the Bible? Trace the word to its origin.

- (b) What was the threefold division of the books of the O. T. usually made by the Jews? Enumerate the books in each.
- (c) By whom and when were the books in each of these divisions collected?
5. State the leading contents and characteristics of the Acts of the Apostles and of the Epistle to the Romans.
6. Give illustrations of the impartiality and candor of the sacred writers.
7. Explain the Scripture terms Prophet and Seer. What were the functions of the Prophets? With what things were their teachings mainly concerned?
8. (a) Distinguish between a Simile and a Metaphor. Give Scripture illustrations of each.
(b) What is a Parable? How is it distinguished from an Allegory and from a Fable?

APPENDIX IV.

VIII.—RESULTS OF EXAMINATIONS.

In classifying the results it will be understood that there are included in Class I. those who have made at least 90 per cent. of the full marks, in Class II. those who have made 75 per cent. but less than ninety, in Class III. those who have made 50 per cent. but less than 75, in Class IV. those who made less than 50 but whose standing was considered by the committee as worthy of creditable mention. Those who took part of the quarterly examinations but who did not finish the course are not here mentioned, but may receive their standing by applying to the Superintendent of the Sabbath School to which they belong. The results are as follows:—

BIBLICAL DEPARTMENT—JUNIOR GRADE.

CLASS I.—Wm. George Hanna, Mount Forest; Harry Logan, Eburne, B.C.; Jessie Young Farquharson, Claude, Ont.

CLASS II.—John W. Logan, Eburne, B.C.; M. B. Scott and Eva Ewart, Meaford, Ont.; Kate B. Campbell and Florence Campbell, Queensboro, Ont.; Jean McN. Scott, Kingston, Ont.; G. A. Cook, Garafraxa, Ont.; Jessie H. Armstrong, St. John, N.B.; Edna J. McKell and Janet May Robertson, Riverfield, Que.; Eva Maud Moser, Newdy Quoddy, N.S.; Jessie McK. Matheson, Plainfield, N.S.; F. B. Hamilton, Gertrude McKinnen and Henry P. Cooke, Uxbridge, Ont.; George Pierce, Erskine Ch., Toronto; John M. Imrie, College St. Ch., Toronto; Grace McQuillan, Mamie McPherson, Stewart Wallace, Bruce McCallum and Allan Fletcher, Bloor St., Toronto.

CLASS III.—Lulu M. Murray, Milltown, N.B.; Howard Walker, Edward Marat, Bertha Frankish, Fannie S. Gould, Wm. E. Chapple, Mable Spears and Mary McPhail, Uxbridge, Ont.; Willie A. Brown, George H. Scott, Allan D. Saunders, Bessie Maxwell, Nellie L. Brown and Gertrude Meyer, Meaford, Ont.; Basil Shaw, Emma McKinnon, Mabel M. Hutton and Moorey Hunter, Queensboro, Ont.; Grace Gardiner, Kemble, Ont.; C. D. Farquharson, Claude, Ont.; Caroline Dow and Annie Stagg, Milton, Ont.; Maud McCauley, Mary McCauley, Dora Oliver, Edith A. Byers, Julia A. McCauley, Rose Dunlop and Graham Walker, Edmonton, N.W.T.; Neil McIntosh, Ottawa, Ont.; Ernest Robertson, Janet G. McFarlane and Annie McL. Milne, Riverfield, Que.; Reuben Gilchrist and Jean Maud Cameron, Newdy Quoddy, N.S.; Samuel H. McElwain, Chalmers Ch., Toronto; Annie A. Matheson, Ethel A. M. Langille, Marion Jane Reid and Margaret Florence Reid, Plainfield, N.S.; John Russel Kennedy, Agincourt, Ont.; Jeannie Oswald, Janetville, Ont.; Edna Hunter and Jennie Ferguson, Ballyduff, Ont.; Norma McL. Mutch and John Thomas Phair, College St. Ch., Toronto; Marion G. Mitchell and Carrie L. Mitchell, Central Ch., Toronto; Louie Galloway, Viola H. Ferguson, Edith McQuillan, Annie Henderson, Irving Taylor, Milton Langstaff, Thos. G. Alcock, John Wallace, John Ross, Robert Rankin, Emil Larsen and Joseph Gollow, Bloor St. Ch., Toronto; Pear Victoria Twiddle, Vernon, B.C.

CLASS IV.—Roy Hamilton, Uxbridge, Ont.; Nina Chambers and Alice T. Harris, Queensboro, Ont.; Gertie Campbell, Margaret Scott, Clara Gardiner and Maggie Davidson, Kemble, Ont.; Ethel Richardson, Edmonton, N.W.T.; Harry S. Banks, Ottawa, Ont.; John Milne, A. A. Black and J. E. Roy, Riverfield, Que.; Verna McLean and J. M. Cane, Chalmers Ch., Toronto; Samuel A. Kennedy and Anna Brown, Agincourt, Ont.; Bessie Ferguson and David Ferguson, Ballyduff, Ont.; Etie Marat, Uxbridge, Ont.; Alex. Boyd, Erskine Ch., Toronto; John Henry Harris, Walter Dunnet and Bruce Robertson, Bloor St. Ch., Toronto; Stella McNairn, Alice Howe Twiddle and Edith M. McNair, Vernon, B.C.

INTERMEDIATE BIBLICAL.

CLASS II.—Mary W. Cook and James E. Gray, Uxbridge, Ont.; Edith G. Cummings, Estella M. Burns, M. W. Burns and Margaret Boyle, St. John's Ch., St. John, N.B.; Ellen Dorothy Ross and Prudence S. Moser, Newdy Quoddy, N.S.; Ross Lawrence, Chalmers Ch., Toronto; Bernice Ewart, Meaford, Ont.; Nellie Oswald, Janetville, Ont.; Miles Langstaff, Bloor St., Toronto; Bessie Bell, Vernon, B.C.

CLASS III.—Sophia Haynes, Port Arthur, Ont.; Eva Frankish, Uxbridge, Ont.; Sarah J. McLeod and Maud Best, Queensboro, Ont.; David H. Marshall, Kingston, Ont.; Bessie E. Moore and Lottie Lindsay, Milton, Ont.; Wm. J. Cook, Orton, Ont.; Minnie Wrigley and Jennie Gardiner, Kemble, Ont.; Mary McKell, Christena McGregor and Mabel M. McKell, Riverfield, Que.; Rose Williams, Chalmers Ch., Toronto; Catherine E. Matheson and Edith C. E. Langille, Plainfield, N.S.; Bertha S. Doherty, Camilla, Ont.; Agnes Bain, Florence E. Hadley, Maggie M. Bayne, Central Ch., Toronto, Ont.; Nellie Harcourt, Gordon R. Taylor and Alex. Rankin, Bloor St. Ch., Toronto; Maud Muir, Vernon, B.C.

CLASS IV.—Effie Campbell and John Quick, Kemble, Ont.; Ada Davenport and Maggie Dow, Milton, Ont.; Dan. J. McGregor, Riverfield, Que.; Ida C. Is. Langille, Plainfield, N.S.; W. A. Oswald, Janetville, Ont.; W. W. Ferguson, Ballyduff, Ont.; Alex. S. Bremner and Myrtle Kyles, Camilla, Ont.; Gertrude Weir, Madoc, Ont.

SENIOR BIBLICAL.

CLASS I.—Jas. Shaw and Mary Carlill, Kemble, Ont.; Katherine D. Reed, Ardrea, Ont.; Thomas G. McMaster, Bloor St. Ch., Toronto.

CLASS II.—J. M. Lyall, Culross, Fifeshire, Scotland; B. E. Logan, Eburne, B.C.; Jennie Edmonstone and H. McGregor, Kemble, Ont.; C. L. Brown, Meaford, Ont.; Christena A. McKell, Riverfield, Que.

CLASS III.—John Robertson, Riverfield, Que.

LIFE OF PAUL.

CLASS I.—Katherine D. Reed, Ardrea, Ont.; Thomas McMaster, Bloor St. Ch., Toronto; J. M. Lyall, West Green Culross, Scotland.

CLASS II.—C. L. Brown, Meaford, Ont.; B. E. Logan, Eburne, B.C.; Mary Carlill and H. McGregor, Kemble, Ont.

CLASS III.—John Robertson and Christena A. McKell, Riverfield, Que.

JUNIOR DOCTRINAL.

CLASS I.—Kate Humphries, Hastings, Ont.; Marion Smith, Brussels, Ont.; John L. Lang, Chalmers Ch., Toronto; Maud Ferguson, Parry Sound, Ont.; Emily May Elliott, Agincourt, Ont.; Henry P. Cooke, Uxbridge, Ont.; John Mills Imrie, College St. Church, Toronto; Jean McN. Scott, Kingston, Ont.

CLASS II.—George H. Rowe, Bond Head, Ont.; Minnie Morrow, Lizzie Douglas, Bella Douglas, John McM. Thomson, Bella A. Thomson, Jeanette B. Scriver, Hastings, Ont.; Jessie Renix, Chalmers Ch., Toronto; Marion Jane Reid, Annie Amelia Matheson and Jessie M. K. Matheson, Plainfield, N.S.; Norma L. S. Harton, St. Paul's, Toronto; Bertie McGower and Blanche Tudhope, Parry Sound, Ont.; Laura May Elliott, Agincourt, Ont.; Jeannie Oswald, Janetville, Ont.; Jennie Ferguson, Ballyduff, Ont.; Winnifred Drysdale, Dartmouth, N.S.; Mary McIntosh, Madoc, Ont.; Mabel Little, Marion Rankin, Violet W. Dickson and Andrew Riddell, Bloor St. Ch., Toronto; Jennie Hosick, Erskine Ch., Toronto; Lyle Richardson and Jas. Graeme Richardson, Brussels, Ont.

CLASS III.—Annie Smith and Katherine Macd Smith, Bond Head, Ont.; Mabel F. Johnston and James Thomson, Hastings, Ont.; Christena Ann Brewer and Annie L. Richardson, Brussels, Ont.; Lillian Hamilton, Robert G. Patterson, Archie Thomson Lang and Oswald McCoy, Chalmers Ch., Toronto; Maggie F. Reid and Ethel Annie M. Langille, Plainfield, N.S.; May Jane Kydd and Edith Cotton, Parry Sound, Ont.; Bessie Ferguson, Edna Hunter and David Ferguson, Ballyduff, Ont.; Charles Doughty, St. Paul's, Madoc; Nina Chambers and Moorey Hunter, Banockburn, Ont.; William Edwin Chapple, Uxbridge, Ont.; M. May, Anderson, Erskine Ch., Toronto; Eva Hunter and Eva Langstone, Bloor St. Ch., Toronto; Wm. G. Colclough and Robert Alex. Stewart, Clinton, Ont.

CLASS IV.—Lindsay Empey and Alice T. Harris, Eldorado, Ont.; Florence L. Scott, Roberto Gibson Gilray and Maggie Caddell, College St. Church, Toronto.

INTERMEDIATE DOCTRINAL.

CLASS I.—Helen Jane Smith and Kate Lamont, Brussels, Ont.; Nellie Oswald, Janetville, Ont.; Frankie Moore, Eldorado, Ont.; Fred B. Hamilton, Uxbridge, Ont.; Evelyn Drysdale, Dartmouth, N.S.; Melville Wright, Madoc, Ont.; Walter L. Bennett, Port Hope, Ont.; Francis W. Tait and Phoebe A. Magee, Bloor St. Ch., Toronto.

CLASS II.—Ethel Beckett, Clinton, Ont.; Edith C. Langille, Catherine E. Matheson and Ida C. Is. Langille, Plainfield, N.S.; Grace Smith, Flossie Thudhope and Ellen Crichton, Parry Sound, Ont.; Isabella Elliott and Mary Ellen Forfar, Agincourt, Ont.; Beatrice Harris, Banockburn, Ont.; James E. Gray, Uxbridge, Ont.; Arthur C. Curtis, Camilla, Ont.; Gertrude Patterson, College St. Ch., Toronto; Gertrude Weir and Catherine Stephenson, Madoc, Ont.; Cynetta Waddell, Port Hope, Ont.; Hannah Black, Bloor St. Ch., Toronto; Edith G. Cummins, Estella M. Burns and M. Winnifred Burns, St. John Ch., St. John, N.B.

CLASS III.—Jennie Martin, Bond Head, Ont.; Eliza J. M. Mundy, Hastings, Ont.; Edward Tomlin, Brussels, Ont.; W. A. Oswald, Janetville, Ont.; W. W. Ferguson, Ballyduff, Ont.; Lizzie W. Imrie, College St. Ch., Toronto; Blair Ferguson, Bloor St. Ch., Toronto; Ruth M. Goldie and Jessie Williamson, Knox Ch., Guelph, Ont.

SENIOR DOCTRINAL

CLASS II.—Mary Oswald, Janetville, Ont.; George Angus Ross, Fern Hill, Ont.

CLASS III.—Janet McNair and Amelia Watson, Brussels, Ont.; D. H. McCallum, Fern Hill, Ont.; Jessie R. Thorne and Isabel H. Robson, Dartmouth, Ont.

INTERMEDIATE HISTORICAL

CLASS II.—Andrew Logan, Parry Sound, Ont.; John C. McIntosh, Madoc, Ont.

CLASS III.—Pearson Kydd, Parry Sound, and D. H. Marshall, Kingston, Ont.

CLASS IV.—Alice Creelman, Upper Stewiacke, N.S.; Wm. W. Ferguson, Ballyduff, Ont.; Clayton Drummond, Madoc, Ont.

SENIOR HISTORICAL

CLASS II.—Annie Creelman, Upper Stewiacke, N.S.

CLASS III.—Mary Oswald, Janetville, Ont.

ESSAY DEPARTMENT.—JUNIOR GRADE.

CLASS I.—Ethel May Milne, Stella Clark and Elsie R. Riddell, Bloor St. Ch., Toronto, Ont.; Minnie M. Finley, Eva M. Ewart, Mary B. Scott and Annie Burrows, Meaford, Ont.; Gertrude McKinnell, Uxbridge, Ont.

CLASS II.—Margaret Taylor, Teenie Scott, Reta Britton, Louie Galloway and George Davidson, Bloor St. Ch., Toronto; Lorne L. Thompson, Willie A. Brown, Bessie Maxwell, Alice Gibbons and Algertia E. Meyer, Meaford, Ont.; Roderick E. McLeod, Mulgrave, N.S.; John Mills Imrie, College St. Ch., Toronto; Janet Beath Cavers, Annan, Ont.; Jean McN. Scott, Kingston, Ont.; Howard Walker.

CLASS III.—Stella McNair, Pearl V. Twiddle and Edith McNair, Vernon, B.C.; Norman M. L. Mutch, College St. Ch., Toronto; George H. Scott, Carl D. Ronald and Nellie G. Brown, Meaford, Ont.; Bessie C. Hartt, Mulgrave, N.S.; Mary Jeanette Kirker and Annie M. Smith, Newdy Quoddy, N.S.

CLASS IV.—Gladys Pear Jewer, Newdy Quoddy, N.S.

INTERMEDIATE GRADE.

CLASS I.—Ethel Greenless, Pamela Clarke and Jean A. Laing, Bloor St. Ch., Toronto; Jennie Simpson, Brussels, Ont.; D. McR. Eastman and Bernice J. Ewart, Meaford, Ont.; Edith G. Cummins, St. John Ch., St. John, N.B.

CLASS II.—George Arthur Crane, Alma A. Dickson, Maud Allan and Kate S. Durno, Bloor St. Ch., Toronto; Edward Thomson and Isabella H. Mordy, Meaford, Ont.; Jennie M. Scott, Orangeville, Ont.; Bessie Bell and Mabel Carswell, Vernon, B.C.; Alex. S. Bremner, Camilla, Ont.; Annie Kydd, Parry Sound, Ont.; Oscar Howard, Erskine Ch., Toronto; Lizzie W. Imrie, College St. Ch., Toronto.

CLASS III.—Beatrice Robb, Gertrude Robb, Bloor St. Ch., Toronto; Hugh C. McDonald, Parry Sound; Maud Muir, Vernon, B.C.; Arthur E. Curtis, Camilla, Ont.; Mary A. Stewart, Mulgrave, N.S.; Maggie Common, Meaford, Ont.

CLASS IV.—Willie Brown Cavers, Annan, Ont.

SENIOR GRADE.

CLASS I.—Annie Isabel Hamilton, Chalmers Ch., Halifax, N.S.

CLASS II.—James Fife, Bloor St. Ch., Toronto; Margaret A. Simpson, Brussels, Ont.; Janet M. Lyall, West Green, Culross, Scotland; C. L. Brown, Meaford, Ont.; Amy M. McLellan, McDonald's Corners, Ont.; Katherine D. Reed, Ardtrea, Ont.

CLASS III.—Dan W. S. Urquhart, Bloor St. Ch., Toronto.

TEACHER TRAINING.

Subject: "The Bible the Sabbath School Teacher's Text Book." (Passed)—Janet M. Lyall, West Green, Culross, Scotland; Hannah R. Dallas and Mrs. M. Smith, Erskine Ch., Toronto. (Recommended)—Mrs. E. McDonald, Erskine Ch., Toronto.

SHORTER CATECHISM.

The following have received diplomas for correctly answering all the questions in the Shorter Catechism at one recitation.

PROVINCE OF ONTARIO.

Elsie Gilbert and Francis J. Johnstone, Minden; Norman Campbell, Ottawa; Edie Falconer, Bayfield; Ethel McCaskey, Cooper; Nettie Fleming, Oliver's Ferry; May McGaw, Margaret McGaw, James Craigie and Arthur Nichol, Hanover; May M. Cameron, Jennie L. Cameron, Mary McGlashan, Hughena Cameron and M. Leflour, South Finch; Dugald Gilchrist, Port Elgin; Isabella Tulloch, Catherine McCallum and Charlotte McNicol, Malcolm; Kate Lamont, May B. Skene and Annie P. Turnbull and Jennie Fell, Brussels; Maggie Flett, Somerville; George Edmondson, Jessie McIntosh, Georgina McKutcheon and Aggie Gemmell, Chalmers Ch., Guelph; Sarah A. C. Sloane; Grace Crawford, Mabel Annie Crawford, Maggie Walker, Mary Cathrea, Agnes McGregor Cavers, Margaret Cathrea and Jennie Bell, Annan; Sarah Usher, Annie Usher and Zella Usher, Quaker Hill; Emma Florence McArthur, Melrose; Alice Doyle and Grace Scott, Glenburnie; T. Hume Bissonnette and Dougald F. Bissonnette, Napanee; Emily Johnson, James Allen, Lizzie A. Condie and Maggie Bailey Condie, Manotick; Ella B. McDonald, Eliza M. B. Kerr and Christena E. Kerr, Lorneville; John Alexander Innes, George W. Pearson, Margaret R. McEwen and Christena Ann Ross, Clinton; Gertrude A. Ballantyne, Dora Jackson Webber and Emma E. Ford, Hensall; Janie Ferguson and Katie McIntyre, Elphin; Annie Smith, Jennie Martin and Kathleen M. Smith, Bond Head; David Sinclair, Mary McLean, James Collins, Willie Collins, Mary Chambers, Mamie McKeechie, Duncan McArthur, Bessie McKeechie and Lucinda McMillan, Ballinafad; Ethel Hall, Janet Agnew, Maggie McInnes and John Hamilton, Keady; Edith Louisa Archer, Carrie Ott, Willomina M. Dow, Jennie Thwaites, Frank A. Elliott and Chas. Howard Byers, Mitchell; Mary J. McEachren, Elder; Jennie Sloan, Cardinal; Sarah J. Davidson, Minder; Janet Pearl Ireland, Mary Imrie and Christabel Anderson, Goderich; Jenny Hosack and James Sinclair, Erskine Ch., Toronto; Amelia Wardlaw, Agnes Ballantyne, James Dow, Clara Goettler, Clara McTavish, Lindsay Malcolm, Maggie Strathdee, Jean Wright, Minnie McKay, Ida Moulton, Maggie Small, Lillian McPherson, Jessie Ireland, Stewart Leitch, Annie Jolly, Norman McKibbin, Edith Dawe, May Brown, Bella McTavish, Madalene Sillis, Maggie Fagen, Stratford; Lizzie Bell Robertson, Derby; Arthur James McLelland, Chalmers Ch., Toronto; Edna Mitchell, Winterbourne; Percy Semple and Clifford Semple, Beeton; Norma L. S. Harton, St. Paul, Toronto; Annie McEwen, Laura Alberta Smart and Harry Willmot, Martintown; Fred Lyell Williamson, Jarvis; David E. Buzza, Daywood; Harry C. Graham, Reginald Graham, Andrew W. Richardson, Annie Richardson and Harriet Hawkins, Erskine Church, Hamilton; Annie M. Patten and Janie Southam, Fenelon Falls; Annie Robertson, Julia McDonald, Lottie Harvey, Lizzie Walker, Annie Kilner, Jessie Williamson, Jessie McLachlan, Maud Wallace and Sem Field, Knox Ch., Guelph.

QUEBEC.—Blanche Sutherland, Clinton Scott, John Gilker, Grace Sherar, and Annie Billingsley, New Carlisle.

NEWFOUNDLAND.—Effie Henderson, St. Andrew's Ch., St. John's.

PRINCE EDWARD ISLAND.—Christena McDonald, Addie Taylor, Annie Isabella Beaton, Jessie Gillies, Kate B. McLeod, Ella May McLeod, Maggie McDonald, Maggie Campbell, Andrew Wyman, Lizzie Coonor, Andrew K. Wyand and Jean McDonald, Brookfield; Helen Rowe and Mary Rubles, Charlottetown; Almira Williams, Cardigan; Marion Etta Martin and Isabella Gillis, Orwell; Inez Jane McKenzie, Gladys Hillman, Katie E. Lockhart and Mary Lockhart, Princeton; Katie Ann McInnes, Donald A. Cameron, Sarah C. McPherson and Lauchlin Jas. McDonald, Glen William; Flora Anna McDonald, Marjory Martin, Mary Ann McDonald and Christy Gillis, Caledonia.

NEW BRUNSWICK.—John Harold Costin and Marion Theresa Costin, Port Elgin.

NOVA SCOTIA.—Ethel McLellan, Noel; Ethel McGunnigle, Upper Musquodoboit; Bella Morash and Lily Kent, Great Village; Ethel Beatrice Cameron, Bertha Miller, Maggie Ellen Cummings, Mary Catherine Cummings, Phoebe L. Cameron, John M. Finlayson, Brice D. Knott, Helen Young Miller, Bessie Hunter Miller, Maggie McLean, Annie C. McDonald, Elizabeth J. McLean, Isabella McGlashan, Cassie Scott Mitchell, John Alex. Fraser, Jeanie Craigie, Mary C. McPhee, Kate Grant, John C. B. Meikle, Lottie Mabel McLaren, Minnie J. Simpson, Mary H. Meikle, James B. Meikle, Clarinda Miller, Ada L. Copeland, Eunice B. Smith, Wm. McD. Simpson, Jennet Simpson and Edna Burrell Simpson, Merigonish; Mary Bell Carmichael, Nellie Carmichael, Jennie D. Howatson and Lucretia F. Davidson, Little Bras D'Or; Effie M. Ferguson, Margaret Drysdale and Martha Chambers, Tatamagouche; Phillip McGregor, Angus Morrison, Flora McLeod, Annie McLeod and Sarah McAskill, Cape North; Roderick McLeod, Boulardarie; Annie Carmichael, George's River; Lily G. Moffatt, Potter's Lake; Christy May McDonald, Effie McKinnon, John James McKinnon, Earltown; Angus Murray, South Mount; Murdoch McDonald, Simon H. McDonald, Jessie A. McDonald, Sarah M. McLean, Johanna McLeod, Christy B. McDonald, Sarah N. McAskill, Jessie A. McDonald, Christy E. McDonald, Lexie B. McDonald, Katie C. McDonald, Jessie B. McKenzie, Betsy M. Matheson, Rodena Matheson, Kate B. McKenzie and Mary A. McDonald, North River, St. Anns, C.B.; Jessie May Perry, Ella Horton Perry and Mattie May Perry, Rockville; Annie C. McKenzie, Flora B. McDonald, Kate A. Fraser, Maggie Fraser, Kate McKenzie, Maggie McKenzie and Daniel

McKenzie, Upper Kempt Road; Cassie Nicholson, Agnes F. Nicholson, Tena E. Campbell, Mary A. Campbell and Lizzie M. Campbell, West Middle River; Eliza Peter, Lottie McLeod, James Peter and Howard Burris, St. Andrew's Ch., Halifax; Bessie Croker and Mary Ella Frame, Upper Stewiacke; Emma C. Robinson and Sadie J. S. Schultz, Durham; Nellie McDougall, Willie Magee, Lottie Fulton and Daisy Hartley, Parrsboro; Lester Walker, Arabella Harvie, Jessie Harvie and Irene Fulton, Lower Stewiacke; Evelyn Drysdale, Mary Colter, Mildred Helchey, Louisa Shaffelbere, Winnifred Drysdale, Jennie Rutherford and Ruby Drysdale, Dartmouth; Jennie McPetridge, Louisa Behrendt, Viantha C. McLean, Middle Musquodoboit; Gladdie McKechan and Lizzie J. Stalker, Kingsville; James Olish, Joseph Olish and Margaret Olish, Stellarton; Mary Jane Ross, Mary Ellen Ross, Willie Ross, Joanna M. Fraser and Jessie C. Ross, Blue Mountain; Ella Redmond, St. Matthew, Pugwash; Frances Thompson and Irene Henry, Chalmers Ch., Halifax; John A. McKinn, and Robert McDonald, Strathbourne; Emma Jewers, Newdy Quoddy; Carrie J. Moser, Moser's Rive; Christena Cameron, Elizabeth Cameron, Grace McLean, Gertrude McLean, Una May Sinclair, Annetta Williams, Goldenville; Lillian McDonald, Sherbrooke; Christena McDonald and Annie McKay, Thorburn; Jessie Ann McRae and Mia May McRae, South River; Jessie May Sinclair and Catherine Ann Sinclair, Lochlomond; Mary R. Morrison, Barney's River; Sarah McDonald, Mary McCormick, Jessie Ross, Annie F. Kerr and Louisa Dillon, Lornsbrough; Kate Wardrop, Milford; Kettie E. Stewart, Sarah A. McInnis, Maggie McKinnon, Joseph McKinnon, Kate Stewart and Tena McLean, Margaree; Mary McLeod, Mary A. McInnis, Jessie M. M. McInnis, West Bay; Kate F. M. Cuspin and Alice McPhie, North of the Mount; Andrew D. Watson, Baddeck; Annie S. McKay and Christena McDonald, Thorburn.

BRITISH COLUMBIA.—Sarah F. Atkins, Alice Wright, Mary Wright, Christie McSween and Isabel Henderson, Fairview.

NORTHWEST TERRITORIES.—Jeanie Tennant and Isabella McDonald, Kinistino, Sask.

TRINIDAD.—Louisa Mootoo, San Fernando.

APPENDIX V.

CHILDREN'S DAY CONTRIBUTIONS AND OTHER DONATIONS.

SYNOD OF THE MARITIME PROVINCES.

TRURO.—St. Andrew's, Truro, \$3.70; Riverfield, \$13.25; Castlereagh, \$1.47; Folly Village, \$3.94; Masstown, 90c.; Debert, 16c.; Great Village, \$3.20; Riversdale, \$2.00; Five Islands, \$2.70; Acadia Mines, \$6.00; Upper Economy, \$2.00; Portauquique, \$2.50; Springside, \$5.00; Shubenacadie, \$9.19; Admiral Rock, 80c.; Indian Road, 50c.; North Salem, 62c.; Lower Stewiacke, \$5.00; Gay's River, \$3.00; Upper Musquodoboit, \$7.00; Brookdale, 35c.; Fall River, \$1.00; Brookfield, \$2.00; Sheet Harbor, \$1.00; Belmont, 60c. Total, \$82.88.

SYDNEY.—Louisburg, \$1.00; Kennington Cove, \$1.10; Gabarus, \$1.00; Falmouth St., Sydney, \$2.00; Marion Bridge, Mira, \$1.50; Sydney Mines, \$3.35; Port Morien, \$2.00; St. Andrew's, Sydney \$6.00; Glace Bay, \$11.00; Catalone, \$1.00. Total, \$36.95.

INVERNESS.—Marble Mountain, \$1.66; Cleveland, \$2.25; Whycocomagh, \$2.40; Blue's Mills, \$1.00; West Bay, \$4.00; St. George's Channel, \$1.23; Margaree Harbor, \$2.50; Hillsboro, \$1.00; Mabou Village, \$1.00; Port Hood, \$1.00; Militia Point, 50c.; Hay's River, \$1.00; Pleasant Bay, \$1.21; Stewartdale, \$1.05; Valleyview, 70c.; Strathlorne, \$4.51; Kempt Road, \$1.00; Wreck Cove, \$1.00; Baddeck, \$4.00; Dingwall, Cape North, \$3.00; Skye Glen, \$1.70; Indian Road, \$1.24. Total, \$38.95.

HALIFAX.—St. Matthew's, Halifax, \$5.00; St. Croix and Ellershouse, \$4.00; St. Andrew's, Halifax, \$12.00; Maitland, \$5.57; Cobourgh Road, \$1.55; Chalmers Church, Halifax, \$6.00; Dartmouth, \$8.67; Dawson St., Dartmouth, \$3.00; Montague, \$2.67; Upper Kennetcook, \$1.50; Five Mile River, \$1.76; Urbania, \$1.40; Moose Brook, \$5.30; Noel Shore and Selma, \$4.00; Noel, \$3.70; Hantsport, \$2.00; Grove, Halifax, \$5.00; Laurencetown, \$4.87; Elmsdale, \$3.75; Bay of Islands, N.F., \$2.00; Selma, \$1.50; Kentville, \$2.00; Berwick, \$1.04; St. Matthew's, Halifax, \$5.00; Newport, \$2.50; Digby, \$1.00; Bridgetown, \$1.00; Fort Massey, Halifax, \$39.90; Windsor, \$3.07; Musquodoboit Harbor, \$1.00; Park St., Halifax, \$5.00; Spry Bay, \$1.00; St. John's, Halifax, \$2.15; Mosherville, \$1.00; Annapolis, \$2.92; Waverley, \$1.00; Cheverie, \$1.00. Total, \$153.82.

WALLACE.—Pugwash, \$2.00; Southampton, \$1.40; Springhill, \$17.54; Amherst, \$8.00; Wallace, \$6.40; Westchester, \$1.60; Tatamagouche, \$4.00; River John, \$1.30; East Wentworth, 10c.; Linden, \$1.25; Shemogue, \$1.00. Total, \$44.69.

PICTOU.—Zion Church, Ferrona, \$4.00; New St. Andrew's, New Glasgow, \$6.05; Cape George, \$1.25; Millsville, \$2.12; McLellan's Brook, \$2.00; Hardwood Hill, \$2.00; Lyon's Brook, \$4.25; Garden of Eden, \$3.44; Plainfield, \$4.25; Heath Bell, \$4.55; Mt. Thom, \$2.17; Blue Mountain, \$1.00; Hopewell, \$6.50; West River and Green Hill, \$8.52; Salt Springs, \$6.88; Lower Mt. Thom, \$2.17; Thorburn, \$2.00; Stillwater, \$2.00; West River, St. Mary's, \$5.00; Churchville, \$2.00; Knox Church, Pictou,

\$5.50; Sharon Church, Stellarton, \$5.00; Meadowville, \$1.30; Chance Harbor, \$1.00; James' Church, New Glasgow, \$9.71; Prince St., Pictou, \$6.00; Antigonish, \$3.00; Upper South River, 25c.; Sherbrooke, \$12.88; St. George's, River John, \$1.60; Goldenville, \$4.00; Merigonish, \$1.00; East River, St. Mary's, \$1.63; Glenelg, \$3.00; United Church, New Glasgow, \$12.00. Total, \$141.06.

PRINCE EDWARD ISLAND.—St. James', Charlottetown, \$4.54; Kensington, \$3.15; Montague, \$2.00; Cavendish, \$9.00; New Haven, \$6.00; Long River, \$1.80; Murray River, \$2.00; Murray Harbor, \$4.25; Tignish, Montrose and Elmsdale, \$5.00; Summerside, \$3.54; O'Leary, \$1.32; Orwell, \$7.94; Belle River, \$3.00; Rev. John Sutherland, \$1.50; Princeton, \$4.00; Alberton, \$2.00; Zion Church, Charlottetown, \$5.00; Cardigan, \$8.00. Total, \$74.04.

LUNENBURGH AND YARMOUTH.—Shelburne, \$7.27; Bridgewater, \$4.67; Dublin Shore and Conquerall, \$5.00; Mahone Bay, \$2.00; Lockport, \$1.00; Middle Lahave, \$3.00; Lunenburg, \$4.00.

ST. JOHN.—Naskwaak, 50c.; Upper Kincardine, \$3.16; St. Stephen's, St. John, \$9.21; Kirkland and Bel River, \$2.60; St. John's, St. John, \$12.52; Milltown, \$7.44; Waweig, Rolling Dam and Tower Hill, \$5.00; Oak Mountain, \$2.00; St. Stephen, \$5.00; Upper Kintore, 80c.; Lynfield and St. James, \$1.29; Scotch Ridge, \$1.00; Glassville, \$4.00; Nashwaak Village, \$1.25; Nashwaak S.S., \$3.00; Lower Kincardine and Kintore, \$2.20; St. Andrew's, St. John, \$16.18; Florenceville, \$3.17; St. David's, Simonds St. and Stanley St., St. John, \$17.87; Andover, \$2.78; Red Rapids, 44c.; South Tilley, 50c.; Bectouche, \$3.00; Tweedside, 64c.; Pisarino, \$2.15; Stonehaven, \$2.00; Fredericton, \$15.00; Harvey Station, \$3.10; Moncton, \$10.00; Clarendon, \$1.00; H. A. White, \$2.00; Salina, \$1.00; Stanley, \$1.00; Woodstock, \$2.00; Upper Kintore, 50c.; Shediac, \$1.00. Total, \$146.30.

MIRAMICHI.—Redbank, \$1.00; Dalhousie, \$10.00; Jardineville, \$1.60; Church Point, \$3.22; Campbellton, \$3.80; Nelson, \$3.50; St. John's, Chatham, \$7.00; Blackville, \$2.98; Upper District, New-castle, \$2.13; Broadland's, \$4.00; Little Branch, \$2.00; New Richmond, \$6.50; New Mills, \$7.00; Redbank, \$7.00; New Carlisle, \$2.24; Kingston, \$2.00; Metapedia, \$5.00; Black Bridge, \$1.00; Upper Charlo, \$1.65; Bathurst, \$2.00; Mrs. Ferguson, \$1.00; Kingston, \$4.00; Loggieville, \$3.50; New Richmond, \$1.00; Pointe la Nim, \$1.50; St. Andrew's, Chatham, \$3.00; Napan, \$2.40; Wm. Maxwell, \$1.00; Richibucto, \$3.00; No. 2, New Richmond, \$2.00. Total, \$98.02.

Total, Synod of the Maritime Provinces, \$845.65.

QUEBEC.—Three Rivers, \$4.00; St. Sylvester and Leeds, \$2.00; Chalmers Church, Quebec, \$4.43; Inverness, \$3.55; Scotstown, \$3.00; Danville, \$1.00; Sawyerville, \$4.25; Three Rivers, \$2.69; Chicoutimi, \$4.00; Levis, \$1.35; Marsboro, \$4.00; Windsor Mills, \$1.50; Port Neuf, \$1.00; Lower Windsor, \$1.00; Kingsbury, \$3.00; New Rockland, \$1.00. Total, \$41.77.

MONTREAL.—Melville Church, Montreal, \$13.00; Henry Church, Lachute, \$3.00; St. Laurent, \$3.31; Howick, \$9.00; English River, \$12.00; Rev. R. P. Duclos, \$1.50; Chateaugay, \$7.12; Beauhar-nois, \$5.23; Huntingdon, \$5.00; St. Matthew's, Montreal, \$6.22; Calvin Church, Montreal, \$6.00; Westminster Church, Montreal, \$5.00; Ormstown, \$9.00; Montreal West, \$1.15; Dundee Centre, \$3.00; St. Gabriel's, Montreal, \$5.25; Rockburn, \$2.00; Gore, \$1.50; Valleyfield, \$1.68; Hemmingford, \$1.00; Howick, \$7.01; Joliette, \$1.50; First Church, Lachute, \$4.90; Bolton, \$3.30; Kelso, \$9.96; St. Louis de Gonzague, \$2.00; Taylor Church, Montreal, \$9.34; Nazareth St., Montreal, \$3.84; North Georgetown, \$5.00; Crescent St., Montreal, \$5.35; Laprairie, \$1.00; Chalmers' Church, Montreal, \$10.00; St. Andrew's, \$2.00; Knox Church, Y.P.S.C.E., Montreal, \$5.00; Mrs. J. D. McDonald, \$1.00. Total, \$172.16.

GLENGARRY.—Knox, Lancaster, \$2.00; Sandringham, \$1.51; Martintown, \$12.00; Roxboro, \$6.00; Maxville, \$5.00; Avonmore, \$3.10; Alexandria, \$5.00; Peveril, \$6.86; Williamstown, \$4.29; South Finch, \$5.00; Knox Church, Cornwall, \$15.00; Knox Church, Lancaster, \$2.00; Apple Hill, \$2.00; Summerstown, \$3.00; Woodlands, \$5.00. Total, \$82.06.

OTTAWA.—North Gower, 41c.; Erskine Church, Ottawa, \$6.20; Knox Church, Ottawa, \$4.77; Wakefield and Masham, \$4.30; Carp, \$3.50; Lowry, 50c.; Kinburn, \$1.65; Plantagenet, \$1.00; Bristol Corners, \$1.25; Manotick, \$2.30; Mosgrove, \$2.00; Metcalfe, \$2.50; Hintonburgh, \$2.00; Vars, \$1.40; Bank St., Ottawa, \$10.00; Hull, \$4.00; Stewarton Church, Ottawa, \$5.00; St. Andrew's, Ottawa, \$5.00; Stittville, \$2.00; Eastman's Springs, 70c.; Billings' Bridge, \$2.00; Cumberland, \$2.00; City View, \$3.00; Skoad's Mills, \$1.00. Total, \$68.48.

LANARK AND RENFREW.—St. Andrew's, Carleton Place, \$14.22; Watson's Corners, \$5.30; Pack-enham, \$4.75; Arnprior, \$6.00; Brightside, 60c.; Crosshill, \$1.54; St. Paul's, Smith's Falls, \$10.00; Lanark, \$4.54; Zion Church, Carleton Place, \$5.00; Castleford, Stewartville and Dewars, \$15.00; Blakeney, \$7.00; Pembroke, \$14.89; St. Andrew's, Smith's Falls, \$8.00; Glen Tay, \$1.00; O-coola, \$2.00; Knox Church, Perth, \$13.25; St. John's, Almonte, \$5.00; Renfrew, \$5.00; Sand Point, \$1.00; Forrest-ers Falls, \$5.00. Total, \$129.09.

BROCKVILLE.—Spencerville, \$5.50; Heckston and South Mountain, \$3.20; Spencerville, \$9.50; Prescott, \$3.00; Athens, \$2.70; Iroquois, \$5.00; Winchester, \$3.25; Morewood, \$7.88; Chesterville, \$2.82; Merrickville, \$2.30; Ventnor, \$9.00. Total, \$56.15.

Total, Synod of Montreal and Ottawa, \$549.71.

KINGSTON.—Burnbrae, \$12.70; St. Andrew's, Belleville, \$12.62; Thanet and The Ridge, \$1.97; Harrowsmith, \$1.25; Roslin, \$1.80; Thurlow, \$1.70; Millhaven, \$1.00; per H. Mann, Kingston, \$2.00; Wolf Island, \$3.80; Laurel S.S., L'Amable, \$2.00; Bannockburn, \$1.50; Rylestone S.S., Big Springs, \$3.35; St. Columba, Madoc, \$6.92; Newburgh, \$7.00; Camden East, \$3.00; Sunbury, \$1.05; Pittsburgh, \$1.65; Glenburnie, \$2.00; Cedar Lake, \$1.00; Snow Road, \$4.95; Elphin, \$2.65; McDonald's Corners, \$3.40; Amherst Island, \$3.00; Tweed, \$3.85; Gananoque, \$7.00; Trenton, \$7.33; Picton, \$4.81; Lansdowne, Fairfax and Sand Bay, \$1.00; Tichborne, \$1.35; St. Peter's, Madoc, \$7.50; Tamworth, \$1.00; Eldorado, \$4.50; Queensboro, \$1.75; Tureff Settlement, \$1.00; Deseronto, \$5.00; The Ridge, \$1.00. Total, \$129.40.

PETERBOROUGH.—Keene, \$8.36; Cobourgh, \$17.00; Havelock, \$3.30; Mill St., Port Hope, \$2.50; Hastings, \$11.57; First Church, Port Hope, \$6.63; Lakefield, \$5.71; North Smith, \$1.51; Rosemeath, \$1.00; Warsaw and Dummer, \$3.00; Apsley, 42c; Harwood, \$3.00; Norwood, \$4.51; Janetville, \$3.75; Ballyduff, \$2.90; Pontypool, \$2.35; Smithfield, \$1.00; St. Andrew's, Peterboro', \$31.45. Total, \$109.96.

WHITBY.—Whitby, \$2.00; Brooklin, \$2.95; Orona, \$5.00; Ashburn, \$1.15; Oshawa, \$3.00. Total, \$17.10.

LINDSAY.—Fenelon Falls, \$2.00; Lindsay, \$17.16; Somerville, \$3.25; Zephyr, \$6.00; Quaker Hill, \$10.00; Cambray, 60c; Wick, \$5.65; Sonya, \$6.25; Leaskdale, \$4.00; Greenbank, \$4.12; Kirkfield, \$2.25; Eldon, \$1.40; Sandringham, \$1.30; Beaverton, \$3.50; Sunderland, \$2.20; Chalmers Church, Uxbridge, \$12.00; Gamebridge, \$4.90; Grass Hill, \$1.80; Lorneville, \$1.00; Woodville, \$4.00. Total, \$93.98.

TORONTO.—Old St. Andrew's, Toronto, \$10.00; Bloor St., Toronto, \$20.00; Streetsville, \$3.00; Newmarket, \$2.00; Hamilton Cassels, \$10.00; St. Andrew's, Markham, \$5.00; Ravenshoe, \$7.30; Brampton, \$13.00; Malton, \$1.85; West Gwillimbury, \$2.35; Norval, \$8.40; Union, \$6.30; Sutton West, \$3.45; Bradford, \$2.50; Port Credit, \$4.80; Morningside, \$1.25; Fern Avenue, Toronto, \$3.00; Queensville, \$3.90; McMillans, \$3.00; Agincourt, \$7.28; West Church, Toronto, \$11.85; Culross Hill, \$3.12; Erskine Church, Toronto, \$7.55; St. James' Square, Toronto, \$12.05; Central Church, Toronto, \$7.40; Cowan Avenue, Toronto, \$7.11; Church of the Covenant, Toronto, \$3.00; The Sixteen, \$3.00; St. Paul's, Toronto, \$3.09; Mount Albert, \$9.33; Newmarket, \$6.50; Dixie, \$1.70; Oakville, \$2.07; College St., Toronto, \$18.66; St. James' Square, Toronto, \$25.27; St. Andrew's Church, Toronto, \$5.00; Bloor St., Toronto, \$20.00. Total, \$265.08.

ORANGEVILLE.—Erin, \$2.10; Ballinafad, \$3.42; Mayfield, \$8.75; Hillsburgh, \$5.72; Laurel, \$6.10; Black's Corners, \$5.60; Corbetton, \$3.60; Celedon, 88c; Primrose, \$4.21; Ospringe, \$7.00; Dundalk, \$3.25; Grand Valley, \$4.00; Priceville, \$5.86; Horning's Mills, \$2.70; Garafraxa, \$5.00; Claude, \$3.00; Mount Pleasant, \$2.15; Burns' Church, Erin, \$5.92; Riverview, \$1.35; Gandier, \$2.00; Camilla, \$2.00; Waldemar, \$2.00; Montgomery, 25c. Total, \$86.86.

BARRIE.—Guthrie, \$1.50; Alliston, \$1.50; Allandale, \$6.30; Stayner, \$3.78; South River, 50c; Craigvale, \$4.00; Parry Sound, \$10.00; Elmvale, \$8.35; Knox Church, Flos, \$2.18; Hillsdale, \$6.00; Bracebridge, \$1.56; Collingwood, \$4.50; Barrie, \$6.84; Beeton, \$6.46; Tottenham, \$1.85; Stayner, \$3.25; Duntroon and West Nottawasaga, \$5.00; Aspden, \$1.08; Chalmers' Church, McMurrich, 92c; Russelton, \$1.00; Cookstown, \$2.00; Ardrea, \$2.00; Penetanguishene, \$2.00; Minesing, \$2.00; Oro, \$3.00; Esson Church, \$2.00; Guthrie's Church, \$1.50. Total, \$91.07.

ALGOMA.—Webbwood, \$1.59; Sowerby, \$1.75; Port Locke, \$1.00. Total, \$3.34.

OWEN SOUND.—Kilsyth, \$2.10; Markdale, \$1.75; Holland Centre, \$1.84; Division St., Owen Sound, \$11.00; Berkeley, \$1.25; Kemble, \$4.87; Lake Charles, \$1.35; Meaford, \$6.20; Sarawak, \$3.00; Williamsford, \$1.60; Crawford, \$2.10; Mar, \$1.00; Latona, \$5.00; Thornbury, \$2.00; Burns' Church, \$2.00. Total, \$47.06.

SAUGEEN.—Durham, \$7.55; Knox Church, Harriston, \$7.05; Hopeville, \$2.60; Holstein, \$5.00; Fordwich, \$5.38; Fairbairn, \$4.70; Dromore, \$6.00; Palmerston, \$5.00; North Luther, \$5.30; Guthrie's Church, Harriston, \$6.00; Woodlands, \$3.00; Clifford, \$7.55. Total, \$65.13.

GUELPH.—Doon, \$1.00; Winterbourne, \$2.50; Gale Church, Elmira, \$1.50; St. Andrew's, Fergus, \$16.17; Chalmers' Church, Guelph, \$5.00; Cumnock, 85c; Hawkesville, \$1.26; Glenallan, \$9.43; Hollen, \$3.74; Hespeler, \$3.00; per W. Laidlaw, Guelph, \$1.00; East Puslinch, \$2.00; West Puslinch, \$1.00; Linwood, \$2.00; St. Andrew's Guelph, \$6.95; Knox Church, Galt, \$10.00. Total, \$67.40.

Total, Synod of Toronto and Kingston, \$976.78.

HAMILTON.—Strabane, \$2.40; Hagersville, \$2.00; St. Ann's, \$3.09; Lock Street, Hamilton, \$2.70; First Church, St. Catherine's, \$7.32; Hagersville, \$2.00; North Pelham, \$4.43; Port Robinson, 75c; Welland, \$2.50; Lyndoch, \$2.13; Silver Hill, \$2.12; Haynes Avenue, St. Catherine's, \$4.00; Merritt, \$2.00; Simcoe, \$3.57; Bridgeburgh, \$3.87; North Glanford, \$4.00; Erskine Church, Hamilton, \$23.40; Burlington, \$13.31; Dundas, \$10.00; Binbrook, \$3.00; Saltfleet, \$2.00; Waterdown, \$4.00; Grimsby, \$4.25; Knox Church, Hamilton, \$13.00; Knox Church Mission, Hamilton, \$3.00; Port Dover, \$3.25; Central Church, Hamilton, \$17.00; McNab Street Church, Hamilton, \$10.00; Port Colborne, \$1.00; Smithville, \$1.00; Port Dalhousie, \$2.00; Jarvis, \$4.00; Walpole, \$1.48; Cayuga, \$2.00. Total, \$166.57.

PARIS.—Knox Church, Ayr, \$4.00; Ingersoll, \$7.00; Burford, \$3.00; East Oxford, \$3.00; Blenheim \$1.00; Zion Church, Brantford, \$5.00; Drumbo, \$1.00; Princeton, \$1.00; Tilsonburgh, \$1.00; Chesterfield, 50c; Knox Church, \$9.39; Chalmers' Church, Woodstock, \$10.00; Mount Pleasant, \$1.00; First Church, Brantford, \$8.00; Innerkip, \$8.00. Total, \$62.89.

LONDON.—St. Andrew's, London, \$5.00; Mount Brydges, \$1.08; St. James', London, \$2.25; Mapleton, \$2.75; Knox Church, St. Thomas, \$19.18; Knox Church, Belmont, \$3.50; Hyde Park, \$2.10; Alma St., St. Thomas, \$8.75; Rodney, \$1.10; Caradoc, \$5.14; Dover, \$3.17; North Caradoc, \$2.10; North Elkfrid, \$1.60; Chalmers' Church, Dunwich, \$2.69; St. Andrew's, London, \$5.00; Thamesford, \$5.00; Knapdale, \$2.00; Lobo, \$4.50; First Church, London, \$8.00; Ilderton, \$1.00; Kintore, \$1.00; Knox Church, London, \$16.50. Total, \$103.32.

CHATHAM.—Bethel, \$2.45; Kent Bridge, 72c; Goldsmith, 45c; Blytheswood, \$2.13; Thamesville, \$3.21; Windsor, \$23.40; Dresden, \$3.00; Florence, \$1.00; Duart, \$2.00; Harwich, \$1.50; Muir Kirk, \$1.54. Total, \$41.40.

STRATFORD.—St. Andrew's, Shakespeare, \$3.25; Shakespeare, \$3.25; Hampstead, \$3.83; Millbank, \$3.25; Tavistock, \$10.43; Easthope, \$6.00; North and South Nissouri, \$5.33; Listowel, \$3.62; Knox Church, Harrington, \$4.00; Motherwell, \$5.00; Avonton, \$5.00; Carlingford, \$1.25; Mooresville, 78c; Blenheim, \$7.10; First Church, St. Mary's, \$5.00. Total, \$67.09.

HURON.—Blake, \$1.00; Londesboro, \$1.00; Auburn, \$2.44; Egmondville, \$4.25; Londesboro, \$7.70; Burns' Church, Hullett's, \$5.50; Blyth, \$3.00; Hensall, \$4.00; Bayfield and Bethany, \$2.15; Goderich, \$14.33; Blake, \$4.25; Brucefield, \$4.00; Stanley, \$2.50; Goderich (Union S.S.), \$2.00; Bayfield, \$2.00; Chiselhurst, \$1.50; Thames Road, \$5.00; Bethany, \$1.00; Brewster, \$3.00; J. Drysdale, \$1.00; G. Baird, \$1.00. Total, 72.62.

MAITLAND.—Lucknow, \$3.00; Wroxeter, \$3.65; Knox Church, Teeswater, \$6.50; Antioch, \$2.73; Pine River, \$3.00; Bluevale, \$11.60; Cranbrook, \$1.00; Lucknow, \$4.46; Brussels, \$12.41; Wingham, \$6.16; Belgrave, \$2.00; Armow, \$1.38; Kinloss, \$2.25; Kintail, \$2.35; Kinlough, \$1.00; Ethel, \$2.00. Total, \$65.49.

BRUCE.—North Brant, \$3.50; West Brant, \$2.65; Dobbington, \$2.00; Knox Church, Paisley, \$10.40; Hampden, \$3.00; Hanover, \$5.00; West Bentink, \$2.00; North Bruce and St. Andrew's, Saugeen, \$8.00; Burgoyne, \$3.00; Port Elgin, \$3.00; Southampton, \$1.00; Knox Church, Tara, \$1.00. Total, \$44.55.

SARNIA.—Forest, \$2.50; Napier, \$1.00; Oil City, 50c; Point Edward, \$2.00; St. Andrew's, Sarnia, \$32.94; Albert St., Sarnia, \$4.28; Oil City, \$2.00; Lieury, \$3.00; Camlachie, \$2.50; Moore Line, \$5.00; Burns' Church, Lucas, \$3.20; West Williams, \$2.00; Bridgen, \$1.50; Arkona, \$2.00; Strathroy, \$2.00; Forrest, \$1.00; Petrolia, \$5.00; David Sands, \$1.00. Total, 76.42.

Total, Synod of Hamilton and London, \$700.35.

SUPERIOR.—Port Arthur, \$11.60; Fort William, \$2.00. Total, \$13.60.

WINNIPEG.—St. Andrew's, Winnipeg, \$11.35; Augustine Church, Winnipeg, \$12.00; Stonewall \$3.70; Grassmere, \$4.40; St. Giles', Winnipeg, \$7.75; Poplar Point, \$5.30; Knox Church, Winnipeg, \$18.28; Brant and Argyle, \$1.50; Victoria, \$1.60; Dundas, \$1.00; Dominion City, 15c; Point Douglas, \$13.80; Claudeboye, \$1.50; Clearsprings, \$2.00; St. Stephen's, Winnipeg, \$7.60; Morris, \$2.00; St. Andrew's, Winnipeg, \$15.17. Total, \$109.10.

ROCK LAKE.—Clearwater, \$7.50; Morden, \$15.00; Shadeland, \$2.00; Dry River, \$2.55; Floral, \$3.20; Pilot Mound, \$4.66; Middleton, \$5.55; Glenora, 60c; Manitou, \$10.25; Thornhill, \$4.30; Rippling Brook, 50c. Total, \$56.11.

GLENBORO.—Treherne, \$4.00; Holland, \$6.00; Ravenswood, \$4.00; Souris, \$5.00; Glenboro, \$4.00. Total, \$23.00.

PORTAGE LA PRAIRIE.—Gladstone, \$7.20; Franklin, \$4.00; Neepawa, \$5.00; McGregor, \$1.25; Dauphin, \$5.00. Total, \$22.45.

BRANDON.—Roseland, \$3.86; Carberry, \$5.25; Humesville, \$15.00; Briarwood, \$2.60; Altamont, \$1.80; Virden, \$4.00; Chater, \$4.50; Brandon, \$32.16; Woodville, \$1.61. Total, \$70.78.

MINNEDOSA.—Edge Hill and Shoal Lake, \$8.40; J. S. (Russell), \$1.00; Binscarth, \$1.10; Rossburn, \$3.85; Strathclair, \$6.50; Perth, \$2.50; Islay, 55c; Valley S.S., Hamiota, \$2.05; Scotia S.S., \$3.60; Russel, \$6.10; Oak River, \$6.30. Total, \$47.95.

MELITA.—Hartney, \$16.00; Oxbow, \$8.05; Melita, \$2.00; Carnduff, \$9.90; Westhall, \$5.70. Total, \$41.65.

REGINA.—Wolseley, \$2.00; Q'Appelle Station, \$5.00; Moose Jaw, \$2.70; Willoughby, \$5.00; Industrial School, Regina, \$1.35; Grenfel, \$2.25; Moffatt, \$1.00; Ellisboro, \$1.00; Abernethy, \$8.45; Wapella \$2.00; Moosomin, \$5.00; Indian Head, \$3.00; Indian School, File Hills, \$1.00. Total, \$39.75.

Total, Synod of Manitoba and N.W.T., \$424.39.

CALGARY.—Lethbridge, \$5.00; Medicine Hat, \$6.45. Total, \$11.45.

EDMONTON.—Lacombe, \$2.00; Edmonton, \$11.00; Lacombe, \$5.00; Fort Saskatchewan, \$2.00; Olds, 70c; Bowden, \$1.40; Kamstock, \$1.30; Maple Creek, \$1.00. Total, \$24.40.

KAMLOOPS.—Grand Forks, \$1.15; Rossland, \$2.00; Donald, \$3.50; Kaslo, \$5.00. Total, \$11.65.
 WESTMINSTER.—Ladner's, \$2.00; Fairview, Vancouver, \$5.55; First Church, Vancouver, \$10.00; Chilliwack, \$3.65; St. Andrew's, Vancouver, \$33.00; Eburne, \$20.50; Sapperton, \$2.75; East Delta, \$2.25; Ladner's, \$3.00; St. Andrew's, New Westminster, \$20.00; Langely, \$1.00. Total, \$103.70.
 VICTORIA.—Needham St., Nanaimo, \$2.10; Courtney, \$15.00; Nanaimo, \$7.00; Mount Telmie, \$2.00; St. Andrew's, Victoria, \$6.25; Sooke, 20c.; First Church, Victoria, \$6.75; Sandwick, Comox, \$3.00; James' Bay, Victoria, \$5.00. Total, \$47.30.
 Total, Synod of British Columbia, \$198.50.
 TRINIDAD.—Mission S. Schools, \$3.05.
 Total Contributions from Sabbath Schools, \$3,698.43.

APPENDIX VI.

ANNUAL SABBATH SCHOOL REPORT, 1898.

"Presbyteries are enjoined to see that Sabbath Schools are established at every preaching station if at all possible."—*Minutes of General Assembly, 1876 and 1885.*
 (Each Sabbath School must be reported separately).

1. Name of Minister.....
2. Post Office address of Minister.....
3. Name of Sabbath School.....
4. Name of Superintendent.....
5. Post Office address of Superintendent.....

* If the Minister himself acts as Superintendent, please give the name and post office address of some one who may be corresponded with in regard to the interests of the S. School in his absence.

ATTENDANCE.

6. How many Officers and Teachers on Roll?.....
7. How many Scholars, including Bible Classes, on Roll?.....
8. How many of an average attendance (a) Officers and Teachers?.....
9. (b) Scholars?.....
10. How many months in the year is the school kept open?.....

RECITATIONS.

11. How many commit to memory verses of Scripture in addition to the Golden Text?.....
12. How many are committing to memory the Shorter Catechism?.....
13. How many Scholars repeat the whole Catechism (107 Questions) during the year?.....
14. How many prepare their lessons at home?.....
15. Is there a weekly Teachers' Meeting for Lesson Study?.....

CHURCH RELATIONS.

16. How many Elders engage in Sabbath School work?.....
17. Average number of Scholars who attend public worship each Sabbath?.....
18. How many became communicants during the year?.....
19. Total number of Scholars who are communicants?.....

CONTRIBUTIONS.

20. Total amount raised by the Sabbath School alone?.....
21. How much did the congregation give to the support of the school?.....
22. How much of this was expended on the school?.....
23. Amount contributed to the Schemes of the Church?.....
24. How much for other objects?.....
25. Remark.....

INSTRUCTIONS.

- 1.—Give some answer to every question.
- 2.—Do not give indefinite answers such as "nearly all," "from—to," "about," etc. Such replies are valueless for statistical purposes.
- 3.—Give as accurate answers as possible, but it is better to enter a carefully estimated number than to leave the question unanswered.
- 4.—If your school has not yet sent a contribution towards the expenses of the Committee, you are asked to remit at your earliest convenience.

REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S SOCIETIES, 1897-98.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

In this its third report to the Assembly the Committee would state as briefly as possible the condition of the work under its care.

All the Presbyteries and Synods have co-operated with the Committee more or less heartily.

The Synods have sent excellent reports, so far as the material supplied them by Presbyteries enabled them to do so.

It is to be regretted that, whilst the reports from some Presbyteries have been models of fullness and accuracy, in other cases they have been quite imperfect. In two instances the reports went astray accidentally in course of transit. The figures of last year have therefore been used, as also in the case of one or two Presbyteries which made no report. The Presbytery conveners complain of the utter negligence of many societies in not sending in returns, even after repeated reminders. In some large Presbyteries, however, as well as in smaller ones, conveners have been able to furnish almost perfect reports. The defective reports, of course, vitiate the whole statistic. This is to be kept in mind in reviewing the tabulated results. It ought to be a matter of conscience with ministers and Sessions, as well as with secretaries of societies, to see that proper reports are promptly sent. It is of profit to the whole Church to know what each part of it is doing.

SOCIETIES.

The total number of societies reporting is 943, an increase of 34 over 1896. Some societies have been disbanded. Many new societies have been formed. The probability is that the estimate of last year as to the Young People's Societies actually existing within the Church is approximately correct, namely, about 1200. The great majority of the societies reporting, namely, 783, are Christian Endeavor, which number includes 33 Junior Christian Endeavor. There are 17 Young People's Home Missionary Societies and 7 Boys' Brigades. In the Presbyteries of Pictou, Sydney, Inverness, Mirimachi, Glengarry, Peterboro', Lindsay, Orangeville, Saugeen, Guelph, Algoma, Paris, Huron, Bruce, Melita, Portage la Prairie, Superior, Victoria, Edmonton and Kamloops—twenty in all, the Christian Endeavor Society, so far as appears, has the whole field. In the larger towns and cities especially variety is found. Associations of a more general sort than the Christian Endeavor constitution warrants exist, with sections devoted to literary work, the cultivation of music, etc. Some of these are large and successful.

MEMBERSHIP.

The total membership reported is 36,621, a decrease from last year of 1,783. The average number of members in each society has also declined, and is now scarcely 38, as compared with 42 last year. The proportion of young men to young women has not varied greatly from the previous year. It is about 9 to 16. In the rural districts

there is a relatively larger number of young men in the societies, whilst in the towns and cities the number of young men is in some instances quite insignificant. The situation calls for grave consideration. It is clearly set forth in the report of the Presbytery of Hamilton, where "in ten or more societies the young men and young women are about equal. In several the number of young men is distressingly small, for example, ten young men to sixty young women, four young men to twenty-one young women, thirteen young men to forty-one young women, eight young men to thirty-three young women, twenty young men to sixty-six young women. The largest attendance of young men is in the country societies, and the smallest in the cities and towns. Unless some city societies solve more effectually the 'young man' problem, they will soon be simply Young Women's Societies of Christian Endeavor." The Committee is convinced that there is urgent need of seeking to carry out the recommendation of the last General Assembly, urging more diligent effort to bring a larger proportion of the young men into the societies and into active interest in the work of the Church.

In regard to the number of the members of the societies who are in full communion with the Church, several Presbyteries report a marked proportionate increase. In other cases the figures are far from encouraging. Altogether, as compared with last year, there has been an increase; for whilst the total number of members reported this year is 1,783 less than last year, the number of members in full communion with the Church is only 644 less.

The number of communicants reported is 2,780 less than the number of "active" members, which emphasizes the curious anomaly that in many societies of Christian Endeavour a proportion of those who have taken the "active members' pledge, which involves a profession of their faith in Christ, have not made confession of Him at the Lord's Table. This state of things is much to be regretted, and demands careful scrutiny on the part of ministers and sessions. It ought to be mentioned, however, that in several instances the number of communicants is quite in excess of the number of "active" members.

For the great army of young people seeking through their societies better to serve their Lord and His Church, the Church cannot be too grateful. As one Presbytery remarks, "So far as can be judged, the members of these societies are among our most faithful and devoted young people, and they apply themselves with commendable diligence and zeal to the work in hand."

CONTRIBUTIONS.

The total contributions of the societies is less than last year, being \$29,298, as against \$34,181, a decline of \$4,883, and a lowering of the average per society from \$38 to only a little above \$31.

Young People's Societies do not exist primarily for the raising of money, and it is not to be forgotten that a considerable proportion of the members of these societies contribute in other ways to the work of the congregation and to missions. But it is also true that an increasing number of the young people are money earners, and that a vigorous organization is likely to express itself in effort as well as in study or prayer. The call, too, from the perishing world, is so clamant that it is difficult to understand how any society can content itself with self-improvement alone. Besides, there are few methods of maintaining and increasing the life of the society equal to practical work.

It is very gratifying that, whilst the total givings have been so much reduced, the amount given to the Schemes of the Church has not fallen off much. The Schemes received almost 44 per cent. of the whole givings, namely \$12,861. Of this, Home

Missions, as last year, received the largest share, namely \$5,516; Foreign Missions, \$5,109. The amount given to Augmentation is about double that of last year, namely \$465. The givings to French Evangelization also show a slight increase, whilst to the other funds, with the exception of the Colleges, which received \$223, the sums are little more than nominal.

The contributions from the societies in the Presbyteries of Lanark and Renfrew and London to Home Missions are worthy of special remark. In these Presbyteries a larger number of Young People's Home Missionary Societies are found than elsewhere.

No scheme of the Church has been entirely neglected, and the Committee would reiterate the opinion previously expressed that a knowledge on the part of the young people of ALL the Schemes of the Church, sympathy with them all and contributions towards them all, however small—NO BLANKS—is the true ideal. To follow this persistently for ten years, by which time the present generation of young people will have matured and become largely responsible for the working of the congregations, will be to solve the difficult problem of the less popular Schemes.

MEETINGS AND WORK.

There is not much that is new in the methods of conducting meetings or in regard to work done. Almost all the societies undertake practical efforts of some sort. Various ingenious ways of helping are reported. Much stress should be laid on the importance of the responsibility of each member of the society for the success of every meeting and upon each society's engaging in some form of active work. Even in the quietest community opportunities for lending a helping hand occur, and the call from great mission fields never rests.

THE PLAN OF STUDY FOR 1898

Was in detail as follows:—

For Doctrine.—A question from the Shorter Catechism for each meeting, the question to be recited in concert and a short address or paper given on some chief point in it. The questions taken up, viz.: Ques. 1-38, are those set down for the Sabbath Schools also.

For Polity, History and Work.

SOME BOOKS, FIELDS AND MEN.

- FOR WEEK BEGINNING
- January 9—The New Book of Praise; what it contains and how to make the most of it.—Psalm 148.
 - February 13—Early Pioneers of the Home Mission Field.—Matt. 10, 1-15.
 - March 13—The Shorter Catechism, its makers, merits and influence.—Deut. 6, 1-15.
 - April 17—McKay of Formosa.—Matt. 10, 16-28.
 - May 8—The Scottish Covenanters.—Rev. 7, 9-17.
 - June 12—What the school has done in our French work.—Eph. 1, 15-23; 1 Tim. 2, 1-6.
 - July 10—Our three Home Missionary Superintendents and their Fields.—Luke 24, 45-52.
 - August 14—What our Church teaches on Baptism.—Matt. 28, 16-20; Acts 10, 43-48.
 - September 11—Our Own Presbytery, its strength, its work, its Young People's Societies.—1 Cor. 12, 12-24 27-31.
 - October 9—The Genesis and Growth of the Augmentation Scheme.—2 Cor. 8, 9-15.
 - November 13—John Geddie, our First Foreign Missionary.—Isa. 60.
 - December 11—The Congregation; what the young people may do for it.—Deut. 31, 9-13; 1 Tim. 4, 12-16.

The plan has apparently not made very rapid headway, only 349 societies reporting its use. This, however, is an increase of 59 on last year. In some Presby-

teries in the central portion of the Church all the societies use the Plan. As before, Young People's Society of Christian Endeavour topic cards containing the Plan of Study were issued, as also booklets with daily readings throughout the year. The publishing of these was taken in charge by The Record, to which the thanks of the Committee are due; 10,766 copies of the topic card and 8,157 of the booklets have been sold. A large number of an unauthorized reprint also went into circulation. Where used, the Plan of Study has been spoken of in the highest terms. It has also commended itself strongly to Synods and Presbyteries, which have, almost without exception, pressed its adoption upon the societies.

An impression seems to have found place in some quarters that the Plan of Study is out of harmony with the general spirit of the Christian Endeavour movement. Nothing could be further from the fact. After the issue of the Plan of Study last fall, a copy of it was sent by your Convener to the Rev. Dr. Clark, the "Father" of Christian Endeavour and his opinion asked in regard to it. The following reply was received, which ought to set at rest any latent objections in the minds of Christian Endeavourers as to the aim or effect of the Plan of Study:

"It seems to me that it is an admirable Plan in every respect, and I do not see how it could well be improved. I should think that Christian Endeavour Societies everywhere would wish to take it up. I am glad to see from your letter how thoroughly you appreciate the genius of Christian Endeavour and see that its object is to work in and with the denominations for the Church of which it is a part. I am glad that your Church is indoctrinating your Endeavour Societies in the Shorter Catechism and these other Topics which should be familiar to your young people."

December, 1898.

The thanks of the Committee are due to the various writers who have aided the Convener in supplying Helps upon these topics through the columns of The Record, and the Committee note with gratification that various papers in more or less close relation to the Church have also treated the topics from month to month.

A valuable contribution to the carrying out of the Plan was made by the late Rev. Dr. A. W. McLeod, of Thorburn, N.S., in his little booklet entitled "Our Own Church," an excellent manual which might well be kept up from year to year as useful not only to the Young People's Societies but for general information.

THE CHILDREN.

At the meeting of the Committee last September, the instruction of Assembly to consider whether some Plan of Study might not be devised for the use of the children in junior organizations was discussed. There was a general feeling that, in some way, the interest of the children, of say between the ages of ten and fifteen, should be drawn out towards the actual practical work of the Church. Already the mission bands in connection with the Women's Foreign Missionary Society, where such exist, are training the girls, and in some cases the boys, in the direction indicated; but in the case of a very large number of the children, and especially of the boys, no specific effort is made to lead them to understand that they have any share in or responsibility for such practical work. Every parent knows that the children of the family like something to do, like to feel that they have a part with the older members of the family, and the various ways in which they are called upon to help in house or farm or shop have not a little to do with their interest in the family life and their preparedness for the more serious duties which come by-and-by. The Sabbath School supplies excellent Biblical instruction. The Endeavour and other Young People's Societies take up the practical side of the Christian life. But there

is a period before the children are yet old enough for these societies; when, if some means could be employed to elicit their interest in, for example, the missionary work of the Church, they would be prepared for active effort in the societies by-and-by, and, in many cases would be prevented from drifting out of sympathy with the Church and its work, as too many, especially of the boys and young men, now do. The whole problem is surrounded with difficulty, and the Boys' Brigade, the Junior Endeavour Society, Boys' Mission Bands, and so on, are various experiments towards its solution. It is a matter worthy of most earnest attention. Possibly some such plan as that adopted for the older societies, especially adapted to the younger people, and which might be used in the Sunday School or family or the junior organizations, as the case might be, might be found feasible.

PRESBYTERIAL SOCIETIES.

To the seventeen Presbyterian organizations existing last year two have been added, viz., one for the Presbytery of Quebec, and one for the Presbytery of Chatham. All the Presbyteries of the Synod of Toronto and Kingston, except the Presbyteries of Kingston and Algoma have Presbyterian organizations, and all except Stratford in the Synod of Hamilton and London. A large portion of the territory of the Synod of the Maritime Provinces is so wholly Presbyterian that the County Christian Endeavour Unions are held to cover the field pretty fully. A presbyterial society, however, is in process of formation in the Presbytery of Yarmouth and Lunenburg, and the matter is under discussion in the Presbytery of Halifax. In the Presbytery of New Westminster in the Synod of British Columbia a useful convention of the young people was held during the year, but the time for organization did not appear as yet to have come.

All the Presbyterian societies, so far as known, have held conventions during the year. These are said to have proved valuable in drawing the young people of the various congregations together and in stimulating their interest especially in the work of our own Church.

A number of the Presbyterian organizations are also directly engaged in practical work. That of the Presbytery of Lanark and Renfrew is a Young People's Home Missionary Society, and unites the young people of the Presbytery in support of Home Missions. The Peterboro Presbyterial promises \$250 annually for an ordained missionary in the Minnedosa Presbytery, and that of Whitby supports a missionary in Glenora in the Northwest. Under the Toronto Presbyterial, Dr. Percy Leslie, now a missionary in Honan, did two months' valuable work in visiting the societies of the Presbytery in the interests of missions. Orangeville Presbyterial is encouraging the formation of new societies. Owen Sound engages to support a missionary in the Indian Peninsula. Barrie is raising \$400 for mission work within the Presbytery. The Guelph Presbyterial is providing \$50 for an augmented charge within its own bounds. Arrangements have been made in the Hamilton Presbyterial and partly carried out for the visitation of each society for direction and encouragement. The Huron Presbyterial was hoping to arrange for some practical work at its convention in May. The Maitland Presbyterial has recommended its societies to assist in the Klondike Mission, and the Sarnia Presbyterial has appointed a committee to plan for united action in missionary offerings.

ORGANIZATION IN NEW TERRITORY.

The Committee at its fall meeting gave considerable attention to the desirability of extending the organization of young people's work, especially in the newer dis-

tracts, and Rev. A. Gandier was appointed to give special attention to this matter in the Maritime Provinces; Rev. W. S. McTavish, in Ontario and Quebec; Rev. R. G. McBeth, in Manitoba and the North-west Territories, and Rev. E. D. McLaren, in British Columbia. Mr. McLaren handed over his commission to the Rev. J. A. Logan, of Eburne.

Mr. Gandier reports having held a conference with the student catechists who had been in the field or expected to go to it. He found that during the summer seven new societies had been organized in mission stations occupied by the catechists. These young missionaries were urged to organize societies wherever practicable, and undertook to do so. As an example of what may be done—in a mission field to which the same catechist had gone for three successive summers, there are now four senior and three junior societies in the four preaching stations. Such societies in mission fields have given valuable service in maintaining religious ordinances during the winter season, when no missionary was at hand.

The Rev. Mr. McTavish reports correspondence with Rev. Mr. Findlay, Superintendent of Missions in the Algoma district, and with the committees of the various Presbyteries and the officers of Presbyterian societies, in addition to communications sent to the Church papers. Mr. McTavish also addressed the students of Queen's College, Knox College, and the Presbyterian College, Montreal. In each case the student body passed a cordial resolution of sympathy with the effort, and promised to do what they could to make it successful in their various mission fields. Through Mr. McTavish and the students a considerable quantity of literature helpful to the formation of Young People's Societies was distributed.

The Rev. Mr. Love, of Quebec, at Mr. McTavish's suggestion, brought the matter before the students of Morrin College, Quebec.

In the North-west the Rev. Mr. McBeth took steps similar to those taken by Mr. Gandier and Mr. McTavish, as also the Rev. Mr. Logan in British Columbia.

Dr. Robertson, the Missionary Superintendent, has expressed himself as in cordial sympathy with the effort, and says that whilst over a good part of the West organization is impracticable, owing to the sparse settlement and long distances, at all centres much can be done.

It is too soon to expect any large direct result, but already the organization of some new societies has been reported. An interesting instance of how the young people's work may be carried on in a new field is afforded by the experience of the Rev. Mr. Dickey at Skaguay. Even in the midst of that floating population it was found possible to hold stated meetings throughout the whole winter on the Christian Endeavour model. The attendance ran from fifteen to forty and the meetings proved of value.

GENERAL CONVENTION.

A sub-committee was appointed at the September meeting of the Committee to consider the advisability and practicability of holding a large general convention of Presbyterian young people. No report has been received from this Committee.

RECOMMENDATIONS.

In conclusion the Committee beg to submit the following recommendations for adoption by the Assembly:

1. That, the Assembly express its appreciation of the zeal of the young people and their loyalty to the Church, as well as of the efforts made through their various organizations to deepen spiritual life and help forward congregational work and the great Schemes of the Church.

2. That, in view of the importance of full and accurate information in regard to the Young People's Societies, ministers and sessions be urged to see that adequate reports are sent promptly to conveners.

3. That the Assembly, whilst gratified by the increased vigor of the young people's work in many places, would regard with concern any indication of indifference on the part of the young people, either as to the purely spiritual objects of their societies or as to their practical work, and would urge upon sessions to give all possible encouragement, as there may be need and opportunity.

4. That the Committee seek further to promote the organization of the young people's work, especially in the mission fields, through the agency of Presbyteries, Presbyterian Young People's Societies, Missionary Superintendents and the Missionaries on the ground.

5. That the Assembly express satisfaction with the general outline of the Plan of Study issued by the Committee, and the extensive use into which the Plan has come, and authorize its continuance, with such new topics for the coming year as the Committee may find suitable.

6. That the Committee be instructed further to consider whether some similar Plan might not be devised for the use of the children in junior organizations, and to issue such plan, if deemed practicable.

7. That ministers, Sessions and Young People's Societies be specially reminded of the urgent need of seeking to bring a larger proportion of the young men into the membership of the societies and an active interest in the work of the Church.

8. That the recommendation of previous Assemblies of the young people in regard to moneys be reiterated, viz: (a) To adopt some systematic and voluntary method of raising funds. (b) To give the foremost place to the support of work connected with their own congregation, and to the great missionary, educational and benevolent Schemes of the Church.

Respectfully submitted,

R. DOUGLAS FRASER,

Convener.

June, 1898.

STATISTICAL AND FINANCIAL SUMMARY, YOUNG PEOPLE'S SOCIETIES, 1897.

	MEMBERSHIP.							CONTRIBUTIONS.												Is there a Presbyterian Society?			
	Number of Societies Reporting.	Number of Active Members.	Number of Associate or other Members.	Total Number of Members.	Number of Members (a) Young Men.	(b) Young Women.	Junior Societies, Number of (a) Boys. (b) Girls.	Number of Members, Full Communion with Church.	Running Expenses.	Congregational Objects.	Home Missions.	Augmentation.	French Evangelization.	Foreign Missions.	Colleges.	Aged and Infirm Ministers.	Widows and Orphans.	Assembly Expense Fund.	Total for SCHEMES OF THE CHURCH.		Other Objects.	Total for ALL purposes.	Adopted "Plan of Study" for 1898.
Synod of the Maritime Provinces.																							
Truro	51	1247	510	1757	493	867	62	99	1168	247	76	272	18	112	296	17				742	140	1205	11
Sydney	16	362	112	474	188	210	46	89	347	60	68	82			82					104	8	300	6
Inverness	15	254	284	538	188	208	5	6	233	110	40	21			33					58	19	257	1
Halifax	53	1179	530	1681	562	1090	132	103	1075	255	431	305	95	436	436					856	205	1747	11
Wallace	25	538	345	934	199	365	32	74	501	130	37	107			115					223	47	437	6
Pictou	42	910	515	1455	586	884	55	95	933	322	71	107	9	559	219					778	91	1174	20
Prince Edward Island	62	1185	738	2123	820	1084	30	71	1091	217	548	86	3		51					343	81	1228	7
Launceburg and Yarmouth	11	260	110	409	130	279			256	19	171	35			51					80	6	282	3
St. John	39	626	370	1326	246	624	44	73	587	180	317	101	11	109	74					208	73	911	13
Miramichi	21	287	216	503	149	295			256	31	57	32			51					83	26	197	5
Synod of Montreal and Ottawa.																							
Quebec	325	6885	3758	11400	3541	5906	406	610	6417	1601	1816	1148	34	320	1906	17				3631	696	7738	83
Montreal	16	357	116	473	91	210	3	5	225	45	162	13	6	3	79	3	2			138	85	430	1
Glengarry	19	371	351	795	253	387	52	83	398	90	46	137	25	51	227					261	54	391	4
Ottawa	4	55	43	158					27	5					5					136	71	663	8
Lanark and Renfrew	20	440	274	987	185	497	83	98	571	206	219	759	107	60	59	10				450	130	207	
Brockville	12			470	160	310	80	70	571	206	219	759	107	60	59	10				965	142	1695	9
Synod of Toronto and Kingston.																							
Kingston	82	1555	879	3310	818	1672	188	236	1730	714	797	909	154	124	568	3	28	2		2014	503	4083	30
Peterborough	16	311	160	597	130	286	42	89	300	179	257	38	3		53	5				104	20	517	8
Windsor	19	306	218	607	136	369	16	11	256	41	131	193	11		20		1			120	107	454	12
London	16	322	246	568	119	335	14	11	286	35	163	126	3		6			1		159	20	377	10
Toronto	47	2152	1222	4374	980	2394	231	284	3077	622	573	134	11	108	476	12				782	925	2084	16
Orangeville	20	408	361	769	230	463			1017	502	573	122	4		123		5			159	10	290	6
Barrie	34	719	589	1328	582	742	10	12	715	130	213	210	3	1	71	30	3	2		357	53	755	8
Algoma	7	136	73	209	18	112	31	5	112	28	29	25	7		1					37	10	104	4

Owen Sound	25	413	263	796	267	430	17	39	924	831	43	180	...	...	...	...	...	...	...	214	28	268	16
Saugen	18	608	370	878	308	160	...	...	255	61	49	40	...	...	...	...	...	...	...	120	57	290	17
Guelph	19	608	360	968	328	601	27	47	747	184	102	145	4	112	14	...	...	...	...	277	130	748	10
Synod of Hamilton and London.																							
Hamilton	226	6590	3162	10131	2986	5344	408	493	5025	1367	1179	1234	60	124	1002	76	5	10	2	2480	684	6198	102
Paris	44	1330	618	1848	429	913	188	270	933	322	289	277	30	41	212	25	2	1	1	619	441	1671	18
London	19	577	364	941	281	651	51	40	487	175	259	156	...	...	...	...	...	...	...	219	49	821	15
Chatham	31	1141	236	1540	598	937	4	38	881	293	413	569	...	...	...	...	...	...	...	1001	136	1652	17
Stratford	16	277	174	451	150	250	...	...	207	71	239	99	35	7	69	...	...	...	...	201	136	657	5
Huron	15	324	188	583	195	378	...	...	343	71	170	92	10	33	143	5	1	2	1	287	15	577	7
London	21	737	527	1264	362	763	...	...	848	149	29	154	12	236	20	1	...	...	...	422	47	647	16
Maitland	16	462	381	843	297	543	...	...	555	104	82	121	9	15	83	...	...	...	...	228	72	496	8
Bruce	4	97	88	257	85	172	...	...	139	48	3	107	...	...	...	...	...	...	...	138	15	201	1
Sarnia	36	652	682	1377	350	496	43	85	600	129	231	188	16	78	118	10	7	4	...	426	136	922	15
Synod of Manitoba and N.W. Territories.																							
Superior	202	5597	3158	9104	2747	5163	286	433	5013	1362	1715	1763	194	197	1210	92	13	7	11	3551	1066	7847	102
Winnipeg	5	105	49	154	50	104	9	15	88	36	78	...	...	...	...	...	...	...	...	31	18	166	...
Rock Lake	10	197	71	268	126	179	...	...	57	102	50	35	3	...	...	...	...	...	...	144	8	304	3
Glenboro	7	126	125	251	89	129	...	...	100	36	50	...	...	...	...	...	...	...	...	67	54	157	2
Portage la Prairie	6	55	32	127	26	38	27	54	49	20	59	15	...	...	...	...	...	...	...	20	4	103	3
Brandon	6	145	64	209	76	86	15	39	114	82	5	18	...	...	...	...	...	...	...	278	132	497	2
Minnedosa	10	200	90	325	148	167	33	61	105	42	48	38	...	...	...	...	...	...	...	72	36	198	4
Minnetonka	9	62	42	154	35	42	6	8	52	7	125	...	...	...	...	...	...	...	...	29	4	165	1
Melita	4	16	11	30	10	5	4	11	9	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Regina	8	104	66	170	49	65	40	39	93	14	73	5	...	...	...	...	...	...	...	9	17	113	2
Synod of British Columbia.																							
Calgary	65	1010	553	1783	409	815	134	227	757	339	438	312	7	85	162	5	...	...	...	653	273	1733	18
Edmonton	6	61	45	122	...	...	...	...	53	4	13	65	9	...	...	...	...	...	...	150	...	167	3
Kamloops	4	47	48	95	36	59	...	...	45	7	2	5	...	...	...	...	...	...	...	10	10	20	4
Westminster	5	64	112	121	31	34	...	...	68	77	32	...	...	...	...	...	...	...	...	17	182	308	2
Victoria	13	232	128	438	75	159	94	60	174	441	46	74	3	5	180	10	7	...	...	279	163	929	4
Grand Total for 1897.																							
Grand Total for 1896.																							
Increase.																							
34	463	137	1763	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* To be formed. ** Statistics of last year. † Decrease.

† The young men and boys taken together last year numbered 11,979, and the young women and girls 20,396. Taken similarly this year, the numbers would be 12,407 male members, and 21,306 females, an increase of 428 and 910 respectively

REPORT ON "PRESBYTERIAN RECORD" AND OTHER PUBLICATIONS, 1897-98.

To the Venerable the General Assembly:

At a meeting of the Committee held in the office of publication on the 20th May, 1898, the following Report of the Managing Editor was adopted for transmission to the General Assembly.

ROBERT H. WARDEN, D.D., *Convener*.

THE PRESBYTERIAN RECORD.

The circulation of the *Presbyterian Record* for 1897 shews little change from the preceding year, the average monthly issue being about 47,000 copies. While the finances shew a favorable balance, changes, as indicated below, will considerably increase the expenditure in future. The financial statement is as follows:—

Receipts.

1897.			
Jan. 1.	To Balance.....	\$9,965 12	
Dec. 31.	To Receipts.....	10,889 05	
			\$20,854 17

Expenditure.

1897.			
Dec. 31.	By Expenditure.....	\$8,870 88	
Dec. 31.	By Balance.....	11,983 29	
			\$20,854 17

Among the changes above referred to are:—(1) The new postal regulations, by which the *Record* will have to pay some \$400 annually for postage. (2) Enlargement, by addition of a colored cover, for which arrangements have been made, giving four pages additional of reading matter, or one-eighth more than at present, and costing about \$1,000 a year.

THE CHILDREN'S RECORD.

The average issue of the *Children's Record* has been about 24,500, a very slight increase on the previous report. The accounts for the year shew:—

Receipts.

1897.			
Jan. 1.	To Balance.....	\$2,486 98	
Dec. 31.	To Receipts.....	2,725 31	
			\$5,212 29

Expenditure.

1897.			
Dec. 31.	By Expenditure.....	\$2,498 94	
Dec. 31.	By Balance.....	2,713 35	
			\$5,212 29

The balance, though small, is on the right side, but the new postal regulations, and a change in composition that may be found necessary, will increase the expenditure.

S. S. LESSON HELPS.

The resolution of last Assembly, that the Committee of the *Presbyterian Record* be requested to undertake the work of publishing the S. S. supplies, and carry it on under the control of the Editor of the *Record*, from January, 1898, has been carried out.

The initial difficulties of organizing and carrying on this new and unaccustomed work have been neither few nor small. Experience, that relentless teacher, has been in stern mood, and her winter semester will not soon be forgotten.

In the following statement of the present circulation and of that reported to last Assembly, the numbers of the *Senior and Intermediate Quarterlies*, and *Leaflets*, of last year are combined and compared with the *Senior Quarterly and Leaflet* of the current year.

	1897.	1898.
The Teacher's Monthly.....	4,920	5,873
The Primary Leaflet.....	6,704	8,872
The Senior Leaflet.....	28,033	30,181
The Primary Quarterly.....	3,399	4,974
The Senior Quarterly.....	17,559	25,169
Total.....	60,615	75,069

Any statement regarding finances must be at best approximate, but the prospects are that the receipts for the year will cover the cost.

FOR Y. P. SOCIETIES.

At the request of the Convener of the Assembly's Committee on Young People's Societies, a *Topic Card* and *Booklet* have been published from this office; the former containing the "Uniform" Topics, the Monthly Topics of the Plan of Study, and Questions of the Shorter Catechism for each meeting throughout the year; the latter containing, in addition, Daily Readings for the whole year. Of the *Topic Cards* there have been sold nearly ten thousand, and of the *Booklets* a little over ten thousand.

To the finding of last Assembly, approving of removal to Toronto if the publications could there be issued more advantageously, careful consideration has been given. Tenders were received from Toronto which the Committee decided would be more advantageous; but a change in the number of publications, making new tenders necessary, the advantage, so far as finances was concerned, was reversed, and no change has thus far been made.

E. SCOTT, *Editor and Manager*.

MONTREAL, May 20, 1898.

I have audited the books and accounts of the *Presbyterian Record* and *Children's Record*, for the year 1897, and have found them correct.

S. J. TAYLOR.

MONTREAL, May 20, 1898.

REPORT OF HYMNAL COMMITTEE, 1897-98.

Since the last meeting of the General Assembly it has pleased God to remove from among the members of the Hymnal Committee the Rev. John Jenkins, D.D., LL.D., who died in London, England, on the 12th of last April, in the 85th year of his age. Besides the many other valuable services which, during his lengthened life, he was enabled to render to the cause of Christ, in whose more immediate presence we believe he is now rejoicing, he took an active and effective part in the work of the Hymnal Committee. During the first eight years of its existence he was the senior joint-convener of the Committee and in this capacity presided over its meetings with dignity, suavity and tact, while, in the selection of hymns he displayed fine taste and wise discrimination. His removal to England deprived the Committee of his presence at its meetings, but he still continued to take a deep interest in its work. During the last few years, especially, he rendered important services in connection with the publication of the Book of Praise in the way of helping to secure the use of copyright tunes and hymns in conferences with the delegates sent to England to superintend the printing and publication of the Book. With the bereaved partner of his life and the members of the family the Committee record their deep sympathy, and their earnest prayer that the God of all consolation may comfort them in their bereavement and bestow upon them the best blessings both for time and for eternity.

Soon after the meeting of last Assembly several editions of the Book of Praise, with and without tunes, were published by the Oxford University Press and simultaneously placed on the market throughout the Dominion. The paper, printing and binding of all these editions were in the highest degree satisfactory to the Committee, and the Book has been highly appreciated, not only by our people generally, but also by members of other churches and in other lands. The Committee regret that the publishers were unable to place in the hands of the Church the music edition containing the entire Psalter, at the same time with the hymns and selections from the Psalms.

The whole number of copies of the Book issued and sold by the Oxford Press during nine months, ending on the 30th March was 366,100. These were of several sizes of type, many styles of binding, and various prices and some were bound with entire copies of the Bible. The following is a list of the copies sold according to the different sizes of type:

Small type (Ruby 24mo.), words only.....	232,474
Medium type (Long Primer 24mo.), words only....	72,957
Large type (Pica 8mo.), words only.....	16,813
Small size, music edition.....	14,351
Large size, do.....	29,505
	366,100

Of the 232,474 copies in small type there were 60,536 eight-cent Sabbath school copies.

In the preparation of the Book of Praise a large expenditure was needed for payment of printing, travelling, the use of copyright tunes and hymns and other matters. In this way not only were the profits from the sales of the old Hymnal during the last few years entirely absorbed, but a debt of several thousand dollars had to be incurred. A year ago the debt was so large that misgivings were entertained as to its speedy liquidation. Happily, however, these misgivings have vanished in consequence of the royalty on nine months' sales, received from the Oxford Press, of the large sum of \$11,904.71. The treasurer was thus enabled to pay all liabilities, while a respectable surplus remained to be otherwise disposed of.

In the disposal of the surplus the Committee recommend that \$6,000 should be devoted to the Aged and Infirm Ministers' Fund, and the Widows' and Orphans' Funds in the following way:

FOR CURRENT YEAR'S PAYMENTS.

Aged and Infirm Ministers' Funds.....	\$1,000 00
Widows' and Orphans' Funds.....	500 00

FOR ENDOWMENT FUNDS.

Aged and Infirm Ministers' Funds.....	3,000 00
Widows' and Orphans' Funds.....	1,500 00

If these allotments are made there will still remain a balance of \$829.81 in the treasurer's hand which may be held in reserve or used for various purposes during the ensuing year.

Regarding the preparation of a new revised metrical version of the Book of Psalms which has been undertaken by committees of Presbyterian Churches in the United States in cooperation with a committee from our Church the Hymnal Committee can at present do little more than report progress. They understand that nothing formal has been done as to inviting the cooperation of British Churches, and that during the year there has been no general meeting of the committees now engaged in the work of revision. The members of these committees, they further understand, are separately at work on the revision of Rouse's version and in studiously considering any new versions to be added. On this and other matters the Committee may submit a supplementary report to the Assembly when it meets in June.

Subjoined is the treasurer's financial statement.

WILLIAM GREGG, CONVENER.

TORONTO, May, 1898.

HYMNAL COMMITTEE IN ACCOUNT WITH W. B. McMURRICH.

Receipts.

May 5, 1897, To balance.....	\$ 213 70
" Cash from Dr. Warden.....	150 00
" Royalty on books sold.....	6,251 87
May 1, 1898, " do do.....	5,632 64
" Refund on exchange.....	20 00
" Interest on deposits to 1st May.....	10 56
	<u>\$12,278 77</u>
" Balance.....	<u>\$6,829 61</u>

Expenditure.

By Expenses of Committee.....	\$ 9 50
" Expenses of delegates at Philadelphia re revision of the Psalter.....	80 50
" Interest on promissory notes outstanding paid Rev. Dr. Warden.....	128 56
" Amounts paid out as per resolution of General Assembly:—	
Rev. Dr. Gregg.....	\$250 00
" Dr. Somerville.....	250 00
" A. McMillan.....	250 00
	<u>750 00</u>
" Expenses paid out as per resolution of Committee:—	
Rev. Dr. Somerville.....	\$90 00
" A. McMillan.....	90 00
	<u>180 00</u>
" J. O. Anderson, Edinburgh, for services in revising proof of the musical edition.....	164 10
Publisher's Disbursements:—	
Editor's alterations.....	\$242 50
Copies supplied to authors.....	89 84
Cards with same.....	6 06
Cables to Toronto.....	39 76
Removal of condemned pages, alteration in music, etc.....	127 53
	<u>505 69</u>
Retiring promissory notes given for amounts borrowed from Rev. Dr. Warden.....	\$2,000 00
do do do.....	1,000 00
do do do.....	200 00
do do do.....	150 00
	<u>3,350 00</u>
McMurrich, Coatsworth, Hodgins & Co., costs re specifications and agreement with publishers.....	\$30 00
Bond to Dr. Warden.....	7 50
Copyright expenses.....	34 50
	<u>72 00</u>
W. B. McMurrich, special counsel fee re copyright.....	100 00
Sundry expenses, with Book of Praise going through the press, cables, etc., printing Assembly minutes, exchange, etc., auditing.....	88 52
Postage.....	20 29
Balance.....	<u>6,829 61</u>
	<u>\$12,278 77</u>

REPORT OF THE COMMITTEE ON STATISTICS FOR THE YEAR ENDING 31st DECEMBER, 1897.

To the Venerable the General Assembly of the Presbyterian Church in Canada, met in Montreal, June, 1898.

Reserving to a later part of this report such remarks as may be suggested by its contents generally, or by any special features that may present themselves, your Committee would begin with a detailed examination of the replies received through Presbyteries, from Congregations and Mission Stations to the questions that were issued on the first day of November last. In making this detailed examination they are adopting the course pursued in former reports, and, as has been done in them, they will in this begin with the STATISTICS, and then proceed to the FINANCIAL STATEMENTS, taking the order from east to west, and comparing the year with which they are more immediately dealing with the one immediately preceding, so that there will be the opportunity of noting in what particulars, and to what extent, there has been an increase or decrease in any of the items mentioned, and what progress the Church has been making.

STATISTICS.

SYNOD OF THE MARITIME PROVINCES.

In turning, first, to the Synod of the Maritime Provinces, your Committee observe that one Presbytery, which it formerly comprised, has not yet resumed its place among the others on its roll; namely, that of Newfoundland. It will be remembered that the last occasion on which it appeared in the report on Statistics was for the year ending with December, 1895, the number of its pastors and charges having so diminished that it ceased to exist. It was hoped then that it would soon be resuscitated. That hope is now stronger than ever. Reports, public and private, speak of a revival in business in Newfoundland; of greater attention being called to the internal resources of the Island, and the opening up of communication from one point in it to another. An increase of inhabitants may be anticipated, and among these a number of Presbyterians. These will contribute to the invigoration of old congregations, and the formation of new ones; and this result will be followed by the re-establishment of the Presbytery of Newfoundland.

TRURO is the first Presbytery in the Synod to command attention. Its history during the year shows unprecedented prosperity. The number of churches and stations receiving pastoral supply is 67, giving an increase on the foregoing year of 25, and the number of sittings in these is 16,220, an increase of 3,790.

Families have risen from 1,926 to 2,638, an increase of 712; single persons from 420 to 578, an increase of 158; and communicant members from 3,988 to 5,517, an increase of 1,529.

The additions on personal profession mark a falling off of 96, the whole number being only 111, not an average of 2 to each church or station, and, indicative to some extent of a want of spiritual quickening, or effectiveness in the administration of the means of grace, while the additions on certificate were 133, or 41 more than for the foregoing year. The removals were altogether 243, against 158 the former year, of whom 108 were by death, an increase of 52; 101 by certificate, 32 fewer than were added but an increase on 1896 of 33; without certificate 32, an increase of 2; and by discipline 2, a decrease of 2.

Baptism was administered to 234 persons, 213 of these, an increase of 76, being infants, and 21, a decrease of 32, being adults.

In the number of Ruling Elders, 180, there is an increase of 40, but the figures cannot fail to make us think that the congregations must be badly equipped with this most important staff of Presbyterian organization, as there are fewer than three to each of them.

"Other office bearers," whether Managers or Deacons numbered 216, an increase of 84 on the previous year.

There was an increase of 707 in those attending the weekly prayer meeting, the full number being 2,492, an average of less than 40 for each church and station.

The attendance at Sabbath School and Bible Class numbered 4,345, an increase of 1,487 on the previous year, and, supposing that each place of worship has one of these, giving an average

of between 60 and 70. These scholars were under the active care of 520 teachers and others, an increase of 176, thus allowing an average of nearly 8 to each one.

There were 9 Missionary Associations, 1 fewer than in 1896; 31 Woman's Foreign Missionary Societies, an increase of 15; 51 Christian Endeavor Societies, being 15 of an increase; numbering 1,927 members, or 669 of an increase.

Manse numbered 19, or 6 of an increase; Rented Houses 0, that gives one of a decrease; 1 church was built.

SYDNEY PRESBYTERY.—Stations and Churches in these bounds remained the same in 1897 that they were in 1896, namely 41. There was an increase, however, of 880 in the sitting accommodation which they afforded, and which was for 14,628 persons. There was an increase of 40 in the 2,539 families, but a decrease of 13 in single persons, 114. In the number of communicants, 2,633, there was likewise an increase of 24, and an increase of 295 in those added on their own profession and of 9 on those added on certificate, the figures for each being 498 and 56. The removals were, by death, 54, an increase of 16; by certificate 61, a decrease of 4; without certificate 44, an increase of 17, and by discipline 0 against 1 in the former year.

Three hundred and thirteen infants, being an increase of 89, and 49 adults, 13 of an increase, were baptized.

The number of those occupying an official position was 155 Ruling Elders, an increase of 3, and 186 other office bearers, an increase of 7.

Weekly prayer meetings were attended by 2,392 worshippers, being 68 fewer than in 1896; Sabbath Schools and Bible Classes by 3,075, an increase of 136, and these were under the active care of 269 teachers and others, a decrease of 25.

In the congregations in the bounds there are only 2 Missionary Associations, 1 fewer than the previous year; 8 Woman's Foreign Missionary Societies, being 2 of an increase; 8 Christian Endeavor, 3 of a decrease, and 3 Home Mission, 1 increase. The total membership of the Christian Endeavor and Young People's and kindred organizations, was 545, an increase of 54.

There was 1 Manse more, 14, and 1 Rented House fewer, in 1896 than in 1897, so that the provisions made for ministers was the same in extent both years. No Churches nor Manses were built during the year.

In the Presbytery of Inverness the number of Churches and Stations is the same, 24, for each year, but the sitting accommodation provided has increased by 85, being now adequate for 7,540 persons. The number of families claiming connection with these places of worship and under the pastoral oversight of those in charge of them was 1,506, a decrease of 10; of single persons, 32, a decrease of 59, and of members in full communion, 1,533, an increase of 51.

Those added to the communion roll on their own profession were 93, an increase of 19, and on certificate 17, an increase of 12. On the other hand 40, an increase of 13, were removed by death; 43, an increase of 31, by certificate; and 11, an increase of 8, without certificate. Thus leaving a net gain of 16 for the year.

Baptism was administered to 169 infants, an increase of 26, and to 35 adults, 18 of an increase. The number of Ruling Elders had fallen from 93 to 89, and of other office bearers from 128 to 121, while the attendance at the weekly prayer meeting, 1,437, had increased by 163. There were also increases in those attending Sabbath School and Bible Class of 128, the full number being 1,246, and on those engaged in Sabbath School work, of 25, the whole number being 173.

In the Presbytery there is no Missionary Association, the single one that existed the previous year having ceased; there were 12, an increase of 2, Woman's Foreign Missionary Societies; 18, an increase of 5, Christian Endeavor Societies, with a membership of 564, an increase of 215.

The number of Manses, 10, and of Rented Houses 1, remains unchanged. Neither Church nor Manse was built in the bounds during the year.

In the Presbytery of HALIFAX, there is a striking falling off in almost every one of the items included in the Statistical Department, and the same thing will come up in the Financial Statement. This is accounted for by the transference of 9 ministers with their congregations by the action of Synod but no information is supplied as to particulars.

In the number of Churches and Stations, 67, there is a decrease of 35; and of sittings provided in these, 17,025, of 5,225; also of families, 2,547, of 869; of single persons, 863, of 265, and of communicants, 5,322, of 1,814. There were 143 fewer added in 1897 than in 1896; of these 125 on their own profession, and 18 on certificate, the figures for each in full being 354 and 130. The removals by death were 73, a decrease of 12; by certificate 123, a decrease of 46; without certificate 68, an increase of 17, and by discipline 0, as against 8 the previous year.

Persons baptized numbered 321, of whom 251, a decrease of 133, were infants, and 70, a decrease of 24 adults. In the eldership as reported, 176, there was a falling off of 56, and in other office bearers, 269, of 86, while those attending the weekly prayer meeting 2,116, had decreased by 348; Sabbath School and Bible Class, 3,714, by 1,294, and those engaged in Sabbath School work, 532, by 163.

The number of Missionary Associations, 7, remains the same; there is a decrease of 9 in Woman's Foreign Missionary Societies, 26; and of 14 in Christian Endeavor organizations, 38, not taking notice of kindred societies; and in the membership of these, 1,250, a decrease of 537.

There are 3 manse fewer in the later than in the former year, the full number being 20; rented houses remained the same figure, 1; 2 churches have been built, an increase of 1, and 1 manse, also an increase of 1.

WALLACE shows an increase of 11 in the number of churches and stations, these now amounting to 53. Sittings in these places for religious services have risen from 8,565 to 10,840, or an average of a little more than 200 for each of the places added. An increase of 160 has taken place in the number of families which are returned at 1,463; of 59 in that of single persons, 186, and of 338 in communicants, 2,602.

Communicants added during the year numbered 193, of whom 154 were on profession, an increase of 40, and 39 on certificate, an increase of 8. On the other hand the removals aggregated 160, of whom 53, an increase of 13, were by death, 65, an increase of 2, by certificate; and 42, a decrease of 7, without certificate.

Baptism was administered to 143 infants, increase 23, and 29, increase 3, adults.

The Ruling Elders numbered 115, being 10 of an increase, and other office bearers only 88, and on these there has been an increase of 18. Some explanation appears to be required here, as this does not give an average of 2 Managers or Deacons to each charge.

Those attending weekly prayer meetings number 1,367, an increase of 212, or rather less than 20 for each of the additional charges, and those in Sabbath School and Bible Class 2,187, an increase of 379, an average to each such charge of fully 37; and an increase of 56 has been made to those engaged in Sabbath School work, who are altogether 267.

Missionary Associations in the bounds were 2 in each year; 1 has been added to Woman's Foreign Missionary Societies, making the total 15; 10 to the Christian Endeavor organizations, which now number 25, and 289 to the membership of these, giving a total of 792.

There are now 11 manses provided for ministers, an increase of 3; while 1 church and 1 manse were built, the same as in the preceding year.

PICTON increased its Churches and Stations from 50 to 52, and the number of sittings from 21,300 to 22,100; its number of families from 3,426 to 3,545, and of single persons from 435 to 837. Its communicant members are reported as 7,168, an increase of 245; and its additions during the year, 269 on their own profession, a decrease of 157; and on certificate 147, a decrease of 9. The removals aggregated 483, and of these 147, a decrease of 1, were by death; 158, a decrease of 12, by certificate; 31, a decrease of 21, without certificate, and 4, a decrease of 4, by discipline.

The sacrament of Baptism was administered to 357 infants, an increase of 53, and 19 adults, an increase of 2.

One was added to the number reported as Ruling Elders in 1896, making 253; 9 to other office-bearers, making them 236.

Weekly prayer meetings had an average attendance of 3,415, being an increase of 123; Sabbath Schools and Bible Classes of 4,630, a decrease of 146; and those engaged in Sabbath School work numbered 444, a decrease of 15.

There are 6 Missionary Associations, 5 having been added to the 1 of the foregoing year; 15 Woman's Foreign Missionary Societies, an increase of 1; 37 Christian Endeavor Societies against 23, and 6 Young People's Societies in 1896, not to mention similar institutions, with a membership of 1,715, showing an increase of 171.

The manses stand at the same number, 31; there were no rented houses either year; 1 church was built in 1896; neither church nor manse in the year following.

PRINCE EDWARD ISLAND Presbytery reports show a decrease of 1 in the churches and stations enjoying pastoral privileges; an increase of 325 in the number of sittings, making these 21,495; a decrease of 329 in families, which now stand at 3,335; an increase of 3 in single persons, 258; and a decrease of 436 in those on the roll of communicant members, 5,804.

During the year 329 have been added to those previously in full communion, and of these, 277, an increase of 8, were on personal profession of their faith, and 52, a decrease of 9, on certificate. The removals were, by death 111, an increase of 11; by certificate 142, an increase of 44; without certificate 52, an increase of 29; and by discipline 3—none the previous year.

Four hundred and forty-two infants, an increase of 51, and 40 adults, an increase of 3, were baptized.

In the Ruling Eldership, which numbered 232, there was a decrease of 4; and in other office-bearers, 256, a decrease of 31.

At the services of the weekly prayer meeting the average attendance, which reached 3,356, there was a falling off of 139; in the Sabbath School and Bible Class, 4,630, a decrease of 146; and a decrease of 15 on those engaged in Sabbath School work, 444.

There were 6 Missionary Associations, an increase of 5; 15 Woman's Foreign Missionary Societies, 1 of an increase; 37 Christian Endeavor Societies, with some kindred ones, against 23, and 6 Young People's Societies in 1896, with a membership of 1,715, giving an increase of 171.

Thirty-one Manses are reported for each of the years; 1 Church was built in the former, neither Church nor Manse in the latter.

LUNenburg AND YARMOUTH.—This Presbytery had 40 Churches and Stations in 1896, and 39 in 1897; the sittings in these, 6,950, had decreased by 405; the number of families, 779, had increased by 63; of single persons, 450, had decreased by 126; and of communicants, 1,463, had increased by 91.

Of the 61 persons received into full membership, 49, a decrease on the previous year of 105, were on personal profession of their faith, and 12, an increase of 3, on certificate. Altogether the removals reached 54, of whom 19, a decrease of 15, were by death; 24, an increase of 13, by certificate; 10, a decrease of 15, without certificate, and 1 by discipline.

Seventy-eight infants were baptized, a decrease of 4; and 5 adults, a decrease of 5.

The number of Ruling Elders, 53, shows a reduction of 1; of other office bearers, 62, an increase of 7. There was an increase of 40 in the attendance on the weekly prayer meetings, 485; but a decrease of 328 on those attending Sabbath School and Bible Class, the figures for each year being 1,042 and 714, and of 1 in those engaged in Sabbath School work, 122.

There were 2 Missionary Associations, being 1 of an increase; 4 Woman's Foreign Missionary Societies, 1 of an increase also; 9 Christian Endeavor Societies, the same as the year previous, with 274 members, an increase of 22.

During the year 2 Manses had been built, making the number 10. There were no rented houses and neither Church nor Manse was built, but one Church had been erected in 1896.

The Presbytery of St. JOHN is the largest in several respects in the Synod of the Maritime Provinces, embracing 125 Churches and Stations, an increase of 20 on the foregoing year. In the returns from this Presbytery a distinction is made between Mission Stations and Mission Fields, and the former are ranked with pastoral charges, numbered consecutively after them, and as in their case, the name of the person engaged given.

In these 125 Churches and Stations supplied there is sitting accommodation for 22,660 worshippers, which shows an increase of 1,820. In the families connected with them, 3,003, there is an increase of 150; in single persons, more or less temporarily worshipping in them, 1,422, there is an increase of 480; and in members in full communion, 5,220, of 190.

There is a considerable decrease in the number of additions to the communicant's roll, 216, in the one year as compared with the other, 432 and 216 respectively, but an increase on those added on certificate of 39, the full number being 87. The removals by death were 91, an increase of 11; by certificate 72, a decrease of 24; without certificate 148, a decrease of 7; by discipline 0 in either year.

Three hundred and fifty-one persons were baptized, of whom 323, an increase of 39, were infants, and 28, a decrease of 42, adults.

To Ruling Elders there was an addition of 20, making their number 203, and to the other officers also of 20, making their number 306.

In those attending the weekly prayer meeting, 2,322, there was an increase of 211; Sabbath Schools and Bible Classes, 5,196, of 299; and of those engaged in Sabbath School work, 670, of 70, showing advancement in each of these departments.

There are only six Missionary Associations in the bounds, a falling off of 3; with 28 Woman's Foreign Missionary Societies, an increase of 1; 27 Christian Endeavor, a decrease of 2, and some other kindred organizations. In these there is a membership of 1,370, an increase of 9.

Manses, 20, and Rented House, 1, remain the same both years. Neither Church nor Manse was built during the year.

In the Presbytery of Miramichi Mission Charges are separated from Mission Fields and ranked with Churches and Stations supposed to be under pastoral supervision. With these included the number of such Churches and Stations is 64, an increase of 9; and in them there is sitting accommodation provided for 11,146 worshippers, an increase of 365. In the entire number of families, 1,882, there is a decrease of 62; of single persons not belonging to the families with whom they reside, 257, an increase of 69; and on the communicants rolls of Sessions, 3,163, an increase of 149. The total additions to full membership were 145, of whom 119, a decrease of 220, were on profession of faith, and 26, a decrease of 24, on certificate.

Altogether the removals amounted to 168, of whom 62, an increase of 2, were by death; 50, a decrease of 51, by certificate; 53, an increase of 38, without certificate, and 3, an increase of 1, by discipline.

Baptism was administered to 289 infants, 58 of a decrease, and 28 adults, 10 of an increase. There were 7 Ruling Elders, numbering altogether 125, in 1896 more than in 1897, and 9 other office-bearers fewer, 180.

In the number attending weekly prayer meetings, 1897, there were 102 of an increase; Sabbath School and Bible Class, 2,506, a falling off to the extent of 130; and of those specially occupying themselves in this department of Church work, 338, a decrease of 7.

There were 5 Missionary Associations, a decrease of 5; 12 Woman's Foreign Missionary Societies, 4 of an increase; 20 Christian Endeavor Societies, an increase of 10, with 526 members, 217 of an increase.

In 1897 there was 1 Manse provided more than in 1896, making in all 17, but there was 1 Rented House fewer. 1 Manse but no Church was built during the year.

SYNOD OF MONTREAL AND OTTAWA.

PRESBYTERY OF QUEBEC.—In the number of Churches and Stations, 25, under stated pastoral supply, there has been one of an increase; and in that of sittings in these, 8,141, of 595; families, 1,381, have increased by 49; single persons, 324, by 62; and communicants, 2,358, by 39. Additions during the year have been 197, and of these, 142, a decrease of 3, have been on their own profession, and 55, an increase of 3, on certificate. Removals sum up to 178, and of these, 65, an increase of 24, have been by death; 84, an increase of 40, by certificate, and 29, a decrease of 9, without certificate. There have been no cases calling for discipline.

One hundred and seventy-four persons have been baptized, of whom 172, a decrease of 12, were infants, and 2, a decrease of 11, adults.

In the eldership there were 88 persons, an increase of 2, and of other office bearers there were 142, a decrease of 3. There was a falling off of 11 in those attending weekly prayer meetings, 917; an increase of 250 in attendance in Sabbath School and Bible Class, 2,364; and of 9 in those engaged in Sabbath School work, 238.

There were 8 Missionary Associations, an increase 2; 2 Woman's Foreign Missionary Societies in each of the years; 12 Christian Endeavor organizations in each, with a membership of 433 in 1897, an increase of 170.

The number of Manses was the same, 17, no Rented Houses; no Church nor Manse was built.

In the **PRESBYTERY OF MONTREAL** there was a decrease from 72 to 67 in the Churches and Stations supplied; of 1,475 in the number of sittings, which made a total of 19,373; of 237 in that of families, 4,060; and of 188 in that of communicants, 9,721; while there was an increase of 3 in that of single persons, 1,605. The additions upon profession, 382, show a decrease of 78, and on certificate, 365, a decrease of 10. The removals were 149 by death, an increase of 24; by certificate 272, an increase of 16; without certificate 205, a decrease of 33; and by discipline 11, a decrease of 9.

Five hundred and eighty-eight infants, increase 45, and 26 adults, increase 11, were baptized.

There were 291 persons on the ruling eldership, an increase of 9; 351, a decrease of 24, ranked as Managers or Deacons; 1,536 attended the weekly prayer meeting, a decrease of 35; 6,838 the Sabbath School and Bible Class, a decrease of 48; and 850, an increase of 3, took an active interest in the instruction and encouragement of those thus assembling.

Missionary associations in the bounds numbered 16, a falling off of 1; Woman's Foreign Missionary Societies, 21, a falling off also of 1. Christian Endeavor Societies 24, a decrease of 2, to take no notice of kindred organizations; while there was in membership in these 938, a decrease of 125.

There was 1 Manse more in 1897 than in 1896, the total being 22, and 2 Rented Houses fewer. Neither Church nor Manse was built, in the former year there were 3 of the former, and 1 of the latter.

GLENGARRY Presbytery shows an increase of 5, in the number, 38, of its Churches and Stations; a decrease of 150 in sitting accommodation, 12,227; an increase of 3 in its families, 1,605; of 24 in single persons, 439; and a decrease of 30 in its communicants, 3,734. During the year there was added 181, a decrease of 20, on their own profession; and 71, an increase of 6, on certificate; while the removals were 53, decrease 11, by deaths; 59, increase 6, by certificate; 26, increase 9, without certificate; and 4, increase 2, by discipline.

Two hundred and one infants, increase 31, and 10 adults, increase 3, were baptized. There were in the different Churches and Stations 167 Ruling Elders, a decrease of 9; 202 other office bearers, an increase of 2; with 1,740, a decrease of 3, at the weekly prayer meetings; 2,901, an increase of 32, in Sabbath School and Bible Class, with 324, an increase of 19, in active work among them.

Missionary Associations numbered the same in each year, 6; Woman's Foreign Missionary Societies had fallen from 22 to 20; Christian Endeavor Societies from 20 to 19, and the membership of these from 993 to 824.

There was an increase of 2 in the number of Manses, 19, while that of rented houses remained the same 2; neither church nor manse was built in 1897. In the foregoing year 2 churches were built.

In the **Presbytery of OTTAWA**, there was a decrease of 8 in the Churches and Stations, which now stands at 71; an increase of 1,305 in the accommodation, which is fitted up for 16,978 persons; of 176 in the number of families, 3,074; and of 1,219 in communicants, 6,275; while there is a decrease of 77 in single persons, 928.

The additions were 308, a decrease of 32, on profession; and 215, a decrease of 4, on certificate, while the removals aggregated 393 of whom 83, increase 8, were on profession; 181, increase 40, by certificate; 114, increase 47, without certificate; and 15, increase 12, by discipline.

Of the 419 persons baptised 405 were infants, 14 of a decrease, and 14 adults, 2 of a decrease.

In the eldership, numbering, 219 there was an increase of 23, and other office bearers, 364, of 26, but there were fewer by 53 attending the weekly prayer meeting, 1,787; and by 13, at Sabbath School and Bible Class, 3,963; with an increase of 97 in those engaged in Sabbath School work, 567.

There was no change in the number of Missionary Associations, 8; but an increase of 4, in Woman's Foreign Missionary Societies, which now stand at 24; while Christian Endeavor Societies, 14, remain the same, with a membership of 617, a decrease of 42.

There were 23 Manses, increase 3, and 4 Rented Houses, increase 2, and 1 Church was built each year.

In 1896 there were 56 Churches and Stations in the presbytery of LANARK and RENFREW, and in 1897, there were 2 fewer, whereas the sitting accommodation has increased by 475, being sufficient for 15,382 persons; the number of families by 23, bringing it to 3,220; of single persons by 30, making the total 699; and the communicants by 37—giving a total of 6,878.

The additions to the communion rolls of the different sessions were 186 on profession, a decrease of 216, and on certificate, 135, a decrease of 25. In the removals by death, 98, there was a decrease of 3; but, by certificate, 160, an increase of 2; without certificate, 88, an increase of 49; and by discipline, 5, of 3.

In the number of baptisms there was a total decrease of 102, namely, infants 60, and adults 42, the totals being 335 and 15.

The **Ruling Eldership** numbered 223, a decrease of 5; and other office bearers, 344, a decrease of 12; the attendance at weekly prayer meeting, 2,220, a falling off to the extent of 300; at Sabbath School and Bible Class, 4,759, similarly of 888, and those engaged in Sabbath School work were reduced by 49, leaving the staff at 493.

There was no change in the number of Missionary Associations, 8, nor of Woman's Foreign Missionary Societies, 32, while the Christian Endeavor Societies, 16, had increased by 1, and the membership of these, 1,098, by 22.

Manses had increased from 28 to 30, and the Rented House of 1896 disappears from the report for 1897. Two Churches were built, but no Manses, according to the returns, but there seems some wrong entry here.

The last Presbytery of the six in this Synod is **BROCKVILLE**, with 36 Churches and Stations, 1 more than last year; 8,208 sittings, a decrease of 2,250; 1,808 families, 103 of an increase; 313 single persons; 114 of an increase; and 2,931 communicants, 269 of a decrease. There were decreases in those added to full membership as follows: on 25 on their own profession, the actual number for the later year being 89, and of 2 on certificate, the full number being 59.

The removals aggregated 155, and of these 50 an increase of 6, were by death, 67, an increase of 7 by certificate; 34 without certificate, none such being reported for the foregoing year; and 4 by discipline, none the year before.

In the number of persons baptised there was a total decrease of 19, of whom 12 were infants, total 139, and 7 adults, total 2.

In the **Ruling Eldership** there were 114, a decrease of 22; and other office bearers aggregated 159, a decrease of 27. Weekly prayer meetings had an average attendance of 623, which were 33 fewer than the previous year; Sabbath School and Bible Class 2,066, giving 66 of a decrease, and those engaged in Sabbath School work, 245, giving 19 of a decrease.

Missionary Associations increased from 1 to 3, but Woman's Foreign Missionary Societies fell from 23 to 12; with 14 Christian Endeavor organizations, an increase of 4, with a membership of 443, an increase of 40.

There were 13 Manses, a decrease of 2, and 3 Rented Houses each of the year's. Neither Church nor Manse was built, 1 Church was built in 1896.

SYNOD OF TORONTO AND KINGSTON.

The Presbytery of **KINGSTON**, comprised 42 Churches and Stations, being 3 fewer than the foregoing year, with a decrease of 190 in the sittings provided in these, and which numbered 13,265; of 214 in the families, 2,202; of 23 in single persons, 453, and of 185 in communicants, 4,380.

There were also decreases in the sources from which additions to the membership in full communion are expected, from those received on personal profession, 211, of 68; and on certificate, 129, of 26. Neither was the aggregate of removals so great in the later year, as in the earlier one, 57 having been removed by death, a decrease of 19; 125 by certificate, a decrease of 12; without certificate, 40, a decrease of 2; and by discipline 5, being 8 of a decrease.

On the other hand there were increases in the number of baptisms, which were 242 infants and 18 adults, being 18 and 5 respectively. Those on the eldership numbered 142, a decrease of 7; and other office-bearers were 260, a falling off of 6.

Of the 1,346 attending weekly prayer meetings, 23 were an increase; on the 3,642 Sabbath School and Bible class students of the word, there was a falling off to the extent of 256, and a similar decrease of 16 in those engaged, 481, in Sabbath School work.

Missionary Associations were reduced from 6 to 3, and Woman's Foreign Missionary Societies from 21 to 12. There was a decrease from 14 to 12 in Christian Endeavor and from 9 to 6 in Young People's Societies, but an increase of 58 in the membership of these.

Manse and Rented Houses were unchanged, 19 and 3 each year. 1 Church was built in 1896, neither Church nor Manse in 1897.

PETERBOROUGH PRESBYTERY shows an increase of 2 in its Churches and Stations, which now are 38, of 814 in the sittings provided in these, 11,564; of 354 in the families belonging to these, 2,555; of 130 in the single persons, 534; of 404 in the communicants, 5,036.

There were 23 fewer added on personal profession, 243 in the latter year, while the same number, 156 was received on certificate. Of the removals 65 were by death, 7 of a decrease; 110 by certificate, an increase of 10; without certificate 138, an increase of 52, and by discipline 0, a decrease of 2.

Baptism was administered to 209 infants, 17 of an increase, and 12 adults, 12 of a decrease.

There was an increase of 18 to the Ruling Elders, raising the number to 168; a falling off of 3 in other office bearers, reducing them to 226; while those attending prayer meeting, 856 gives a decrease of 189; Sabbath School and Bible Class, 3,375, an increase of 351, and Sabbath School workers, 395, an increase of 26.

There were 13 Missionary Associations, 1 of a decrease; and 20 Woman's Foreign Missionary Societies, 1 of an increase; 26 Christian Endeavor, and 5 Young People's Societies, increases of 1 and 5 respectively, with an increase of 187 on the membership, 932.

Manse are reported as 13, an increase of 1, no Rented Houses. No Church nor Manse was built in the course of the year.

In the Presbytery of WHITBY there was an increase from 20 to 21 in the Churches and Stations under pastoral supervision, but a decrease of 350 in the sittings, 6,250; of 132 in the families, 951; of 21 in single persons, 235; and of 121 in communicants, 2,095.

In the addition on profession, 115, there was an increase of 35, and on certificate 76, of 1. Communicants removed numbered 137, of whom 24 were by death, a decrease of 15; 80 by certificate, 8 of a decrease; 32 without certificate, 13 of an increase; and 1 by discipline, none the previous year.

Infants to the number of 85, an increase of 9, and adults 14, an increase of 6, were baptized.

Of the office bearers, 216 in number, 78 were Ruling Elders, a decrease of 2, and 138, a decrease of 14, were Managers or Deacons.

There was an increase of 23 in those attending weekly meetings for devotional purposes, the total being 560, but a decrease of 163 in Sabbath School and Bible Class students, bringing the former total down to 1,471. These were under the care of 183 workers, a falling off of 11.

There were 5 Missionary Associations, a decrease of 1; the same number of Woman's Foreign Missionary Societies, 16 each year, with 12 Christian Endeavor organizations, a decrease of 2, whose membership amounted to 359, a decrease of 170.

Manse, 9, remained the same; rented houses for ministers, 3, gave an increase of 1. No Church nor Manse was built in either of the years.

The Presbytery of LINDSAY contained 24 Churches and Stations in each of the years, with sittings for 8,550 persons, 350 of a decrease; 1,413 families, 80 of a decrease; 376 single persons, 21 of a decrease; and 2,712 communicants, 106 of a decrease.

An addition of 178, being an increase of 3, was made to the communicant rolls in care of Sessions, during the year, of persons on their own profession; and 80, a decrease of 18, on certificate, giving a total increase of 258. Against this there were 128 removals, 29 of these by death, 5 fewer; 70 by certificate, 3 fewer; 28 without certificate, 7 fewer, and 1 by discipline, the same for the previous year.

One hundred and twenty-one infants, 3 of an increase, and 15 adults, 1 of an increase, were baptized.

In both classes of office bearers, Ruling Elders and Deacons or Managers, there was a falling off, 1 in the former, who numbered 116, and 16 in the latter, 133. The attendance at weekly prayer meetings, 945, had decreased by 125; at Sabbath School and Bible Class, 2,211, by 132, and Sabbath School workers has fallen from 266 to 253.

There were 2 Missionary Associations, and 19 Woman's Foreign Missionary Societies, a decrease in the former by 1, and an increase in the latter by 1. There were 11 Christian Endeavor Societies, 1 of a decrease, with a membership of 325, an increase of 6.

In the number of Manse 14, there was an increase of 2; 0 Rented Houses, a decrease of 2. Neither Church nor Manse was built.

The Presbytery of TORONTO, comprising 79 Churches and Stations, shows an increase of 3 in these, but there was a decrease of 2,527 in the sittings, which make a total of 33,386; of 620 in families, 6,800; and of 911 in communicants, 16,420; while there is an increase of 24, in single persons, 4,142.

Additions on profession aggregated 930, a decrease of 19; and on certificate, 1,165, of 10, while the removals came up to 1,640, and of these 191, a decrease of 3, were by death; 874, of 53, by certificate; 571, an increase of 49, without certificate, and 4, the same the preceding year, by discipline.

Five hundred and twenty infants, 111 of a decrease, and 380 adults, decrease 36, were baptized.

In the Eldership there were 471, a decrease of 13, and in the management of the affairs of the Church by other office bearers, 748, an increase of 74. Weekly prayer meetings were attended on an average by 3,072, a decrease of 214; Sabbath School and Bible Class by 14,192, an increase of 89, and these were under the active interest of 1,516 teachers and others, a decrease of 21.

Missionary Associations numbered the same each year, 20; but there was a decrease of 2 in Woman's Foreign Missionary Societies, 49; there were 30 Christian Endeavor organizations, and 14 others making a total of 44 against 59 the preceding year, embracing 2,935 members, an increase of 85.

Manse 15 in number, show a decrease of 3, and Rented Houses, 2, an increase of 1. One Church and Sabbath School were built in 1896, in 1897 two churches partly.

In the Presbytery of ORANGEVILLE there were 42 Churches and Stations enjoying pastoral supply, 5 fewer than the preceding year; with 9,650 sittings, 170 fewer; 2,018 families, 96 more, 783 single persons, 346 of an increase, and 4,160 communicants, 297 increase.

The total additions were 532, and of this number 395, an increase of 180 were on profession of faith, and 137, an increase of 39, on certificate. On the other hand removals aggregated 341, and of these 69, being an increase of 9, were by death; 158, an increase of 10, by certificate; 111, an increase of 52, without certificate; and 3 by discipline.

Baptism was administered to 170 infants, 25 of a decrease, and 57 adults, 18 of an increase.

The number of Ruling Elders was 160, an increase of 9; and of other office bearers 271, a decrease of 12. There were 1,498, an increase of 118, attending prayer meetings; 2,653 in Sabbath School and Bible Class, a decrease of 533; and 358 Sabbath School workers, a decrease of 23.

There were 4 Missionary Associations, being 2 of an increase; 17 Woman's Foreign Missionary Societies, 1 of an increase; 23 Christian Endeavor Societies, 3 of a decrease, with 879 members, 44 of a decrease.

Manse numbered 18, an increase of 4, and Rented House 1, the same as the previous year. Neither Church nor Manse was erected according to the reports.

BARRIE PRESBYTERY shows an increase of 10 in its Churches and Stations, the actual number being 87, of 2,054 in sittings provided in these, the full total being 20,120; of 189 in families connected with these places of worship, 3,358; of 140 in single persons, 1,250; and of 590 in communicants, 6,296.

The additions to full communion privileges were, on personal profession 526, an increase of 58, and on certificate 252, a decrease of 25. The removals were, by death 87, increase 27; by certificate 310, increase 76; without certificate 157, increase 41, and by discipline, 3, increase 1.

Four hundred and forty-nine persons were baptized, of whom 389 were infants, decrease 16; and 60 adults, increase 19.

In the Eldership there were 267, an increase of 14; other office bearers numbered 521, an increase of 82. The average attendance at weekly prayer meetings was 2,278, an increase of 196; in Sabbath School and Bible Class 5,540, being 362 of an increase; and among Sabbath School workers, 801, an increase of 210.

There were 9 Missionary Associations, a decrease of 1; 27 Woman's Foreign Missionary Societies, 1 of an increase; 46 Christian Endeavor Societies, an increase of 11; besides 3 kindred organizations, with a membership of 1,310, increase 74.

There was an increase of 2 in Manse, 23 in number, and 3 in Rented Houses, 7. During the year 1 Church was built, against 2 the preceding year. No Manse either year.

The Presbytery of ALGOMA is properly a mission district, having only 10 pastoral charges in its bounds, whereas the Churches and Stations supplied reckon up to 97, an increase of 5 on the preceding year. In these there are 7,128 sittings, a decrease of 770; 1,359 families, a decrease of 35; 594 single persons, an increase of 179; and 1,654 communicants, an increase of 77.

On profession of faith the additions were 150, a decrease of 36, and on certificate 72, a decrease of 4. The removals amounted to 91, of whom 10 were by death, 3 of a decrease, 47 by certificate, 29 of an increase; 34 without certificate, a decrease of 11; by discipline none either year.

One hundred and seventy-seven persons were baptized, 158 infants, 12 of an increase; and 19 adults, the same increase, 12.

There was 1 fewer in the Eldership, 70; but 13 more managers or deacons, 186. Weekly prayer meetings were attended by an average of 934 persons, a decrease of 179; Sabbath School and Bible Class by 2,094, an increase of 95; while there was a falling off in workers in this field of usefulness of 48, the figures in full being 260.

There were only 2 Missionary Associations, a falling off of 2; 0 Woman's Foreign Missionary Societies, 1 of a decrease; 12 Christian Endeavor Societies, giving no change on the former year, with 321 members, a decrease of 73.

Six Manses and 2 Rented Houses are provided for ministers, against 4, and 3 the foregoing year. Three Churches were built each year, 1 Manse in 1896, 2 in 1897.

OWEN SOUND Presbytery had 30, an increase of 2, Churches and Stations, with sitting accommodation in these for 8,845, an increase of 65; 1,685 families, 101 of an increase; 333 single persons, 33 of an increase; and 3,953 communicants, 427 increase. To the rolls of communicants kept by sessions 218 were added on profession, a decrease of 40 as compared with the previous year; 104 on certificate, a decrease of 33.

There was a total of 281 removals, and of these 63 were by death, a decrease of 21; 169 by certificate, 2 of a decrease; 48 without certificate, 12 of a decrease; and 1 by discipline, 3 of a decrease.

Baptism was administered to 202 persons, 176 infants, 70 of a decrease, and 26 adults, 26 of a decrease.

The Eldership numbered 135, an increase of 9; the other office-bearers 219, an increase of 20; weekly prayer meetings were attended by 1,138 worshippers, a decrease of 31; Sabbath School and Bible Class by 3,942, an increase of 368; and there was an increase of 6 in those actively interesting themselves in Sabbath School, their number being 281.

Missionary Associations, 9 in number, had decreased by 1, while Woman's Foreign Missionary Societies had risen from 13 to 18; Christian Endeavor Societies from 13 to 15, and other similar institutions from 3 to 7. The membership of these organizations was 619, an increase of 273.

There were 10 Manses, 0 Rented Houses each of the years; no Church nor Manse was built, 2 Churches the foregoing year.

SATGEEN Presbytery had 25 Churches and Stations, 1 of an increase; 8,450 sittings, 420 of an increase; 1,803 families, 199 increase; 293 single persons, 116 of an increase; and 3,602 communicants, 54 of an increase.

There was a decrease of 119 in the number added, 211, on profession, and of 11 on certificate, 84. The removals by death amounted to 39, a decrease of 12; by certificate 107, a decrease of 61; without certificate 45, a decrease of 45; and by discipline 22, no cases of this nature being reported for 1896.

One hundred and ninety-five persons were baptized, of whom 167 were infants, a decrease of 31; and 28 adults, an increase of 5.

In the Eldership there were 108, an increase of 6; and other office-bearers numbered 208, a increase of 26.

The attendance at weekly prayer meetings, 925, had fallen off by 90; at Sabbath School and Bible Class, 2,173, by 297; and Sabbath School workers, 266, show a decrease of 29.

Missionary Associations had declined from 12 to 5; Woman's Foreign Missionary Societies remained at the same figure, 16; Christian Endeavor Societies had increased from 17 to 19; other such organizations had fallen to 1, there being none such reported for 1897; with a membership, 879, diminished by 68, notwithstanding the increase in the number of organizations.

The number of Manses was the same, 7; Rented Houses, 2, being 1 fewer. 1 Church was built in 1896, 1 Manse in 1897.

The Presbytery of GUELPH reports the same number of Churches and Stations in each of the years, namely, 30. In the sittings provided, 14,049, there is a decrease of 45; in the families, 3,161, an increase of 56; in single persons, 743, of 215; and in communicants, 7,707, of 117. The additions on profession, 263, show a falling off to precisely the same extent, 117; and on certificate, 265, a similar falling off of 49.

The removals sum up to 425, of whom 104 were by death, 22 of an increase; 254 by certificate, 52 of a decrease; and 67 without certificate, a decrease of 32. There were no removals by discipline in 1897, there was one in 1896.

Two hundred and eighteen infants, 19 of an increase, and 24 adults, 13 of a decrease, were baptized.

Of 538 persons having official connection with the 30 Churches or Stations, 253, an increase of 14, were Ruling Elders; and 285, an increase of 6, were Managers or Deacons. The attendance at weekly prayer meetings, 1,743, shows a falling off to the extent of 244; at Sabbath School and Bible Class, 4,460, of 601; with a decrease of 18 in the Sabbath School workers, 519.

Missionary Associations continue the same, 18; and so do Woman's Foreign Missionary Societies, 25; Christian Endeavor Societies, 17, show a decrease of 1, and kindred institutions, 6, of 3; with an increase of 25 in the membership, 922.

In each year there were 17 manses; in 1887 a rented house, not reported in 1896. No change was made by building either church or manse.

SYNOD OF HAMILTON AND LONDON.

In the Presbytery of HAMILTON, in this Synod, the number of Churches and Stations supplied by pastors in regular charge was 61, or a decrease of 5 on those of the foregoing year, which had an increase of 62 sittings, making a total of 22,565; and of 37 in single persons, 1,470; but a decrease of 33 in families, 4,544; and of 1,005 in communicants, 9,055.

Communicants added during the year made a total of 836, of whom 497, a decrease of 90, were on profession; and 339, a decrease of 9, were on certificate. Against these additions there were 589 removals; 135, an increase of 5, by death; and 5, an increase of 2, by discipline; with 360, being 46 fewer, by certificate; and 89, which were 157 fewer, without certificate.

Baptism was administered to 298 infants, and 69 adults, being a decrease of 37 and 24 respectively.

While there was a decrease of 3 among the Ruling Elders, who numbered 325, there was an increase of 39 in other office bearers, 497; with a decrease of 50, reducing the total to 1,984, on those attending weekly prayer meetings; but an increase of 8 in the 8,006 in Sabbath School and Bible Class, and of 80 in the 988 workers.

In each year there were 18 Missionary Associations, while the Woman's Foreign Missionary Societies, 41, had increased by 1. Christian Endeavor Societies, 44, had increased by 8, and Young People's Societies 9, by 3, with a decrease of 18 in the 2,039 constituting the membership.

Manses, 27 in number, had decreased by 8, and Rented Houses 0, by 1. There was 1 Manse built in 1897, in 1896 none, 2 Churches in 1896, in 1897 none.

PARIS PRESBYTERY had 28 Churches and supplied Stations in each year, but there were decreases in the sittings in these, 11,374, of 265; in the families connected with them, 2,722, of 133, in communicants, 5,701, of 102, but an increase of 231, in single persons, 794.

There was a decrease of 17 in those added on profession of faith, who were in all 277, with an increase of 26, in those added on certificate, 274. The removals by death were 82, an increase of 2; by discipline 1, an increase of 1; while those leaving on certificate, 204, show a decrease of 78, and without certificate, 73, of 21.

There were 16 infants baptized in 1897 more than in 1896, the numbers for each year being 171 and 155; the adults 42, being equal in each year.

In the 187 composing the eldership there was a decrease of 7; and of 17 in the 208 other office bearers. Attendance on weekly prayer meetings, 1,473, gave an increase of 11; in Sabbath School and Bible Class, 3,800, a decrease of 307, and there was a falling off of 16 in the Sabbath School workers, making the total 462.

The number of Missionary Associations, 11, decreased by 5; Woman's Foreign Missionary Societies 18, remained without change; Christian Endeavor Societies, 19, increased by 1; Young People's Societies, not to note kindred organizations, 4 by 2, and the membership of these, 1,196, by 96.

Manses, 13, decreased in number by 2, and Rented Houses, 1, by 1. No Church nor Manse had been built; in 1896 there was 1 Church.

In the Presbytery of LONDON there was an increase of 3 in the 54 Churches and Stations, with a decrease of 75 in the 18,653 sittings, and of 59 in the 754 single persons; with an increase of 81 in the 3,575 families, and of 214 in the 7,655 communicants.

There was a decrease of 4 in those added on their own profession of faith, 435; and of 18 in those added on certificate, 346; while there was an increase in three of the items under which removals are classed, namely of 16 by death, 112, of 16 by certificate, 249; of 104 without certificate, 163; with a decrease of 1 by discipline, no case of this having occurred.

There were also decreases in the baptisms, of 20 in the case of infants, 239, and 14 in that of adults, 62.

The Eldership, comprising 281 has increased by 14, and other office bearers, 414, by 15, but the attendance at weekly prayer meetings, 2,000, showed a decrease of 336; the number in Sabbath School and Bible Class, 6,050, of 427, while there was an increase of 20 in the workers in this field of Church usefulness, making the total 693.

Missionary Associations remained at the same figures, 22; Woman's Foreign Missionary Societies, 31, had decreased by 5, Christian Endeavor Societies had increased by 4, and the membership in these and Home Mission Societies, 8, in number, 1,323, by 102.

Manses had increased by 4, making the total 32. There were two Rented Houses each year, and one Manse was built in each.

CHATHAM PRESBYTERY added 1 to its Churches and Stations, making the total 39, yet it reports a decrease of sittings to the extent of 255, reducing the former number to 10,790, Families, 2,654, had increased by 11; single persons, 432, by 29; and communicants, 4,174, by 49.

The additions to Communion rolls of Sessions which were 220 on profession showed a decrease of 79, and 119 on certificate, of 53. The removals aggregated 224, of whom 62, increase 16, were by death; 115, decrease 13, by certificate, and 47, increase 8, without certificate. No cases of discipline.

One hundred and forty-one were baptized, 107 of these being infants, decrease 31, and 34 adults, decrease 43.

In the number of Ruling Elders, 137, there was an increase of 6, and of other office bearers, 249, of 7. There were 82 fewer attending weekly prayer meetings, 849, and 414 at Sabbath School and Bible Class, 2,873; and 16 Sabbath School workers, 368.

Missionary Associations, 10, had decreased by 1, and Woman's Foreign Missionary Societies, 22, by the same, there were 23 Christian Endeavor Societies, 2 of an increase, and 3 Young People's Societies, increase 2, with some other kindred organizations each year; and a membership in these of 715, being 114 of an increase.

Manse and Rented Houses remained the same, 15 and 1. A Manse was built, neither Church nor Manse the preceding year.

In the Presbytery of STRATFORD, there were 34 Churches and Stations, giving 4 of an increase, with 10,777 sittings, 3 of a decrease, 2,406 families, and 5,167 communicants, increases of 63 and 143 respectively; and 283 single persons, 45 of a decrease.

The additions were 226 on profession, a decrease of 27, and 176 on certificate, 31 of an increase, 55 were removed by death, a decrease of 12; 162 by certificate, 94 without certificate and 1 by discipline, showing an increase in each of 21, 84 and 1.

Baptism was administered to 178 infants, and 20 adults, decrease 24 and 14 respectively. In the Eldership 134, and among other office bearers, 213, there were decreases of 21 and 2. But in the attendance at weekly prayer meetings, 1,261, at Sabbath School and Bible Class, 3,140, and among Sabbath School workers, 340, there were increases of 71, 58, and 25.

Missionary Associations had been reduced from 10 to 8; Woman's Foreign Missionary Societies had risen from 22 to 24; Christian Endeavor Societies from 14 to 15, Young People's Societies from 3 to 2, not to mention kindred organizations, with an increase of 32 in the membership, which amounted to 606.

In the number of Manses, 15, there was an increase of 1. One Manse was built, neither Church nor Manse the previous year.

In HURON PRESBYTERY there was the same number of Churches and Stations each year, 27; an increase of 566 in the sittings which these contained, 9,555; of 5 in families, 1,794; of 275 in communicants, 4,563, with a decrease of 7 in single persons, 408.

The additions were 166 on profession, decrease 93, and 121 on certificate, increase 15, while the removals by death, 57, showed a decrease of 6, by certificate, 140, of 2; without certificate 22, of 6, and by discipline 0, of 6.

One hundred and seventy persons were baptized, 157 infants, and 13 adults, decrease 11 and 13.

Ruling Elders, 140, were 6 fewer than in 1896, other office bearers, 200, were 8 more; number attending weekly prayer meeting, 1,630, increased by 7; Sabbath School and Bible Class, 3,250, decreased by 218, and Sabbath School workers, 402, by 3.

Missionary Associations were in the respective years 8 and 4, a decrease of 4; Woman's Foreign Missionary Societies 18 and 17; Christian Endeavor Societies 20 and 22, and membership 1,084, and 1,168.

Manses and Rented Houses remained at the same figure, 13 and 2. One Church was enlarged.

MAYTLAND PRESBYTERY contained the same number of Churches and Stations, 30; with a decrease of 60 in the 11,350 sittings, and of 10 in the 2,352 families connected with them, but an increase of 4 in single persons, 173; and of 35 in communicants, 4,525.

Three hundred and seventy-one were added to those previously on communicants rolls as kept by Sessions, 217 on their own profession, 62 of a decrease, and 154 on certificate, 13 of an increase. The removals aggregated 314, and of these 84, an increase of 28 were by death; 175 by certificate, 33 of an increase, 54 without certificate, and 1 by discipline, showing decreases of 42 and 1 respectively.

Two hundred and fifty infants and 24 adults were baptised, increases of 9 and 13.

Among those in official relationship there was a reduction of 8 in the eldership, 151; an increase of 12, in the Managers or Deacons; of 16 in those attending weekly prayer meeting, 1,626; of 426 in those in Sabbath School and Bible Class, 3,274, and of 9 in those working prominently in the interests of those connected with them.

Missionary Associations were reduced from 10 to 9; Woman's Foreign Missionary Societies 23, increased by 1; Christian Endeavor and Young People's Societies 23, by 2, while the membership, 880, fell off by 200.

Manses remained the same numerically, 20; Rented Houses 1, decreased by 1. One Church was built, none the previous year, one Manse the previous year, none in 1897.

In the Presbytery of BRUCE there was an increase of 1 in the number of Churches and Stations, 24; of 75 in that of sittings, 8,485; of 126 in families, 1,694; of 23 in single persons, 167; and of 172 in communicants, 3,571.

On profession of faith there were 70 fewer added in 1897 than in 1896, the full number being 115, and on certificate, 22 fewer, full number 98. The removals were 181, and of these,

38 were by death, 98 by certificate, and 45 without certificate, being decreases of 19, 51 and 7, following the same order.

There were 128 baptisms, 122 of infants, 7 of an increase, and 6 adults, 10 of a decrease. In the eldership, 122, there was an increase of 12; in other office bearers, 187, of 3; in the number attending weekly prayer meetings, 909, a decrease of 182; Sabbath School and Bible Class, 1,904, of 212, and Sabbath School workers, 253, of 18.

Missionary Associations continued at 3; Woman's Foreign Missionary Societies, 9, had increased by 1; Christian Endeavor and Young People's Societies, 13 of the former, decrease 3, and 3 of the latter, increase 2, had a membership of 580, increase 34.

Manses were reported as 12 in 1896, and 10 in 1897. In the former year 1 Church was built, in the latter neither Church nor Manse.

The Presbytery of SARNIA had 36 Churches and Stations, an increase of 2; with a decrease of 51 in the sittings, 10,556; but increase in families of 192, in single persons of 135, and in communicants of 325, the respective totals being 2,127, 557, and 4,120.

The number of communicants added during the year made a total of 349, of whom 207, a decrease of 30, were on profession, and 142, of 26, on certificate. 216 were removed, and of these, 69, an increase of 22, were by death; 23, of 2 without certificate; and 124, a decrease of 34, without certificate.

There was an increase of 34 in the number of infants, and a decrease of 3 in that of adults baptized, 178 and 27.

Ruling Elders increased from 118 to 141, and other office bearers from 220 to 275; but the attendance at the weekly prayer meeting decreased by 149, the total average being 1,054, while in Sabbath School and Bible Class, 3,221, there was an increase of 110, and in those engaged in the same, 420, of 54.

Missionary Associations rose from 4 to 15; Woman's Foreign Missionary and Christian Endeavor Societies from 14 to 15 and 18 to 20 respectively; Young People's and similar Societies fell from 5 to 2, but their membership, 919, increased by 25.

There was 1 Manse more, 16, and 1 Rented House, 2, than in 1896. One Manse was built.

SYNOD OF MANITOBA AND THE NORTHWEST TERRITORIES.

In this Synod there are 9 Presbyteries of which SUPERIOR lies farthest east and comes first in survey. It had 47 Churches and Stations, 10 of an increase, with 2,450 sittings, 550 increase; 581 families, 30 increase; 237 single persons, 66 decrease; and 734 communicants, 85 increase.

The additions on profession, 50, were 31 fewer than the previous year, and on certificate, 88, the same in each. The removals by death, 3, give 2, and by certificate, 24, give 5 of a decrease, and without certificate, 37, an increase of 19.

One hundred and twenty-three infants, a decrease of 8, and 6 adults, an increase of 2, were baptized.

In the Eldership, 16, there was an increase of 3, and in other office bearers, 41, a decrease of 3. The attendance on weekly prayer meetings average 218, an increase of 75; on Sabbath School and Bible Class, 982, increase 200; and workers in these classes numbered 83, an increase of 4.

There were 3 Missionary Associations, an increase of 1; 1 Woman's Foreign Missionary Society, the same as preceding year; 8 Christian Endeavor Societies, an increase of 2, with a membership of 246, an increase of 100.

Manses remained the same as to number, 2; Rented House 1, a decrease of 1, and one Church was built.

The Presbytery of WINNIPEG had 82 Churches and Stations each of the years; the sitting accommodation in these was 9,829, an increase of 643; the families numbered 2,214, an increase of 166; the single persons 935, a decrease of 343, and the communicants 4,032, an increase of 70.

Additions were made to the number of 400, half of whom were on profession of faith, a decrease of 25, and half on certificate, decrease 10. The removals were, by death 25, a decrease of 2; by certificate 149, decrease 10; without certificate 189, an increase of 25, and by discipline 8, an increase of 7.

Baptism was administered to 330 infants, increase 88, and 23 adults, increase 14. The Ruling Eldership embraces 134 persons, 6 of an increase, and other office bearers 283, an increase of 8, while those attending the weekly prayer meeting numbered 1,056, a decrease of 68; Sabbath School and Bible Class, 3,933, an increase of 276, with 50 increase on Sabbath School workers, 419.

Missionary Associations, 9, increased by 3; Woman's Foreign Missionary Societies, 13, also by 3; Christian Endeavor, 13, and Young People's 3 Societies, the former 1 of an increase and the latter the same in decrease. The membership of these was 488, increase 212.

Manses and Rented Houses were the same, 11 and 2. One Church and 1 Manse was built each year.

ROCK LAKE with 58 Churches and Stations made 8 of an increase, and there were increases in the number of sittings, 5,240, of 1,050; of families, 1,021, of 216, and of communicants, 1,619, of 300; while that of single persons, 278, fell off by 14.

On their profession of faith 75, an increase of 1, were received to the full enjoyment of Christian privileges, and on certificate 61, a decrease of 21. Those removed were, 15, an increase of 7, by death; 33, an increase of 5, by certificate; 24, the same as in the last year, without certificate, and 1 by discipline.

One hundred and nine were baptized, and of these 107 were infants, 17 of an increase, and 2, increase 1, adults.

In the number of elders, 54, and of other office bearers, 131, there were decreases of 6 and 2 respectively. At the weekly prayer meetings the attendance, 384, had increased by 39; at Sabbath School and Bible Class, 1,697, by 434, while there was an increase of only 17 in the Sabbath School workers, who numbered 185.

There were only 2 Missionary Associations, 1 of an increase, and 1 Woman's Foreign Missionary Society, 0 for the previous year; Christian Endeavor Societies, 7, gave 1 of an increase; Young People's Societies had only one each year, but the membership of these, 230, had increased by 21.

There were 6 Manses, 2 of an increase, and 1 Rented House, 2 of a decrease. One Church was built each year.

GLENBORO Presbytery had the same number of Churches and Stations, 31; but there were increases reported in sitting accommodation, 2,600, of 35; in families, 661, of 26; in single persons, 247, of 1; and in communicants, 958, of 239.

The additions on profession of faith, 37, gave a decrease of 12, and on certificate 49, an increase to the same extent. In each of the items under which removals are entered there is a decrease as follows, by death, 6, of 2; by certificate, 12, of 17; without certificate, 2 of 12.

There were 75 infants baptized, a decrease of 5; no adults, the foregoing year 3.

In the eldership, numbering 39, there was a decrease of 1; other office bearers, 114, an increase of 3. Prayer meetings were attended by 255, a falling off by 17; Sabbath School and Bible Class by 1,091, an increase of 334, and the staff of workers in these classes, 124, increased by 6.

There were 0 Missionary Associations either year; 5 Woman's Foreign Missionary, an increase of 1, and 7 Christian Endeavor, a decrease of 3, Societies, not taking account of kindred formations; with a decrease of 30 in the membership, 169.

Six Manses, same as preceding year, were reported, and 2 Rented Houses, being 1 of an increase; 1 Church built each year.

PORTAGE LA PRAIRIE increased the number of its Churches and Stations from 36 to 50; the sitting accommodations in these to 5,885, by 1,340; the number of families, 1,086, by 229; and of communicants, 1,766, by 248; while in single persons, 366, there was a decrease of 50.

The additions aggregated 233, of whom 129, being 50 of an increase, were on profession; and 104, an increase of 53, on certificate. The removals aggregated 100, and of these 11, an increase of 3, were by death; 49, an increase of 12, by certificate; and 40, a decrease of 18, without certificate.

Baptism was administered to 186 persons, 175 of these, giving 49 of an increase, being infants, and 11, increase 4, adults.

In the Eldership, numbering 44, and in other office bearers, 170, there were increases of 7 and 57; in the attendance at weekly prayer meetings, 341, of 63; in Sabbath School and Bible Class, 1,483, a decrease of 1; and in Sabbath School workers more than half seem to have retired, bringing 274 to 107, or a decrease of 167.

Missionary Associations fell from 20 to 5; Woman's Foreign Missionary Societies, 7, increased by 2; Christian Endeavor Societies remained at 11; while the membership was reduced from 504 to 242.

Manses, 6 in number, gave an increase of 1, and Rented Houses a decrease of 1, standing now at that figure. 1 Church and 1 Manse were built, neither in 1896.

BRANDON, with 46 Churches and Stations, shows an increase of 2, and there are increases as follows:—in sitting accommodation, 4,780, of 175; in families, 1,161, of 107; in single persons, 367, of 16; and in communicants, 1,880, of 143.

The additions on profession were 117 in the former year, and 109 in the latter; and certificate 94 and 89, decreases 8 and 5. There were increases in all the sources of removals, of 2 by death, total 24; 12 by certificate, 89; 7 without certificate, 22; and 1 by discipline, there being but 1 case of this exercise of spiritual authority.

Of 154 persons baptized, 151, increase 46, were infants, and 3, decrease 4, adults.

In the Eldership, comprising a total of 65, there was an increase of 13; and in other office bearers, 170, of 20. Weekly prayer meetings were attended by 600, an increase of 205; Sabbath School and Bible Class by 1,947, an increase of 179; and the staff of Sabbath School workers contained 242 members, a decrease of 13.

Missionary Associations, 4 in number, had increased by 1 Woman's Foreign Missionary Societies, 4, had decreased by 6; Christian Endeavor organizations, 15, by 4; whereas the membership in these, 337, had fallen off by 97.

In 1896 there were 2 Manses and 1 Rented House; in 1897 1 of each; 1 Church was built each year.

The Presbytery of MINNEDOSA had 81 Churches and Stations, being 1 of an increase. There were increases in the sittings, 5,475, in single persons, 410, and communicants, 1,600, of 230, 193, and 120, following that order; but a decrease of 56 in families, reported at 1,004.

There were also decreases in the additions, 49, in those on profession, 42 in all; and 15 in those on certificate, 34 in all. The removals by death were the same each year, 9; by certificate 16, decrease 14; without certificate 36, increase 13; and by discipline 4, the same as in 1896.

Twenty-two infants were baptized fewer than those baptized in 1897, the full number being 127, and 2 adults more, the total being 10.

In the Eldership there was an increase of 33, making the total 94; in other office bearers 6, total 179. There were 545 attending weekly prayer meetings, a decrease of 3; 1,542, at Sabbath School and Bible Class, 261 of an increase; and 191 Sabbath School workers, 29, of an increase.

Missionary Associations fell from 5 to 3; Woman's Foreign Missionary Societies rose from 0 to 2; Christian Endeavor Societies from 12 to 18; and the membership of these from 216 to 323.

Manses, 5 in number, had increased by 1. There were no Rented Houses either year 2 Churches, a decrease of 1, and 1 Manse were built.

In the Presbytery of MELITA, with 39 Churches and Stations, there was an increase of 3. In the following items there were increases as noted: in sitting accommodation, 2,400, of 375; in families, 403, of 32; in single persons, 203, of 21; and in communicants, 506, of 14.

The additions made 107, of these 51 were on profession, an increase of 28, and 56 on certificate, the increase being 34. The removals were, by death 4, decrease 5; by certificate 20, increase 5; without certificate 30, increase 22.

In 1896 there were 91 infants, in 1897, there were 38 baptized, and 5 adults each year.

Ruling Elders numbered 27, an increase of 8; other office bearers 98, increase 12; those attending weekly prayer meetings 152, increase 33; Sabbath School and Bible Class 449, increase 1; and those engaged as Sabbath School workers 66, decrease 7.

There were neither Missionary Associations, nor Woman's Foreign Missionary Societies in the bounds either of the years. Christian Endeavor organizations, 3, had decreased by 1; and the membership had fallen from 45 to 4.

Manses, 3 in number, had decreased by 1. In 1896 one Church was built, neither Church nor Manse in 1897.

REGINA shows an increase of 14 Churches and Stations, making the full number 124. There are increases in sittings and families, 499 in the former which totals 6,470, and 121 in the latter with an aggregate of 1,647; but decreases in single persons of 62, and communicants of 14, the full figures being 770 and 2,053.

One hundred and sixty-three were added on profession of faith, decrease 25, and 121 on certificate, increase 55. By death 25 were removed, 1 of a decrease; by certificate 107, an increase of 54; without certificate 40, a decrease of 20; and by discipline 7, an increase of 6.

There was a decrease of 39 in the 243 infants, and of 15 in the 9 adults baptized.

In the Eldership there were only 63 persons, a decrease of 5; other office bearers were 233, an increase of 7; the attendance at weekly prayer meetings was 608, a decrease of 01; at Sabbath School and Bible Class 2,059, a decrease of 44, cared for by 241 teachers and others, a decrease of 7.

There were 7 Missionary Associations, being 3 of an increase; 5 Woman's Foreign Missionary Societies, 2 of an increase; 14 Christian Endeavor, and 2 Young People's Societies, a decrease of 2 in the former, an increase of 1 in the latter; with 306 members, decrease 34.

In the bounds there were 13 Manses, being an increase of 1. During the year 5 Churches were built, an increase of 3.

SYNOD OF BRITISH COLUMBIA.

Beginning with CALGARY, the Churches and Stations have increased from 20 to 79, but account must be taken of the fact that these stations embrace those which have been formed along the line, or in connection with the Crow's Nest Pass Railway. All credit must be given for the promptitude and energy with which this new field of labor was taken up, and gratitude cherished for the measure of encouragement given to the missionaries who have responded to the call to seek the spiritual welfare of the men who have devoted themselves to the toils and hardships of the railway builder.

The number of sittings, 2,659, has increased by 675; of families, 685, by 237; and of single persons, 3,347, by 3,152; and of communicants, 605, by 105.

The additions to full membership have been 111, of whom 59, an increase of 24, were by profession; and 52, increase 17, by certificate. The removals by death were the same numerically each year, 7; by certificate 38, and without certificate 11, increases of 2 and 4.

Baptism was administered to 137 infants, increase 45, and 10 adults, none of the latter were reported the former year.

Ruling Elders, 28, had increased by 4; whereas other office bearers, 59, had decreased by 8. There was an accession or gain of 7 in those attending the weekly prayer meetings, numbering as they did 173; of 245 in Sabbath School and Bible Class, 778, and of 16 in the workers in these classes, 80.

Each of the years there was 1 Missionary Association; in the latter one 2 Woman's Foreign Missionary, and 4 Christian Endeavor Societies, an increase of 1 in the former, and a decrease of 1 in the latter, with 1 Young People's Society, and a few kindred organizations, having a membership of 124, an increase of 8.

The number of Manses was the same, 3, that of Rented Houses, 0, one less. Neither Church nor Manse was built.

EDMONTON shows a falling off of 1 in its Churches and Stations, 44; while there are increases in sittings, 2,315, in families, 461, in single persons, 166, and in communicants, 535, of 315, 5, 37, and 87 respectively.

To the members in full communion there was the addition of 93, of whom 42, an increase of 4, were on profession, and 51 being 9 of an increase, on certificate. The removals, on the other hand were by death 2, increase 1; by certificate 15, a decrease of 5; without certificate 16, a decrease of 7.

Sixty-seven infants were baptized, giving an increase of 19, and 6 adults, increase 6.

There were only 18 elders, but in these there was an increase of 3; 90 other office bearers, decrease 8; in attendance at weekly prayer meetings, 104, there was an increase of 28; in Sabbath School and Bible Class, 304, a decrease of 26, and in Sabbath School workers, 62, an increase of 4.

There was 1 Missionary Association against 0 the previous year, and 0 Woman's Foreign Missionary Society against 1 the previous year. There were 4 Christian Endeavor Societies, an increase of 1, with 98 members an increase of 31.

Manses remained at the same number, 5; there was just 1 Rented House, none the preceding year, neither Church nor Manse was built, there was 1 of the former and 2 of the latter the year before.

The Presbytery of KAMLOOPS with 60 Churches and Stations, shows a decrease of 8; sitting accommodation for 2,700, of 675; families, 621, an increase of 16, and of communicants 537, of 181, while there is a decrease of 91 in single persons, 526.

The additions were 169, of whom 36, an increase of 23, were on profession; and 133, increase 40, on certificate. The removals aggregated 37, made up as follows: 1 by death, same as preceding year; 20 by certificate, an increase of 15; without certificate, 16, a decrease of 1, and none by discipline either year.

Baptism was administered to 66 infants, an increase of 24, and 8 adults, increase 8.

In the ruling eldership there was 14 of an increase, making the number 25; in other office bearers, of 10, total number 99; at prayer meetings the attendance, 228, had increased 58; Sabbath School and Bible Class, 1030, by 278; and in the staff of Sabbath School workers 128 of 32.

There was 1 Missionary Society each year; no Woman's Foreign Missionary Society in either; Christian Endeavor Societies, 9, has increased by 3, and the membership, 198, by 69.

Manses, 8, has increased in number by 1; Rented House, 1, by 1; 1 church was built in 1897, there were 2 in 1896; 2 Manses were built in the later year, none in the earlier.

The Presbytery of WESTMINSTER increased its 41 Churches and Stations to 45, its sitting accommodation, 7,250, by 900; its families, 1,136, by 110; its single persons, 586, by 100; and its communicants, 1,563, by 83.

The additions made a total of 253, of these 92 being on profession, 22 of an increase, and 161 on certificate, 77 increase. The removals must be set over against these, which were 12, a decrease of 3 by death; 104 an increase of 32, by certificate, and 45, a decrease of 5 without certificate.

Six infants more were baptized in 1897 than in 1896, the total number being 140; and 3 adults fewer, total 2.

There were 60 in the eldership, an increase of 6; 130 other office bearers, a decrease of 2; with 484 attending weekly prayer meetings, increase, 54; 1,543 in Sabbath School and Bible Class, increase 40; and 261 workers in these classes, increase 98.

There were 4 Missionary Associations, giving 1 of a decrease; 2 Woman's Foreign Missionary Societies each year; 8 Christian Endeavor, a decrease of 2, and 1 Young People's Society, increase 1; with 278 members, decrease 57.

Manses had increased from 4 to 6; no Rented Houses for either year. 1 Church was built in 1896, neither Church nor Manse in 1897.

VICTORIA fell off by 5 in its Churches and Stations, 24; by 30 in sittings, 4,330; by 63 in communicants, 1,058; while it advanced 68 in families, 924, and 57 in single persons, 665.

The additions on profession were 76, increase 9; and on certificate 48, decrease 39. The removals aggregated 160, and of these 8 a decrease of 10, were by death; 61, increase 6, by certificate; 90, increase 4 without certificate, and 1, increase 1, by discipline.

Baptism was administered to 132 infants, increase 9; and 2 adults decrease 17.

With an Eldership of 47 reported there was a decrease of 5; other office bearers, 91,

increase 6; attending weekly prayer meetings 344, increase 49; Sabbath School and Bible Class, 1,330, decrease 98, with 147, decrease 3, workers.

There were 2 Missionary Associations, being 1 of a decrease, 0 Woman's Foreign Missionary Society; 8 Christian Endeavor, increase 1, and 1 Young People's an increase, with 208 members, increase 34.

Each year there were 3 Manses. There is now 1 Rented House fewer, 0 being reported; neither Church nor Manse was built.

COMPARISON BY SYNODS OF THE YEAR 1897 WITH 1896.

At this stage it may be interesting and useful to compare by Synods the state of the Church, as learned from the statistics that have just passed under review, in the one year as compared with the other. Has she been making progress so far as can be ascertained from these figures; has she been standing still, or going backward? A detailed and minute examination has been made by Presbyteries, a more definite and less distracting exercise may be to take Synods. In doing this, and to keep the thoughts more fixed your Committee will conduct the examination under the two headings INCREASES and DECREASES.

In the Synod of the Maritime Provinces there have been INCREASES as follows: In number of Churches and supplied Stations 30; of sittings 4,710; of single persons 678; of Communicants 376; of additions on certificate 52; of removals by death 90; do. without certificate 61; of infants baptized 112; of elders 2; other office bearers 12; of attendants at weekly prayer meetings 1,003; of Sabbath School and Bible Class Students 514; of those engaged in Sabbath School work 114; of Woman's Foreign Missionary Societies 21; of Christian Endeavor Societies 35; of membership in these 1,190 and of Manses 11.

The DECREASES have been in number of families 26; of additions to full communion on profession 637; of removals by certificate 14; by discipline 10; adults baptized 54; Missionary Associations 7; Rented Houses 2; Churches built 17, and Manses 4.

In the Synod of Montreal and Ottawa the INCREASES have been in the number of families 117; of single persons 156; of communicants 808; of removals by death 48; by certificate 113; without certificate 97; by discipline 12; engaged in Sabbath School work 60; Missionary Associations 3; Christian Endeavor Societies 14; Manses 6 and Rented Houses 9.

The DECREASES are, in number of Churches and Stations 8; of sittings 1,500; of additions on profession 374; on certificate 32; of infants baptized 22; of adults 38; of elders 2; other office bearers 38; attending weekly prayer meetings 413; Sabbath School and Bible Class 763; of Woman's Foreign Missionary Societies 10; of members in Christian Endeavor and similar organizations 104; of Churches and Manses built 4 and 3.

In the Synod of Toronto and Kingston the INCREASES have been the following: in the number of Churches and Stations 16; of single persons 1,118; of communicants 583; of removals without certificate 98; by discipline 13; of elders 46; of other office bearers 170; of Sabbath School and Bible Class students 283; of those engaged in Sabbath School work 63; of Young People's Societies 19; of members 353; of Manses 8, and Rented Houses 2.

The following are the DECREASES, in the number of Church sittings 1,039; of families 86; of additions on profession 146; on certificate 136; removals by death 27; by certificate 66; of infants and adults baptized 175 and 23; of attendants at weekly prayer meetings 712; of Missionary Associations 16; of Woman's Foreign Missionary Societies 2; of Christian Endeavor Societies 23; of Churches 4, and of Manses 2.

In the Synod of Hamilton and London, there have been the following INCREASES: Number of Churches and Stations 6; of families 311; of single persons 398; of communicants 88; of additions on certificate 57; removals by death 52; of elders 10; other office bearers 120; engaged in Sabbath School work 135; of Christian Endeavor and Young People's Societies 23 and 3; membership in these 269; Rented Houses 2, and Manses built 3.

The DECREASES have been—in number of Church sittings 6; in additions on profession 496; removals by certificate 154; without certificate 35; by discipline 4; infants and adults baptized 57 and 108; attending weekly prayer meetings 699; in Sabbath School and Bible Class 976; Missionary Association 2; Woman's Foreign Missionary Societies 2; Manses 6; Churches built 3.

In the Synod of Manitoba and the Northwest Territories the INCREASES were, in the number of Churches and Stations supplied, 52; of Church sittings, 4,897; of families, 871; of communicants, 1,207; of additions on certificate, 103; removals by death the same each year, 122; by certificate, 42; without certificate, 36; by discipline, 15; infants and adults baptized, 73 and 1; Elders, 58; other office bearers, 108; attending weekly prayer meetings, 228; Sabbath School and Bible Class, 1,640; engaged in Sabbath School work, 12; Woman's Foreign Missionary Societies, 5; Christian Endeavor organizations, 6; Young People's Societies the same each year, 6; Manses, 3; Churches and Manses built, 4 and 2.

The DECREASES were:—Number of single persons, 304; of additions on profession, 67; Missionary Associations, 8; in membership with Christian Endeavor and kindred societies, 24; Rented Houses, 3.

In the Synod of British Columbia there were the following INCREASES. In number of

Churches and Stations supplied by pastors, 49; of sittings, 1,185; of families, 300; of single persons, 3,255; of communicants, 393; of additions on profession, 82; additions on certificate, 104; of removals by certificate, 50; by discipline, 1; of infants baptized, 103; adults baptized, 4; in the eldership, 22; attending weekly prayer meetings, 196; Sabbath School and Bible Class, 359; engaged in Sabbath School work, 147; in Christian Endeavor societies, 2; and in membership therein, 85; and of Manses built 3.

The DECREASES throughout the Synod were, removals by death, 8; without certificate, 5; of other office bearers, 2; Missionary Associations, 1; Churches 4.

Woman's Foreign Missionary Societies, 4; Rented Houses, 2; and Manses, 2, were without change.

FINANCES.

In their report for 1896 the Assembly's Committee confined their comparison for that year with the foregoing one, to the four items, Stipend paid by congregation alone; total payments for strictly congregational purposes; Schemes of the Church, and for all purposes. Your Committee will pursue the same course in this report.

SYNOD OF THE MARITIME PROVINCES.

In the Presbytery of TRURO, \$17,596, an increase of \$4,473, were paid by congregations as stipend; \$28,070, an increase of \$8,063, for strictly congregational purposes; \$8,711, an increase of \$2,563, to the Schemes, and \$40,261 for all purposes, showing an increase of \$11,986.

In the Presbytery of SYDNEY, \$12,985, were paid in Stipend by the congregations in the bounds, being \$499 of an increase; \$28,667 for all strictly congregational objects, or \$63 of an increase; to the Schemes of the Church, \$3,208, an increase of \$147; and for all purposes, \$33,265, an increase of \$460.

The Churches and Stations in the Presbytery of INVERNESS paid \$6,518 in Stipend; \$9,831 for congregational claims and interests, increase \$809; \$1,538, a decrease of \$39, to the Schemes of the Church; and \$11,745 to all purposes, showing an increase of \$690.

The payments to Stipend by the Churches and Stations in the Presbytery of HALIFAX were \$29,386, a decrease of \$5,762; to all strictly congregational objects, \$61,327, a decrease of \$11,529; to the Schemes of the Church, \$13,708, a decrease of \$1,131; and to all purposes, \$81,811, a decrease of \$11,502.

The Presbytery of WALLACE with its 53 Churches and Stations paid by way of Stipend, \$8,894, an increase of \$1,667; for strictly congregational purposes, \$16,484, or \$3,431 of an increase; to the Schemes of the Church, \$3,870, an increase of \$832; and to all purposes, \$21,543, an increase of \$4,725.

PICTOU Presbytery had 52 Churches and Stations, and these paid as Stipend, \$24,812, an increase of \$1,271; for strictly congregational ends, \$40,072, a decrease of \$1,370; to the Schemes of the Church, \$10,905, or an increase of \$303; and for all purposes, \$55,736, an increase of \$867.

The 78 Churches and Stations in the Presbytery of PRINCE EDWARD ISLAND paid their pastors in Stipend \$21,580, a decrease of \$1,629; for strictly congregational purposes their payments were \$32,806, a decrease of \$5,012; to the Schemes of the Church, \$6,929, or \$410 of a decrease; and to all purposes, \$41,984, or \$5,267 decrease.

In the Presbytery of LUNenburg and YARMOUTH its 39 Churches and Stations paid as Stipend, \$6,168; an increase of \$1,158; for strictly congregational purposes, \$10,288; an increase of \$886; to the Schemes of the Church, \$1,714, an increase of \$374; and to all purposes, \$12,790, showing an increase of \$1,610.

The Presbytery of St. JOHN had added 20 to the number of its Churches and Stations, making these 125, and these paid \$27,814 for the supply of Gospel ordinances they enjoyed, which was an increase of \$1,947; to all strictly congregational ends, \$51,895, or \$2,073 of a decrease; with \$6,840 to the Schemes, \$1,004 of an increase; and \$64,038 for all purposes, an increase of \$429.

The Presbytery of MIRAMICHI with its 64 Churches and Stations, paid \$12,252 as Stipend \$1,318 of a decrease; \$19,603 for all strictly congregational objects, a decrease of \$5,194; to the Schemes of the Church, \$3,144, a decrease of \$22; and for all purposes the payments were \$25,142, a decrease of \$3,995.

SYNOD OF MONTREAL AND OTTAWA.

QUEBEC, one of the 6 Presbyteries in this Synod, with 25 Churches and Stations, paid \$13,656, an increase of \$1,015, as Stipends to their pastors; \$23,393 to all congregational ends, being an increase of \$2,245; to the Schemes of the Church, \$5,222, an increase of \$1,053, and to all purposes \$31,295, an increase of \$3,425.

MONTREAL Presbytery had 67 Churches and Stations which were 5 fewer than the previous year, and these paid \$50,125, towards the support of those ministering to them in holy things, a falling off of \$1,254; \$98,558 for strictly congregational objects, a decrease of \$26,199; \$29,951, an increase of \$2,306 to the Schemes of the Church; and \$144,787 for all purposes, a decrease of \$19,977.

GLENGARRY Presbytery had 38 Churches and Stations, or 5 more than the previous year, and these paid in Stipend \$16,786, an increase of \$169; to all congregational objects \$30,065, a decrease of \$2,184; to the Schemes of the Church \$8,702, a decrease of \$520; and for all purposes \$42,861, or \$1,375 of a decrease.

The Presbytery of OTTAWA has 8 Churches and Stations fewer in 1897 than in 1896, leaving the number at 71, and the worshippers belonging to these paid their pastors \$29,926, being \$8,961 less than for the previous year; \$61,697 or \$7,680 less, for strictly congregational objects; \$8,820, an increase of \$407, to the Schemes of the Church; and \$77,619, a decrease of \$5,802 for all purposes.

LANARK AND RENFREW, with 54 Churches and Stations, 2 fewer than the previous year, paid as Stipend, \$26,178, being \$404 of an increase; for strictly congregational ends, \$63,001, an increase of \$156,35; for the Schemes of the Church, \$14,088, an increase of \$268; and for strictly congregational purposes, \$80,856, an increase of \$16,556.

BROCKVILLE Presbytery having 36 Churches and Stations, an increase of 1 on the previous year, paid \$14,112 as Stipend, a decrease of \$950; \$30,261 for strictly congregational ends, a decrease of \$813; to the Schemes of the Church, \$3,982, a decrease of \$406; and for all purposes, \$35,884, a decrease of \$946.

SYNOD OF TORONTO AND KINGSTON.

In the Presbytery of KINGSTON its 42 Churches and Stations, 3 fewer than the preceding year, paid \$21,147 to the support of their ministers, \$2,046 less than in 1896; \$40,086, or \$8,823 less, to strictly congregational objects; \$7,997, being \$865 less, to the Schemes of the Church; and \$53,268, which was less by \$7,905, to all purposes.

PETERBORO had 2 Churches or Stations more, making 38 in all, and these raised and paid \$19,296, an increase of \$2,407, for stipend; \$33,488, a decrease of \$3,020, for strictly congregational ends; \$7,541, an increase of \$941, to the Schemes of the Church; and \$42,593, a decrease of \$1,794, for all purposes.

WHITBY with 21 Churches and Stations, an increase of 1, contributed and paid \$9,797, a decrease of \$804, to stipend; \$14,221, a decrease of \$1,265, to strictly congregational objects; \$3,082, increase \$108, to the Schemes of the Church; and \$17,816, a decrease of \$1,244, to all purposes.

LINDSAY had 24 Churches and Stations each year; and the payments by these were \$11,625 to stipend, \$391 of a decrease; \$21,088 to strictly congregational work, \$659 of a decrease; \$4,791, to the Schemes, \$580 of an increase; and \$26,357, a decrease of \$142, to all purposes.

The Presbytery of TORONTO with 79, an increase of 3, Churches and Stations, paid \$69,825, a decrease of \$1,722, to Stipend; \$174,435, an increase of \$11,591, to all congregational objects; \$41,173, an increase of \$3,219, to Schemes; and \$230,739, to all purposes, an increase of \$19,083.

In the Presbytery of ORANGEVILLE there was a falling off of 5 in the number of Churches and Stations, reducing it to 42; but these raised and paid over \$14,843, an increase of \$1,054, as stipend; \$22,626, an increase of \$1,619, to objects strictly within the congregation; \$2,619, being \$483 of an increase, to the Schemes; and \$25,867, an increase of \$2,279, to all purposes.

BARRIE Presbytery increased by 10 its Churches and Stations, making 87. The payments by these were \$27,153 to Stipend, \$748 increase; \$51,249, decrease \$4,335, to congregational objects; \$5,373, increase \$125, to Schemes; and \$58,651, decrease \$3,244, to all purposes.

The Presbytery of ALGOMA increased its Churches and Stations from 92 to 97, which paid \$7,388 for ministerial support, a decrease of \$521; \$11,054 for congregational objects,

\$254 of an increase; \$637, an increase of \$7, to the Schemes of the Church; and \$11,804, an increase of \$111, to all purposes.

In the Presbytery of OWEN SOUND 2 Churches and Stations were added, making the number in the bounds 30. These paid \$12,349, an increase of \$18, towards stipend; \$20,540, a decrease of \$2,617, for all strictly congregational purposes; \$3,016, an increase of \$546, to the Schemes; and \$24,919, a decrease of \$1,366, for all purposes.

SAUGEEN had 1 of an increase in its Churches and Stations, making a total of 25, and the payments by these were as follows:—Towards Stipend \$12,179, a decrease of \$25; strictly congregational objects \$20,428, a decrease of \$1,406; Schemes of the Church \$3,044, a decrease of \$130; all purposes \$24,164, decrease \$1,599.

GUELPH had 30 Churches and Stations each year, which paid \$23,568 as Stipend, \$1,212 of a decrease; \$45,665 for strictly congregational objects, a decrease of \$2,878; to the Schemes \$8,751, increase \$132; all purposes \$59,156, decrease \$2,585.

SYNOD OF HAMILTON AND LONDON.

The Presbytery of HAMILTON in this Synod had 61 Churches and Stations, 5 fewer than the previous year. By these \$45,857 were paid as stipend, being \$2,146 of an increase; \$85,404 for congregational expenditure, \$172 of an increase; \$16,431, an increase of \$1,921, to the Schemes of the Church; and \$107,907 for all purposes, being \$8,253.

PARIS Presbytery had 28 Churches and Stations each year. By these \$19,990, a decrease of \$1,036, were paid as Stipend; \$78,639, an increase of \$27,147, for strictly congregational purposes; \$5,375, a decrease of \$533, to the Schemes; and \$90,915 to all purposes, which shows an increase of \$25,025.

The Presbytery of LONDON had 54, an increase of 3, Churches and Stations, and the payments by these were \$31,953, a decrease of \$718, to Stipend; \$74,899, an increase of \$7,877, to congregational objects; \$17,846, an increase of \$521, to the Schemes; and \$96,644, an increase of \$12,389, to all purposes.

CHATHAM had 1 more Church or Station in 1897 than in 1896, making 39 in the bounds. These raised and paid \$17,567 for supply of preaching, being \$460 of a decrease; \$36,201, a decrease of \$19,029, in congregational expenditure; \$4,151 to the Schemes of the Church, an increase of \$647; and \$41,521 to all purposes, a decrease of \$18,542.

STRATFORD Presbytery had an increase of 4 Churches and Stations, raising the total to 34. By these \$17,969 were raised as stipend, being \$216 of an increase; \$32,249, an increase of \$2,505, for congregational objects; \$5,871, an increase of \$1,045, for the Schemes; and \$39,864 for all purposes, an increase of \$4,102.

HURON had the same number of pastoral charges in both years, namely, 27. By their own efforts and within themselves they paid \$15,807 as Stipend, which was \$421 of a decrease; \$34,852, an increase of \$188, to strictly congregational objects; \$7,267, an increase of \$465, to the Schemes; and \$44,784 to all purposes, an increase of \$11,636.

The Presbytery of MAITLAND contained 30 Churches and Stations each year. Towards stipend these paid \$16,932, a decrease of \$186; for congregational purposes \$27,634, a decrease of \$124; for the Schemes \$4,962, a decrease of \$231; and for all purposes \$33,588, a decrease of \$260.

BRUCE had 1 Church or Station of an increase, making the total 24. The payments by these towards Stipend, \$12,256, showed an increase of \$594; towards all strictly congregational expenditure, \$18,566, a falling off of \$2,863; towards the Schemes, \$3,233, an increase of \$137; and towards all purposes, \$22,368, a decrease of \$2,795.

SARNIA had 36, an increase of 2, Churches and Stations. These paid \$17,782, an increase of \$1,069, by way of Stipend; \$34,319, an increase of \$2,849, for the congregational outlay; \$5,257, increase \$989, to Schemes; and \$41,602, increase \$904, for all purposes.

SYNOD OF MANITOBA AND THE NORTHWEST TERRITORIES.

This Synod included 9 Presbyteries, of which SUPERIOR had 47 Churches and Stations, an increase of 10. Towards Stipend these paid \$5,658, being \$45 of an increase; towards congregational claims \$10,919, an increase of \$1,513; towards the Schemes \$648, an increase of \$135; and for all purposes \$11,873, giving an increase of \$1,832.

WINNIPEG had 82 Churches and Stations under pastoral supply, which contributed \$25,046, an increase of \$1,570, for Stipend; \$52,194, an increase of \$1,507, for congregational outlay; \$6,811, an increase of \$482, to Schemes; and \$62,556, increase \$2,949, to all purposes.

ROCK LAKE with 58 Churches and Stations, as against 50 the foregoing year, raised \$10,848, an increase of \$1,693, for pastoral support; \$17,606, giving an increase of \$3,512, for

all the claims of congregations; \$1,257, increase \$221, for the Schemes; and \$19,646 for all purposes, an increase of \$4,246.

GLENBORO had 31 Churches and Stations each year. The contributions of these were as follows: for Stipend, \$8,878, decrease of \$232; congregational outlay \$14,877, decrease \$658; schemes \$872, increase \$194; all purposes \$16,012, decrease \$280.

PORTAGE LA PRAIRIE increased its Churches and Stations by 14, making them in all 50. These paid \$10,239, being an increase of \$1,458, for Stipend; \$38,769, an increase of \$23,128, for claims of congregations in connection with their own management; \$2,090, an increase of \$405, to Schemes; and \$41,944 for all purposes, an increase of \$23,568.

In the Presbytery of BRANDON there were 46 Churches and Stations, being two of an increase. These paid \$11,908, a decrease of \$39, for ministerial supply; \$22,277, an increase of \$3,737, for congregational expenditure; \$2,353, increase \$964, to the Schemes; and \$25,002, an increase of \$4,806, for all purposes.

MINNEDOSA raised its Churches and Stations from 80 to 81. Payments were made by these of \$8,371, an increase of \$1,192, to Stipend; \$13,811, increase \$2,241, for congregational expenditure; \$1,168 to Schemes, an increase of \$17; and \$15,545, increase \$2,370 for all purposes.

MELITA added 3 to its Churches and Stations, making them 39. These paid \$4,526, an increase of \$427, as Stipend; \$7,541, a decrease of \$1,104, for congregational purposes; 483, increase \$200, to Schemes; and \$8,224, a decrease of \$800, for all purposes.

REGINA added 14 to its Churches and Stations, which made their number 124. Their payments were \$11,628 to Stipend, or \$1,132 of an increase; \$20,536, or \$3,036 of an increase, for congregational outlay; \$1,591, increase \$327, to Schemes; and \$22,481, increase \$1,775, for all purposes.

SYNOD OF BRITISH COLUMBIA.

In the Presbytery of CALGARY there was an increase from 20 to 79 in the number of Churches and Stations, to be accounted for chiefly, if not wholly, by the influx of persons connected with the construction of the railway through the Crow's Nest Pass, one of the great undertakings of the present age, and likely to be conducive to great commercial activity. \$5,657 was raised by them for the supply of the Gospel among them, being \$1,058 of an increase on the previous year; \$10,263 were collected, of which \$50 were not allocated and laid out in congregational interests, being an increase of \$3,231; for the Schemes of the Church \$585 were raised, an increase of \$120; and for all purposes \$11,261, an increase of \$3,554.

The Presbytery of EDMONTON has 44 Churches and Stations, 1 fewer than the previous year. These paid \$2,695, increase \$328, as Stipend; for all congregational demands \$4,480, a decrease of \$1,238; for Schemes of the Church, \$245, an increase of \$62; and for all purposes \$4,872, a decrease of \$1,141.

In the Presbytery of KAMLOOPS with 60 Churches and Stations there was a decrease of 8. These made the following payments:—For Stipend, \$9,231, an increase of \$4,046; for congregational purposes \$13,818, an increase of \$4,031; for Schemes of the Church \$567, an increase of \$233; and for all purposes \$14,670, an increase of \$4,339.

WESTMINSTER had 45 Churches and Stations, an increase of 4. \$9,760, a decrease of \$444, were paid by these as Stipend; \$21,367, an increase of \$136, for congregational objects; \$1,817, an increase of \$558, to the Schemes; and \$24,150, increase \$1,213, for all purposes.

VICTORIA had undergone a loss of 5 Churches and Stations, reducing the number to 24. \$9,920 were paid by these as Stipend, being \$396 of a decrease; \$21,405, an increase of \$1,559, for the congregational expenditure; \$675, a decrease of \$196 for the Schemes; and \$23,552 for all purposes, an increase of \$2,221.

Dealing with this part of the Report as has been done by the Statistics your Committee now proceed to give in detail the INCREASES and DECREASES by Synods.

In the Synod of the Maritime Provinces the INCREASES have been in Stipend received from all sources, \$631; in Stipend paid by congregation alone, \$3,156; in amounts paid on incidental congregational objects, \$6,301; in amount raised for strictly congregational purposes \$5,841; in amount raised from mortgages and other securities \$4,465; for College Fund \$70; for Augmentation \$330; for Foreign Missions by Congregations alone \$2,945; by Woman's Foreign Missionary Societies \$413; to Aged and Infirm Ministers' Fund \$67; in total to Schemes of the Church \$3,621; in payments by Sabbath School and Bible Class \$128; by Young People's and Christian Endeavor Societies \$170; to Synod and Presbytery Funds \$274; and to all other religious and benevolent purposes \$7,984.

On the other hand the DECREASES were:—Arrears of Stipend \$186; paid for Church or Manse \$21,393; total amount for strictly congregational objects \$11,936; special payments to College Fund \$47; to Home Missions \$124; to French Evangelization \$101. Aged and Infirm Ministers' Endowment Fund \$14; Widows' and Orphans' Fund \$40; Assembly Expense Fund \$78; to Home Mission Fund by Home Mission, Christian Endeavor or other Young People's Societies \$198; and for ALL purposes \$57.

In the Synod of Montreal and Ottawa the INCREASES were:—To Stipend paid by congregation alone \$423; other incidental and congregational objects \$629; College Fund \$2,512; Foreign Missions by Congregation alone \$4,634; same fund by Woman's Foreign Missionary Society \$918; Aged and Infirm Ministers' Fund \$49; Aged and Infirm Ministers' Endowment Fund \$620; Assembly Expense Fund \$154, all the Schemes \$3,108; all other religious and benevolent purposes \$7,921.

The long list of DECREASES is made up as follows:—Stipend received from all sources \$3,242; Arrears of Stipend \$836; expended on Church or Manse \$20,048; total amount for strictly Congregational objects \$18,996; total amount raised for strictly congregational purposes \$10,279; raised from mortgages and other securities \$2,276; special for College Fund \$2,696; or Home Missions \$1,383; for Augmentation \$249; French Evangelization \$1,303; Widows' and Orphans' Fund \$48; Sabbath School and Bible Class contributions \$664; Young People's or Christian Endeavor Societies \$218; to Home Missions by Home Mission, Christian Endeavor or other Young People's Societies \$126; Synod and Presbytery Funds \$152, and all purposes \$8,119.

In the Synod of Toronto and Kingston the INCREASES were:—To arrears of Stipend \$1,436; other incidental congregational objects \$10,154; College Fund special \$3,376; Home Missions \$90; Augmentation \$428; Foreign Missions by Congregation alone \$2,798; Aged and Infirm Ministers' Fund \$205; Widows' and Orphans' Fund \$9; total for Schemes \$4,244; amount contributed by Home Mission, Christian Endeavor and other Young People's Societies to Home Missions \$2,871; to Synod and Presbytery Funds \$25; other religious and benevolent objects \$8,864, and for all purposes \$1,594.

Through its Presbyteries the Increases in the Synod of Hamilton and London were:—To Stipend received from all sources \$5,238; Stipend paid by congregation alone \$2,640; arrears of Stipend \$470; expended on Church or Manse \$17,316; on all strictly congregational objects \$18,722; raised for strictly congregational ends \$19,275; raised on mortgages or other securities \$1,738; for College Fund, ordinary, \$174; for College Fund, special, \$772; Home Missions \$1,208; Augmentation \$170; Foreign Mission Fund by Congregation alone \$6,472; do by Woman's Foreign Mission Societies \$1,482; Aged and Infirm Ministers' Fund \$228; total for Schemes \$9,571; by Sabbath School and Bible Class \$800; by Young People's or Christian Endeavor Societies \$230; to Synod and Presbytery Funds \$541, and for all purposes \$27,206.

Taking next the DECREASES they are as follows:—On incidental congregational objects separate from Church or Manse building and repairing \$1,234; French Evangelization Fund \$1,148; Aged and Infirm Ministers' Endowment Fund \$65; Widows' and Orphans' Fund \$173; Assembly Fund \$3; by Home Mission, Christian Endeavor or other Young People's Societies to Home Mission Fund \$388; other payments for religious and benevolent purposes \$1,628.

In the Synod of Manitoba and the Northwest Territories the INCREASES were:—To Stipend received from all sources \$10,903; from congregation alone \$7,248; arrears \$92; expended on Church or Manse \$28,127; other strictly congregational objects \$3,147; on total for strictly congregational objects \$36,912; on amount raised for strictly congregational ends \$42,910; raised on mortgage or other securities \$17,298; for College Fund, ordinary, \$203; Home Missions \$1,020; Augmentation \$243; French Evangelization \$116; Foreign Missions by congregation alone \$503; Foreign Missions by Woman's Foreign Mission Societies \$568; Aged and Infirm Ministers' Fund \$100; Aged and Infirm Ministers' Endowment Fund \$8; Widows' and Orphans' Fund \$117; Assembly Fund \$66; total on Schemes \$2,975; contributions by Sabbath School and Bible Class \$284; by Young People's or Christian Endeavor Societies \$395; to Synod and Presbytery Funds \$106; other religious and benevolent objects \$2,004; all purposes \$40,466.

DECREASES are comparatively few. They are on College Fund, special \$56; contributions to Home Missions by Home Mission, Christian Endeavour or other Young People's Societies, \$2.

Synod of British Columbia, INCREASES:—Stipend received from all sources, \$2,493; from congregation alone, \$4,586; paid on other strictly congregational objects, \$4,078; on all strictly congregational objects, \$7,719; raised for strictly congregational ends, \$3,510; raised on Mortgage and other securities, \$19,822; College Fund special, \$96; Home Missions, \$333; Augmentation, \$116; French Evangelization, \$57; Foreign Missions, by congregation alone, \$135; Foreign Missions, by Woman's Foreign Missionary Society, \$32; Aged and Infirm Ministers' Fund, \$6; Aged and Infirm Ministers' Endowment Fund, \$3; Widows' and Orphans' Fund, \$22; Assembly Fund, \$45; on total to Schemes, \$777; on contributions by Sabbath School and Bible Class, \$10; to Home Missions, by Home Mission, Christian Endeavor and other Young People's Societies, \$272; to Synod and Presbytery Funds, \$97; other religious and benevolent objects, \$1,587, and all purposes, \$10,180.

DECREASES.—Arrears, \$226; expended on Church or Manse, \$1,001; raised on mortgage or other securities, \$19,822; College Fund, \$78; raised by Young People's or Christian Endeavor Societies, \$53.

On page 486 will be found the aggregates of all the returns from pastoral charges, included delayed reports, some of which may be, and likely are no more than Mission Stations

for those filling up the blank forms sent, are far from careful to distinguish; as they have the suggestion and opportunity of doing, the one from the other. Taking these aggregates, and comparing them with those of 1896, as has been done with Presbyteries and Synods, a view, correct upon the whole, may be obtained of the progress of the Church in the Dominion at large.

Taking first the INCREASES.—On the number of sittings these amounted to 8,628; of families to 1,724; of single persons to 5,390, and of communicants to 3,770. Additions on certificate gave a total of 174 increases; the removals by death, 145; without certificate 213, and by discipline, 27. In 1897 baptism was administered to 48 infants more than the previous year, Elders had increased by 140; other office bearers by 386; Sabbath School attendance by 1,048, and Sabbath School workers by 565. Woman's Foreign Missionary Societies had increased by 59; Christian Endeavor by 56, and their membership by 1,756, Manse by 24.

Passing to the DECREASES, there were 155 in the number of Churches and Stations supplied; 1,632 in those joining on their own profession, of whom there were 10,443; 29 in removals by certificate; 178 in adult persons baptized; 462 in the average attendance at prayer meetings; 30 in Missionary Associations; 63 in Young People's Societies, 4 in rented houses, 28 in the Churches and 3 in the Manse built.

In the Financial department there was an INCREASE of \$13,685, in the Stipend received from all sources, and of \$18,955 in that paid by congregations alone; of \$399 in arrears of Stipend which make up altogether \$15,403, of \$24,775 in the amount paid on other incidental and congregational outlay; of \$27,308, in total payments for strictly congregational objects; of \$2,163 on College Fund, ordinary, and of \$1,445 on College Fund special; of \$1,371 to Home Missions; \$1,234 to Augmentation; \$17,750 to Foreign Missions by congregations alone, \$2,956 to Foreign Missions by Woman's Foreign Missionary Societies; \$737 to Aged and Infirm Ministers' Fund; \$225 to Widows' and Orphans' Fund; \$74 to Assembly Expense Fund, and of \$25,180 to the Schemes of the Church. The INCREASE in contributions to Home Missions by Home Mission, Christian Endeavor and other Young People's Societies was \$2,396; to Synod and Presbytery Funds, \$869; to other benevolent and religious objects \$26,877, and for all purposes \$78,703.

Over against these let the DECREASES be placed which were \$14,660 in payment on Church or Manse; \$31,952, in amount raised for strictly congregational purposes; \$21,624 in amount raised on mortgage and other securities; \$2,889 for French Evangelization; \$341 to the Endowment Fund for Aged and Infirm Ministers; \$88 in contribution to the Schemes of the Church by Sabbath School and Bible Class; \$638, to the same by Young People's and Christian Endeavor Societies.

From this general survey it will be seen that the Church has manifold reason to bless her King and Head for what He has been to her, and enable her to do. He has drawn a large number from the world into her pale, engaged their energies in spheres of Christian activity and usefulness, and prompted His people to honor Him with their substance, and acknowledge that He is worthy of all riches and blessing.

From the following table an opportunity is given of ascertaining average contributions per family and communicant towards some of the principal objects of the Church's existence and operation.

AVERAGE CONTRIBUTION PER FAMILY AND COMMUNICANT IN THE DIFFERENT PRESBYTERIES FOR THE OBJECTS SPECIFIED.

PRESBYTERIES.	STIPEND.		CONGREGATIONAL OBJECTS.		SCHEMES OF THE CHURCH.		ALL PURPOSES.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.	\$ c.
1 Truro.....	6 67	3 19	10 64	5 09	3 26	1 57	15 26	7 30
2 Sydney.....	5 11	4 93	11 28	10 81	1 26	1 21	13 10	12 63
3 Inverness.....	4 33	4 25	6 52	6 41	1 02	1 00	7 80	7 66
4 Halifax.....	11 02	5 52	24 07	11 52	5 38	2 57	32 12	15 37
5 Wallace.....	6 08	3 41	11 26	6 33	2 64	1 48	14 72	8 28
6 Pictou.....	7 00	3 46	11 30	5 59	3 07	1 52	15 72	7 78
7 Prince Edward Island	6 47	3 65	9 84	5 65	2 07	1 19	12 58	7 23
8 Lunenburg and Yarmouth	7 91	4 21	13 20	7 03	2 20	1 17	16 43	8 74
9 St. John.....	9 23	5 32	17 16	9 94	2 28	1 31	21 32	12 26
10 Miramichi.....	6 51	3 87	10 41	6 20	1 67	1 00	13 57	7 95
11 Quebec.....	9 88	5 80	16 94	9 92	3 78	2 21	22 66	13 27
12 Montreal.....	12 34	5 15	24 27	10 14	7 37	3 08	35 31	14 89
13 Glengarry.....	7 72	4 50	13 63	8 05	4 00	2 33	19 72	11 47
14 Ottawa.....	9 73	4 77	20 07	9 83	2 87	1 40	25 25	12 37
15 Lanark and Renfrew.	8 13	3 80	19 56	9 17	4 37	2 04	25 11	11 75
16 Brockville.....	7 80	4 81	16 73	10 32	2 20	1 36	19 84	12 24
17 Kingston.....	9 60	4 81	18 20	9 13	3 24	1 62	24 19	12 13
18 Peterborough.....	7 55	3 63	13 11	6 65	2 95	1 50	16 67	8 45
19 Whitby.....	10 30	4 68	14 95	6 55	3 23	1 47	18 73	8 50
20 Lindsay.....	8 22	4 28	14 92	7 77	3 38	1 76	18 65	9 71
21 Toronto.....	10 27	4 25	25 65	10 62	6 05	2 50	33 93	14 05
22 Orangeville.....	7 35	3 57	11 21	5 44	1 30	63	12 81	6 21
23 Barrie.....	8 08	4 31	15 26	8 14	1 60	85	17 46	9 31
24 Algoma.....	5 43	4 46	8 12	6 68	46	38	8 68	7 13
25 Owen Sound.....	7 33	3 23	12 19	5 19	1 80	76	14 80	6 30
26 Saugeen.....	6 73	3 38	11 33	5 67	1 68	84	13 40	6 71
27 Guelph.....	7 45	3 06	14 44	5 92	2 76	1 13	18 71	7 67
28 Hamilton.....	10 09	5 06	18 80	9 43	3 61	1 81	23 70	11 91
29 Paris.....	7 34	3 50	28 89	13 79	3 07	1 46	33 40	15 94
30 London.....	9 09	4 17	21 38	9 78	5 07	2 33	27 43	12 60
31 Chatham.....	8 55	4 29	17 62	8 67	2 41	1 00	20 21	9 94
32 Stratford.....	7 47	3 48	13 40	6 24	2 44	1 11	16 57	7 71
33 Huron.....	8 81	3 46	19 42	7 64	4 05	1 60	24 96	9 88
34 Maitland.....	7 19	3 74	11 75	6 10	2 11	1 09	14 28	7 42
35 Bruce.....	7 23	3 45	10 96	5 20	1 96	92	13 21	6 26
36 Sarnia.....	8 35	4 31	16 13	8 28	2 47	1 27	19 56	10 09
37 Superior.....	9 74	7 70	18 80	14 87	1 11	88	20 43	16 17
38 Winnipeg.....	11 31	6 21	23 57	12 94	3 07	1 69	28 25	15 51
39 Rock Lake.....	10 62	6 70	17 24	10 87	1 23	77	19 24	12 13
40 Glenboro.....	13 43	9 26	22 50	15 53	1 31	91	24 22	16 71
41 Portage la Prairie...	9 43	5 80	35 70	21 95	1 92	1 18	38 62	23 75
42 Brandon.....	10 26	6 33	19 18	11 85	2 02	1 25	21 53	13 30
43 Minnedosa.....	8 33	5 01	13 75	8 27	1 16	70	15 40	9 31
44 Melita.....	11 23	7 60	18 70	14 33	1 20	81	20 40	13 80
45 Regina.....	7 06	5 66	12 47	10 00	96	77	13 65	10 95
46 Calgary.....	8 26	9 35	14 98	16 96	85	96	16 44	18 61
47 Edmonton.....	5 84	5 00	9 71	8 37	51	46	10 56	9 10
48 Kamloops.....	14 86	17 20	22 28	25 71	91	1 06	23 62	27 30
49 Westminster.....	8 58	6 24	18 80	13 67	1 60	1 16	21 25	15 45
50 Victoria.....	10 73	9 38	23 16	20 23	73	64	25 48	22 21

The average payment to stipend by congregation alone per family was \$8.07, a decrease of 44 cents; and per communicant for the same purpose was \$4.44, an increase of 1 cent.

The contribution per family for strictly congregational purposes was \$17.04, a decrease of 2 cents; and per communicant \$8.84, a decrease of 4 cents.

For the Schemes of the Church each family paid on an average \$3.04, an increase of 20 cents; and each communicant \$1.57, an increase of 10 cents.

For all purposes the average family contribution was \$21.35, an increase of 40 cents, and each communicant gave at the rate of \$11.08, an increase of \$18 cents.

Your Committee adds, as has been done in former years, since the last union of the sections that form the Presbyterian Church in Canada, a statement of Payments for All Purposes.

	Total Income.	Increase.	Decrease.		Total Income.	Increase.	Decrease.
1875-76....	\$ 982,672			1887....	\$1,730,252	\$196,735	
1876-77....	986,115	\$ 3,443		1888....	1,942,723	212,471	
1877-78....	1,030,386	44,271		1889....	2,054,951	112,228	
1878-79....	1,110,381	79,995		1890....	2,002,810		\$52,141
1879-80....	1,162,154	51,773		1891....	2,003,239	429	
1880-81....	1,245,495	83,341		1892....	2,076,171	72,932	
1881-82....	1,409,748	194,253		1893....	2,056,300		19,871
1882-83....	1,422,783	13,035		1894....	1,126,987	70,687	
1883-84....	1,451,624	30,841		1895....	2,134,990	8,003	
1884-85....	1,558,218	104,594		1896....	2,140,301	5,311	
1885-86....	1,580,818	22,600		1897....	2,219,004*	78,703	
1886-87....	1,553,517		\$47,301				

It will be seen from the above that in the entire period of 23 years covered by these reports there were only 3 in which there were decreases of income on preceding years; and the amount of these was \$119,313. The aggregate of the increases alone was \$1,306,942, or including the year of this report, \$1,385,645. There were only 7 years in which the increases were larger, and none of these was since 1889. God has been extending the boundaries of the Church all this time; increasing her membership; granting outward peace and prosperity, and drawing in as revenue to His Kingdom from the enlarging resources He has been opening.

MISSION STATIONS.

STATISTICS.

In the four Synods of the Maritime Provinces; Montreal and Ottawa, Toronto and Kingston, with the exception of Algoma, a Mission Presbytery, and Hamilton and London, in which the reports of Mission Stations have been kept apart from those of Churches and Stations enjoying pastoral supply, there were 387 Stations an increase of 81 on the previous year; 30,474 sittings, 8,749 of an increase; 5,746 families, 1,355 of an increase; 2,092 single persons, 618 of an increase, and 5,818 communicants, a decrease of 25.

The communicants added during the year were 288 on their own profession, and 121 on certificate, in all 409. Those removed were 60 by death; 117 by certificate; and 47 without certificate, or a total of 224. Baptism was administered to 310 infants and 38 adults.

The number of Ruling Elders, 212, had decreased by 19; and other office bearers, 466, by 49.

In the attendance at weekly prayer meetings, 2,137, there was a decrease of 441; in Sabbath School and Bible Class, 4,036, a decrease of 320, and those engaged in Sabbath School work, 548, of 81.

Missionary Associations numbered 13, an increase of 6; Women's Foreign Missionary Societies 10, a decrease of 13; Christian Endeavor Societies 33, a decrease of 1; Young People's Societies 7, an increase of 4; and membership in these 574, a decrease of 310.

There were 10 Mansees and 2 Rented Houses. 4 Churches and 1 Manse were built during the year.

FINANCES.

\$26,552 were received from all sources for the supply of ordinances, and \$20,657 were raised by the Stations themselves. \$948 are reported as arrears. \$3,666 were paid for Churches or Mansees; \$4,441, for other incidental objects, and \$28,764 for all purposes strictly

*Exclusive of the amount raised by Mission Stations, \$31,597.

connected with the Stations. \$28,764, were raised from all sources for them, and \$11,612 by mortgage or other securities.

The contributions to the Schemes of the Church amounted to \$1,845, of which \$107 were for Colleges ordinary, special \$17. \$659 for Home Missions; \$166 for Augmentation; \$130 for French Evangelization; \$370 for Foreign Missions by the Stations themselves, and \$166 by Woman's Foreign Missionary Societies; \$61 for Aged and Infirm Ministers' Fund; \$48 for Widows' and Orphans' Fund; and \$49 for Assembly Fund, with \$72 not distributed.

\$44 of the amount for Schemes were raised by Sabbath School and Bible Class; \$84 by Christian Endeavor or Young People's Societies; \$22 for Home Mission Fund, by Home Mission, Christian Endeavor, Young People's and Kindred Societies; \$110 for Synod and Presbytery Fund; \$480 for other religious and benevolent objects and \$31,597 for all purposes, including some amounts not distributed, as, for example \$395 in the Presbytery of Peterborough.

Although no action has been taken by congregations through their Presbyteries, and consequently no report has reached your Committee in reference to the Klondike Mission, yet it has obtained such notoriety, and the members of the Church have entered into it so heartily that it must not be passed over in silence. Crowds have already gone to the regions to brave all its hardships and dangers in the pursuit of gold, and all the spiritual perils inseparable from such an enterprise; but earnest and zealous heralds of the cross have followed closely, and given themselves to their duties with a courage worthy of highest commendation, while those that remain at home are holding up their hands by fervent prayers, and encouraging them by contributing liberally to the furnishing and maintenance of the means of grace. A more extended notice of the operations, and their results, in that region properly belong to the year now running.

An application was received from the Students' Missionary Society of Knox College for recognition of their work in the report of your Committee. An opportunity for its consideration has not presented itself in consequence of the late date at which it was sent in. It will be for the Committee to be appointed to discuss it, and see if a place can be found for such mention of their work on the Statistical Report as they may desire.

The Assembly's Committee have, in past years when the information sought by them was supplied, given details regarding number of pastoral charges and other items which could not be obtained from the line of questions sent out to congregations. A special slip is prepared for this purpose, and one was sent to every Presbytery Clerk on the large sheet issued for Presbyterial tabulation of replies. Last year it was reported that one Presbytery had not filled up this slip and returned it, this year two have to be reported as being in default, namely Sydney in the remote east, and Kamloops in the far west, although repeated applications were made for them. The following summary is collected from the 48 Presbyteries replying.

The number of pastoral charges was 941, an increase of 5 on the foregoing year; of these 51 have not reported, although it may be that some of these appear in the Delayed Returns, of which there are 16, containing 24 Churches and Stations. The Presbytery with the largest number of charges is Toronto 49, Montreal 46, Hamilton 44, Barrie 40, St. John 38, and so down in decreasing numbers. From Regina the return gives 4, which is evidently a clerical error.

Vacant charges are reported at 66; of which 15 are in the Synod of the Maritime Provinces; 7 in that of Montreal and Quebec; 22 in Toronto and Kingston; 14 in Hamilton and London; 6 in Manitoba and the Northwest Territories, and 2 in British Columbia. Only 6 vacant charges did not report to Presbyteries.

Mission Stations numbered 471, or 23 fewer than that given for the foregoing year, and of these 56 made no report.

On the rolls of Presbyteries there were the names of 1,071 ministers, of which 65 were in the Presbytery of Montreal; 61 in Toronto; 45 in Hamilton; 42 in St. John; 41 in Kingston, and so down to 10 in Lunenburg and Yarmouth, Algoma, Rock Lake, Melita and Victoria, and 7 in Edmonton. Whitby did not report. In 23 Presbyteries there are 49 ministers residing, whose names are not on the roll nor appendix: 1, Hamilton, with 8; 2, Maitland and Winnipeg, with 4 each; Picton, Prince Edward Island, Toronto, Guelph, 3 each; 5 Presbyteries with 2 each, and the others of the 23 with 1 each.

During the year there were in all 56 demissions of charges, of which 11 were in the Synod of the Maritime Provinces, 7 in that of Montreal and Ottawa; 17 in that of Toronto and Kingston; 12 in that of Hamilton and London; 6 in that of Manitoba and the Northwest Territories, and 3 in that of British Columbia. In 31 Presbyteries there were demissions; the greatest number 6, being in Barrie; the second, 5, in Orangeville; the third, 4 in Halifax and Chatham; and so down. The translations from one charge to another in the same Presbytery were 8, and in other Presbyteries 33.

In 21 Presbyteries students were licensed to preach the Gospel to the number of 58.

The deaths of ministers numbered 16.

Of the 48 Presbyteries reporting, 38 congregations make their year close with the calendar year, whereas all should do so according to the injunction of the Assembly, now of some years

standing; 22 have committees charged with collecting, tabulating, and reporting to their Presbyteries the statistics received from Churches and Stations in their bounds; 33 call for the names of those not reporting, and 40 devote some time to the examination and consideration of the report.

Last Assembly renewed with emphasis its injunction to Presbyteries to be careful, prompt and faithful in having returns from all the charges, whether vacant or settled, and stations in their bounds, procured and forwarded to the Committee in good time, as required by previous injunctions of the Supreme Court. This renewed injunction has not secured its object more than previous ones have done. From 9 Presbyteries there are 16 delayed returns.

Prince Edward Island, Brockville, Kingston, Lindsay, Saugeen, Hamilton and Paris, 1, Barrie, 3, and 1, Montreal the large number of 66. The blame in all these cases cannot be laid on the clerks, for your Committee are afraid that applications were earnestly, and in some instances, repeatedly made, but Sessions and Boards of Management could not be moved to observe punctuality. The injustice of this unfaithfulness deserves censure. The importance of full returns, made in such time that they can be embodied in the report proper of the Committee, should touch the mind and conscience of all in charge of congregations. Respect for the injunction of the Supreme Court, and for the Committee who are its appointees, should have the same effect. Delays and omissions affect seriously some of the calculations that have to be made, show themselves in the averages struck, and the totals reported, for example, the Presbytery of Montreal, through the lateness of the financial statement of Melville Church, which had sent its statistical report in time to appear in its proper place, appears \$4,753 less in its contributions for all purposes than actually given, and Kingston \$4,735 less from the lateness of the return of St. Andrew's Church, Belleville.

Directions are given in the slips and sheets as to the entries, which if read over would secure accurate returns, but, judging from those sent in, little attention is paid to them by some whose places it is to fill up the blanks. Presbytery clerks can sympathize with this remark in reference to congregations, and the Convener of your Committee can do the same in reference to some clerks. In some cases sheets have been returned without name, date, signature nor addition of columns. In by far the greater number of instances, the additions were not correct, and especially in the financial statement in which, through the checks introduced, it is very easy to detect errors. And this, too, not in sheets extending to two and three, but even with some having a comparatively few entries. In all cases in which the clerk has not attended to the additions; the printed report shows his omission, thus giving it an unfinished aspect.

As to the contents, away from the appearance of the report, there is ground for encouragement and gratitude. Some things call for solemn consideration, for enquiry as to faithfulness in doing all that could be done of what God was laying to our hand in our own localities, such as gathering in souls to Christ. Has the weekly meeting for prayer all the sympathy and interest it should engage? The attendance, taking in Delayed Returns, and Mission Stations, 66,103 shows an average of less than 23 to each station; the eldership gives an average of less than 3, Sabbath Schools of less than 55, with an average of between 8 and 9 scholars to each worker.

Both with regard to this department of the report, and also to the Financial, your Committee feel that there are local circumstances to be considered of which they have no knowledge and this thought keeps them from any detailed summation or positive statement. This fact appears in the report which is now before the Assembly. In certain parts of the Church there has been marked prosperity and increase, of some other parts the same assertion cannot be made, showing that there were favorable influences at work in the one, and less favorable influences in the other. But figures prove that there has been decided progress.

Your Committee, as appointed at last Assembly, was instructed to adopt means for procuring and presenting in summary form information regarding the Church's equipment to prepare students for the ministry, the state and progress of her work in foreign fields, and such other matters as may be expected in a statistical report. Your Committee have endeavored to carry out these instructions and present the following results of their effort.

They corresponded directly with some of the Missionaries in the Foreign Field, but, owing it may be to want of time, answers have not been received from any of these. Application was also made to the Secretaries of the Foreign Mission Committees, but it is probable it has not reached them as there has been no acknowledgement of it, or, it may be, they have been waiting for returns from the distant quarters with which they are in communication, and which may be slow of coming in. Your Committee, then, cannot present any comprehensive view of the Foreign Field occupied, the number of laborers engaged, the number in Church connection, with the district specification of converts from heathenism, and the extent to which the revenues derived from congregations at home, and these converts abroad, are devoted to the carrying on of the Lord's work in the far off regions of the earth.

As regards College equipment to prepare young men for the life work of the ministry, it must be mentioned in the first place, that there are six colleges at so many points lying between Halifax on the seaboard of the Atlantic to Winnipeg, only so lately attaining the rank of a city, although long known as a Hudson Bay Post by the name of Fort Garry, in a

and of solitude and silence almost unbroken, but which is rapidly becoming populous and prosperous, in the centre of a far-stretching territory into which settlers are flowing from many remote and different localities.

Our information as to the college at Halifax, must be confined to what can be collected from the report of the Presbytery at Halifax upon statistics, as no reply has come to the questions sent out, nor has a copy of the Calendar reached our hands. All that can be collected from the Presbytery returns is that there are four professors in that Institution but no mention is made of the salaries paid. Further information regarding this, the classes conducted, and the students in attendance must be learned from the Report which shall be submitted at this meeting of Your Court.

Morin College, in the city of Quebec, was founded in 1860 by Joseph Morin, Esquire, M.D., and is affiliated in Arts with McGill University, Montreal. It is under a Board of Governors of 13, one of whom is appointed by the Session of St. Andrew's Church, and two by the General Assembly, with a Faculty of Arts embracing nine Professors, perhaps the Secretary ought also to be included, and a Faculty of Divinity in charge with courses on Apologetics, Systematic Theology, Church History and Pastoral Theology, and New Testament Exegesis and Criticism. Already upwards of 43 have graduated as Bachelors of Arts, and 24 have graduated in Theology. The number of Professors is seven with three Lecturers. The highest salary is \$2,000. There are three of \$1,200 each, two at \$1,050 each, one is honorary and the Lecturers are not paid. Dwelling houses are provided for the Principal and two of the other Professors. In 1897-98 there were 13 full undergraduate, and about 80 partial graduate students. No graduates the previous session.

The only information we can give of the Presbyterian College, Montreal, is gathered from the Statistical report of the Presbytery, and this gives only the names of the Principal and Professors, five in number, without any record of the salary of each.

In Queen's College and University, Kingston, there are three Professors and a Lecturer in the Divinity Faculty. The subjects taught are Systematic and Biblical Theology; Hebrew, Chaldaic and Old Testament Exegesis; Apologetics and New Testament Exegesis, and Church History by the Lecturer. The aggregate of the salaries paid is \$7,500. The number of students last Session was 42, whose names are given in the report to the General Assembly, 14 of these have completed their course, of whom eight received Testamurs. There is no Preparatory Class.

In Knox College, Toronto, there are four Professors, including the Principal, and two Lecturers. The subjects taught are New Testament Literature and Exegesis; Systematic Theology; Apologetics and Church History; and Old Testament Literature and Exegesis by the Professors; Homiletics, Church Government and Pastoral Theology, by one Lecturer, and Elocution by the other. The salaries of the Professors aggregate \$11,000 and of the Lecturers \$1,450. Altogether there were 74 students in attendance during the last Session; 27 in the first year, 21 in the second, and 26 in the third, and 26 of the graduating class successfully completed their studies. There is a Preparatory Department of first, second and third years, in which there were 30 students, 14 of the first, 8 of the second and 8 of the third, under three Tutors, at salaries aggregating \$450.

The College of Manitoba, situated in Winnipeg, has a staff of four Professors, one Lecturer and two Tutors. By these the following subjects are taught: Exegesis, Biblical Theology and Systematic Theology with German and part of Philosophy, Hebrew, Church History, Introduction and Apologetics, with Logic, Political Economy, Classics and English Science and French. Tutors assist in Mathematics, Classics and English and French. There are also Lecturers who assist in the work of the summer session, but these vary from year to year and receive no remuneration for their services. Elocution is also taught.

Salaries paid amount to \$13,505 to which there will be some increase in 1897-98. During the late session there were 37 Theological students, and in the Arts course and Preparatory Department, 177, of the latter 32 graduated and of the former 5. There are special preparatory classes for students entering upon the study of Theology, and in these there were six in the third year, two in the second, and five in the first. Between 35 and 40 ladies are in the College, and of those trained in the Institution 24 have taken the degree of B.A.

From the fact that on the roll of the Presbytery of Halifax, a name stands and has stood for years described as "Principal, Ladies' College," it was inferred that there was such an Institution connected with the Church, and possibly under the care of the Presbytery or Synod of the Maritime Provinces. But no reply has come to the application made for information.

So also in Toronto there is a Presbyterian Ladies' College, but nothing is known by Your Committee regarding its organization and standing.

In Ottawa there is a Ladies' College whose Literary Course extends over twelve years, comprising the following grades: Kindergarten, Preparatory, Junior, Intermediate, Senior, Collegiate,—each grade covering the work of two years. The scope of the curriculum provides for carefully graded instruction from Kindergarten up to University matriculation. There is a music department extending through six grades. When sufficient demand requires it, Art Needlework and Cookery classes are formed. For the Session 1897-98 the average

attendance of boarders has been 22, and of day pupils 68 or a total of 90. Salary expenditure amounts to \$3,401, of which \$396 are paid to four Visiting, and \$3,005 to nine Resident Teachers.

Brantford Presbyterian Young Ladies' College has been established for upwards of twenty years, is under the sanction and auspices of the Church, and reports of its standing and progress are made yearly both to Synods and General Assembly. The Course of Instruction embraces a Preparatory Department for students under fourteen years of age and a Collegiate Department, covering first, second and third year, with a special course in Literature, Art or Music. The teachers number thirteen, and the amount paid as salaries is \$5,500. The course extends over three years in College proper, two in Preparatory to enter College. The average attendance last Session was 100, and twelve graduated. The Conservatory of Music is affiliated with the Toronto College of Music, which places the department equal to the best musical education in the Dominion.

RECOMMENDATIONS.

I.—That the Assembly review with emphasis.—As injunction to Presbyteries to be careful, prompt and faithful in having returns from all the charges, whether vacant or settled, as station in their bounds, procured and forwarded to the Committee in good time, as required by previous injunctions of the Supreme Court.

II.—That Presbyteries have reported to them, by their Clerks, or the Convener of their Committee on Statistics, as early in the year as practicable, the returns made, and that they spend some time in considering the same.

III.—That the Committee to be appointed, continue the efforts of the former one, for procuring and tabulating in summary form, information regarding the Church's equipment to prepare students for the ministry, the state and progress of the work in foreign fields, and such other matters as may be expected in a Statistical Report.

All of which is respectfully submitted,

GUELPH, APRIL 30TH, 1898.

ROBERT TORRANCE, *Convener*.

STATISTICAL AND

1. PRESBYTERY OF TRURO

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a W.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mission House?	Is there a Minister?			
No.									P. C. D. C.	C. D. I. A.															
1	Retired	Alex. Cameron																							
2	Retired	J. D. McGillivray																							
3	Great Village	James McLean	1	450	85			180	4	6	7	7	1	6	6	70	95	14	1	ce	67	M			
4	St. Andrew's, Truro	Thomas Cumming	2	800	157	60		380	3	12	7	4		14	2	9	7	150	200	32	1	ce	60	M	
5	First Presbyterian Church, Truro	J. W. Falconer, B.D	1	1000	150			342	5	34	6	4		13	1	5	10	150	286	28	1	ce	84		
6	Onslow	J. H. Chase, M.A.	2	750	92			231		9	4	2	3		3	4	12	75	165	22	1	ce	60	M	
7	Milford and Gay's River	A. B. Dickie	3	670	104	16		269	7	3	5	6	1	10		9	8	200	250	30	2	ce	158	M	
8	Springside	D. S. Frazer, B.A.	2	850	115	11		317	5	11	3	9		7		9	6	130	253	34	1	23	ce	113	M
9	M'de M'squodoboit	Edwin Smith, B.A.	2	1000	120			285	2	8	2	3		9		9	24	100	250	35	2	ce	106	M	
10	Shubenacadie	John Murray	4	860	150			296	10	10	3	6	1	18	3	8	10	70	230	29	2	ce	108	M	
11	Riverside	W. H. Ness, B.D.	3	700	110	8		275	3	1	4	9		8	1	8	15	150	250	26	2	ce	80	M	
12	Upper Musquodoboit	F. W. Thompson	3	750	143	20		248	10	2	13	6		12	2	4	12	100	135	20	2	ce	110	M	
13	St. Paul's, Truro	A. L. Geggie	1	720	151	150		384	10	14	5	8		11		8	5	100	409	24	1	13	ce	116	M
14	Lower Stewiacke	F. S. Coffin	6	500	129	36		238	3	7	3	4		22		8	9	150	200	24	2	ce	87	M	
15	Clifton	L. W. Parker	4	650	129	6		156	5	3	8	12		3	2	8	10	150	126	16	1	4	ce	73	M
16	Acadia Mines	J. A. McKenzie, B.A	2	400	108	160		152	5		6	4	16		5	8	6	85	185	21	1	ce	55	M	
17	Coldstream	A. B. McLeod	4	470	91	6		175	4	3	2	7		1	3	10	10	100	135	22	1	ce	40	M	
18	Upper Londonderry	W. Dawson, B.D.	3	1100	130	25		292	4		1		3	1	1	12	13	120	175	15	1	3	ce	50	M
19	Economy and Five Islands	Andrew Gray	5	1200	140	8		294	6	2	7	2		7	2	12	14	150	182	20	2	ce	241	M	
20	Middle Stewiacke and Brookfield	C. McKinnon, M.A., B.D.	2	850	153	8		289	8	3	9	3		6	2	15	6	100	303	35	2	3	ce	103	M
21	Quoddy & Maccan River	McLeod Harvey, B.A	7	650	83	21		170	8	3	4		24		4	11	100	160	20	3	ce	80	M		
22	Upper Stewiacke	J. B. Maclean, B.D.	2	650	122			220		4	5	1		11		9	8	140	120	18	1	ce	45	M	
23	Sheet Harbor	W. W. McNairn, M.A	5	700	99	23		165	5	4	2	2		15	4	6	9	32	171	26	1	3	ce	60	M
24	Lower Musquodoboit	J. F. Polley, B.A.	3	500	77	20		159	4		3	2		4	1	9	5	70	65	9	1	ce	28	M	
MISSION STATIONS.																									
1	North River	Gordon Dickie, B.A	2	300	38			90	3		1			4	6										
2	Moose River and Cariboo	F. H. McIntosh	2	150	41			40			2			5		1	5	45	40	6		1	ce	25	
3	Harmony	H. S. Davison	1	250	44			51									55	55							
Totals			72	16920	2761	578		5698	P114 C133	D111 C101	32	2	219	21	185	227	2392	4440	526	9	31	51	1962	19	

FINANCIAL RETURNS.

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.																								
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
Stipend paid by Congregation alone.																								
Arrears of or for Stipend actually due by Congregation at close of year.																								
Amount paid on Church (C) or Manse (M) during the year.																								
Amount paid on other Incidental and Congregational purposes.																								
Total Amount paid for strictly Congregational purposes.																								
Total Amount raised for strictly Congregational purposes.																								
Amount raised from Mortgages and other Securities.																								
a, b, c, d, e, f.																								
(1) Ordinary.																								
(2) Special.																								
Payments to Home Mission Fund.																								
Payments to Augmentation of Stipend Fund.																								
Payments to French Evangelization Fund.																								
Payments to Foreign Mission Fund by Congregation alone.																								
Payment to Foreign Mission Fund by W.F.M.S.																								
Payments to Aged and Infirm Ministers' Fund.																								
Payments to Aged and Infirm Ministers' Endowment Fund.																								
Payments to Widows' & Orphans' Fund.																								
Payments to Assembly Expense Fund.																								
Total Payments to the Schemes of the Church.																								
How much of this was contributed by S.S. and Bible Class?																								
How much by Young People's or Christian Endeavour Society?																								
Amount contributed to H.M.F. by H.W.C.E. or other Y.P.S. respectively connected with Congregation.																								
Payments to Synod and Presbytery Funds.																								
All other Payments for Benevolent and Religious purposes.																								
Total Payments for ALL Purposes.																								
Number.																								
180	78	45	160	985	985	a	27	45	46	20	37	143	18		5	341			6	70	1402	1		
120	120		1220	2420	2510	f	74	498	135	70	281	120	20		5	5	1213	50	100	7	512	4152	2	
120	120	483	977	2690		a	91	310	135	50	260	225	35		15	6	1127	50	50				3	
80	80	900	180	1880		f	40	110	65	20	180		16			5	441	31	16	50	351	4150	4	
80	80	407	100	1307	1307	f	27	74	70	38	126	56	8			5	441	31	16	25	89	2416	5	
75	75					f	4	74	70	38	126	56	8			4	407	44	75	10	60	1787	6	
75	75	515	264	1529	1529	f	22	95	45	5	57	61	8			4	306	51	6	13			7	
80	80	359	90	1249	1249	a	35	101	55	15	119	59	5			5	394	18	40	6	80	1919	8	
165	165	470	103	1623		a	25	55	48	97	94	62	7			2	392	58		6	198	1847	9	
80	80	150	151	1101	1103	a	24	74	51	20	88	112				3	372	40	47	7	154	2176	10	
						a														6	273	1752	11	
81	79	46	180	954	957			26	30		110						166		60	8	206	1310	12	
100	100	303	561	1864		a	30	62	85	40	55	121	10			8	411	20	13	4	377	2661	13	
75	75	212	155	1117				41	30	79	58	48	3			2	263	50		5		1385	14	
75	75	40	95	885		a	15	52	45	14	61	5	7			5	209	12	14	10	43	1147	15	
80	80		35	835	978	f	10	101	30	10	472	95	6			2	751		7	6	60	1652	16	
75	75	65	125	940	953	a	16	33		15	55	46	5			3	196	5	8	9		1125	17	
85	85		402	1227	75	a	25	50	55	10	40	64	10			4	258	5	28	19	280	1774	18	
80	80	300	136	1236		a	30	151	50	8	45	77	8			4	373		66	11	4	132	1745	19
90	90	41	239	1180		a	40	108	93	20	196	18	14			6	495	31	28	10	10	179	1864	20
72	30	293	48	841		a	15	24	20	4	46	73	3			2	187	4		4	54	1086	21	
75	30	89	761	979		a	22	39	44	13	21	66	10			5	220	4		6	74	1061	22	
75	315	200	315	515				15	25	2	16	78					136	4			51	702	23	
75	60	146	259	122	735	a	12	14	25		18		2			2	73			4	90	1148	24	
120																								
220			220																					
220			440																					
220			222					8																
1808	192	5042	5652	28732	13800	75	590	14	2090	1182	550	2468	1588	196	27	83	8653	369	666	184	144	3371	40914	
						a	28																	
						f																		

STATISTICS.

[illegible]

3. PRESBYTERY OF INVERNESS

[illegible]

for the Year Ending 31st December, 1897.

FINANCES.

[illegible]

for the Year Ending 31st December, 1897.

800	692	170	[c 170 m 256]	396	1519	1519	a	7	18	18	5	22	70	4	4	3	151	14	17	15	1702	1
750	750	m	50	123	923		a	4	27	38	10	50	64	3	2	198		9	27	1157	5	
624	424			30	454		a	6	8	16	7	15	30	2	2	86		2	14	556	6	
327	327	c	38	82	447	447	a		10	10		13	9			42	2	4	6	499		
600	510	m	238	163	961		[a 13 f 3]		13	28	43	39	83	5	3	230	43	12	76	1279	7	
159	100	c	60	23	183		[a 20 f 6]	2	6	8		3		1	1	24		3	6	216		
900	900	c	112	191	1203		[a 18 f 2]	4	24	38	26	50	76	8	8	260		5	45	1513	8	
750	634	c	57.5	126	1335		[a 18 f 2]	3	25	35	8	38	55	5	3	195	20	7	83	1620	9	
750	550	100	c	30	620		a		5	24	10	7	5	5	3	56	7	3	5	684	10	
600	323	35	m	50	373		a	3	13	5	6	18	14	5	2	2	68			481	11	

3. PRESBYTERY OF INVERNESS

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).			No. of Communicants removed during the year—By death (D); by certificate (C).			No. of Communicants removed during the year—Without Certificate (O); by Dis. (D).			No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M.F. or M.S. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	No. of Sittings in these Churches and Stations.
								P.	C.	D.	C.	D.	C.	D.	I.	A.													
12	E. Lake Ainslie	Neil Currie	1	450	80	75	7	1	3	3	11	3	4	6	100	100	15	1	13	ce	90	M							
13	Middle River	Vacant	1	550	145	98	11	1	3	2	14	6	2	5	7	120	34	8	1	ce	15	M							
14	Port Hastings	L.H. McLean, M.A., (O.M.)	1	450	118	81	1	3	2	1	5	2	2	5	25														
	R. Inhabitants			200	47	50																							
MISSION STATIONS.																													
1	Baddeck Forks	Student	1	300	70	45	1	1	1						5	8	250	13	2										
2	Lennox Ferry	Student	4	225	19	20	2	3							1	2	1												
	Arichat, etc.																												
	Totals		29	8065	1595	32	1598	96	17	44	43	11	169	36	97	130	1687	1259	175	12	18	56	10	1					

4. PRESBYTERY OF HALIFAX

1 Retired	Moses Harvey, L.L.D.																												
2 Retired	John Cameron																												
3 Prin. Pres. College	Allan Pollok, D.D.																												
4 Prof. Pres. College	John Currie, D.D.																												
5 St. Croix and Ellers- house	M. G. Henry	2	500	60	6	113	16	5	2	3	2			5	3	3	6	5	125	14			21 12 ce lmb	45	M				
6 Agent Eastern Section	P.M. Morrison, D.D.																												
7 Chalmers', Halifax	John McMillan, B.D.	1	550	138	80	307	14	10		10	16			13	2	9	16	90	160	23		12 ce	97						
8 Prof. Pres. College	D. M. Gordon, D.D.																												
9 Park St., Halifax.	Allan Simpson	1	750	145	60	340	7	4	9	5	7			10	1	7	12	65	313	36	1	1 ce	72	M					
10 Pres. Dalhousie Col.	John Forrest, D.D.																												
11 St. Andrew's, Halifax	J. S. Black, D.D.	1	500	91	24	204	8	2	1	6				4	1	7	6	75	180	25	1	1 ce	30	M					
12 Erromanga	H. A. Robertson																												
13 Prin. Ladies' Col.	R. Laing, M.A.																												
14 Musquodoboit Harbor	J. Rosborough, M.A.	4		66		189	2		4	8	2			14		10	9	65					ce		M				
15 St. Andrew's, Bermuda	A. Burrows, D.D.	1	260	49	12	109	6	4	2	1				9		4	5	50	100	11	1	1 ce	31	M					
	H. H. Macpherson, M.A.	1	700	116	34	291	16	7	7	5				9		9	12	60	199	28	1	12 ce hm	20	RH					
16 St. John's, Halifax	R. S. Whidden	3	475	49	52	162	34	2	1	1				13	7	9	7	55	160	30		1 ce	28	M					
17 Bridgetown and Annapolis	Thos. Fowler, M.A.	1	1200	142	88	244	5	3	2	2	8			5		6	9	50	150	29		1 ce	28	M					
18 St. Matthew's, Halifax	R. G. Sinclair	3	450	50		129	2	6	1	6				13		4	6	15											
19 Canard	John F. Dustan	1	450	122		204	16	5		6				15	1	6	12		200	25		12 ce mb	50	M					
20 Grove Church, Halifax	Thos. Stewart, B.D.	1	500	135	51	272	23	3	5	7				17	1	9	22	100	170	27		1 ce mb	60						
21 Dartmouth	Henry Dickie, M.A.	1	400	132	20	295	61	9	2	9	23			15	19	9	11	80	195	22		1 ce	51	M					
22 Windsor																													

*In shed—Church burned.

*Owing to fire.

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
								(1) Ordinary.	(2) Special.																		
82 58 70	300	382 c 5	175	35	710	708	a	a	a	6	24	8	11	20	3	1	65	41	65						783	12	
320	428	382 c 5	145	578	708	708	a	12	6	10	10	8	5	5	3	1	41	26	41						648	13	
51 c 38	...	...	...	102	422	422	a	a	a	14	...	...	54	52	...	...	106	...	106						528	14	
...	...	...	...	5	103	...	...	...	...	5	...	...	9	...	...	...	16	...	...						119	...	
...	...	...	...	24	346	...	...	...	...	...	...	...	...	...	...	...	...	...	...						346	1	
...	...	...	...	...	132	...	...	...	...	...	...	...	...	...	...	...	...	...	...						132	2	
801 672 738 m 614 c 1208	...	...	...	1485	10309	3096	...	a	87	7	184	244	125	317	483	41	4	7	28	1538	57	29	ce	10	73	303	12223
								f	11																		

for the Year Ending 31st December, 1897.

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4. PRESBYTERY OF HALIFAX.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families (households) under pastoral oversight.		No. of Single Persons, Communicants or Adherents, in Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meeting average.		No. in Sabbath School and Bible Classes.		No. engaged in S.S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a Wom. For. Miss. Society?		Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?		Total No. of Members in the Y.P. or C.E. Society.		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		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Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?		Is there a H.M.S. or other Y.P.S. connected with Congregation?	
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for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Amount of or for stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payment to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
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5. PRESBYTERY OF WALLACE.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society (M) for the year ending 31st Dec. 1897.	Total No. of Members in the Y.P. or C.E. Society (M) for the year ending 31st Dec. 1897.	Total No. of Members in the Y.P. or C.E. Society (M) for the year ending 31st Dec. 1897.	
No.									P.	C.	D.	C.	D.	L.	A.									
1 Retired	W. S. Darragh																							
2 Retired	H. B. McKay																							
3 St. Mathew's, Wallace	D. A. Frame, M.A.	4	700	78	6	150	15	1	4	3	1	5	6	110	70	14	13	ce	65	M				
4 Knox, Wallace	Vacant	4	700	67	10	109	2	2		2		7		65	40	8	1							
5 Tatamagouche	Thos. Sedgwick, D.D.	5	1450	175		360	13	1	8	3	29	1	12	8	250	250	40	1	44	ce	150			
6 Amherst	D. Macgregor, B.A.	1	500	110	30	335	30	10	3	18	4	14	5	6	8	100	250	22	1	11	ce	60		
7 River John	George L. Gordon	5	1200	172	4	234	8	3	4	3	2	8	11	5	200	324	28	23	ce	46	M			
8 Pugwash	A.D. McIntosh, M.A.	4	960	90	15	178	4	2	2	1	4	5	10	3	80	90	14	11	ce	30	M			
9 New Annan	Vacant	1	230	70		118						6	7	50	25									
10 Westchester, Wentworth, etc.	Vacant	5	550	55		116	1	1	1		2	1	2	6	35	35	4	2	ce	48	M			
11 Spring Hill	David Wright	1	600	200	10	280	3	2	12	20	22	42	3	14	5	140	535	46	1	1	ce	75	M	
12 Oxford	C. Munro, B.A.	5	650	76	10	100	3	1	3	1	3	3	5	5	50	130	15	11	ce	35	M			
13 Linden	J. N. Kirk	5	700	55		96	13	5	4	2	6	12	4	6	3	25	70	6	13	ce	36	M		
14 Earlton	P. K. McKrae	2	600	87	25	98	6		5	3	2	10	10	40	80	25	11	ce	90	M				
15 Shemogue, Port Elgin, etc.	A. L. Fraser, B.D.	3	400	47	5	103	2		4			5	8	5	50	70	16	11	ce	12	M			
16 Parsboro	H. K. McLean	4	800	121	53	215	24	6	5	5		5	9	7	5	102	150	18	13	ce	120	M		
17 Macaan and River Hebert	F. L. Jobb	4	800	60	18	110	39	6	1	5	1	11	5	6	12	70	68	11	1	ce	35	M		
Totals		53	10840	1463	186	2602	154	39	53	65	42	143	29	115	88	1367	2187	267	215	25	792	11		

6. PRESBYTERY OF PICTOU.

1	Geo. Patterson, D.D., LL.D.																					
2	A. Maclean, D.D.																					
3	W. Maxwell																					
4 Prince St., Pictou	A. Falconer	1	750	161	22	324	5	7	7	10		11	9	3	80	165	24	1	ce	30		
5 United Cong. East River	J. Sinclair	3	1200	143	30	340	12	6	4	7		14	7		175	200	30	11	ce			
6 Carmel Ch., Westville	R. Cumming	1	700	185		312	12	9	11	6	3	34	1	9	7	125	300	32	mb			
7 St. Andrew's, N.G.	A. Bowman	1	800	132	26	162	4	8	7	3		10	9	5	45	136	13					
8 Efate N. Hebrides	T. W. MacKenzie																					
9 Sunny Brae and St. Paul's	W. T. Archibald, B.D.	2	1000	125	6	250	11		1			11	10	12	150	100	12	22	ce	30	M	

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Amount paid for Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of t. is contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H.M.C.E. or Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										
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for the Year Ending 31st December, 1897.

100	150					c322	602	2424	2424		a	99	176	140	86	288	200	10		7	1006	101	10	ce10	10	175	3615	4
100	100						250	1250	1250		a	10	56	47	10	103	63		3	292		46	15	4	50	1506	5	
100	100					c290	250	1600	1600		a	18	54	31	14	162			2	281	10	60		9	211	2101	6	
100	100						700	1800	1800		a	5	25	35		29				94				4	210	2108	7	
50	50					190	70	1110	1110		a	10	34	26	7	38	40		3	158		6	6	16	68	1352	9	

6. PRESBYTERY OF PICTOU.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (H.E.) provided for Minister?	Did Cons. Union C. or M. during year?																			
No.									P.	C.	D.	C.	D.	I.	A.																											
10	St. Luke's, Salt-springs.	A. Raulston	4	1000	159	307	8	5	14	10	12	4	5	70	25	1	1	ce	190	M																						
11	James Ch., N.G.	Jas. Carruthers	1	650	140	50	274	5	3	2	10	8	10	5	60	184	22	1	1	ce	190	M																				
12	Thornburn and Sutherland's River	A. W. McLeod, Ph.D.	2	1000	180	40	400	23	4	9	11	1	18	10	8	240	270	45	23	ce	65	M																				
13	St. James', Antigonish	I. R. Munro, B.D.	1	400	100	14	280	4	1	1	4	9	1	8	5	90	150	7	1	ce	77	M																				
14	Little Harbor and Fishers Grant	{ T. W. Penman }	1	300	55	23	118	17	2	1	1	8	5	5	25	60	10	1	ce	20	M																					
15	Scotsburn, Hermon and Salt-springs	T. A. Cairns, M.A.	3	1000	155	386	11	7	15	20	8	2	14	16	11	175	225	35	1	ce	60	M																				
16	United Ch., N.G.	A. Rogers, B.A.	1	800	180	43	429	10	15	8	22	16	1	12	5	100	312	35	1	ce	50																					
17	Knox Ch., Pictou	Geo. S. Carson, B.A.	1	500	95	15	190	1	2	1	1	3	9	5	60	120	20	1	ce	32																						
18	West River and Green Hill.	T. R. Coffin	2	1000	182	425	21	10	7	3	20	5	10	23	250	190	23	33	ce		M																					
19	Merigonishe and French River.	A. Campbell	2	900	149	328	10	2	5	2	24	16	12	170	135	23	13	ce	74	M																						
20	First Pres. Church, Trenton	H. R. Grant, B.A.	1	550	97	67	181	5	14	4	7	2	17	5	8	100	298	30	1	ce	52																					
21	Sharon Ch. Stellarton	W. M. Tufts, B.D.	1	800	146	6	267	15	12	7	6	14	7	6	75	213	26	1	ce	68	M																					
22	Sherbrooke and Goldenville	W. J. Fowler, B.D.	4	750	125	211	8	6	2	3	9	4	8	15	140	45	5	2	ce																							
23	Glenelg and East Riv. St. Mary's	{ J. D. Macfarlane }	1	600	67	1	101	1	2	6	4	2	1	6	11	75	45	5	1	ce		M																				
24	New St. Andrew's N.G.	W. M. Thompson, M.A.	1	650	107	300	168	5	9	5	2	2	3	5	70	150	17		ce	70																						
25	Blue Mountain and Garden of Eden	D. Henderson	2	800	118	16	283	14	1	7	10	10	12	260	138	16	22	ce	56	M																						
26	Hopewell and Middle River.	{ W. MacNichol }	1	700	80	7	178	7	3	7	4	1	14	8	7	110	104	9	1	ce	40																					
27	West River, St. Mary's	A. V. Morash, B.A.	2	550	82	3	190	7	1	1	1	5	1	10	6	130	60	12	3	mb	20	M																				
28	Union Centre and Lochaber	A. J. Macdonald, B.A.	2	1100	150	10	321	18	4	4	5	11	11	14	205	140	27	36	ce	140	M																					
29	Zion Ch., Ferrona	W. H. Smith, M.A., B.D.	1	500	75	23	172	20	6	1	10	12	12	1	7	6	100	129	11	1	ce	75	RE																			
30	St. George, River John	R. J. Grant, B.D.	3	900	60	5	83	4	2	5	1	26	5	6	45	45	8		ce	29	M																					
ORDAINED MISSIONARIES.																																										
31	St. Matthew's, Mulgrave	John Calder, B.D.	1	200	16	30	20				2	2	5	15	25	3			ce	40	M																					
32	Barney's River	T. R. MacDonald	3	1000	140	120	180	4		3	1	8	10	6	100	40	6	1	ce	40	M																					
MISSION STATIONS.																																										
1	Cariboo		3	300	30	40		1			1	2	7	15	16	6			ce																							
2	Cape George		1	73	20	37								18	27			ce																								
3	Country and Isaac's Harbors		3	500	33	20	49	1	1		2			4	18	19			ce	29																						
4	Fifteen Mile Stream		1		9	17	8				5																															
Totals			60	22973	3637	857	7311	278P	147C	158C	31	4	365	19	255	247	3466	4150	560	233	45	1271	181																			
																						CR	2																			
																						MB																				

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Amount of or for stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payment to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

*Settled part of the year.

7. PRESBYTERY OF PRINCE EDWARD ISLAND

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (O); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a W.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse? (M) or Rented House? (R) or other place of worship? (O) or other place of worship? (O).		
No.									P.	C.	D.	C.	D.	I.	A.								
1	Clifton, Granville and Summerfield	Alex. Sterling	3	160	141	9	2	9	1	11	10	15	156	14	2	ce	58	M					
2	Murray Harbor North	John Gillis	2	500	78	3	168	2	2	20	10	100	54	6	ce	34	M						
3	Belfast	A. Maclean Sinclair	3	680	212	300	4	2	3	3	15	5	12	140	8	ce	31	M					
4	Caledonia	John Sutherland	2	450	110	2	144	5	5	1	17	1	7	90	75	ce	31	M					
5	Cardigan	Adam Gunn, B.A.	3	700	88	153	6	1	5	6	6	13	2	8	120	115	1	ce	80	M			
6	Woodville	A. S. Stewart	2	550	93	193	6	2	2	3	10	7	75	160	10	ce	69	M					
7	Bloomfield, O'Leary and Brae	Arch. Gunn	3	600	136	35	261	1	2	21	5	12	100	187	20	re	ym	M					
8	St. James, Charlottetown	T. F. Fullerton	1	900	130	30	218	10	5	6	6	20	7	6	145	363	23	1	hh	169	M		
9	Summerside	E. M. Dill, B.D.	1	750	135	326	4	6	4	2	6	5	8	6	125	264	16	1	ce	47	M		
10	Murray Harbor South	Ewen Gillis	3	910	100	10	129	11	1	4	1	9	9	150	100	13	ce	50	M				
11	Strathalbyn	M. Campbell	2	1000	108	168	31	4	11	1	23	5	8	7	80	100	12	1	ypa	115	M		
12	Orwell	D. B. McLeod, M.A.	2	1100	108	197	16	1	5	2	21	5	8	14	100	95	13	1	ce	25	M		
13	Montague	W. H. Spencer, B.A.	2	550	133	18	222	14	1	3	6	12	8	3	7	180	216	37	1	3	ce	96	M
14	Valleyfield	Robt. Maclean	3	1000	160	275	7	2	9	2	20	8	8	150	160	12	ce	100	M				
15	St. Peter's Bay	J. W. MacKenzie, B.A.	3	900	115	163	10	1	5	6	4	12	3	5	12	200	180	20	ce	100	M		
16	Zurich, Charlottetown	D. Sutherland	1	750	183	70	302	17	11	7	19	24	1	8	7	160	353	24	1	2	ce	123	M
17	Alberton	J. K. Fraser, B.A.	1	450	80	206	10	4	29	12	6	6	100	92	8	1	1	ce	47	M			
18	New London North Kensington	Chas. Mackay	3	1000	124	6	254	10	5	3	2	2	12	6	12	220	280	22	1	ce	26	M	
19	Princetown	J. M. Fisher, B.A.	1	700	167	370	7	3	15	2	6	7	8	300	269	41	1	2	ce	299	M		
20	Brookfield, New Glasgow and Hr. River	Geo. Millar, B.A.	3	825	119	8	90	14	3	1	16	4	11	6	120	124	ce	30	M				
21	West and Clyde Rivers	J. G. MacIvor	2	520	94	12	176	9	1	28	4	9	12	76	120	9	ce	42	M				
22	Souris and Bay Fortune	J. R. Mackay	3	800	118	8	163	2	2	3	1	19	13	12	180	216	17	ce	52	M			
23	Mount Stewart & West St. Peter's	Alex. Craie	2	500	125	14	218	4	8	2	28	8	10	70	190	28	ce	52	M				
24	Tignish, Montrose and Elmsdale	A. D. McDonald	3	500	73	185	15	1	2	1	2	22	2	5	8	75	125	16	13	ce	100	M	
25	Cavendish and Stanley	G. C. Robertson	3	750	75	145	22	6	3	7	13	1	2	7	5	150	120	13	1	ce	119	M	
26	Georgetown	A. W. K. Herdman	1	250	52	5	55	4	3	2	3	5	5	8	65	70	8	1	ce	33	M		
27	St. Peter's Road Covehead	J. K. Layton, O.M.	3	610	95	6	116	3	2	2	6	7	ce	38	M								
28	Tryon & Bonshaw	R. C. Quinn, O.M.	3	400	47	17	101	13	12	4	16	8	7	45	77	10	2	ce	38	M			
29	West Cape and Campbellton	D. Maclean, O.M.	3	450	98	94	4	17	4	4	5	100	120	16	14	ce	M						
VACANCIES.																							
30	Bedeque	Vacant	4	600	75	148	8	2	1	2	9	5	50	75	7	1	ce	30	M				
31	Dundas	Vacant	1	500	121	12	1	9	1	6	9	30	34	6	2	ce	30	M					
32	Richmond Bay E. Richmond Bay W.	Vacant	2	450	52	14	121	12	1	9	1	6	9	30	34	6	2	ce	30	M			
			3	600	277	52	D111 C142	52	3	442	44	232	256	3356	4630	444	6	15	37	1715	31		

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$																					
78	78				200	968	968	a	7				31	37	25	175	92	5				372					123	1463	1	
70	00	35	50	685	685	a	5		5				10	30	3	10		5		5	3	71	6			5	21	777	2	
90	90		55	955	955	a	20		20				24	20	5	83		8		3	163					15	1138	3		
30	30	101	65	696	723	a	2		2				7	30	4	12		4		2	63					44	778	4		
130	70	126	50	926	860	a	10		10				8	15	5	23	26	3		1	91	6	2		1	3	25	1045	5	
130	60	100	50	820	820	a	5		5				20	30	5	20		4		4	88	15			3	3	914	6		
70	70		156	906	906	a	5		5				10	35	3	10	11	3			4	81	4			3	122	1112	7	
100	100	1134	966	3500	4030	f	10		10				130	95	60	682	100	10		5	8	1145	142	20		10	600	5255	8	
100	100	33	549	1582	1582	a	15		15				150	80	70	173	53	10		5	10	566	100	14		6	8	2162	9	
44	47	256	925	136	1468	1468	a	9					5	30	5	7		2		2	2	62				12		1542	10	
70	70		75	835	860	f	5		5				40	40	20	110		5		5	255		110			8	45	1143	11	
70	70		235	985	985	a	10		10				25	25	20	50		3		2	135	10	3			3	20	1143	12	
70	70		598	1348	1187	100	a	12					28	46	6	60		5		4	161				11			1520	13	
100	100	130	100	1230	1230	a	20		20				70	30	12	75		7		3	5	222	20	2		3	130	1585	14	
70	70	250	100	1100	1100	a	20		20				30	24		60		10		3	147				9	30	1286	15		
100	100	507	929	2836	2836	a	20		20				72	51	77	152	112	10		5	5	504	117	15	10	6	275	3621	16	
80	80		134	934	975	a	35		35				50	45	24	108	160			5	428		50		3	10	1375	17		
70	70	10	297	1007	907	a	6		6				110	60	30	243	83	10		2	544	42	4		10	200	1761	18		
80	80		390	1190	1262	a	52		52				52	75	47	270	82	8		2	5	541	91	17	11	268	2010	19		
70	70	325	282	1377	1357	a	5		5				29	30	10	50		2		5	2	133				5	40	1535	20	
50	150	300		450	450	a	9		9				10	14		20		10		2	66							516	21	
80	80	154	373	1327	1328	a	8		8				24	38	5	33		4		3	2	117		14	4	3	56	1503	22	
70	70	286	79	1065	1055	a	13		13				25	10	8	25		4		5	4	94				6	14	1179	23	
70	00	233	105	938	938	f	3		3				45	30	15	58	18	5		5	2	201	3			9	20	1168	24	
80	00	223	13	836	836	a	18		18				33	40	6	56	33	4		4	194	7	3	3	3	13	27	1070	25	
20	30	50	45	395	395	a	4		4				11	30		14		5		2	3	69	3	3		3		467	26	
		6	184	652	676	a	5		5				5			15						20				3		675	27	
70	65	200	30	691	691	f	2		2				15	35		18						75		62				766	28	
70	182		72	254	254	a	5		5					30			11					41						295	29	
		40	602	602	a	20			20				40	58	5	60		10			5	198							800	30
50	258	35	40	298	298	a	9		9				28		8	36					1	82							380	32
2012	2130	301	4828	6388	32806	33219	100	f	20				1137	1114	478	2708	781	156		53	94	6929	566	319	18	153	2096	41984		
					a	388																								

*Settled only part of year.

8. PRESBYTERY OF LUNENBURG AND YARMOUTH.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Com. build C. or M. during year?	
1	La Have.....	G. A. Leck.....	2	700	121	35	181	3	1	3	11	7	5	75	152	10	1	ce	ce	76	M		
2	Lunenburg.....	D. MacGillivray.....	1	600	137	57	329	16	3	2	2	6	12	120	238	18	1	ce	ce	90	M		
3	Yarmouth.....	E. D. Millar.....	1	450	77	20	171	1	3	3	8	3	1	45							M		
4	St. Andrew's, Lockport.....	D. MacKinnon.....	2	200	26	6	37		1	2	3	3	4	15	25	5					M		
5	Shelburne.....	J. E. Wallace.....	7		98	285	154	6	2	2	6	3	6	70	50	10	1			30	M		
6	Clyde and Barrington.....	Vacant.....	5	1200			70		1		3	3	8	25	40	50					M		
7	Mahone Bay.....	Jno. Wm. Crawford.....	5	700	92	15	133	5	1	2	6	9	3	30							M		
8	New Dublin and Conquerall.....	Henry Crawford.....	6	1400	100	4	122	9	1	3	13	6	7	60	72	13	2	ce	ce	35	M		
9	Riversdale.....	J. H. Stewart.....	7	1100	50	8	121	7		1	2	4		42	7		ce	ce	24	M			
10	Bridgewater.....	F. C. Simpson.....	1	600	78	20	145	2	3	1	4	7	12	45	95	9				28	M		
11	Carleton and Shebogue.....	D. O. MacKay.....	2																				
Totals.....			39	6850	779	456	1463	49	12	19	24	10	178	53	62	485	714	122	2	4	9	274	10M

9. PRESBYTERY OF ST. JOHN, N.B.

1	Retired	James Bennet, D.D.																					M	
2	Retired	Lewis Jack																						
3	Retired	James Gray, M.A.																						
4	Retired	J. McGregor McKay																						
5	Supt. of Missions.	James Ross, B.A.																						
6	Nashwaak & Stanley.	James S. Mullen.	6	650	88	18	123	6	5		19	1	10	16	50	160	20	1					M	
7	Glassville	J. K. Beairsto	6	500	47		85	4			11	1	3	7	40	100	10		1	ce	bb	15	M	
8	St. John's, St. John	T.F. Fotheringham, M.A.	1	550	75	20	175	10	1	5	2	16		1	1	8	9	50	130	17	1	ce		
9	St. Andrew's, St. John	L.G. MacNeill, M.A.	1	1000	140	50	263	8		2			2		9	9	60	194	25	1	hm			
10	St. David's, St. John	G. Bruce, D.D.	1	960	205	120	360	7	5	7	4	3		7		15	9	175	505	81	1	ypa	275	
11	Prince William	William Ross, B.A.	6	1000	85	70	173	19		4			10	3	8	12	120	150	30		ce	40	M	
12	Harvey & Acton.	James A. McLean, B.A.	4	1000	207	4	314	15		3	1	3		34	2	7	12	140	320	33		ce	40	M
13	St. Stephen's, St. Stephen	A. A. McKenzie, D.S.C.	1	450	106	42	121	2		3	2			8		4	7	56	200	14	1	ce	40	M
14	St. John's, Moncton	J.M. Robinson, B.A.	1	1100	250	65	591	8	3	8	25	89		23		15	9	250	650	60	1	mb	85	M
15	Greenfield	D. Fiske, B.A.	8	800	46		94	6		3				8	1	2	5		40	4	1	ce	25	M
16	St. Paul's, Fredericton	Willard McDonald, B.A.	2	1200	180	35	306	18	6	3	3			23	1	8	12	140	230	28	1	ce	51	M
17	Chipman	D.McD. Clarke, B.A.	14	1100	110	9	275	1		6	2			9		7	9	175	150	23	1	ce	25	M

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
\$	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
130	750	150	25	925	925	925	a	17	25	44	20	31	2	139	8	10	35	1109	1								
100	1000	35	641	1676	1776	1776	a	10	200	140	10	340	50	765	88	30	22	410	2873	2							
130	1300		825	2025	2025	2025	a	20	20	50	8	95	49	250	26	40	7	2354	3								
134	234		75	309	346	346	a	3	3	35	2	2	4	50			5	368	4								
130	307	50	30	587	587	587			30					30				617	5								
132	432	153	75	680	680	680			21					21				26	6								
74	600	112	90	802	802	802	a	10	40	55	5	75		195	38		13	124	7								
35	275	75	125	475	475	475	a	5	3	10	10	3	13	48	8		8	15	546	8							
60	300	69	22	391	391	391			7	7				14	7		6	21	432	9							
80	850	1012	556	2418	2418	2418	a	8	43	25	5	47	69	202	30	30	15	2630	10								
130	608	75	1706	2414	10288	10425	a	73	3	348	417	53	603	168	36	3	10	1714	190	115	35	81	707	12790	11		

for the Year Ending 31st December, 1897.

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9. PRESBYTERY OF ST. JOHN, N.B.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	In there a Missionary Association?	In there a Wom. For Miss. Society?	In there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	In there a Married Men's Missionary Fund Club, Junior C. or M. during year?	
No.									P. C.	D. C.	C. D.	I. A.											
18	Carleton, St. John West.	James Burgess	1	400	67	25	120	6	1	3	15	3	6	7	35	124	13	1	ce	35	M		
19	Sussex	J.S. Sutherland, B.A.	4	500	64	30	193	9	16	4	8	11	70	193	19	1	ce	70	M				
20	Calvin, St. John	W. W. Rainnie	1	800	55	50	105	3	2	4	12	4	9	60	68	9	1	ce	14	M			
21	St. James & Union	William Peacock	2	600	64	100	93	2	2	2	10	6	7	52	91	20	1	ce	98	M			
22	St. John's, Buc-touche	R. G. Vans	2	400	28		100		2	3	1	3	4	25	50	9	1	ce		M			
23	Greenock, St. Andrew's	A.W. Mahon, B.D.	1	600	67		96	12			5	4	3	9	50	140	18		ce	42			
24	St. Paul's, Woodstock	James Whiteside, B.A.	1	200	55	10	75	1	1	1		1	4	7	45	150	18	1	ce	40	M		
25	Richmond	Thomas Miller	3	600	70		140	1		1		4	7	25	95		8	1	ce		M		
26	Springfield & Stud-holm	J. A. McLean	6	800	57		122	5	18	1	2	6	14	25	30	6	1	ce	16	M			
27	Kincardine	Gordon C. Pringle	4	450	70	30	142	5	3	6	3	12	6	6	30	120	20	1	ce	13	M		
28	St. George, etc.	A. D. Fraser	3	375	48	25	122	4	1	3	3	2	6	7	15	100	7	1	ce	44			
29	Pisarinco	Andrew Boyd	1	200	69		50	18	5	3		3	10	50	117	10	1	ce	25	M			
30	St. Stephen's, St. John	D. J. Fraser, B.D.	1	800	143	43	233	14	12	2	7	24	7	9	50	253	28	1	ce	130			
31	St. James, Milltown	F. W. Murray	1	250	61	36	69	1	1		1	1	4	7	100	137	12	1	ce	114			
32	Hampton, etc.	Vacant	3	450	44	39	62	2	1	3		4	5	13	20	35	9	1	ce	36	M		
33	South Richmond	Vacant	3	500	68	340	143	3		3			5	8	48	70	14	1	ce	36	M		
MISSION STATIONS.																							
34	Edmunston & Con-nors	A. J. Lods	4	300	36		3				9		8	11	100	100	12	3	ce	45	M		
35	Waweg, etc.	A. W. Lewis, B.D.	3	550	80	1	100	10		4		18	3	10	70	80	11		ce	25			
36	Andover, etc.	H. G. Gratz, M.A.	5	275	41	112	48	4	2			9		4	5	40	100	14	1	ce	25		
37	Fairville	A. S. Morton, B.D.	2	250	62	12	38	2	4			6		2	1	25	27	4		hm			
38	Dorchester, etc.	J. D. Mackay, B.A.	3	300	25	6	24	1		1		2	1	4	8	40	57	8	1	hm			
39	Shediac, etc.	Edwin Smith, B.A.	5	600	40	5	75	2	4	3		2	1	6	25	40	40	1	hm				
40	Grand Bay, etc.	C. D. McIntosh	5	700	24	90	40	2	2			8		1	6	25	40	40	1	hm			
41	St. John North & Rothesay	H. H. Morton	2	400	30		6	1			1	1	4	30	100	16			hm				
42	Riverside & Alma	A. H. Foster, B.D.	4	300	35	5	36	2	2	1		5	1	5	16	30			hm				
43	Salina, etc.	A.D. Archibald, M.A.	7	750	70	10	105	7		2		7	2	6	7	20			ce	36			
MISSION FIELDS.																							
1	Lynfield & De-Wolfe	Catechist	4	400	50		51							60	145		1		ce				
2	Waterford & Me-chanics	Catechist	4	500	113		156	8			5	3	4	110	98				ce				
3	Grand Falls, etc.	Catechist	3	300	23		16	9				6		18	32	6			ce				
4	Golden Grove, etc.	Catechist	3	200	16		30							30					ce				
5	New Maryland, etc.	Catechist	3	400	37		54				10			74	58	10	1		ce				
6	Fort Kent & St. Francis	Catechist	2	500	39									40					ce				
7	Three Brooks, etc.	Catechist	6	400	34		32							6	111				ce				
8	St. Martin's	Catechist	3	350	54		70												ce				
Totals			153	25710	3369	1422	5599	233	87	91	72	148	338	37	210	310	2620	5680	686	631	30	1370	212

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission F. and.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
\$	\$	\$	\$	\$	\$	\$	\$																				
90	900	515	294	1709	1709	1709	300	a	6	24	48	23	6	2	53	1	2	2	143	8	97	1957	18				
150	750	739	668	2157	2230	300	a	f	2	55	40	12	82	5	5		2	222	52	19	12	13	81	2173	19		
150	775	95	511	1381	1385		a	5	10	30	10	5	10	5				60	44	2	10	15	20	1461	20		
150	750	83	833	833			a	4	10	15	5				10				44	2	10	10	15	29	921	21	
150	510	190	40	740	740		a	3		34	3		6	5				51				7	26	824	22		
85	815	200	297	1312	1323		a	26	25		10	35		5	5			106	40			102	1520	23			
150	600	226	225	1051	1051		a	9	27	36	2	41	56	4				175				11	13	7	1246	24	
150	750	76	260	1086	1086		a		15									15					34	1135	25		
150	500	671	50	1221	1221		a		30	32		10	20	3				95				8		1324	26		
150	500	136	30	666	666		a	5	15	34		5	13	2				74	2			32		772	27		
80	900	61	661	661			a	8	36	30	14	14	22	2				126	9	2	19	8	6	801	28		
150	500	300	30	850	850		a	1	7	26	1							45				12	16	923	29		
100	100	183	227	1853	3470	3493	a	40	20	75	180	10	76	108				544		50		1036	5033	30			
100	750	554	206	1499	1499		a	8	23	44	18							72				16	32	1619	31		
150	615	150	40	805	805		a		13	30								23				6	27	828	32		
150	575	98	52	725	725		a		13	30								133						891	33		
77	77	60	27	587	587				9	12	2	18	22					47				9	27	77	34		
80	500	81	95	587	587				15	10								38						661	35		
80	500	152	117	659	700		a	6	21	10								31				5		612	36		
70	500	22	28	550	550		a	2	19	36								70	28			10	25	655	37		
65	500	168	150	818	765		a	2	6									89	29			4	7	15	929	38	
80	500	30	250				a		6									27						20	297	40	
46	135	113		246	246		a		10		2							12							258	41	
47	300	40	309	309			a	6	7									62							375	42	
28	300	75	5	205	205		a	5	5	12	3		18					43				33			248	43	
174	174			174	174									10					10						184	1	
22	222	800		1122	1122		a	4	5					16				25							1147		
123	123			123	123		a	6						2				14							125	3	
146	146			109	109		a		3					8				8							105	4	
115	115			135	135				7					2	5				14						135	6	
110	110	150		260	260																				274	7	
20	200			200	200																				200	8	
300	2075	481	9916	15115	54109	46393	800	a	449	116	1503	1426	243	1514	1327	177		32	77	6913	464	325	414	312	4991	66325	
								f	49																		

10. PRESBYTERY OF MIRAMICHI.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certifi- cate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a H.M.S. or Baptist House (B.H.) provided for Ministry?	Total Com. listed C. or M. during year?		
			No. of Sittings in these Churches and Stations.	No. of Families (households) under pastoral oversight.				P.	C.		D.	C.													I.	A.
1 Retired	Thomas Nicholson																									
2 Blackville & Derby	T. G. Johnstone		5	956	65	2	110	18	6			136	9	4	12	30	56	10		ce	50	RH				
3 St. John's, Chatham	N. McKay, D.D.		1	450	70	3	202	4	2	1	7		14	6	12	75	150		12	ce	50	M				
4 St. James', Newcastle	W. Aitken		1	900	150	10	210	4	3	9	9		27	1	5	12	60	200	24	1						
5 Red Bank and Whitneyville	J. D. Murray		3	500	78	80	162	5		6		113		6	6	125	100	12		ce	10	M				
6 Black River	J. Robertson, M.A.		2	400	60		86	6		5		19	1	6	11	50	130	20		ce	127	M				
7 Campbellton, St. Andrew's	A. F. Carr, M.A. J. M. Sutherland, B.A.		2	750	150		285	11	6	3	2		13		10	9	100	326	34	1	14	ce	87	M		
8 New Carlisle, etc.	A. F. Thomson		5	650	82	15	167	6		4	6	4	21	1	9	8	70	120	17		3	ce	40	M		
9 Bathurst	A. F. Thomson		2	500	65	6	190	4	1	5	5	1	10		7	6	50	14	15	1						
10 St. Andrew's, Chatham	Vacant		1	900			10	2					10	10	10	30	200	20	1	1	20	M				
11 St. John, Dalhousie	George Fisher, B.A.		4	600	109	9	202	2	1	1	3		18		9	9	150	278	37	1						
12 Harcourt	J. K. McClure, B.A.		4	350	94		133	2		3	2		12		9	14	50	55	20	1						
13 Loggieville	W. C. Calder		1	150	60	25	75	3	3				4		3	7	60	65	8							
14 New Richmond	Vacant		5	650	138		265	12	3	3	2		42		6	8	145		1	1	ce		M			
15 New Mills, etc.	J. M. McLeod, B.D.		3	700	147		250	14	1	3	8	2	19	1	10	9	120	215	30	3	ce		M			
16 Escuminac	Joseph Barker		3	375	60		124	1		3	1		9		3	6	65	131	16	1						
17 Richibucto, etc.	D. Fraser, B.D.		2	1100	150	13	136		2	5	3	25	110	1	7	8	300	156	31	1	1	ce	35	M		
18 Bass and Nicholas Rivers	Vacant		7	550	106	38	206	7	1	1		21	12		9	12	200	175	22	3	ce	30	M			
19 Tubusintac, etc.	W. T. Bruce, M.D.		5	400	130	6	140	6		3			4		5	15	52	75	12	2	2	ce	25	M		
20 Retired	James Murray																									
MISSIONARY CHARGES.																										
1 Flatlands and Metapedia	J. A. Crawford		3	300	60	50	45	4	1	1	2		20		1	6	30	60	10							
2 New Bandon, etc.	E. W. Johnston		3		44		102										95									
3 Douglastown and Nelson	D. MacIntosh		2		64		73										40									
MISSION STATIONS. CATECHISTS.																										
1 Upper Miramichi	G. A. Sutherland		4	600	67																					
2 Kouchibougnac	W. R. Robinson		2	200	67																					
3 Hardwick	A. L. MacKay		1	200	14																					
4 Macon Island	J. D. Noble				25																					
Totals			71	12181	2055	257	3163	119	26	62	50	53	3	289	28	125	180	1897	2506	338	512	20	ce	536	170	1

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
a	b	c	d	e	f	g	h	i	j	k	l	m	n	o	p	q	r	s	t	u	v	w	x	y	z			
60	60			200	690			f 2	a 16		40	25	15	49		13		14	9	183				11	25	909	2	
100	100	254	961	2215				a 9			20	28	2	30	7					96				12	37	2360	3	
120	120	53	338	1591				a 12			40	60	10	20	34	5		16	5	202				23	33	1849	4	
50		260	40	300				f 17	a 11		14	28	5	25		6			2	99				6	40	445	5	
50	40	35	100	535				a 2		2	10		8	10					2	45		5		3	18	601	6	
100	100	591	320	1911				a 20			71	57	65	115	95	4		4	5	436	35	6		17	16	2524	7	
72	35	35	40	650				a 8			7	33	6	20						74	137	ce		18	42	784	8	
130	130	85	150	985				a 4			45	25	44	50	12	2		25	2	209				4	100	1298	9	
100	111	106	668	1888				a 20			25	62	35	32		5		5		184				8		2080	10	
90	90	151	214	1265				a 20			90	44	60	170	39	5		2		430	66	40	ce	15	6	217	1918	11
130	60	50	15	665				a 5			7	30		28						65				45		775	12	
130	130	308	56	1104				a 31			55	40	15	54	22	6		5	6	28				8	33	1173	13	
80	80	16	209	1025				a 31			53	59	25	257	101	5		2	5	538				15	178	1417	14	
70	20	327	28	635				a 18			11	30	3	12		2				63	6	2	2	17	447	2027	15	
125	125	330	715	1370																88				9	39	746	16	
65	65	60	61	616							52	12		11						75				12		703	18	
20	20		523					a 7			11	40	2	19	16					95	3	5		7	52	677	19	
20	40		20	420				a 5			6			12						25				3	17	465	1	
20	20		200																							200	2	
																												3
252			252					a 5			9									14						266	1	
270			270																							270	2	
192			192																							192	3	
72			72																							72	4	
1012	1008	3071	4280	20389				222	2	514	646	319	915	347	60		71	62	3158	123	65	17	167	2228	25942			

*Settled only two months.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.						No. of Communicants on Roll.								Number of Elders.							No. of Office-bearers.						
			No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate, (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	In there a Missionary Association?	In there a Wom. For. Miss. Society?	In there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.F. or C.E. Society.	In there a Manse? (M)? or Rented House? (R)?	Total No. of Members in the Y.F. or C.E. Society.												
1	Chalmers', Quebec.	Donald Tait, B.A....	1	800	104	30	205		8	6..	6	4		8		5	9	50	115	12	1	1	ce	hm	45	M				
2	St. Andrew's, Quebec.....	Andrew T. Love, B.A.....	1	750	125	65	260	12	10	11..	7		21		8	9	60	160	14	1		ce		38	M					
3	St. Andrew's, Levis.....	K. MacLennan, M.A	1	200	22	25	46	2					2	3		2	5	15	45	7	1					M				
4	Inverness.....	Jas. Sutherland Jas. M. Whitelaw, B.D.	2	500	90		170	5	1	6..	1	6		3		8	12	60	120	12	1	ce		40	M					
5	Leeds.....	Duncan McColl, B.A.....	2	616	120		380	40	3	13..	18	5		33		7	13	230	455	37	1		ce		30	M				
6	St. Sylvester and Leeds Village	B.A.....	2	600	60		120	8		5	1		6		6	3	100	95	10		ce		30	M						
7	Three Rivers	J. R. MacLeod.....	1	250	28	31	49	2		4	2	1		2		3	5	20	60	9		ce		18	M					
8	Danville	A. Stevenson	1	250	40	7	54		4		6	1		4		4	7	40	60	7	1	ce		20	M					
9	Richmond and Melbourne Kingsbury and Flodden.....	{ D Kellock, Ph. } { D..... }	2	700 275	140 27	20 26	156 36	2.. 1..	5 4	4 4	4 5		7 2		5 3	9 4	25 15	100 35	10 7	1 1	yps		30	M						
		John McClung.....	2	400	83		112	2	1	2	9	3		4		5	10	70	191	18		c		30	M					
11	Windsor Mills.....	Chas. H. Tanner.....	2	400	76	10	117	7	5	2			7		7	13	12	56	11		ce		41	M						
12	Sherbrooke.....	Wm. Shearer.....	1	600	125	50	325	39	14	3	25		26		6	9	45	225	26	1	ce		60	M						
13	Sawyerille.....	F. W. Gilmour, B.A.	1																						M					
14	Scotstown	Alex. King, M.A.....	2	300	45	50	45							7		3	7	20	127	15	yps		27	M						
15	Lingwick.....	Ewen Macqueen.....	1	350	90	10	75	3		12	12		5		4	5	35	280	20		ce		45	M						
16	Hampden.....	Ad. F. McQueen.....	1	400	66		80	10		12	12		8		6	6	40	30	5		ce			M						
17	Winslow.....	Jas. M. MacLennan	1	400	60		70	5	3		12		8		12	6	50	90	12		ce			M						
18	Marsboro'.....	Neil Mackay.....	1	350	80		58	4		1	1	2		18		4	7	30	120	6		ce			M					
19	Morrin College.....	Prin. D. MacRae, D.D.																							M					
20	Morrin College.....	Prof. John Sharp, M.A.																							M					
MISSION STATIONS.							</																							

[illegible]

11. PRESBYTERY OF QUEBEC.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certifi- cate (C).				No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).				No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. G.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Com. build C. or M. during year?	
			No. of Sitings in these Churches and Stations.	No. of Families (households) under pastoral oversight.				P.	C.	D.	C.	C.	D.	I.	A.																		
11	New Rockland (Welsh)	David Pugh	1	150	22	2	19	4.	1	1.	3					2			2														
12	Massawippi		2	330	26	23	50												2														
13	Lake Megantic		1	75	26	68														4													
14	Ditchfield (Fr.)		1																														
Totals			43	9776	1631	879	2793	152	56	74	99	31			201	8	100	179	1094	2644	283	8	2	16	433	1							

12. PRESBYTERY OF MONTREAL

1	Calvin Church, Montreal	J. L. George, M.A.	1	675	200		434	19	14	8	35		6	19		12	12	30	341	41		ce	30								
2	Chalmers Church, Montreal	G. Colborne Heine, B.A.	1	700	164	42	317	5	11	7	4	7		6		8	16	45	451	51	1	ce	25								
3	Crescent St. Church, Montreal	A. B. Mackay, D.D.	1	1500			643	19	14					28	5	15	13		722	70	1	ce	40								
4	Erskine Church, Montreal	A. J. Mowatt	1	1200	245	165	687	31	52	7	19	11		23	3	15	28	50	277	38	1	ce	40								
5	Knox Church, Montreal	James Fleck, B.A.	1	1180	244	277	689	26	49	6	29	22		39	5	11	15	120	520	84	1	ce	41								
6	La Croix Church, Montreal	R. P. Duclos	1																												
7	St. Gabriel Church, Montreal	R. Campbell, D.D.	1	800	215	65	537	25	21	12	20	2		27	5	12	12	45	206	33	1	ce	180								
8	St. Giles Church, Montreal	J. R. Dobson, B.D.	1	525	150	25	303	29	35	2	7	4		136		9	9	50	265	31	1	ce	40								
9	St. John's Church, Montreal	Calvin R. Amaron, D.D.	1	250	60	100	112	10	8	1	4	1		210		5	9	30	30	5		ce	25								
10	St. Mark's, Montreal	John Nicholls	1	450	90	47	186	19		2	7	14		16		4	10	39	114	18	1	yps	25								
11	St. Matthew's, Montreal	Wm. R. Cruikshank, B.A.	1	1200	300	200	561	27	18	6	22	17		69		12	12	60	680	63	1	yps	120								
12	St. Paul's, Montreal	James Barclay, D.D.	1	980	291	154	669	20	24	11	8	26		21	3	17	13	75	240	42	1	yps	100								
13	Retired	John Jenkins, D.D. LL.D.																													
14	Stanley St., Montreal	F. M. Dewey, M.A.	1	750	102	150	311	13	13	4	24	8		21		9		100		1	1	ce									
15	Taylor Church, Montreal	Thomas Bennett	1	800	119	76	307	14	11	3	23	5		35	1	10	14	90	346	46	1	ce									
16	Victoria Church, Montreal	D. McVicar, B.A.	1	350	66	30	178	11	9	2	5	30		10	1	6	9	50	295	33		ce	20								
17	Westminster, Montreal	M. S. Oxley, B.A.	1	175	53	50	135	1	17		3	15		17		8	8	30	229	20	1	ce	28								

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. & other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
								a.	b.																	
\$ 230	\$ 80	\$ 115	\$ 5	\$ 85	\$ 115	\$ 170				\$ 5															\$ 87	11
170	115	170		115	170																				118	12
1878	1558	285	3066	6178	25702	13580	300	132	120	1076	640	675	1629	111	134	680	147	79	5423	178	122	165	161	2667	33953	14

for the Year Ending 31st December, 1897.

136 136	858	151	2515					$\begin{bmatrix} c \\ f \end{bmatrix}$	$\begin{bmatrix} 15 \\ 5 \end{bmatrix}$	30	40	60	80	15	15	20	280	170	40	15	137	2947	1		
180 180		1261	3061	2894						95	20	60	85	60	15	15	10	360			397	3818	2		
220 530		5990	11190					c	300	1438	1388	250	419	4641	100	50	30	8636	689		40	2578	22444	3	
400 600	861	6878	11739	11810				$\begin{bmatrix} c \\ f \end{bmatrix}$	$\begin{bmatrix} 450 \\ 75 \end{bmatrix}$	530	500	525	4473	1068	75	25	30	8301	485	50	40	2256	22336		
200 300	250	7053	10303	10303				$\begin{bmatrix} c \\ f \end{bmatrix}$	$\begin{bmatrix} 80 \end{bmatrix}$	75	140	100	185	340	52	30	35	25	1062	315		25	643	12033	5
220 300	574	1585	4159	4265				$\begin{Bmatrix} c \\ d \\ f \end{Bmatrix}$	$\begin{bmatrix} 60 \\ 20 \\ 10 \end{bmatrix}$	127	66	73	68	65	17	35	15	556			20	211	4946	7	
120 120	504	685	2389							27		10	109	20			2	168	10	50	3	502	3062	8	
120 60		314	714							4		15	3				4	26			90	830	9		
120 100	253	347	1600	1750				c	5		16	10	10	5	5		51	40			5	1656	10		
120 730	294	5148	2742					$\begin{Bmatrix} c \\ d \\ f \end{Bmatrix}$	$\begin{bmatrix} 3333 \\ 112 \\ 100 \end{bmatrix}$	400	500	100	300	100	75	50	33	5103			40	6817	24702	12	
200		2000																							
200 300	574	1216	3790					c	25	40	40	62	305	35	15	15	10	547	150	20	14	275	4626	14	
120 120	130	995	2363							10	4	5	10	5			34				79	2478	15		
80 80	250	448	1559	1058				c	2	11	1	16	9			2	2	43	9		5	150	1757	16	
30 70	416	447	1563							28	15	15	24	22				104	40		15	1682	17		

12. PRESBYTERY OF MONTREAL

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. or other Y.P.S. respectively connected with Congregation.	Is there a Mission (M) or Revival House (R.H.) provided for Minister?
								P.	C.	D.	C.	I.	A.								
18	Westmount, Montreal.	T. W. Winfield.																			
20	Pres. College, Montreal.	D. H. MacVicar, D.D., LL.D.																			
21	Pres. College, Montreal.	John Campbell, LL.D.																			
22	Pres. College, Montreal.	John Scrimger, D.D.																			
23	Pres. College, Montreal.	D. Coussirat, D.D.																			
24	Pres. College, Montreal.	James Ross, B.D.																			
25	Pres. Chaplain, Montreal.	James Patterson.																			
26	Sec'y Board Fr. Evan, Montreal.	S. J. Taylor, M.A.																			
27	Editor of Records, Montreal.	Eph. Scott, M.A.																			
28	Chinese Mission, Montreal.	J. C. Thomson, MD.																			
29	Retired	Wm. Forlong.																			
30	Retired	Chas Chiniquy, DD.																			
31	Retired	James Stewart.																			
32	Avoca and Harrington.	R. P. Byers, M.A.	3	360	58			82	3	2	5	13		4	10	40	40	6			
33	Beauharnois and Chateauguay.	J. D. Anderson, B.A.	1	168	28	4		47	1	5	1	2		3	3	25	47	5	1		
34	Beech Ridge.	John McDougall, B.A.	1	200	38	5		92	2	1				3	5	50	16	4			
35	Belle Riviere.	Moise Menard	3	60	35	8		22			4			5	66	52	9	1			
36	Chatham and Grenville.	James Fraser, B.A.	2	300	48	35		80		8	2	1	2	3	5	30	23	9			
37	Cote des Neiges.	Thos. A. Mitchell.	2	300	48	35		80		8	2	1	2	3	5	30	23	9			
38	Dundee.	D. McDonald, Ph.D.	1	400	104	15		232	20	2	8	4	5	6	3	8	9	110	30	1	
39	Elgin and Athelstan.	Andrew Rowat.	1	250	65			150	4	5	2			11	7	7	60	7	1		
40	English River and Howick.	J. W. McLeod	2	550	93			192	6	1	4	5		7	5	8	122	12	1		
41	Farnham C. and W.	W. E. Ashe	1	500	140	12		360	13	8	3	6	10	1	18	9	7	40	182	23	1
42	Georgetown.	Geo. Whillans, B.A.	1	500	140	12		360	13	8	3	6	10	1	18	9	7	40	182	23	1
43	Grenville.	L. R. Giroulx.	1	500	140	12		360	13	8	3	6	10	1	18	9	7	40	182	23	1
44	Hemmingford.	Rod'k McKay, B.D.	2	450	106	6		157	7	3	2			7	5	60	65	5			
45	Huntingdon.	P. H. Hutchison, M.A.	1	400	147	48		347	5	3	5	2	1	24	11	9	30	230	12	1	
46	Joliette.	L. R. Bouchard	3	450	105	40		292	4	5	6			9	7	13	40	140	13	1	
47	Lachine.	Chas. B. Ross, B.D.	2	28				21	3		1			2	8	7	14	29	3		
48	Lachine, First Church.	John Mackie.	1																		
49	Lachine, Henry's.	N. Waddell, B.D.	1																		
50	Lost River and Lake View.	Colin McKerchar.	2	225	45	4		54		1				6	4	15	40	5			
51	Montreal West.	G. C. Pidgeon, B.D.	2	160	30	7		59	2	2	6			3	5	25	40	5			
52	New Glasgow.	P. S. Vernier.	2	160	30	7		59	2	2	6			3	5	25	40	5			
53	Maisonneuve.	Wm. M. MacKercher, B.A.	2	80	20	35		40	3					8	4	7	40	8			

† Including Chinese.

‡ 70 scholars and 50 teachers in Chinese work.

the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	
320	15	649	729							15	14	11						40						14	703	32
249	569	534	690				c	7	38	15	39	70	15	15	4	203						7	110	889	33	
69	583	690					f	3	10	5	5	24	4	3	2	59						4	117	763	34	
101	601								6	8	6	23	32				75	4				5	4	685	35	
135	16															2	2							137	36	
79	265	989	1178				c	3	24	6	32	27		4	3	2	101	21			6	82	1178	37		
72	156	1028	1028	80			d	5	30	10	26	39	113	10	25	10	5	278	12		8	51	1365	38		
147	622	656					c	15	35	20	20	123	8	8	5	234	46	25			5	90	951	39		
152	155	832					c	15	30	25	25	30	45	10	20	10	6	216		10	5		1053	39		
2150	364	3314	3314				c	11	21	15	15	96	81	16	5	260					7	91	3672	40		
164	220	1284	1284				c	16	58	28	112	55	65	16	64	15	4	441	50	11	5	10	174	1909	42	
800	231	1781					f	8																43		
									55	21	26	83		11		10	5	233	10	7		6	43	2063	44	
1481	2482	49					c	15	75	20	10	125	34	16	25	10	330	10	20		10	130	2952	45		
29	229						f	2															229	46		
																								47		
135	329	1614					f	9	64		22	134	40	6	14	8	295	30		40	9	65	1983	48		
200											5						5				2	10	217	50		
40	290								5	20	10	4					2	41			3		334	52		
115	515	629																					515	53		

* Recently settled.

12. PRESBYTERY OF MONTREAL

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.				No. of Sittings in these Churches and Stations.				Total No. of Families (households) under pastoral oversight.				No. of Single Persons, Communicants or Adherents, in Congregation.				No. of Communicants on Roll.				No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Communicants removed during the year—Without Certificate (O); by Dis. (D).				No. of Baptisms—Infants (I); Adults (A).				Number of Elders.	No. of other Office-bearers.				No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M.S. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mission (M) or Rented House (R) or other place for Minister?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
			No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.		No.	Ch.	Sts.	S.								No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.	Sts.	S.	No.	Ch.

13. PRESBYTERY OF GLENGARRY

1	Alexandria	David McLaren, B.A.	1	250	71	29	76	2	1	1	1	3	5	7	41	78	11	1	ce	66	M		
2	Apple Hill and Gravel Hill	D. D. McLennan	2	400	60	8	60	1	1			5	4	5	30	50	8	1	ce	25	RH		
3	Avonmore	Rev. Geo. Weir	1	450	82	10	145	12	1	4	3		5	7	35	75	15	1	ce	19	RH		
4	Cornwall, Knox	James Hastie	1	700	148	75	303	12	23	1	4	2	20	1	6	9	85	306	26	1	ce	56	RH
5	Cornwall, St. Johns	N. McNish, B.A., LL.D.	1	800	150	35	280	19	3	4	2	4	15	7	9	25	145	17	1	ce	56	M	
6	Cornwall, French Mission	J. E. Charles	1	152	17	9	29	4				3	3	2	6	18	25	2					
7	Dalhousie Mills & Cote St. George	John MacKinnon, B.A.	3	900	120	75	191	6	1	2	8	4	12	12	90	80	12	1	ce	60	M		
8	Finch, St. Luke's and Knox, Chrysler	J. L. Millar, B.A.	2	600	145		140	4	8	6	2	20	12	7	100	75	14	1	ce	50	M		
9	Glensandfield and East Hawkesbury	{ A. McCallum ... }	1	200	24		56	4	2			12	3	4	50	45	5		ce	50	M		
10	Indian Lands	{ A. McCallum ... }	1	200	26		56	10		1	1	8	5	4	50	38	7	1	ce	41	M		
		Hugh I. Leitch	1	500	62	30	135	2	3	1	4	4	6	5	160	130	20	1	ce	41	M		

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
								a, b, c, d, e, f.	(1) Ordinary.	(2) Special.																	
\$ 100	\$ 100	...	32	418	1450			c	20		\$ 120	\$ 142	\$ 232	\$ 230	\$ 248	\$ 30	\$ 18	\$ 12	\$ 8	\$ 1068	\$ 162	\$ 27		\$ 9	\$ 216	\$ 2743 54	
100	412	...	5	39	456			d	1		3	3	3	4	36	2	2	3	50					5	18	538	55
296	70	...	10	286				d	1		3	3	3	2	30	12	12	38						14	338		
100	750	...	350	37	1137			d	9		21	9	14	29	...	7	...	13	10	112		6	7	6	50	1305 56	
100	750	...	58	70	878	878		f	4		37	7	14	58	34	11	...	8	5	184	2	...	5	78	1145 57		
80	250	...	159	81	490			c	4		8	13	13	5	...	...	...	1	84	20	8	...	5	43	357 58		
80	300	...	286	786	813			c	11		28	30	5	20		...	...	...	1	84	20	8	...	5	114	989 59	
100	300	...	109	609	609			f	4	4	7	7	38	19	...	3	...	4	2	88	...	7	7	5	95	797 60	
100	750	...	230	180	1160	1160		c	11		15	18	17	15	50	...	...	5	...	88	...	25	...	5	175	1428 61	
100	1000	...	500	400	1900			c	11		15	18	17	15	50	...	...	8	5	123	25	...	7	...		2030 62	
100	64	...			64																					64	
100	30	10		60	110	110									3						3					113	
30	20	...		10	30																					30	
15	45	...	30	73																						73	
5265002	232	11901	36632	98835	45757	80	c	4411	153	2087	3530	1972	2314	11688	2220	514	143	414	277	29947	2300	271	69	339	15939	145067	
d	f																										

for the Year Ending 31st December, 1897.

750	193	943	943	$\left\{ \begin{matrix} c & 3 \\ d & 3 \\ e & 3 \\ f & 3 \end{matrix} \right\}$	53	21	43	114	100	8	6	3	363	24	46	18	65	1371	1					
750 30	200	10	740	740	$\left\{ \begin{matrix} c & 3 \\ d & 3 \\ e & 20 \\ f & 15 \end{matrix} \right\}$	12	10	23	18	60	5	3	3	139	11	15	2	30	911	2				
621 620	50	182	865	865	$\left\{ \begin{matrix} c & 3 \\ d & 3 \\ e & 20 \\ f & 15 \end{matrix} \right\}$	10	5	23	20	107	5	5	3	178	28	18	6	1049	3					
120 120	350	1470	3020		$\left\{ \begin{matrix} c & 20 \\ d & 20 \\ e & 20 \\ f & 15 \end{matrix} \right\}$	20	125	85	110	320	201	20	20	10	966	95	45	15	8	1277	5271	4		
1300	3991	1263	6754	7217	350	.....	100	40	75	160	151	90	75	10	701	10	17	409	7881	5				
70 17	52	45	114	122																			14	6
80 641	.....	432	1073	1300	$\left\{ \begin{matrix} c & 3 \\ d & 3 \end{matrix} \right\}$	.....	40	20	20	30	79	8	8	3	214	.....	5	80	1372	7				
750 750	503	89	1342	1342			60	25	50	60	75	5	4	5	13	309		4	138	1793	8			
100 320	20	90	435	415			12	5	3	2				1	1	25						460	9	
25 320	55	6	411	411			4	3	1			1	1	2	12			6			429	9		
80 380	122	241	943	1137	.....	.....	15	4	43	21	152	4	4	4	247	21	2	30	1222	10				

* Not designated.

13. PRESBYTERY OF GLENGARRY

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certifi- cate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.		No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a H. M. S. C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (R. H.) provided for Minister?		
			No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				P.	C.	D.	C.	D.	I.	A.	No. of Office-bearers.		No. of Office-bearers.										
11	Kenyon	John Campbell	2	800	147	170	2	1	1	1	11	8	10	30	120	8	1	1	1	1	1	1	1	1	1	1	
12	Kirk Hill	J. W. McLean	1	900	140	203	12	2	2	10	5	7	22	125	150	10	1	1	1	1	1	1	1	1	1	1	
13	Lancaster, Knox	Arch. Graham, B.A.	1	500	95	13	140	6	1	3	7	5	10	9	95	143	18	1	1	1	1	1	1	1	1	1	
14	Lunenburg and Pleasant Valley	Andrew Russell, B.A.	3	800	79	29	233	7	2	5	2	5	11	12	211	189	21	1	1	1	1	1	1	1	1	1	
15	Martintown, Burns and Hephzibah, Williamstown	J. Matheson, B.A.	1	235	35	6	75	2	1	1	1	5	7	45	117	8	1	1	1	1	1	1	1	1	1	1	
16	Martintown, St. Andrew's	P. F. Langill, B.A.	1	650	120	185	17	6	8	12	10	11	75	8	1	1	1	1	1	1	1	1	1	1	1	1	
17	Maxville	James Cornack, B.A.	1	400	85	12	125	6	2	6	8	4	7	10	45	136	12	1	1	1	1	1	1	1	1	1	
18	Osnabruk, St. Matthews	N. A. McLeod, B.A., B.D.	3	900	160	27	321	17	2	2	4	1	18	13	10	220	321	42	1	1	1	1	1	1	1	1	
19	Roxborough, Knox	John McKenzie	2	350	88	120	8	2	1	1	1	6	5	9	50	60	10	1	1	1	1	1	1	1	1	1	
20	Summerstown	N. T. C. McKay	1	240	38	3	66	8	1	2	5	11	4	6	60	3	1	1	1	1	1	1	1	1	1	1	
21	Vankleek Hill	John MacLeod, B.A.	4	700	175	75	383	19	7	4	6	18	12	12	200	300	31	1	1	1	1	1	1	1	1	1	
22	Williamstown, St. Andrews	Arpad Givan	1	600	106	3	242	8	4	10	8	9	35	133	16	1	1	1	1	1	1	1	1	1	1	1	
23	East Lancaster		1																								
Totals			37	1227	2173	439	3734	181	71	53	59	26	4	201	10	167	202	1740	2901	324	620	19	1	1	1	1	1

14. PRESBYTERY OF OTTAWA.

1	Bank St. Church, Ottawa	Wm. Moore, D.D.	1	1000	236	190	560	24	17	3	29	25	13	16	160	497	59	1	1	1	1	1	1	1	1	1	1	1	1	1	1
2	Nepean, Bell's Corners and Skead's Mills	Robt. Whillans, M.A.	1	220	44	7	97	8	2	8	3	9	12	73	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
3	St. Paul's Church, Ottawa	W. D. Armstrong, M.A., Ph.D.	1	650	125	12	262	13	11	3	12	45	1	7	9	9	50	220	24	1	1	1	1	1	1	1	1	1	1	1	1
4	St. Andrew's Ch., Ottawa	W. T. Herridge, B.D.	1	1000	292	180	546	9	27	10	16	7	11	2	14	10	100	1	1	1	1	1	1	1	1	1	1	1	1	1	1
5	Wakefield and Masham	R. Gamble, B.A.	2	700	97	7	180	3	7	1	9	6	11	150	13	1	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively contributed with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
770	770	28	19	789	997	997	f c d e f f f	5 15 4 4 4 1 1 5	18	7	10	51	94	10	10	7	227	57					138	1154	11	
60	60	25	146	830			f c d e f f f	4 4 4 1 1 1 5	40	16	16	80	73	5	5	3	254						170	1254	12	
81	90	190	447	1537	1435		f c d e f f f	6 13 5 10 30 25 10	114	50	47	217	246	10	30	6	727	64	12			4	525	2793	13	
70	70	197	121	1068	1068		f c d e f f f	5 5 5 10 30 25 10	60	20	23	484	164	5	5	2	773	25				3	50	1894	14	
60	60		74	494			f c d e f f f	6 13 5 10 30 25 10	29	9	114	58	73	6	6	6	320	17	8				143	957	15	
70	70	683	259	1692	1822		f c d e f f f	10 5 30 25 10 30 25	111	21	22	61	82			5	317	29				8	60	2077	16	
	80	76	120	996			f c d e f f f	30 25 10 30 25 10 30	170	50	52	92	137	17	15	5	578	16	92	55	4	240	1818	17		
85	85	300	240	1355	1465		f c d e f f f	25 10 30 25 10 30 25	12	53	20	77	229	294	15	5	5	735	121	76	15	15	312	2417	18	
75	75	60	70	855	855		f c d e f f f	10 30 25 10 30 25 10	23	2	15	38	108	13	6	4	224	5	12		4	120	1203	19		
65	65		81	531	531		f c d e f f f	5 10 30 25 10 30 25	18	14	38	27		2	5	104	5	2		2	3	80	718	20		
161	161		464	2135	2135		a	18	123	24	183	147	167	24	26	10	722	120	28		8	60	2925	21		
80	80	58	285	1143			d		51	81	40	74	263	46	4	4	567	60	27				68	1778	22	
1607	1606	30	6061	6328	30065	24800	1347	279	83	1271	691	1061	2493	2409	257	4	245	109	8702	708	381	113	99	3995	42861	23

for the Year Ending 31st December, 1897.

200	200	3357	5757																						
80	80	55	545	545																					
100	100	35	129	167	167																				
180	180	c 120	903	3913																					
350	350	5530	4076	13106	14446																				
80	80	18	108	926	926																				

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for the Year Ending 31st December, 1897.—Continued.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); by Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and Missionary Officers.	Is there a Women's Association?	Is there a H.M.S., C.E. or other V.P.S. Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse? (M) or Rented House (R.H.) provided for Minister?	
6	Carp, Lowry and Kinburn	John McLaren	3	500	106	18	249	8	3	12	6	11	8	15	65	140	18	2	ce	45
7	St. Andrew's Ch., I/Oriental	James Bennett, B.A.	1	150	33	5	50	4	5	1	1	2	7	4	6	50	6			
8	Manotick and South Gloucester	David Findlay, B.A.	2	500	75	3	205	11	1	3	2	12	10	15	50	75	16	1	M	
9	St. Andrew's Ch., Buckingham	Chas. A. Dondiet	1	225	75	24	134	6	7	3	2	3	23	2	4	20	50	7		M
10	Bristol	Thos. A. Nelson	1	500	100		355	22	1	6	8		22	3	8	11	250	230	30	1
11	St. Paul's Church, Namur	J. E. Cote	2	175	37	3	34	2				6	1		5	25	15	2		M
12	Stewarton Ch., Ottawa	R. E. Knowles, B.A.	1	650	127	131	284	29	31	3	14	17								M
13	St. Andrew's Ch., Fort Coulonge	Geo. Crombie	1	300	25	1	48	3	2		3	1	2		5	11	50	135	19	1
14	St. Paul's Church, Hawkesbury	Orr Bennett, B.A.	1	268	85	15	105	4	1	1	3		4	8	40	50	8			M
15	Erskine Church, Ottawa	Isaac Campbell, Ph.D.	1	600	125		297	5	11		6		23	10	12	50	286	32	1	ce
16	St. Mark's Church, Ottawa	E. F. Seylaz	1	250	36	10	38	4		2	5	3	5	3	6	20	20	4		ce
17	Onslow & Eardley	H. T. Kalem, B.A.	2	250	30	1	32	3		1	1	1	7	2	5	20	25	3		M
18	Masham	P. E. St. Germain	1	150	18		38	4				4	4	2	2			2		RH
19	New Edinburgh Church, Ottawa	Jas. A. Macfarlane, M.A.	1	450	90	6	166	37	5	6	8	6	12	4	7	12	60	140	17	y p s
20	Zion Church, Hull	M. H. Scott, M.A.	1	250	46	10	82	8	4	2	6	2	20	4	7	40	120	14	1	
21	North Gower and Wellington	J. S. Lochead, M.A.	1	300	34	3	66	2		2			5	3	6	50	4	1		M
22	Bethany Ch., Hintonburg	Robt. Eadie	1	200	100	15	98	10	4	2	1		11		9	30	180	18	1	
23	Cumberland and Rockland	D. Hutchison, B.A.	2	500	68	30	220	13	2		5		16	2	7	10	50		10	ce
24	Billing's Bridge	J. D. Morrison, B.A.	1	150	35	5	92	2		2	5		6		3	6	50	95	7	
25	Aylwin	(O.M.)	4	235	48	3	93	2	2	1	3		7	8	4	7	35	34	6	
26	River Desert	N. McLaren (O.M.)	6	100	30	30	56	3		1		1	5		4	6		21	2	
27	Aylmer	John McNichol, B.A.	1	250	30	10	57	3		4	4		2	8	35	50	8	1		RH
28	Richmond, Fallowfield and Goulbourne	James Bryant	1	300	40	5	83	10	2	2	10	10	3	6	25	50	8	1		M
29	East Gloucester	D. D. Millar	1	200	25	2	30	5		5		6	3	6	20	30	3	1		
30	Bearbrook and Navan	A. S. Ross, B.A.	2	400	62	65	116	6	3	2		12		7	8	15	120	11	ce	22
31	Fitzroy Harbor and Torbolton	Alex. McGregor, B.A.	3	325	42	5	87	2	2	1	2	13	3	6	45					

14. PRESBYTERY OF OTTAWA

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Communicants removed during the year—Without Certificate (C); by Dia. (D).				No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mission (M) for Minister?	Is there a Mission (M) for Minister?
		No.	Stations.	No.	Stations.				P.	C.	D.	C.	P.	C.	D.	C.	I.	A.															
36 Portage du Fort, Starks and Shawville.....	W. G. Back.....	2	300	40		67		67	P.	C.	D.	C.			4																		
37 Chelsea & Cantley.....	A. Logan, B.D.....	2	300	53	6	60	.....	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
38 Glebe Mission, Ottawa.....	Vacant.....	1	250	36	.....	70	4	23	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
MISSION FIELDS.																																	
1 Plantaganet.....	J. B. Sincennes, (O.M.)..... Evan McCaulay, B.A., (O.M.).....	3	40	.....	45	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
2 Casselman and South Indian.....		1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
3 L'Ange Gardien and Perkin's Mills.....		1	100	12	5	22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
		1	50	21	5	24	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
4 Montebello.....		5	62	30	16	18	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
5 Stittsville.....		1	200	30	5	55	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
6 East Templeton.....		1	200	45	.....	40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
7 Portland.....		2	200	42	3	84	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
8 Lochabar.....		2	100	19	6	15	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	
Totals.....		80	17930	3273	1013	6536	325P 215C	.....	85	181	124	15	425	15	226	368	1832	4041	573	824	14	ce	617	230	1	4	RE	.....	.....	.....	.....	.....	

15. PRESBYTERY OF LANARK AND RENFREW

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rectorial House (R.H.) in the Congregation?	Is there a Manse (M.) or Rectorial House (R.H.) in the Congregation?	
10 Castleford, etc.	Hugh Taylor.	3	620	170	6	305	8	1	6	5	15	13	10	19	120	369	34	1	ce	45	M	
11 Ross and Cobden.	Malcolm D.M. Blackely, B.A.	2	500	90	12	205	10	4	4	2	24	9	25	75	200	17	11	ce	45	M		
12 Beckwith.	Alexander H.	1	250	31	97	3	1	1	2	2	4	6	50	50	5	1	ce	45	M			
13 Franktown.	McFarlane.	1	200	50	110	7	1	2	1	3	4	6	25	50	8	1	hm	20	M			
13 Ashton.	George T. Bayne.	1	320	50	6	120	3	2	2	7	4	6	35	55	7	1	ce	45	M			
Appleton.	George T. Bayne.	1	250	45	100	2	2	6	6	1	4	7	50	75	7	1	hm	60	M			
14 Pembroke.	George D. Bayne.	1	782	193	70	456	5	3	5	4	18	1	9	15	200	365	25	1	ce	35	M	
15 St. Andrew's, Smith's Falls.	Charles H. Cooke, B.A.	1	345	132	30	301	4	9	3	8	5	1	13	13	60	179	18	11	yp	60	M	
16 Middleville.	Wm. S. Smith.	1	350	53	37	125	1	3	5	1	4	5	25	75	6	1	ce	25	M			
Darling.	Wm. S. Smith.	1	150	29	43	49	3	1	1	3	1	5	6	6	6	6	6	6	6	6	6	
17 Beachburg, etc.	Robt. McNabb, B.A.	2	600	100	6	212	8	1	2	2	17	7	18	30	120	13	1	ce	45	M		
18 St. Paul's, Smith's Falls.	Thomas Nixon	1	420	120	40	285	8	13	1	6	1	7	12	11	100	165	28	11	ce	48	M	
19 Knox Church, Perth.	Dugald Currie, B.D.	1	750	150	30	318	12	7	4	7	11	2	11	16	120	158	16	1	hm	35	M	
20 Temiscamangué (O.M.).	James Gilchrist																					
21 St. John's, Almonte.	Albert E. Mitchell, B.A.	1	800	150	40	316	4	9	3	4	19	10	12	100	200	15	1	yp	60	M		
22 Eganville, etc.	James Rattray, B.A.	2	250	49	10	63	14	11	7	2	13	3	5	25	70	8	1	ce	12	M		
23 Balderson & Drummond.	John S. McIlraith.	2	200	68	165	4	2	2	4	7	1	7	7	75	100	15	1	yp	20	M		
24 Elmsley.	Robt. C. H. Sinclair, B.A.	2	340	45	111	2	3	1	3	8	5	6	50	30	6	1	ce	45	M			
25 Ramsay (Blakeney) Clayton.	James McLean, B.A.	1	225	45	95	1	4	4	7	3	9	25	70	8	1	ce	45	M				
26 Lanark.	Duncan M. Buchanan, B.A.	1	400	96	24	192	4	7	4	3	1	4	1	5	9	50	156	15	1	ce	31	M
27 Douglas & Scotch Bush.	Arch. McKenzie, B.D.	2	280	40	1	90	2	2	7	5	10	25	75	11	1	ce	17	M				
28 Pakenham.	Edward S. Logie	2	600	80	6	141	18	10	2	6	5	4	3	6	13	25	80	8	1	hm	35	M
29 St. Andrew's, Almonte.	Robert J. Hutcheon, B.A.	1	650	152	20	334	1	7	6	5	1	7	9	13	80	150	13	1	hm	49	M	
30 Dalhousie & Brightside (O.M.).	James A. Leitch, B.A.	4	700	100	18	202	3	3	6	6	2	32	3	5	9	60	150	17	ce	14	M	
31 St. Andrew's, Carleton Place.	George A. Woodside, B.A.	1	650	155	95	297	6	3	1	4	42	16	9	9	100	260	21	1	yp	150	M	
32 White Lake Burnstown.	David J. Graham, B.A.	1	300	62	4	130	2	1	4	4	4	5	60	99	6	1	ce	45	M			

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.			Stipend paid by Congregation alone.			Amount of or for Stipend actually due by Congregation at close of year.			Amount paid on Church (C) or Manse (M) during the year.			Amount paid on other Incidental and Congregational purposes.			Total Amount paid for strictly Congregational purposes.			Total Amount raised for strictly Congregational purposes.			Amount raised from Mortgages and other Securities.			Payments to College Fund.		Payments to Home Mission Fund.			Payments to Augmentation of Stipend Fund.			Payments to French Evangelization Fund.			Payments to Foreign Mission Fund by Congregation alone.			Payment to Foreign Mission Fund by W.F.M.S.			Payments to Aged and Infirm Ministers' Fund.			Payments to Aged and Infirm Ministers' Endowment Fund.			Payments to Widows' & Orphans' Fund.			Payments to Assembly Expense Fund.			Total Payments to the Schemes of the Church.			How much of this was contributed by S.S. and Bible Class?			How much by Young People's or Christian Endeavour Society?			Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.			Payments to Synod and Presbytery Funds.			All other Payments for Benevolent and Religious purposes.			Total Payments for ALL Purposes.			Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢		\$	¢	

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On their own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.F. or C.E. Society.	Is there a Young Men's Christian House (Y.M.C.H.) provided for M. students?	Died Cass. Infant C. or M. during year?
33	Chalk River (O.M.).	Matthew M. Wilson, B.A.	3	300	51	24	67		1.. 2.....	7		5	25			1	hm	12	M			
34	Admaston, Barrs, etc	Robert Harkness, B.A.	3	500	140	100	150		2.. 3.....		10	10	75	125	18	1	ce	44	M			
Totals			54	15382	3220	699	6878	P186 C135	98 160 88	5 335 15	223 334	2220	4759	493	8 32	16 ce 5 yps hm 10	108	30	C			

16. PRESBYTERY OF BROCKVILLE.

[illegible]

Amount received from all sources.		Stipend paid by Congregation alone.		Amount of or for stipend actually due by Congregation at end of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H. M., C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
a.	b.	c.	d.	e.	f.	g.	h.	i.	j.	k.	l.	m.	n.	o.	p.	q.	r.	s.	t.	u.	v.	w.	x.	y.	z.	aa.	ab.	ac.	ad.	ae.	af.	ag.	ah.	ai.	aj.	ak.	al.	am.	an.	ao.	ap.	aq.	ar.	as.	at.	au.	av.	aw.	ax.	ay.	az.	ba.	bb.	bc.	bd.	be.	bf.	bg.	bh.	bi.	bj.	bk.	bl.	bm.	bn.	bo.	bp.	bq.	br.	bs.	bt.	bu.	bv.	bw.	bx.	by.	bz.	ca.	cb.	cc.	cd.	ce.	cf.	cg.	ch.	ci.	cj.	ck.	cl.	cm.	cn.	co.	cp.	cq.	cr.	cs.	ct.	cu.	cv.	cw.	cx.	cy.	cz.	da.	db.	dc.	dd.	de.	df.	dg.	dh.	di.	dj.	dk.	dl.	dm.	dn.	do.	dp.	dq.	dr.	ds.	dt.	du.	dv.	dw.	dx.	dy.	dz.	ea.	eb.	ec.	ed.	ee.	ef.	eg.	eh.	ei.	ej.	ek.	el.	em.	en.	eo.	ep.	eq.	er.	es.	et.	eu.	ev.	ew.	ex.	ey.	ez.	fa.	fb.	fc.	fd.	fe.	ff.	fg.	fh.	fi.	fj.	fk.	fl.	fm.	fn.	fo.	fp.	fq.	fr.	fs.	ft.	fu.	fv.	fw.	fx.	fy.	fz.	ga.	gb.	gc.	gd.	ge.	gf.	gg.	gh.	gi.	gj.	gk.	gl.	gm.	gn.	go.	gp.	gq.	gr.	gs.	gt.	gu.	gv.	gw.	gx.	gy.	gz.	ha.	hb.	hc.	hd.	he.	hf.	hg.	hh.	hi.	hj.	hk.	hl.	hm.	hn.	ho.	hp.	hq.	hr.	hs.	ht.	hu.	hv.	hw.	hx.	hy.	hz.	ia.	ib.	ic.	id.	ie.	if.	ig.	ih.	ii.	ij.	ik.	il.	im.	in.	io.	ip.	iq.	ir.	is.	it.	iu.	iv.	iw.	ix.	iy.	iz.	ja.	jb.	jc.	jd.	je.	jf.	jj.	jk.	jl.	jm.	jn.	jo.	jp.	jq.	jr.	js.	jt.	ju.	kv.	kw.	kx.	ky.	kz.	la.	lb.	lc.	ld.	le.	lf.	lg.	lh.	li.	lj.	lk.	ll.	lm.	ln.	lo.	lp.	lq.	lr.	ls.	lt.	lu.	lv.	lw.	lx.	ly.	lz.	ma.	mb.	mc.	md.	me.	mf.	mg.	mh.	mi.	mj.	mk.	ml.	mn.	mo.	mp.	mq.	mr.	ms.	mt.	mu.	mv.	mw.	mx.	my.	mz.	na.	nb.	nc.	nd.	ne.	nf.	ng.	nh.	ni.	nj.	nk.	nl.	nm.	nn.	no.	np.	nq.	nr.	ns.	nt.	nu.	nv.	nw.	nx.	ny.	nz.	oa.	ob.	oc.	od.	oe.	of.	og.	oh.	oi.	oj.	ok.	ol.	om.	on.	oo.	op.	oq.	or.	os.	ot.	ou.	ov.	ow.	ox.	oy.	oz.	pa.	pb.	pc.	pd.	pe.	pf.	pg.	ph.	pi.	pj.	pk.	pl.	pm.	pn.	po.	pp.	pq.	pr.	ps.	pt.	pu.	pv.	pw.	px.	py.	pz.	qa.	qb.	qc.	qd.	qe.	qf.	qg.	qh.	qi.	qj.	qk.	ql.	qm.	qn.	qo.	qp.	qq.	qr.	qs.	qt.	qu.	qv.	qw.	qx.	qy.	qz.	ra.	rb.	rc.	rd.	re.	rf.	rg.	rh.	ri.	rj.	rk.	rl.	rm.	rn.	ro.	rp.	rq.	rr.	rs.	rt.	ru.	rv.	rw.	rx.	ry.	rz.	sa.	sb.	sc.	sd.	se.	sf.	sg.	sh.	si.	sj.	sk.	sl.	sm.	sn.	so.	sp.	sq.	sr.	ss.	st.	su.	sv.	sw.	sx.	sy.	sz.	ta.	tb.	tc.	td.	te.	tf.	tg.	th.	ti.	tj.	tk.	tl.	tm.	tn.	to.	tp.	tq.	tr.	ts.	tt.	tu.	tv.	tw.	tx.	ty.

for the Year Ending 31st December, 1897.

100 100...	648	771	2519	2520	$\left. \begin{matrix} d & 8 \\ f & 9 \\ f & 4 \\ c & 4 \\ e & 8 \\ c & 2 \\ e & 2 \\ f & 2 \\ d & 6 \end{matrix} \right\}$	67	38	25	74	89	16	9	3	338	30	12	14	50	2921	1
100 600	126	331	1057		$\left. \begin{matrix} f & 4 \\ c & 4 \\ e & 8 \\ c & 2 \\ e & 2 \\ f & 2 \\ d & 6 \end{matrix} \right\}$	15	15	12	23	24	8	8	5	126	5	10	71	1264	2	
100 150	95	111	356		$\left. \begin{matrix} f & 4 \\ c & 4 \\ e & 8 \\ c & 2 \\ e & 2 \\ f & 2 \\ d & 6 \end{matrix} \right\}$	5	7	3	7	2	2	2	34	2	5	11	406			
100 550	16	185	757		$\left. \begin{matrix} f & 4 \\ c & 4 \\ e & 8 \\ c & 2 \\ e & 2 \\ f & 2 \\ d & 6 \end{matrix} \right\}$	36	26	16	11	98	11	11	4	225	10	10	10	3	989	3
100 300		5	305		$\left. \begin{matrix} f & 4 \\ c & 4 \\ e & 8 \\ c & 2 \\ e & 2 \\ f & 2 \\ d & 6 \end{matrix} \right\}$	3	3	3	3	32	2	2	1	51		4		360		
100 600	216	107	923	923	$\left. \begin{matrix} f & 4 \\ c & 4 \\ e & 8 \\ c & 2 \\ e & 2 \\ f & 2 \\ d & 6 \end{matrix} \right\}$	30	21	10	20	88	10	10	4	193	6	44	1160	4		
100 150		30	180	180	$\left. \begin{matrix} f & 4 \\ c & 4 \\ e & 8 \\ c & 2 \\ e & 2 \\ f & 2 \\ d & 6 \end{matrix} \right\}$	8								8		3	191			
100 1813	94	2189	4096		$\left. \begin{matrix} c & 20 \\ d & 20 \end{matrix} \right\}$	140	95	65	374	220	20	15	5	974	61	11	30	372	5472	5
100 900		373	1273		$\left. \begin{matrix} d & 4 \\ c & 5 \\ e & 5 \\ c & 5 \end{matrix} \right\}$	44	25	30	26	77	10	5		221	54	10	65	1569	6	
100 685		93	578		$\left. \begin{matrix} d & 4 \\ c & 5 \\ e & 5 \\ c & 5 \end{matrix} \right\}$	20	23	26	14	32		3	128	20	10	175	891	7		
100 324	4		338		$\left. \begin{matrix} d & 4 \\ c & 5 \\ e & 5 \\ c & 5 \end{matrix} \right\}$	10	11	10	15	19			70		4	57	469			
					$\left. \begin{matrix} c & 2 \\ d & 9 \end{matrix} \right\}$															
100 550 100	105	1155	2210	100	$\left. \begin{matrix} c & 2 \\ d & 9 \end{matrix} \right\}$	37	20	30	41	86	7	6	2	240	5	1	15	62	2527	9
100 550	75	60	885	885	$\left. \begin{matrix} c & 2 \\ d & 9 \end{matrix} \right\}$	5	5		5					15		11	25	936	10	
100 1000	1303	214	2607	2821	$\left. \begin{matrix} f & 10 \\ d & 10 \end{matrix} \right\}$	28	42	70	20	86	10	10	5	291	50	15	152	3065	11	
																				12

STATISTICS.

NAME OF CONGREGATION.			NAME OF PASTOR.			No. Churches and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families (households) under pastoral oversight.		No. of Single Persons, Communicants or Adherents, in Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meeting average.		No. in Sabbath School and Bible Classes.		No. engaged in S. S. work, including Supt. and other Officers.		Is there a Missionary Association?		Is there a W. M. S. C. E. or other Y. P. S. connected with Congregation?		Total No. of Members in the Y. P. C. E. Society.		Is there a Y. P. C. E. Society?		Is there a Y. P. C. E. Society?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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17. PRESBYTERY OF KINGSTON

[illegible]

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipends paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payment to Foreign Mission Fund, i. y. W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of c is contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H. M. C.F. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
a	b	c	d	e	f	g	h	i	j	k	l	m	n	o	p	q	r	s	t	u	v	w	x	y	z	aa	ab	ac	ad	ae	af	ag	ah	ai	aj	ak	al	am	an	ao	ap	aq	ar	as	at	au	av	aw	ax	ay	az	ba	bb	bc	bd	be	bf	bg	bh	bi	bj	bk	bl	bm	bn	bo	bp	bq	br	bs	bt	bu	bv	bw	bx	by	bz	ca	cb	cc	cd	ce	cf	cg	ch	ci	cj	ck	cl	cm	cn	co	cp	cq	cr	cs	ct	cu	cv	cw	cx	cy	cz	da	db	dc	dd	de	df	dg	dh	di	dj	dk	dl	dm	dn	do	dp	dq	dr	ds	dt	du	dv	dw	dx	dy	dz	ea	eb	ec	ed	ee	ef	eg	eh	ei	ej	ek	el	em	en	eo	ep	eq	er	es	et	eu	ev	ew	ex	ey	ez	fa	fb	fc	fd	fe	ff	fg	fh	fi	fj	fk	fl	fm	fn	fo	fp	fq	fr	fs	ft	fu	fv	fw	fx	fy	fz	ga	gb	gc	gd	ge	gf	gg	gh	gi	gj	gk	gl	gm	gn	go	gp	gq	gr	gs	gt	gu	gv	gw	gx	gy	gz	ha	hb	hc	hd	he	hf	hg	hh	hi	hj	hk	hl	hm	hn	ho	hp	hq	hr	hs	ht	hu	hv	hw	hx	hy	hz	ia	ib	ic	id	ie	if	ig	ih	ii	ij	ik	il	im	in	io	ip	iq	ir	is	it	iu	iv	iw	ix	iy	iz	ja	jb	jc	jd	je	jf	jj	jk	jl	jm	jn	jo	jp	jq	jr	js	jt	ju	jv	jw	jx	ky	kz	la	lb	lc	ld	le	lf	lg	lh	li	lj	lk	ll	lm	ln	lo	lp	lq	lr	ls	lt	lu	lv	lw	lx	ly	lz	ma	mb	mc	md	me	mf	mg	mh	mi	mj	mk	ml	mm	mn	mo	mp	mq	mr	ms	mt	mu	mv	mw	mx	my	mz	na	nb	nc	nd	ne	nf	ng	nh	ni	nj	nk	nl	nm	nn	no	np	nq	nr	ns	nt	nu	nv	nw	nx	ny	nz	oa	ob	oc	od	oe	of	og	oh	oi	oj	ok	ol	om	on	oo	op	oq	or	os	ot	ou	ov	ow	ox	oy	oz	pa	pb	pc	pd	pe	pf	pg	ph	pi	pj	pk	pl	pm	pn	po	pp	pq	pr	ps	pt	pu	pv	pw	px	py	pz	qa	qb	qc	qd	qe	qf	qg	qh	qi	qj	qk	ql	qm	qn	qo	qp	qq	qr	qs	qt	qu	qv	qw	qx	qy	qz	ra	rb	rc	rd	re	rf	rg	rh	ri	rj	rk	rl	rm	rn	ro	rp	rq	rr	rs	rt	ru	rv	rw	rx	ry	rz	sa	sb	sc	sd	se	sf	sg	sh	si	sj	sk	sl	sm	sn	so	sp	sq	sr	ss	st	su	sv	sw	sx	sy	sz	ta	tb	tc	td	te	tf	tg	th	ti	tj	tk	tl	tm	tn	to	tp	tq	tr	ts	tt	tu	tv	tw	tx	ty	tz	ua	ub	uc	ud	ue	uf	ug	uh	ui	uj	uk	ul	um	un	uo	up	uq	ur	us	ut	uu	uv	uw	ux	uy	uz	va	vb	vc	vd	ve	vf	vg	vh	vi	vj	vk	vl	vm	vn	vo	vp	vq	vr	vs	vt	vu	vv	vw	vx	vy	vz	wa	wb	wc	wd	we	wf	wg	wh	wi	wj	wk	wl	wm	wn	wo	wp	wq	wr	ws	wt	wu	wv	ww	wx	wy	wz	xa	xb	xc	xd	xe	xf	yg

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on R.O.L.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—With certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?
			No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				P.	C.	D.	C.	C.	D.	I.	A.										
6	Storrington, Pitts- burgh and Glen- burnie.	Robert Laird	3	500	107	10	188	8	1	4	4	10	7	18	81	206	24	2	ce	60	M				
7	Principal of Queen's College.	Geo. M. Grant, D.D. LL.D.																							
8	St. Andrew's Ch. Gananoque.	Henry Gracey	1	620	151	36	250	4	5	1	4	8	17	8	12	50	165	22	1	mb w f ms	M				
9	Professor in Queen's College.	Donald Ross, D.D.																							
10	St. Andrew's Ch., Belleville.	M. W. Maclean, M.A.	1	700	†																			M	
11	St. Andrew's Ch., Trenton.	W. T. Wilkins, B.A.	1	350	43	10	55	4	2	1	4	5	2	5	10	20	80	10	yps	30	RR				
12	Cooke's Church, Kingston.	Samuel Houston, M.A.	1	700	130	20	246	6	4	3	2	2	10	7	9	40	194	23	1	ce	49			M	
13	Pittsburgh, St. John's Church.	John Gallagher, B.A.	1	200	38	3	64	7		2		1	2	8	3	4	25	5						M	
14	Newburgh and Camden.	Joseph Gandier	2	460	33	12	93	5				4		4	10	45	101	20	1	ce				M	
15	Lansdowne, Fair- fax, etc.	John Fairlie	3	300	70		105	2		3	5	4	8	3	10	40	100	15	1	yps	35			M	
16	Chalmers Church, Kingston.	Malcolm MacGilliv- ray, M.A.	1	900	172	135	380	13	20	7	12	14	6	8	9	65	220	34	1	1	ce	30	RR		
17	St. Andrew's Ch., Kingston.	John Mackie, M.A.	1	825	245		542	12	15	3	17		22	7	11	75	248	37	1	1	hm	42		M	
18	Amherst Island.	J. Cumberland, M.A.	1	250	50	1	70	5		1	1	3	5	4	7	100	10	1						M	
19	Seymour and Rylston.	John Moore, B.A.	1	500	80		184	8		1	10		8	7	7	30	164	21	1					M	
20	Church of the Re- deemer, Deseronto.	W.S. McTavish, B.D.	1	250	35		72	5		1	3		2	4	6	30	77	9	1					M	
21	Professor in Queen's College.	John McNaughton, M.A.	1	410	102	20	230	15	12	2	16		14	4	6	65	312	28	1	ce	56			M	
22	Glenvale, H'smith, and Wilton.	David Fleming, B.A.	3	750	45		79	3	3	2	3		10	5	9	40	100	11						M	
23	Zion Church, Kingston.	J. D. Boyd, B.A.	1	360	68	30	120	31	15	2	3		2	7	40	140	25		jr ce	45				M	
24	St. Andrew's Ch., Picton.	D.G. MacPhail, B.A.	1	300	89	18	179	7	6		2	1	7	4	6	55	95	19	1	ce	32			M	
25	McDonald's Corner Elphin and Snow Road.	Jas. Binnie, B.D.	1	250	50		113	3		2	2		5	4	9	120	95	9	1					M	
			1	300	55		134	2	1	2	1	1	7	4	9	75	45	9						M	
			1	200	35		76	5	2	1			7	3	9	60	89	10						M	
26	Sterling and West Huntingdon.	S. S. Burns, B.A.	2	575	90	32	146	14	11	1	3		22	3	5	15	35	80	14	1	yps	56		M	
27	John St. Church, Belleville.	T.J. Thompson, M.A.	1	700	100	17	212	5	4	4	9	2	4	5	12	70	185	19	1	ce	35			M	
28	St. Col. & St. Paul's Madoc.	J. A. Claxton, B.D.	3	500	70	15	114	4		3	1		5	6	16	50	250	33		ce	25			M	
29	Melrose, Lonsdale, etc.	D. O. McArthur	3	700	58	2	175	5	6	2	2		11	4	7	9	50	140	13	3				M	
30	Tamworth, etc.	R. T. Ballantyne, B.A.	2	550	57	28	142	6	2		3		6	7	6	20	70	11		ce	36			M	
31	Napanee	W. W. Peck, M.A., LL.B.	1	375	95	25	178	4	9	4	12		1	5	8	8	60	148	23	1	yps	48		M	
32	Tweed and Fuller.	D. M. Martin	2	370	44	10	90	12	3	1	2		8	5	14	85	78	13						M	
33	St. Peter's Church, Madoc.	E. W. Mackay, B.A.	1	400	90	29	152	16	8	4	4		12	2	6	12	45	135	16	1	ce	38			

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.																												
Stipend paid by Congregation alone.																												
Amount of or for stipend actually due by Congregation at close of year.																												
Amount paid on Church (C) or Manse (M) during the year.																												
Amount paid on other Incidental and Co-regional purposes.																												
Total Amount paid for strictly Congregational purposes.																												
Total Amount raised for strictly Congregational purposes.																												
Amount raised from Mortgages and other Securities.																												
r, b, c, d, e, f.																												
(1) Ordinary.																												
(2) Special.																												
Payments to College Fund.																												
Payments to Home Mission Fund.																												
Payments to Augmentation of Stipend Fund.																												
Payments to French Evangelization Fund.																												
Payments to Foreign Mission Fund by Congregation alone.																												
Payment to Foreign Mission Fund by W.F.M.S.																												
Payments to Aged and Infirm Ministers' Fund.																												
Payments to Aged and Infirm Ministers' Endowment Fund.																												
Payments to Widows & Orphans' Fund.																												
Payments to Assembly Expense Fund.																												
Total Payments to the Schemes of the Church.																												
How much of this was contributed by S.S. and Bible Class?																												
How much by Young People's or Christian Endeavour Society?																												
Amount contributed to H.M.F. by H.M.S. C.E. or other Y.P.S. respectively connected with Congregation.																												
Payments to Synod and Presbytery Funds.																												
All other Payments for Benevolent and Religious purposes.																												
Total Payments for ALL Purposes.																												
Number.																												
15	50	c 19	56	825	825		d	6		43	15	12	56						4	136				10	64	1035	7	
100	130		765	1163	3228	3078	150	d	28		150	45		73	60	5			5	366		17			15	174	3783	8
15	60		570	147	1317	1317		d	5		15	20	5	15		5	5	5	5	75	15			5	100	1497	11	9
106	105	135	135	560	1760	1760		[d f]	29 5		17	38	45	18	62	15			6	235	43	3		13	50	2058	12	10
15	30		10	510	510						6	12							18					4		532	13	
15	30	c 38	196	764	764		d		6		18	25	4	39	82	9		12	3	198	28	19	2	3	56	1021	14	
200	300	c 1302	1437	4739	4739		d	8		5	7	7	13	18	3		4	2	67	5				7	23	947	15	
100	180	c 1045	1534	4379	4379		d	133	1222		146	47	10	111	62	23		21	5	1780				17	402	6938	16	
70	60	463	87	1150	1150		d	200	500		118	85		142	66	15	130	34		1290	7	75	20	24	2000	7693	17	
20	20	700	439	1764	1764		[d f]	15 7			30	16	15	25	45	4		4	5	168	12			19	46	1997	18	
200	100	100	873	1973	2013		e	5			66	16		77	45				69	8				13	426			
15	60		25	625	625						20	35	10	25					90					4	17	736	22	
25	60		441	1041	1041		d	8		5	15	15							43					12	53	1149	23	
200	80	135	220	1155	1192		d	4		20	9	7	25	79	1		8	4		157		10	10	10	343	1665	24	
200	338	c 127	114	432	435		d	10		17	8	8	17	94	3		2	1		160	5			5	56	653		
200	30		23	287	287		d	8		11	4	4	10		2		3	2		42				5	40	562	25	
200	30	c 192	319	1311	1311		d	12		12	6	5	15		2		3	2		57	5			4	41	389		
100	100	c 402	1317	3119	3544		[d e f]	55 30 15		50	100	90	65	66	138	25	46	25	10	715	50		22	10	375	4219	27	
15	50	75		825	825		d	15		30	3	25	50	120	3		3	249	25					6	325	1405	28	
15	50	m 27	206	983	983		d	2		12	13		25	102			6	2	162					6	35	1186	29	
225	1025	729	889	2643	2643		d	35		57	25	5	22	77	19		40	4	284	9				10	40	2977	31	
15	50		293	818	818		[c d e f]	4 4 8 2		9	17		16		2		2		46					5	26	895	32	
15	50	c 131	234	1165	1234					82	30	20	55	60	23		20	8	316	8	27		7	9	544	2034	33	

17 PRESBYTERY OF KINGSTON

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Suplt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Minister (M.) for Rented House (R.H.) provided for Ministers?	
			P.	C.					D.	C.		D.	I.												A.
MISSION STATIONS.																									
1	Sharbot Lake Dis.	Geo. E. Dyde, M.A., (O.M.)	3	300	50	6	50								2	6			15						
2	Wilbur, etc.	Student	6		50	9	53																		
3	Matawatchan, etc.	D.M. Jamieson, O.M.	2		45		86																		
4	Poland Field	James McIlroy, O.M.	6	600	70		120	6	1	1	1	3		3	3	5	20	30	6					M	
5	Portsmouth and Collinsby	Godfrey Shore, (O.M.)	2	300	16	2	18	4		3		6		1	4	12	33	4							
6	Wolfe Island	Geo. R. Lang, B.A., O.M.	3	160	52	8	43	4		2	2	7	3		9	12	20	5		ce	18	RH			
7	Emerstown, etc.	Student	2	300	35	5	16	*																	
8	Demorestville, etc.	Student	2	200	25	6	50	*																	
9	Consecon & Hillier	W. P. Begg, D.D., (O.M.)	2	300	32	13	48	4		1		5		4	6	25	20	4	1	1	yps	32			
10	Sidney Mission	\$																							
11	Thanet, The Ridge, and Coe Hill	Student	3	150	38		84	*																	
12	L'Amable, Bancroft, etc.	Student	3	380	51	12	81								5	9							M		
13	Carlow and Mayo	John A. McDonald, O.M.	3	300	55	6	83	1		1		12		5	8	15	100	12							
14	Maynooth, etc.	Student	2	150	19	36	53	*																	
15	West End Mission, Deseronto	Student	2	200	155	20	30	*																	
16	Marmora, etc.	Geo. L. Johnston, B.A., O.M.	3	300	24	30	45	3	2			14		2	12		75	14							
17	Hay Bay, etc.	Student	1		22	15	20	*																	
18	Ardoch, etc.	Student	3	100																					
Totals			90	17035	2965	622	5303	P233 C132		65	115	45	5	284	21	166	325	1430	3850	537	3	20	13	ce 7 yps 1 mb 1yp hm	

† See delayed returns.
‡ O.M. absent from field through sickness.

* No report for this year.
§ United with Rosslin and Thurlo w since January 1, 1898

18. PRESBYTERY OF PETERBOROUGH

1 Retired	James Cleland																				
2 Retired	W. C. Windell	1	514	120	81	255	6	2			5	6	7		175	17	1	1	ce	25	M
3 Keene	Francis Andrews	1	200	130		120	5	1	1	2		6			35	4	1	1	ce	50	
Westwood																					
4 Without charge	Wm. Bennett																				
5 Colborne Lakeport	Peter Duncan	1	250	50		95	2		2			4	5	12	40	7			ce	30	M
		1	150	39		40		1				3	3						ce	34	
6 Percy	D. Sutherland, M.A.	1	450	74	11	185	14	8	3		18	4		50	91	9	1	ce			

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of t is was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively contributed with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.				
67	32	34		25	77	77																			8	85	1				
70	307		70		377	377		d	2		15			2													411	2			
62	400			50	450	456		d	4		8			1													470	3			
62	150			20	170	170		d	2		11			2													197	4			
38	349	104		31	380	380		f	1		4			3													442	5			
																													6		
																													7		
																													8		
55	290	110	60	25	375	375		d	4		5			3													404	9			
								f	1																			10			
																													11		
																													12		
35	235		46	32	313	313																						335	13		
																													14		
																													15		
70	400		50	137	587	587					20			10														661	16		
																													17		
																													18		
4136	2330	383	8258	21227	42815	43249	150	c	4		1093			647														5891	56273	18	
								d	597																						
								e	43																						
								f	26																						

* Distribution not reported.
†† Appointment not given

† No report on finances.
Not distributed.

for the Year Ending 31st December, 1897.

80	333	c200	216	949																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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18. PRESBYTERY OF PETERBOROUGH.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H. M. S., C. E. or other Y. P. S. connected with Congregation?	Total No. of Members in the Y. P. or C. E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Cong. build C. or M. during year?	
7	St. Paul's Peterborough	E. F. Torrance, D.D.	1	120	375	100	755	26	26	3	20	29	27	19	12	80	450	45	1	1	ce	50	
8	Bethesda Alnwick	James Ross, B.A.	1	24	36	3	95	7	3	2	1	3	12	4	7	30	70	6	1			M	
9	Hastings	D. A. Thomson	1	20	37	2	72	7	3	2		6	6	3	5	60	5	1					
10	Cobourg	John Hay, B.D.	1	45	70	10	154	8	3	3	14		6	2	5	6	40	80	10	1	yp	41	M
11	Brighton	A. K. McLeod, B.A.	1	87	146	40	327	21	10	3	9	16	15	1	9	12	75	250	22	1	1	ce	53
12	Warsaw and Dummer	Richard Hyde	2	26	70	7	122	8	2	4	2	8	7	1	5	9	30	90	9	1	ce	25	
13	Coldsprings Baltimore	Vacant	1	25	37	9	48			2	2	11			3	6	8	50	5	1		M	
14	Grafton Vernonville	C. S. Lord, B.D.	1	27	50		144	5	1	1	1		10		9	9	35	60	10	1	1	ce	50
15	Janetville Ballyduff	D. P. Oswald	1	22	30		101								5	9	35	50	12	1	1	ce	70
16	Pontypool		1	15	24	7	43	2	1				1		12	5	12	24	5		ce	16	
17	1st Church, Port Hope		1	20	28	3	38	1	5	1	3		2		12	5	40	30	6		ce	20	
18	Centreville	J. K. Smith, D.D.	1	25	18	3	37	2	7	1	6		1		5	6	16	26	6		ce	16	
19	Mill St., Port Hope	J. W. McIntosh, B.A.	1	60	150	25	301	10	4	5	2		4		13	12	50	225	28	1	1	ce	33
20	Millbrook	Alex. Laird, B.A.	1	40	94	8	160	7	1	6	2		8		6	30	63	6	1	ce	29	M	
21	Garden Hill	Wm. Johnstone	1	30	55	53	127	7	9	2	7	3	9		4	9	43	116	16	1	yp	36	
22	Lakefield North Smith		1	35	66	34	125	8		1			4		5		65	13	1	ce	24		
23	Norwood		1	30	30		88	11	3				4		1	5	9	30	85	10	1	ce	29
24	Omeme, Lakevale & Mount Pleasant	A. C. Reeves, B.A.	1	30	80	18	181	14	7	3	1		2		4	9	30	102	14	1	1	ce	40
25	Campbellford	J. F. Sommerville, B.A.	1	12	22	2	38			5			3		2	5	20	30	7	1	ce	10	
26	St. Andrew, Peterboro'	A. U. Tanner	3	55	90		224	5	1	4	6	26	2		9	10		110	14	1	1	ce	25
27	Bobcaygeon	Robt. Laird, M.A.	1	95	4		160	8	5	6	6		8		3	5	15		12		ce	23	
28	Dunsford		1	80	157	45	334	6	5	4	7		12		9	100	358	27	1	ce	56		
29	Springville	J. G. Potter, B.A.	1	65	180	30	345	13	28	3	8	26	11	2	11	7	55	350	32	1	ce	84	M
30	Bethany	Bryce Innis, B.A.	1	20	43	7	93	7	7	2			11	2	3		78	8	1	ce	30	M	
31	Havelock	A. I. McMullen, B.A.	1	15	30	3	43	7	2	1	2		3		3	6	35	5		ce	25		
32	MISSION FIELDS.		1	30	35	2	46	2	2	1	3		7		3	6	45	6		ce			
33			1	15	24	3	40	4	1	1			5		3	3	35	5		ce	27	M	
34		D. A. Hamilton, B.A.	1	25	70	24	120	20	12		7	5	6		4	8	35	97	14	1	ce	27	M
35	MISSION FIELDS.																						
36	Harvey		3		34	8	67																
37	Chandos and Burleigh		2		45	4	90																
38	Cardiff		5		33		64																
39	Total		48	1156	42667	546	5257	242p	65	110	138		209	12	168	226	856	3375	395	13	26	932	13
40								156c															

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amounts of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.			
\$	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$			
180	160				2947	4547			e 30			535	162	189	708	416	77	29	46	30	2334	316	80	25	44	400	7325	7		
25	375		7		70	452			f 27			15	10	7	13		3		2	2	62					36	555	8		
25	375		5		17	397			e 4			9	5	4	9		1		2	2	36				5	35	473			
150	150		50		112	912			e 12			6	12	5	11		9		14	5	74			10	6	32	1024	9		
180	180		490		1090	2989			d 20			142	64	55	146	127	10		5	5	594	148	14	14	17	112	3712	10		
80	80		30			830			e 20																		830	11		
70	36	105	22	73	490	490													2		10						500	12		
																												13		
45	45				395	860			e 10			66	20	26	40	76	10		10	5	273	6	9	25	6	60	1177	14		
35	35				126	461			f 10			66	11	17	36	56	1		1		195			25	4	16	676			
63	117	65	104		12	233			e 1	6		4	7	3	10				1	25			2	3	10	271	15			
142	41				31	173						3	7	2	3				3	2	20			3	7	203				
134	16		11		34	179						3	6	2	4				1	16			2	2	7	204				
120	130		222		986	2408	2478	82	d 10			22	40	45	116	104	15		15	8	385	26			18	94	2905	16		
									d 5																					
70	710	81	51		188	949	949		e 5			46	7	20	42	19	5		5	4	158			9	8		1115	17		
80	800	105	c20		412	1232			d 5			15	6	8	9	56	2		2	2	100	11	3	3	4	23	1350	18		
34	34	86	322			716	518		e 3			16	7	2	20	19			2	64			2		8		788	19		
30	340		c10		91	441			e 5			5	7	2	10	25	2		2	2	58			4	4		507			
60	630		29		315	974	1023		c 5																					
170	170				36	206			e 11			30	20	50	30	100	8		10	8	272	76	10	10	8	13	1267	20		
									e 11			9	8		9				1	27	3	7	7	3	3	3	239			
80	750	50	195		313	1258			e 10			75	14	60	130	70	60		3		430			8		35	1734	21		
80	800		178		190	1168			f 8			31	10		36					77			10	10	11	41	1298	22		
120	120				1169	2369	2488		d 30			117	50	65	82	94	15		12	6	483	50	26	19	18	117	2987	23		
									f 12																					
120	120		1866		91	3157	3157	486	d 20																					
									e 10			30	95	80	70	97	150	10		10	10	592	38	15	15	20	13	3782	24	
									f 2																					
60	400		143		50	593			e 3			6	10	17	13	49				5	105	10				6	704	25		
150	150		21		189				f 3			2	5	4	9					2	24					3	216			
60	339		62		401				d 5			7	10	7	9				3	4	48		9		6		455	26		
750	500		c100		11	350			d 5				8	3	3					1	17				4		371			
					440	940	450					15	24	4	22	21	2		2	2	92	10			6	4	1042	27		
																											150	1		
																											160	2		
																											85	3		
3014	19286	674	4316	9876	3	833	16446	568	c 38			48	1581	672	754	1799	1612	268	41	184	147	7541	784	200	265	250	1314	42998		
																											c 113			
																										211				
																										68				
																										435				

19. PRESBYTERY OF WHITBY.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).										No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wm. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?
								P.	C.	D.	C.	C.	D.	L.	A.														
1	Newcastle	} Geo. B. McLeod, M.A. J. A. McKeen, B.A.	2	270	36	6	82	5		4	6		4		12	9	25	46	6		1								
2	Orono		2	350	39	3	78	1	3	3	1		7		3	6	15	70	8										
	Kendal		2	380	72	10	150	2	2				1		5	15	20	65	10	1	ce					M			
				250	51		70				2		7		3	6		55	6										
3	St. Paul's, Bowmanville	Vacant	2	550	90	20	198	28	8	2	6	1	4	3	7	9	40	105	13	1	ce	40	M						
4	Oshawa	Jas. Hodges, B.A.	1	450	105	40	218	7	8	2	8		7	3	6	15	60	165	18	1	ce	24	RH						
5	1st Cartwright	} R. M. Phalen, B.A.	2	250	30	3	66	1	2		1		8		3	6	30	55	7	1	ce	35	M						
	2nd Cartwright		3	250	27	6	60	3		1	2	2		7		5	6	40	70	9	1	ce	40	M					
	Enniskillen				350	25	4	66	2	4		2		4		4	6	30	45	7	1			M					
6	St. John's, Port Perry	Richard Whiteman, B.A.	1	300	75	10	170	19	19	1	15	15	2		5	6	30	192	18	1	ce	36	RH						
7	Ashburn Utica	Stated supply	2																										
8	Erskine Church, Claremont	W. B. Findlay	1	300			95	1		1	3				5	9	30	75	9	1	ce	25	M						
9	Columbus Brooklin	} J. B. McLaren	2	400	100	18	266	9	7	3	10		6	1	9	13	25	120	16	1	ce	33	M						
					300												25	104	9		1	ce	18						
10	St. Andrew's, Whitby	John Abraham	1	450	100	20	196	10	9	1	8	4	8	6	8	6	60	125	14	1	ce	50	RH						
11	St. Andrew's, Pickering	} Alex. McAuley, B.A.	2	500	46	45	90				3	5	4		4	6	35	50	10	1	ce	18	M						
	St. John's, Brougham				250	30	20	33		4		2				1	6	20	25	3		bc							
12	Dumbarton	} John Chisholm, B.A.	2	350	45		111	8	3	3	5	2	7	1	3	7	35		10	1	ce	40	M						
	Mellville Church, Scarboro				300	80	30	146	7	2	2	6	3	9		5	7	40	104	10	1								
	Totals		21	6250	951	235	2085	115	76	24	80	32	1	85	14	78	138	560	1471	183	5	16	12	350	9M				
																						cr	1	3					
																						bc							

*Wrote repeatedly but got no answer.

20. PRESBYTERY OF LINDSAY.

1	St. Andrew's, Fenelon Falls, & Somerville	Malcolm MacKinnon, B.A.	2	500	75	10	175	13		4	5		15		7	7	60	175	18	1	ce	50	M
2	Chalmer's, Uxbridge	James R. Fraser, M.A.	1	500	80	15	200	18	4	2	6		9	1	5	12	70	160	21	1	ce	50	M
3	St. Andrew's, Scott & Uxbridge	A. U. Campbell, B.A.	1	250	33	10	105	9	3		2	2		4	1	4	7	20	30	6	1		M

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Amount of or for Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of it was contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
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STATISTICS.

[illegible]

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

[illegible]

21. PRESBYTERY OF TORONTO.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Ministry?	Did Com. build C. or M. during year?		
No.									P.	C.	D.	C.	C.	D.	I.	A.								
1	Retired	Robert Wallace																						
2	Retired	Wm. Gregg, D.D.																						
3	Retired	Wm. Meikle																						
4	Prin. Knox College	Wm. Caven, D.D.																						
5	Prof. Knox College	W. MacLaren, D.D.																						
6	Knox Church, Toronto	Henry M. Parsons, D.D.	1	1250	176	150	555	20	22	7	23	24	2	9	18	22	143	408	75	2 yps	50			
7	St. Andrew's, etc., King	James Carmichael, D.D.	3	600	80	20	195	15		6	6	5		15	9	15	35	120	12	1	3	M		
8	Church of the Covenant, Toronto	James McCaul, B.A.	1	200	53	41	136	9	30	3	19	6		13	3	6	35	137	18	12	ce	39		
9	Agent of the Ch., W. Section	Robt. H. Warden, D.D.																						
10	Weston	Walter Reid, B.D.	1	450	63	15	138	11	4		15	14		1	2	2	6	25	100	10	ce	35		
	Woodbridge	Geo. M. Milligan, D.D.	1	350	36	9	87			5	6	5		1	4	8	20	76	10	ce	21			
11	Old St. Andrew's	John Kay	1	1000	202	459	507	17	27	5	23	40		8	2	7	14	75	265	26	1	yps		
12	Deer Park	D. M. Mackintosh	1	450	80	10	127	2	1	1	9			4	12	30	90	12	1					
13	Retired																							
14	College St., Toronto	Alex. Gilray	1	1200	335	175	861	33	77	9	40	46		21	3	25	18	100	700	60	1	ce	135	
15	Sutton, etc.	James Fraser	2	550	60		101	3		2	4			5		2	10	15	40	7	ce	10	M	
16	Aurora	Walter Amos	2	250	40	7	73	12						2	9	15	100	12	1					
	East King		1	150	18		38							2	5									
17	Bonar, Toronto	Alex. Macgillivray	1	500	200	6	170	12	38	3	15		12		6	12	80	400	36	yps	84			
18	Secretary, Foreign Mission Com.	R. P. MacKay, B.A.																						
19	Queen St. E., Toronto	Wm. Frizzell, Ph.B.	1	400	130	100	294	11	12	2	15	7		18		6	9	75	433	42	1	yps	215	
20	Mimico	Joseph Hamilton	1	200	33	65	78	7	6	1	5		2		4	9	20	50	14					
21	Mount Albert	A. L. Macfadyen, B.A.	2	200	53	40	70	7	2		3	18		6		4	9	50	100	10	ce	30		
	Ballantrae	Wm. A. Hunter, Ph.D.				16	25			2	1		1		4	5		25	5					
22	Erskine, Toronto	Jas. R. Johnston, M.A.	1	900	180	150	624	21	43	7	47	44		15	1	11	15	50	350	44	1	ce	72	
23	Emmanuel Ch., E. Toronto	J. A. Turnbull, B.A., LL.B.	1	300	73	22	130	8	10	1	4		13		5	14	20	120	9	1	ce	40		
24	West Church, Toronto	J. Campbell	1	1000	300	250	892	32	49	5	36	20		40	2	18	13	100	900	80	1	ce	115	
25	Eglinton, Bethesda	Tibb, B.D.	2	100	30		45	1		1	2			4		3	6	16	80	10	1	ce	40	
			1	150	22		44			2				2	6	30	60	7	1					
26	Southside	Wm. McKinley	1	450	102		178	8	27	3	15	2		12		6	12	35	281	26	1	ce		
27	St. Andrew's, Scarborough	D. B. Macdonald	2	450	103	125	238	14		6			10		5	9	cm	101	13	1	yps	90	M	
	Zion Church, Scarborough			250	34	45	80	4	1				1		3	6		50	5	1	yps	40		
28	Westminster, Toronto	John Neil, B.A.	1	1000	280	125	726	18	52	9	34	25		18	1	17	14	120	450	40	1	ce	61	M
29	St. James' Square, Toronto	Louis H. Jordan, B.D.	1	1000	197	117	562	13	51	9	42	8		6	1	19	14	70	259	26	1	ypa	96	

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
200	400			4068	8068	8068		e 566																			1	
50								f 17	3678		482	1227	421	1194	315	313	198	31	8442	478				121	26	580	17116	6
75	750	c 40	40	40	830	830		d 40			40	28	10	60	180	20	12	7	397	15				7	36	1270	7	
108	100	138	4104	242	5335			e 8			20	15	10	46	33	15	10	2	161			5		3	17	5536	8	
								f 2																				9
92	92	48		112	714	714		d 2	3		10	10	7	21		8		6	3	72				5			791	10
100	100			23	423	423		e 5			17	10	4	22		7		7	4	78					4		505	
100	100							d 2																				
93	93			1013	3213	8226	8226	e 150	30	735	400	52	418	195	120	65	25	2240	195	38				39	670	11175	11	
					1246	1929	1929	f 50		30	15	15	10	47	12	15	8	5						5		2129	12	
200	200		310	3958	6268			e 25			191	122	20	137	150	11	15	10	696	186	45	25	50	46	7060	14		
30	60			330	980	420		f 15			1	15	1	1	1	1	1	1	22	85			12	3	688	16		
80	80			100	600			e 1			10	5	5	35	4		4	3	51				1		349			
120	120		650	650	2500	2500		e 30			10	15	5	10					40				5	10	2555	17		
																											18	
120	120			890	2090	2090		e 15			121	25	21	74	48	15	15	9	343	59				10	333	2776	19	
70	50	c 30	92	92	622	622					5			15				20					2	60	704	20		
38	312	107 c	142	56	540						2	2		14		1		19										
28	131	135		5	156						5			5				10					2		561	21		
200	200		900	2157	5457			e 70																		166		
87	87	252						f 12			147	12	70	330	174	45	10	10	880	232	7			477	6814	22		
			100	352	1279			e 20			8	7	15	16	73											1418	23	
200	200							f 30											139	2	10	8						
303	312			2743	4743			e 10			134	30	73	210	175	19	15	7	703	135	25		52	1207	6705	24		
31	31			77	390			f 4						21		4			112	53			2		504	25		
90	90			72	319	319		e 10			8	2	3	19	8		5						3		375			
				806	1706			f 3			20	5	10	40	47	6		4	2	147				5	29	1887	26	
								d 4																				
100	100		9	604	1613			e 9	10	110	30	51	69	113	8	45	10	10	473	56	28	5	9	168	2263	27		
								f 5																				
				92	492			e 13			90	8	6	5	94	4	5	5	2	172	18			3	42	709		
200	200		2500	5208	9708	9708		f 50			400	162	100	440	428	80	50	26	1911	340				818	12437	28		
400	400		109	3166	7275	7052		e 526			125	60	954	482	97	2394	711	121	100	100	28	5698	227	3	21	452	13446	29

† not allocated.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—Own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Minister (M.) or Rector (R.) in the Y.P. or C.E. Society?
								P.	C.	D.	C.	D.	C.	D.	I.												A.
30	Bloor St., Toronto.	Wm. G. Wallace, M.A., B.D.	1	1226	282	112	769	31	88	2	89	21		22		17	12	150	80	67	1	1	yps	80		
31	Laskey and West King.	Joseph Watt.	3	560	55	2	130	7						4		5	14	25	8	12				M		
32	Dovercourt, Toronto	Samuel Carruthers.	1	400	85	10	158	16	37	1	8			11		7	9	50	213	25	1	1	ce	47		
33	St. Andrew's, Toronto	W. J. McCaughan.	1	1200	337	195	623	37	85	7	27	30		26		19	12	100	673	64	1	1	hm	M		
34	Central Church, Toronto.	D. McTavish, M.A., D.Sc.	1	950	240	165	668	20	67	9	31	33	1	11	5	15	16	125	369	52	1	1	ce	98		
35	Prof. Knox College	J. Ballantyne, B.A.	1	150	52	13	79	4	3		16	9		9		4	8	15	150	16			ce	14		
36	† Fern Av. Morningside.	R. A. Tibb, B.A.	1	120	14	5	22				12					2	6	11	27	5			jce	18		
37	Oakville	S. S. Craig	1	400	70	60	169	7	2	1	2			4		8	6	30	80	13	1			M		
38	Cooke's Church, Toronto	Wm. Patterson	1	2300	225	800	1379	63	54	10	61	42		19	1	15	9	250	725	41	1	1	ce	453		
39	Knox Church, Scarboro.	James A. Brown, B.A.	1	450	100	13	263	6		5	5			5		7	5	60	173	19	1	1	yp	60	M	
40	† Port Credit. † Dixie.	A. R. Linton, B.D.	1	250	18	4	34	3				2				4	3	12	69	8	1		ca	60	M	
41	Richmond Hill Thornhill	James A. Grant.	1	450	49		80	4	3	2	3			6		3	9	20	90	15	1		ce	17		
42	Georgetown	Louis Perrin, B.A.	2	420	90	35	156	13	7		4	6		2	1	6	9	40	120	17	1	1	yps	46		
43	Limehouse			175	21	25	56	2		3	2			3		3	4	20	36	7	1	1				
44	Boston Ch., Esquesing	J. W. H. Milne, B.A.	1	400	67	7	160	5		1	3	1		6	1	4	9	100	15	1		1	ce	60	M	
45	Toronto Junction	James W. Rae.	6	800	203	92	419	85	39	8	25	56		1		17	12	60	316	39	1		yps	51		
46	St. Enoch's, Toronto	Alex. MacMillan.	1	550	112	62	230	13	48	7	21	10		6		5	12	75	281	21	1	1	yps	25	M	
47	Parkdale, Toronto.	D. C. Hossack, M.A., LL.B.	1	1050	275	150	762	39	45	7	30	25		29		20	18	100	949	58	1	1	mb	225	M	
48	St. Andrews and St. Paul's, Vaughan	Chas. A. Campbell.	2	650	70	6	190	4		2				2		6	14	106	14	2						
49	St. John's, Toronto	J. McP. Scott, B.A.	1	480	250	40	305	20	30	2	23	2		12		7	9	80	350	50	1	1	ce	70		
50	Queensville, Ravenshoe	R. J. Sturgeon, B.A.	3	350	90	2	101	2						10		4	10	25	122	28			yps	30		
51	Cowan Ave., Toronto	W. M. Rochester, B.A.	1	750	91	20	182	9	25	1	8	4		4	1	8	15	220	29	1		1	ce	70		
52	St. Mark's, Toronto	Peter E. Nichol.	1	600	157	32	192	20	22	2	19	63		14		9	9	30	397	38	1		ce	70		
53	Cavin Ch., Bolton	Thos. McLashlan.	2																							
54	Newmarket	Alex. McNabb.	1	300	75	15	134	27	14	2	2			2	5	4	9	40	100	15	1		ce	47		
55	East Ch., Toronto	J. A. Morison, B.A.	1	1150	200	115	569	23	34	3	9			22		8	15	95	580	42	1		ce	96		
56	Samuel R. McClements, M.A.	Samuel R. McClements, M.A.	1	1200			5	10	15	36				13		10	12	200	638	50	1	1	yps	150		

† Since vacant.

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
								a, b, c, d, e, f.																		
250	250		306	9019	11825		16	e 1	250	443	500	180	988	222	153	96	30	2920	388	40	20	24	668	15437	30	
70	615		150	50	815			e 9	5	14			9	10	3		6	59				5	15	894	31	
90	700		1190	455	2345	2345		e 2	25	20	10	40	63	5		3	6	187	37	5		4	4	2540	32	
600	600	c 583 m 956	14712	20253	20253	797		f 210	423	775	25	330	140	25	105	25	25	2357	194		188	47	3570	26227	33	
								d 25																		
								f 30																		
250	250			3433	5953	6200		e 100	496	172	70	1629	224	136		54	20	3051	330	110		45	1795	10844	34	
50	650			186	836			e 16	38	25	5	47	37					132				3	12	883	36	
85	85	45	358	1259	2472	2006	600	e 70														1		126		
250	250		912	5672	9084			e 20	200	75	93	517	152	60		14	8	202	10			6	23	2703	37	
								d 10																		
								d 23																		
100	100		50	189	1239			d 7	229	21	31	132	194													
30				98	298	303		d 2	5	5	8	9						35	19			10	104	2010	39	
98	202			45	143	143		d 4	2	4	2	2						12				1	5	339	40	
80	534		25	340	899			d 3	15	10	5	10	27	3		3	3	84	7			3	15	1001	41	
267			53	100	420			d 3	10	8	5	10		3		3	2	47	5			2	6	475		
733	733	c 379	390	1502	1502			d 5	40	20	10	40	101	15		4	4	249	16			10	10	1771	42	
343	343			38	381	381		d 5	69	6		65	23	5		5	2	195	4			4	19	599		
800	800		60	130	990			d 10	50	19	10	50	89	5	61	5	3	299	12			14		1303	43	
2008	2008		973	4271	4240			e 15	20	6	10	25	53	10	5	5		139	25			6	18	4434	4	
1200	1200		100	1343	2643	2692		e 75	31	12	12	52	53	15		14	7	211	10	16	6	75		2929	4	
250	250			3775	6275	1738		d 20	275	51	30	20	40	102	25											
730	730		653	325	1728			a 30	22	30	20	750	282	30		50	28	1700	91	42		24	1117	9116	44	
1200	1200		220	642	2062	2142		e 15	126	40	25	287	104	20		16	16	312				8	5	2063	47	
730	730		92	81	698			e 3				15				15	8	640	150	80		10	312	3024	45	
								d 18										30						728	49	
								d 7																		
1200	1200							d 20																		
1200	1200	c 901	1097	2297	2334	2401		e 8	155	25	35	237	112	18		12	7	654	87	20	10	8	164	3123	50	
			700	2401	2401			e 5	20	10	50	21	40		5	3	135	28	12	11	10	8	16	1645	53	
792	792							e 5	28	6	17	94	71	5		5	5	248	37	28						
1200	1200	316	692	1484	4574			e 7	38	6	17	94	71	5		5	5	248	37	28						
								d 5	70	35	25	82		10		10	10	285	61							
1200	1200		2573	4273				f 35																	4558	55

FINANCES.

* Recently settled.

Stipend received from all sources.		Stipend paid by Congregation alone.		Arrears of or for Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H. M., C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																									
1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2433	2434	2435	2436	2437	2438	2439	2440	2441	2442	2443	2444	2445	2446	2447	2448	2449	2450	2451	2452	2453	2454	2455	2456	2457	2458	2459	2460	2461	2462	2463	2464	2465	2466	2467	2468	2469	2470	2471	2472	2473	2474	2475	2476	2477	2478	2479	2480	2481	2482	2483	2484	2485	2486	2487	2488	2489	2490	2491	2492	2493	2494	2495	2496	2497	2498	2499	2500	2501	2502	2503	2504	2505	2506	2507	2508	2509	2510	2511	2512	2513	2514	2515	2516	2517	2518	2519	2520	2521	2522	2523	2524	2525	2526	2527	2528	2529	2530	2531	2532	2533	2534	2535	2536	2537	2538	2539	2540	2541	2542	2543	2544	2545	2546	2547	2548	2549	2550	2551	2552	2553	2554	2555	2556	2557	2558	2559	2560	2561	2562	2563	2564	2565	2566	2567	2568	2569	2570	2571	2572	2573	2574	2575	2576	2577	2578	2579	2580	2581	2582	2583	2584	2585	2586	2587	2588	2589	2590	2591	2592	2593	2594	2595	2596	2597	2598	2599	2600	2601	2602	2603	2604	2605	2606	2607	2608	2609	2610	2611	2612	2613	2614	2615	2616	2617	2618	2619	2620	2621	2622	2623	2624	2625	2626	2627	2628	2629	2630	2631	2632	2633	2634	2635	2636	2637	2638	2639	2640	2641	2642	2643	2644	2645	2646	2647	2648	2649	2650	2651	2652	2653	2654	2655	2656	2657	2658	2659	2660	2661	2662	2663	2664	2665	2666	2667	2668	2669	2670	2671	2672	2673	2674	2675	2676	2677	2678	2679	2680	2681	2682	2683	2684	2685	2686	2687	2688	2689	2690	2691	2692	2693	2694	2695	2696	2697	2698	2699	2700	2701	2702	2703	2704	2705	2706	2707	2708	2709	2710	2711	2712	2713	2714	2715	2716	2717	2718	2719	2720	2721	2722	2723	2724	2725	2726	2727	2728	2729	2730	2731	2732	2733	2734	2735	2736	2737	2738	2739	2740	2741	2742	2743	2744	2745	2746	2747	2748	2749	2750	2751	2752	2753	2754	2755	2756	2757	2758	2759	2760	2761	2762	2763	2764	2765	2766	2767	2768	2769	2770	2771	2772	2773	2774	2775	2776	2777	2778	2779	2780	2781	2782	2783	2784	2785	2786	2787	2788	2789	2790	2791	2792	2793	2794	2795	2796	2797	2798	2799	2800	2801	2802	2803	2804	2805	2806	2807	2808	2809	2810	2811	2812	2813	2814	2815	2816	2817	2818	2819	2820	2821	2822	2823	2824	2825	2826	2827	2828	2829	2830	2831	2832	2833	2834	2835	2836	2837	2838	2839	2840	2841	2842	2843	2844	2845	2846	2847	2848	2849	2850	2851	2852	2853	2854	2855	2856	2857	2858	2859	2860	2861	2862	2863	2864	2865	2866	2867	2868	2869	2870	2871	2872	2873	2874	2875	2876	2877	2878	2879	2880	2881	2882	2883	2884	2885	2886	2887	2888	2889	2890	2891	2892	2893	2894	2895	2896	2897	2898	2899	2900	2901	2902	2903	2904	2905	2906	2907	2908	2909	2910	2911	2912	2913	2914	2915	2916	2917	2918	2919	2920	2921	2922	2923	2924	2925	2926	2927	2928	2929	2930	2931	2932	2933	2934	2935	2936	2937	2938	2939	2940	2941	2942	2943	2944	2945	2946	2947	2948	2949	2950	2951	2952	2953	2954	2955	2956	2957	2958	2959	2960	2961	2962	2963	2964	2965	2966	2967	2968	2969	2970	2971	2972	2973	2974	2975	2976	2977	2978	2979	2980	2981	2982	2983	2984	2985	2986	2987	2988	2989	2990	2991	2992	2993	2994	2995	2996	2997	2998	2999	3000	3001	3002	3003	3004	3005	3006	3007	3008	3009	3010	3011	3012	3013	3014	3015	3016	3017	3018	3019	3020	3021	3022	3023	3024	3025	3026	3027	3028	3029	3030	3031	3032	3033	3034	3035	3036	3037	3038	3039	3040	3041	3042	3043	3044	3045	3046	3047	3048	3049	3050	3051	3052	3053	3054	3055	3056	3057	3058	3059	3060	3061	3062	3063	3064	3065	3066	3067	3068	3069	3070	3071	3072	3073	3074	3075	3076	3077	3078	3079	3080	3081	3082	3083	3084	3085	3086	3087	3088	3089	3090	3091	3092	3093	3094	3095	3096	3097	3098	3099	3100	3101	3102	3103	3104	3105	3106	3107	3108	3109	3110	3111	3112	3113	3114	3115	3116	3117	3118	3119	3120	3121	3122	3123	3124	3125	3126	3127	3128	3129	3130	3131	3132	3133	3134	3135	3136	3137	3138	3139	3140	3141	3142	3143	3144	3145	3146	3147	3148	3149	3150	3151	3152	3153	3154	3155	3156	3157	3158	3159	3160	3161	3162	3163	3164	3165	3166	3167	3168	3169	3170	3171	3172	3173	3174	3175	3176	3177	3178	3179	3180	3181	3182	3183	3184	3185	3186	3187	3188	3189	3190	3191	3192	3193	3194	3195	3196	3197	3198	3199	3200	3201	3202	3203	3204	3205	3206	3207	3208	3209	3210	3211	3212	3213	3214	3215	3216	3217	3218	3219	3220	3221	3222	3223

22. PRESBYTERY OF ORANGEVILLE.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).			No. of Communicants removed during the year—By death (D); by certificate (C).			No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Ministry?	Did Cong. build C. or M. during year?	
			No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				P.	C.	D.	C.	C.	D.	I.	A.												
1	Maxwell McIntyre Faversham	Andrew Hudson	1																								
			1	150	24	2	51	14			17				2	5		28	4		ce	34	M				
2	Grand Valley South Luther	H. Crozier	1	150	63	9	118	16	3	12	4	10	1	7	25	114	11	1	ce	60	M						
3	Shelburne	G. G. McTobbie, Ph. B., Sc.D.	1	200	47	9	135	31	2	1	5	3	5	3	3	6	35	90	12		ce	60	M				
			1	400	70	15	200	60	4	5	14	21	6		9	11	40	120	18	1	ce	40	M				
4	Burns' Ch., Erin	R. Fowle	1	400	104		239	3	10	3	9	2	3	2	5	8	30	67	10	1	ce						
	Osprings		1	300	60		148	10	3	3	4	7		4	6	3	9	30	60	11		ce	41				
5	Rosemont	A. Wilson	1	200	34	5	68	3					2		1	7	25	50	8		ce	30	M				
	Mansfield		1	200	40	12	64	5		1				7		5	10	20	30	5							
	Everett		1	150	19	19	18			1	2	4	7		2	4	47		2								
6	Flesherton Eugenia	L. W. Thom	1	350	61		107	26	7	2	1		7	7	7	9	40	106	11		ce	17	RH				
			1	300	40	250	75	20	2					2	1	3	6	100	70	7							
7	Claude	W. Farquharson B.A.	1	350	70	2	165	8	2	2	8	5	12		5	7	25	130	12	1							
	Mayfield		1	200	41	1	115	10	1	1	5			3		4	7	18	100	9	1						
8	Mono Mills	J. W. Orr	1	200	35	6	84	10	3	5	2	3	1		6	9		60	10								
	Mono East		1	300	24	6	70	20	1	5		5	2		4		25	35	5								
	Adjala	F. Davey, O.M.	1	150	35	10	93	7		3	1	2	2		4	13	20	65	12		ce	30	M				
			1	52	57		83	8	9	2	4			1		3	4	25	24	6							
9	Maple Valley Singhampton		1	225	57	42	100	44	1	4	1			2	3		60										
10	Hillsburg	J. J. Elliott, B.A.	1	300	80	10	137	5		2	2	3	3	9	1	7	4	40	60	11	1	ce	50	M			
	Bethel Church, E. Garafraxa	D. McKenzie, B.A.	1	320	75	12	120	7	5	3			6		5	3	40	60	8	1	ce	35					
	Orangeville		1	700	160	40	280	2	2	3	15	22		7		6	9	50	180	25	1	ce	44				
12	Charleston	J. A. Matheson, B.D.	1	400	86		170	33	9	1	6		4	3	8	12	40		6	1	ce	35	M				
	Alton		1	350	30	3	65	2	9					6	1	5	12	20	40	5							
13	Camilla Mono Centre	James McMillan	1																								
14	Laurel	J. R. Bell	1	200	35	7	80	10	1	1	3	2	10	2	5	6	55	120	9		ce	35	M				
	Black's Corners	A. E. Neilly	1	200	40	10	92	4	1	1	6		10		4	6	80	150	11		ce	45	M				
				1	175	62	35	100	7	1		2		8		5	9	50	80	10	1	ce	30	M			
15	Hornings Mills	E. A. Harrison, B.A.	1	175	48	30	130	8	2	5	7		3	1	4	10	50	95	12	1	ce	35					
	Primrose		1	180	35	10	73	19	7	1	20	5		5	1	2	6	30	50	6	1	ce	33				
16	Dundalk	J. A. McConnell	1	200	55	7	147	7	7	2	1		2	1	4	3	5	125	114	12	1	ce	20				
	Ventry		1	200	33	14	55	3	2	2	6	2		4	1	4	6	40	35	10							
17	Knox Ch., Caledon	D. L. Campbell, B.A., O.M.	1	150	10	15	26	1	2	1	2		4	1	1	7	100	36	11	yps	30	M					
	The Maples		1	250	37	62	95	2	22	1	1	1		7	7	1	7	100	36	11	1	ce	45	M			
18	Waldemar	S. O. Nixon	1	300	63	10	116	4	2	3			2	1	4	6	45		7	1	ce	45	M				
	Ballinacra		1	175	22	4	53	9			8			2	5	8	2	5	70		7	1	ce	45	M		
19	Melville Ch.		1	250	54	7	103	15	4	4			2	5	5	7	40	103	13	1	ce	40					
	Cheltenham Mt. Pleasant		1	300	50	8	148	6	5	1	3			5	2	5	8	35	90	11	1	ce	40				

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
30	30	307	50	70	320	120					1	1	1			1	1			5						325	1	
112	112		c163	139	730	730		c e f	3 5 3		12	9	6	8	30	5	5		86					10	42	868	2	
54	54			54	376	376		e	3		16	3	2	6		2	1		33	12			8	49	466			
100	100	200	90	390	1480			e	5		40	5	5	8	123	4	4	5	199	40						1679	3	
454	454			454	1204	1904	700	e	9		35	13	17	32	43	7	7	7	172	17	10	4	12	67	1455	4		
12	12			12	345	345		e	2		5	2	2	4		2	2	2	24	5				11	380			
150	150			150	462	486		e	4		4	6	6	4		4	3	2	33				3	2	500	5		
324	324			85	213	168		e	2		4	8	4	4		2	2	4	30						354			
213	213																	2	2						215			
133	133		226	133	844	383		c d e f	2 2 2 2 3		2	1	2	12		1	4	2	33							877	6	
48	48		c481	48	687			e	3																	687		
212	212		422	212	1109			c e f	6 20 10		71	30	14	48	36	15	11	5	266	15			36	9	5	1389	7	
68	68			68	493			e	8		40	20	28	39	29	12	8	3	193	23			6	13	707			
44	44			44	311			e	2		13	2	5	12		2	2	2	41				4			356	8	
311	311							c d e f	1 1 1 1 1																			
58	58			58	325			e	1		22	3	5	8		2	2	2	51				3			379		
296	296				296			e	1		10	1	2	4		1	1	3	24				4			394		
15	15			15	301			e	4		5	4	5	7		4	4	33	8	2		6	4		244	9		
8	8			8	291			e	3		3	2	3	6		1	3	21				5	77		394			
165	165		221	165	861			e	3		31	16	17	47	53			3	173		10		9	30	1073	10		
136	136			136	686			e	2		15	12	12	10	15			3	71		4	4	9	11	777			
779	779			779	1979	2074													359	26	53	53				2351	11	
289	289		m172	289	1033	1033		f	3		21			10	24				58	27	8		11			1102	12	
130	130			130	405	405					3								3							408		
29	29			29	60	379	471		e f	2 2 2 2 2	1	10	7	5	15		2	2	2	48	6	5		4	19	449	14	
55	55			55	476	506		e	2 2 2 2 2		10	7	5	15		2	2	3	50	5	6		4	22	552			
280	280			280	905	904		e	5		2			2	44			3	51				5	28	988	15		
603	603			603	603			e	5		9			7	18			2	3	51	18		6	10	670			
220	220			220	231			e	5		6			4				2	12				4			236	16	
534	534			534	540						17	3	6	8	21				50							590		
330	330			330	330						17			8				2	30				2			362	17	
160	160			160	332	110					16	2		5				2	25				1			186		
90	90			90	332	110		e	1		15			20	31				15				6	25	378			
62	62		m106	62	333	348		e	8		15	5	5	12		16		7	66				6	12	16	603	18	
333	333			333	348			e	3		7	7		5	28			2	42				3			378		
833	833		m50	808	833	903		e	17		10	5	10	10	5	16	16	5	66	15	15	16	10	5		396	19	
75	75			75															135	29	15	16	11	5		984		

22. PRESBYTERY OF ORANGEVILLE

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherent's, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms— Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a M.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manual M. for Renting House (R.H.) provided for Ministers?	Total Com. paid C. or M. during year?		
	VACANT.							P.	C.	D.	C.	C.	D.	I.	A.									
	St. Andrew's Ch., Swinton Park		1	200	45	40	90	1	3		4	4	9	20	70	5			ce	30	M			
20	Priceville		1	400	122	14	147	5	5	3	5	9	9	50	144	16			ce	50	M			
	MISSION STATIONS.																							
1	Caledon East		1																		M			
	St. Andrew's, Caledon		1																					
2	Corbetton		1	125	40		60		1		2	2	6	20	40	10								
	Riverview		1	150	33		50		2		3	2	5	40	8									
	Gandier Church, Keldon		1	200	35	1	53	3	1		3	4	60	30	13									
3	Proton Station		1																					
4	Tarbert		1																					
	Total		49	10125	2126	784	4323	398	137C	71	158	113	3	175	57	164	286	1578	2763	389	417	23	879	18
																				ce	1	M	1	
																				yps			RB	

23. PRESBYTERY OF BARRIE

1 Orillia, Pastor Emeritus.....	John Gray, D.D.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															</
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† Methodist.

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

	Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
	\$	\$	\$	\$	\$	\$	\$	\$	\$	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1891	411	363	124	679	51	373	411					10			10							20						493	20
1892	82	60	124		197	861	861					5	3	6	10		3		2	5		34						385	
1893	30			43	11	254						6			2	2		1				11				2		267	1
1894	26	36	8	15	15	276	276									1						1				4		281	2
1895	34	34	8	60	91	415	415													1	1				2	2	420	3	
1896	20	25			60	285															1	3			2		280	4	
1897	1366	1258	1151	2907	5117	23602	14938	700	178	1	1	508	175	188	402	553	73	33	71	83	2624	246	133	119	177	455	26858		

for the Year Ending 31st December, 1897.

70	70	150	175	1025								10	8	8	10		12		12	2	62				7		1094	2	
																												3	
180	180	533	3465	5498								333	60		292	201	25		25	15	1028	109	16	ce	6	34	60	6620	4
																												5	
		82	213	699	661										9	59					68				4	159	930	6	
90	30	2	63	326								25	10	1	12	41	3		2	3	103			7	4	91	524		
150	150	25		223								18	4	1	8		2		2	1	38				7	4	91	524	
70	70	176	1192	2868								96	24	20	27	152	18		5	8	376	20	22	12	12	31	3287	7	
		123	88	615	613							10	10		3		2			1	26				3	9	651	8	
120	120		164	1264	1242							13	2			27					42	5	10	10		33	1339	9	
																												10	
60	60		108	558	558							27	8	9	17	30	25	22	4	5	156	5	6	2	5	81	800	11	
80	80	349	749	683								36	8	8	25	24	7	8	5		126	7	9		7	36	918		

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for the Year Ending 31st December, 1897.—Continued.

No.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); On Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dia. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Sup't. and other Officers.	In there a Missionary Association?	In there a Wm. For. Miss. Society?	In there a M. S. C. E. or other Y. P. S. connected with Congregation?	In there a M. S. C. E. or other Y. P. S. or U. S. Noddy Members in the Y. P. or in there a Men's (M.) or Women's House (W.H.) provided for Minister?	Endowment C. or M. during year?
2	260 175 250 350	79 23 35 40	10 3	135 14. 66 50 46	7 1. 1. 4. 7	2. 1. 1. 10	9 1	3. 2. 2. 14. 9.	3. 2. 2. 3	4 11 9 6	4 9 30 50	11 30 30 70 30	125 30 30 70 30	15 4. 5 11 5	1 ce ce ce ce	1 ce ce ce ce	1 ce ce ce ce	M RH M M M	
1	850 300 200 100 250 120	151 30 30 13 34 30	39 4 4 4 1	269 43. 35 21 58 52	43. 28 7 21 1. 3	17. 30 2. 2. 1. 3	12 1	30. 9 1. 1. 7. 3.	10 10 1. 1. 1. 3.	9 7 10 5 25 50	7 30 30 25 25 52	100 20 30 35 9 11	400 20 30 5 6 9 11	25 5 5 9 1 5	1 ce ce ce ce ce	1 ce ce ce ce ce	57 RH M M M M		
3	250 150 100 100	39 9 16 14	2 1 2 10	85 16 30 19	2 1 2 4	12 2	1	1. 2. 2. 2.	1. 1. 1. 1.	6 5 5 8	6 12 20 30	70 30 30 30	5 5 6 6	1 ce ce ce	1 ce ce ce	1 ce ce ce	RH		
3	350 250 250	34 39 38	7 6 6	56 73 53	12. 5. 1. 2	2 1	11 2 1	7 4. 4.	 4. 3	6 13 8	9 45 40	30 50 50	58 50 50	9 6 6	1 ce ce	1 ce ce	1 ce ce	M M M	
3	80 125 175	20 14 22	5 45	23 26	4. 3. 2	2 3	2 3	1 3	2 3	2 5 6	5 20 20	25 20 25	4 3 3	4 3 3	ce ce ce	ce ce ce	ce ce ce	M M M	
2	450 200	35 20	70	113 58	3. 2. 2	8 2	3 2	7 3.	7 3.	4 3	9 7	50 20	91 70	10 7	1 ce ce	1 ce ce	1 ce ce	M M	
3	725 200 450 35	160 65 30 15	12 30 12	260 95 54 20 41	9. 12. 41. 7	11 8 2 7	3. 16 19	2 2	15 6. 4. 7.	15 12 12 12	23 8 4 3	120 50 190 24 45	328 15 8 8 8	27 17 10 3 8	1 ce ce ce ce	1 ce ce ce ce	1 ce ce ce ce	M M M M M	
1	200 300 200 225 125 100 300 150 150 200 200	100 45 10 38 13 32 35 25 10 35 40 40 25	12 10 10 5 4 8 25 10 15 20 25	144 88 27 56 23 38 30 35 35 84 73	13. 12. 5 3 1 1 2 2 12 9.	3 3 3 3 1 1 2 2 4 3	9 1 1 1 1 1 2 2 4 3	10 10 1 6 1 5 1 1 3 4 4	1 3 1 1 6 1 5 1 1 3 4 4	5 4 6 6 4 4 3 5 1 4 6	9 30 30 25 50 30 30 35 60 30	150 90 10 40 50 40 35 60 30	17 10 3 6 8 6 1 1	1 ce mb ce ce ce ce ce ce	1 ce mb ce ce ce ce ce ce	1 ce mb ce ce ce ce ce ce	M M M M M M M M M M		
3	250 450 150 400 125	49 100 40 42 17	45 150 25 5	35 187 106 97 44	2. 9. 5. 2. 3.	2. 9. 2. 3. 1.	2. 17 1. 1. 1.	2. 22 22 10 1	18 22 22 10 1	3 5 5 9 9	6 18 75 70 20	75 135 100 100 20	8 16 8 8 5	1 1 1 1 1	ce ce ce ce ce	ce ce ce ce ce	ce ce ce ce ce	M M M M M	

* Recently settled.

FINANCES.

[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.		No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).		Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R) H.H. provided for Minister?
			No. of Sittings in these Churches and Stations.	No. of Families (households) under pastoral oversight.			P.	C.				I.	A.										
33	Duntroon W. Nottawasaga Nottawa	L. McLean	3	300	45	37	117	5	5	6	7	8	2	6	3	100	65	12	1	ce	30	M.	
			3	325	60	20	110	15	2	4	13	7	2	6	3	50	60	9	ce	15			
			2	200	20	20	48	12	2	2	2	5	2	3	3	25	70	10	ce	10			
34	Elmvale	Jas. Rollins, B.A.	2	500	80	10	168	15	2	7	11	6	2	5	7	40	100	16	ce	75	M.		
	Knox Church, Flos.		2	170	35		69	9	1	1	1	4	3	3	25	59	8	ce	30				
35	First W. Gwillimbury Monkman's	J. T. Hall	2	300	50	3	76	7	7	1	1	3	3	4	2	30	6	1	ce	16	M.		
			2	150	24	3	38	1				3	3	3	6	20							
36	Banks, Gibraltar & St. Andrew's, Nottawasaga	J. Lindsay	3	550	80	2	170	16	4	1	3	13	8	5	13	115	50	7	1				
			3	550	80	2	170	16	4	1	3	13	8	5	13	115	50	7	1				
37	Burn's Church	J. E. Smith			30	3	53							4	8	30	25	4		1	20		
			3	600	31		75	1				5		5	9	30	26	3	1			RE	
	First Essa	J. A. Dow, B.A.	1	250	65	25	103	5	8	3		3		5	10	35	200	15	1	ce		M.	
	Dunn's Church		2	300	70	30	96	21	6	1	1	3	3		4	6	29	193	14		ce	35	M.
38	Gravenhurst	Arch. McVicar	2	100	20	10	18	2				1		3	6		20	5					
	Huntsville		2	250	28	3	63	3	1	1		3	3	6	45	40	7	ce	63				
40	Wyevalle	W. T. Noble, B.A. (O.M.)	3	100	7		16	4		2		2		1	4		54	6					
	Gibson's		3	120	15		28				1	1	2		2	5	35	50	5	ce	40	M.	
	Van Vlack	Vacant	3	300	44	20	41	2	4	2	6	3		2	5								
	Waubashene		3	200		20	15	2				4		1	5	25	50	8	ce	20			
	Coldwater	Vacant	3	200		20	15	2				4		1	5	25	50	8	ce	20			
	Fesserton		3	200		20	15	2				4		1	5	25	50	8	ce	20			
42	Midland	Vacant	1	400	75		160	16	10	8	18	9		6	8	55	104	18	1	ce	30	M.	
	Uptergrove		2	200	36		70					2		5	8					ce	30	M.	
43	Longford	Vacant	2	160	44	14	54		11	1	1	3		3		50	9	1	ce				
	Bracebridge		2	60	14		31					2		3									
44	Monk	Vacant	2	60	14		31					2		3									
			2	60	14		31					2		3									
			2	60	14		31					2		3									
MISSION STATIONS.																							
1	Aspdin, McMurrich		2	60	7	4	16	1		2		1	3	17	35	3		hm					
2	Bala		3	36			69																
3	Baysville, Mc-Aulay, etc.		3	240	73		81	2		1		1		6	8	55	60	15	2	ce	60		
4	Byng Inlet		2	175			11	11							5	11	19	3					
5	Bethune		4	36			51																
6	Carling and She-besh Kong		4	115	22	4	19	2						3	6	24	6						
7	Commanda, etc.		4	115	22	4	19	2						3	6	24	6						
8	Depot Harbour		4	115	22	4	19	2						3	6	24	6						
9	Orville, Foley, Conger, etc.		5	276	71		68	4		1	7	8		4	6	30	74	9	ce	12			
10	Dorset		3	32	8		23	7	2			14	1	3	16	12	2		ce	12			
11	Dunchurch		4	20			20							4	25	40	4						
12	French River		1	80	27	4	31	5				6		4	10	13	31	3					
13	Franklin, etc.		5	230	19		30	3	1	1	1	2		3	7	60	27	3					
14	Kilworthy		2	150	82	6	30	3	1	1	1	2		3	7	60	27	3					
15	Katrine, Sand Lake, etc.		4	265	67		55	10				4		1	1	16	35	7	ce	30			
16	Loring		3	50			48	1	4			6	1	1	1	16	35	7	ce	30			
17	Port Sydney, Uttersen, etc.		3	200	22		33	5		1	1	1		5	5		75	10	2	ce	10		

†† Not organized.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	a.	b.	c.	d.	e.	f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
200	375	20	95	490	20	20	20	e	3	20	7	3	13	40	2	2	2	2	90	2		5	5	590	33			
240	33	11	284	240	11	11	11	d	5	5	1	4		1		1	1	12	37			5	5	326				
175	c 848	21	1044	794	250			e	5	5	1	4		1		1	1	12	37			5	5	1058				
80	600	cm 888	400	1888	2080			e	5	57	9	21	37		3		5	5	147	10	15	15	7	54	2096	34		
300	c 70	80	350	365				e	5	18	6	4	12					40	4	6		6	3	21	414			
22	301	146	307	844	432			e	3	22	9	9	18	50			5	4	120				4	228	1196	35		
20	230		85	335				e	3	8			9					17				2	2	356				
70	350	63	21	634	634			c	2	16	19	6	16	13	5		2	3	84	4			5	9	732	36		
22	22		63	291				e	3	10	4	6	8		3		4	3	45				2		338	37		
26	28		48	346	346			d	2	3															382			
81	81		20	101	101			e	3	3	1	4	8		2		1	2	32				4		382			
750	750	m 90	268	1108	1108			e	3	3	1		3					84	12				2		110	38		
130	130	m 164	1082	2005				e	3	3	1	1							5	1			1	11	152			
117	c 45	60	222	222				e	3	21	1							1	22				1	11	255	40		
103	6	5	50	153	355			e	3	1								1	1				2	6	159			
202	100		57	354	355			e	3	2													25	20	360	41		
100	45		20	165				e	3	2													20		200			
								c	5																185			
77	77	c 165	280	1222	1338			d	5	60	20	20	35	35	15		15	5	235	59		11			1457	42		
								e	3	5									5			5			10	43		
60	60		410	810	842			e	3	11	4		2	14				31				3	51	895	44			
110			110					e	3	2	2							4				1			115			
40			39	79				e	3	5	2			1					8	1					87	1		
30	26		6	302				e	3	4									4						4	2		
100	189		117	306				e	3	24	6							30							332	3		
								e	3																331	4		
	58			58				e	3	3									3						61	7		
45				45				e	3																45	8		
213		1	194	408				e	3	29	3								32					4	444	9		
8	86			86				e	3															1	87	10		
26	164		43	207	207			e	3																	207	12	
214	121		8	129	129			e	3																	129	13	
253	253	24	10	287				e	3	24	3								27							314	14	
143	143	c 60	4	207				e	3	12	3		1						16		12					223	15	
100	100	c 60		169				e	3	12	2								14							183	16	
22	22	c 35		259				e	3	17									17	6	1	7				276	17	

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer ^a Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total N.Y.P.S. Members in the Y.P. or C.E. Society.	Is there a Manse? (M) or Rented House (R)? (Provided for Minister?)	Dial Conn. buildd C. or M. existing year?			
			P.	C.	D.	C.	I.	A.																	
18	Muskoka Falls, Uffington, etc....		3	220	21		36	2			1	1	7	30	28	4	1								
19	Port Carling.....		4		19		38		2			2	3	28				ce							
20	Powassen, Chisholm		2	180	55	8	72	4	4	1	3	3	7		35	4		ce		18					
21	Rosseau, Cardwell, etc.		3	295	38		54	7	3	2	1	2	4	15	16	3									
22	South River, Eagle Lake		2	185	29		46	4	2	3	11	3	6	32	50	9									
23	Sprucedale, Starratt		3	350	80		43		10	1	2	11	14	25	40	15	2	ce		6					
24	Sundridge, Bloomfield, etc.		4		54		95																		
25	Washago, etc.		3	275	23		35					3	4	15	8	3									
26	Windermere, Raymond		2		21		40					2	6	20											
161			234	264	262	1284	7314	F583 c289	91	328	163	3	451	63	318	627	2760	6209	914	10	27	56 ce 13 hm	471 m	23	30

24. PRESBYTERY OF ALGOMA,

[illegible]

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

[illegible]

for the Year Ending 31st December, 1897.

[illegible]

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation? If so, give No. of Members in the Y.P. or C.E.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Died Con. builded C. or Missionary year?		
No.									P. C.	D. C.	C. D. I. A.													
5	Goulais Bay, etc.	W. C. Nixon		2		9	3	15						2	3									
6	Hilton, etc.	D. MacKenzie		4	310	41	3	49	1	2		5	4	6	12	43	68	11		ce	19			
7	Iron Bridge, etc.	T. K. Scott.		4				55																
8	Korah, etc.	J. H. Bruce, B.A.		3		34	150	55	10	2		2		2	1	6	34	33	5		ce	42	(	
9	Little Rapids, etc.	R. B. Stevenson		4	270	57	7	55	11	1	1	4		4	5	6	6	70	114	14	hm	35		
10	Massey, etc.	G. W. Goodall		3	315	48	82	53	14	6		4	4	12	62	101	14	5	2	ce	75			
11	Ophir, etc.			3	200	75	12	13	1		1	5		3	8	20	25	5						
12	Providence Bay, etc.	Thos. Henderson		6	670	34		89	8					5	5	126	129	14						
13	Richard's Landing, etc.	Jas. Steele		4	425	45		93	7		3			4	9	37	58	13						
14	Rock Lake, etc.	D. B. Smith		6	450	83		71	1	4	1	2		2	1	8	53	12						
15	Silver Water, etc.	D. Larmond		3	200	68	71	22						9	30	45	8		la		M			
16	South Bay, etc.	R. J. Campbell.		4	350	33	8	48			1	8		2	4	35	35	3	ce	30				
17	Spanish River	H. W. Porter		1	75	18		12			1			1	15	25	5							
18	Squaw Island			1																				
19	Sturgeon Falls, etc.			2		19	9	27	1	1		2		2	8	40	85	11						
20	Sudbury, etc.	M. MacArthur.		2	400	50	25	27		1	4	1		2	11	35	150	17			M			
21	Warren, etc.			4	150	40	12	35	6		1	20	2	1	4	25	40	5	ce	15				
Total				97	7128	1359	594	1654	150	72	10	47	34		158	19	70	186	934	2004	260	2		
																					12	3216	m3	
																					ce		22	RE

25. PRESBYTERY OF OWEN SOUND.

[illegible]

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

[illegible]

for the Year Ending 31st December, 1897.

[illegible]

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).				No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Sup't. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or H.M. Society (M) or Banded House (H.) provided for Minister?	Did Com. build Car or M. during year?		
			No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				P.	C.	D.	C.		D.	I.	A.														
14	Chatsworth.....	Arch. Thompson, B.D.	1	460	105	5	226	5..	3	5..	3	4..	18..	1	10	9	175	150	12..	1	ce	31	M						
15	Latona	John Little	1	350	60		133	2..	1	2..	9	2..	1	5..	6	9	50	122	8..	1	ys	40	M						
	Burns		1	300	45		86	8..		3..	10	10..		3..	1	5	7	75	70	6..	1	ce	40	M					
16	Keady	John Burnett, B.A.	1	280	54		135	15..	1	1..			12..		4	6	30	100	9..	1	ce	18	M						
	Desboro		1	150	22	19	38	5..	1	1..					2	6		35	5	9..	1	hm							
	Peabody	1	200	28	19	58	5..	2	1..	3				2	4	6	25	54	9..										
17	Knox, Sydenham	Vacant	1	200	41	4	96	6..	3	1..	1	2..	8..	1	4	7		84	6..	1									
	Holland Centre		1	120	11	4	17					1			2	4	12	37	4										
MISSION FIELDS.																													
1	Crawford	Jas. Anderson, M.A.	1	160	37	2	97	1..	3				3..	4	9		60	10		ce	18								
	Williamsford		1	180	21	4	26			2..	3				2	3	25	30	8..		ce								
2	Lion's Head	Jas. Sieveright, M.A.	1	150	33			4..	3		7		11..		3	3	16	80	9										
	Lindsay		1	150	35		45	2..	2	4				7..	1	4		20	10										
	Pike Bay and Spry	2	160	20		24	2..	1	1	2			1..	1	3	6	20	30	6..	1	ce	25							
3	Johnston	Thos. Smith, B.A.	1	200	33	1	51		2	4	4		1..	3	6	8	20	45	7	1	ce								
	Daywood		1	150	22	3	44	2..	1	3			3..	5	2	6	15	50	9..	1	ce								
	Woodford		1	150	22	1	34	3..	1				5	3	2	6	15	50	9..	1	ce								
	Mar		1	100	32		34	4..					2	2	1	4	35	30	4		ce	17							
	Adamsville		1	60	19		26	10..	2				6	2	2	1	4	30	20										

[illegible]

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FINANCES.

[illegible]

for the Year Ending 31st December, 1897.

[illegible]

26. PRESBYTERY OF SAUGEEN.

STATISTICS.

NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?	
No.							P. C.	D. C.	C. D.	I. A.											
0 Presbyterian Ch., Durham.	W. G. Hanna, B.A.	1	850	175	20	350				6. 3	11	13	130	240	32	1	1	ce	45		
11 Presbyterian Ch., Durham.	A. G. Jansen	1	400	200		243	6. 5	1. 6		9.	7	9	25			1	1	ce			
12 Amos Church, Knox Church, Normanby	D. L. Campbell, B.A.	1	350	65	70	150	4. 3	1. 1	5. 22	5.	4	9	30	79	7	1	1	ce	60	M	
13 Holstein Fairbairn	James M. Miller	1	300	60	6	122	4.		1	6.	3	6	35	50	9	1	1	ce	70		
14 St. Andrew's, Moorefield	Crawford Tate.	1	270	40	20	72	4. 8	3. 3	5.	12.	3	9	35	170	22	1	1	ce	50	M	
15 St. Andrew's, Drayton	Jas J. Paterson, B.A.	1	200	20	20	35	2.		1	1.	2	9	35	45	5			ce	18	M	
16 St. Andrew's, Gordonville	Vacant	1	400	85	12	240		1	2.	3.	8	9	20	90	15	1				M	
16 Bethel, East Normanby		1	200	40	20	70		1.	2.	1.	3	7	40	50	3						
		1	250	34		64	26.	13		21.	3	6	60	40	6						
		1	180	18		43		1.		1.	2	3	20	24	3			ce	25		
17 Cedarville Esplan.	Treated as Mission Stations.	1	200	38	5	92	1.		1	13.	3	9	20	50	4	1	1	ce	25		
		1		37	5	75		1	8.	2.	4	6									
MISSION STATIONS.																					
1 Mildmay		1	200	30	22	37	2. 1	1. 5		2. 1	4	9	20	40	6			ce			
2 Ayton		1	100	16	9	33		5	1. 1	1.	2	3	25	29	5			ce	10		
Total		27	8750	1849	324	3672	213	90	41	113	45	22	170	29	114	220	970	2242	277	5	16

27. PRESBYTERY OF GUELPH.

1 Retired	Thos. Wardrope, D.D.																												
2 Retired	Robert Torrance, D.D.																												
3 Retired	James Middlemiss, D.D.																												
4 Retired	William Millican.																												
5 Fergus, St. Andrew's Ch.	James B. Mullan...	1	650	159	87	321	11.	18	1.	5		4.	2	9	7	60	202	20	1	1	yps	45	M						
6 Guelph, St. Andrew's Ch.	James C. Smith, B.D D.D.	1	700	198	60	496	26.	15	7.	5	6		8.		15	13	75	220	32	1	1	yps	26	M					
7 Galt, Central Pres- byterian Church.	Jas. A. R. Dickson, B.D., Ph.D.	1	1000	262		694	13.	29	10.	14	15		19.		22	13	125	430	50	1	1	yps	103	M					

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount paid for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
130	120			1229	2429		{	e 14	f 10		87	40	30	62	76	17		10	5	351	30	10		12	66	2858	10
150	150			212	962		{	e 15	f 10		75	17	18	75		22		14	4	240			87	8	25	1235	11
400	400		78	112	590		{	e 10	f 10		30	7	17	72	20	4		6	7	183	16	10		5	22	800	12
400	400						{	e 3	f 3		17	5	11	30	67	3		6	2	147		19		3		650	13
35	355	45		16	500		{				3	2	3	3		2		2	2	17			5	3		484	
65	300			34	464						12	10	4	15	30	2		3		76				3	19	889	14
300	300		432	59	791						5	4	4	5				2		20				3	17	365	
700	700			125	325						43	12	26	117	115	1		3	5	328		10	77	10	47	1281	15
272	272			56	896		{	e 4	f 2		8																
230	230			272	980						9			9				1		8					5	285	
300	300		500	230	980						5							2		19					16	1015	16
300	300			81	281															7						289	
202	202										10	2	5	7	27	3				65		6	6	5		503	17
22	22			171	433		{	e 5	f 6		3		1	3				2		9						272	
300	300			42	263																						
300	300		4	35	299					7	8	4	4	5		2		1		31				1	2	333	1
125	125			24	149																		1		150	2	
1007	1364	497	3085	4627	20876			151	7	630	228	272	710	777	130		111	59	3075	119	133	2077	127	569	24647		

for the Year Ending 31st December, 1897.

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STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—Own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Cons. Union C. or M. during year?	
			No. of Sittings in these Churches and Stations.	No. of Families (households) under pastoral oversight.				P.	C.		D.	C.													D.	I.	A.
8	Winterbourne, Chalmers' Ch.	A. M. Hamilton, M. A.	1	250	63	150	1	1					6	6	20	100	11	1	1					M	
9	East Puslinch, Duff's Church.	Wm. Robertson B. A.	1	500	95	205	2	1	5	2	1	6	11	12	60	250	35	1	1					M	
	West Puslinch, Knox Church.		1	350	45	96	4	1	2	1		3	4	9	35	55	5	1							
10	Nassagaweya, Campbellville, St. David's Church.		1	425	70	227	12	2	8	1		7	10	7	177	13	1	1	1	1	1	1	1	1	M
		Arch. Blair, B. A.	1	450	68	195	9	7	1	5		6	1	9	6	185	12	1	1	1	1	1	1	1	M
11	Elora, Knox Ch.	John McInnis.	1	800	150	332	20	7	6	15	1	6	1	12	15	180	125	17	1	1				M	
12	Guelph, Chalmers' Church	R. J. M. Glassford.	1	900	250	658	30	38	11	13	16	15	4	20	13	200	277	25	1	1	ce	51			
13	Berlin, St. Andrew's Ch.	Robert Atkinson.	1	370	60	142	11	22	1	25		4	4	6	9	45	110	15	1	1	ce	27			
14	Fergus, Melville Church	John H. McVicar, B. A.	1	580	173	384	2	6	8	12		9	13	13	40	172	31	1	1	ce	50	36	M		
15	Guelph, Knox Ch.	W. A. J. Martin.	1	960	218	545	22	41	4	16		12	2	14	12	175	401	37	1	1	ce	48			
16	Garafraxa, St. John's Church.	Peter J. McLaren, B. A.	1	300	46	140	2	5	5		5	6	9	30	85	8	1	1							
17	Mimos		1	200	29	119	8	5	3	4		1	6	6	25	50	5	1	1						
17	Elora Chalmers' Church	Henry R. Horne, B. A., LL. B.	1	570	85	223	5	7	7	5		11	8	15	40	80	17	1	1					M	
18	Doon	H. F. Thomas, M. A.	1	250	29	67	2	3	6	1		1	4	5	50	7	1	1	ce	12					
19	Preston		1	200	37	68	1	1	2	3	4		7	5	9	8	75	7	1	1	ce	37			
19	Waterloo	John McNair, B. D.	1	225	30	111	1	2	7	2		5	4	8	35	125	15	1	1	ce	50				
20	Eramosa, First Ch.	W. D. Wilkie, B. A.	1	350	77	220	11	3	1	9		11	2	5	7	35	70	12	1	1	ce	34	M		
21	Alma	T. A. Watson, B. A.	1	284	57	142	12	5	1	8	10	5	1	6	9	30	85	12	1	1	ce	35	M		
	Nichol, Zion Ch.		1	200	25	66	4	2	2	2	6		6	3	6	30	40	5	1	1					
22	Glenallan, Knox Church		N. D. McKinnon	1	320	60	161	19	5	3	3		14	6	9	40	100	7	1	1	1	1	1	M	
	Hollin, Chalmers' Church	1		220	27	68	1	1	3			4	1	3	9	20	60	9	1	1					
23	Acton, Knox Ch.	Hugh A. McPherson	1	600	141	301	17	17	2	4		10	1	12	12	80	170	18	1	1	ce	74	M		
24	Hawkesville, St. Andrew's Church	S. Cunningham	1	250	24	9	28	1	2	3		2	3	15	45	7	1	1	1	1	1	1	1	M	
	Linwood		1	200	18	30	4					2	2	30	6	1	1	1	1	1	1	1	1	M	
25	Hespeler	James S. Scott, B. A.	1	320	100	237	6	13	1	9		8	5	9	40	200	20	1	1	1	ce	33	M		

* For eleven months ending 31st December.

* For eleven months ending 31st December.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of it is contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
88 00 79				158	847			e f	6 1		14	3	6	14	16	3		2	4	69				8	24	948	8	
30 30				413	933			e f	20 4		50	18	20	26	74	8		8	7	235	18			13	60	1241	9	
30 30				90	440			f	2		10	2	3	10		2		2	3	34			6	100	580			
30 30	m 22			255	827	876		e	25		55	15	10	62	41	10			5	223	37	7	10	5	1065	10		
60 40			516	238	1224	1224		e c d e f	45 5 5 5 5		73	25	31	73	71	10		7	5	340	18			9	56	1629		
100 100			547	690	2237	2237		e c d e f	10 23 18 54 13		61	15	22	79	109	3		12	9	335	30			28	70	2670	11	
300 200	c 800			1655	4455	4622		e c d e f	4 10 40 10 66		240	90	96	233	346	45		33	18	1209	64	37	16	34	179	5877	12	
100 100				661	2061	2132		d e f	4 10 40		40	5	5	47	26	4		6	4	141	21	37	ce	15	8	128	2338	13
100 100				1124	2124	3487		d e f	10 10 66		131	51	90	216	242	20		19	11	840	109	28	21	110	3095	14		
100 100	729			1006	3395	3420		e f	15 4	c 20	221	78	83	1332	197	39		28	10	1089	154	77	62	21	390	4895	15	
30 30	c 153			77	580			e	4		17	3	3	16	37	2		2	3	87	5		5	5	678	16		
30 30				60	410			e c d e f	2 2 2 2 13		13	3	2	11	25	2		2	2	62	5			4	5	481		
30 30				571	1471	1471		e f	13 4		50	7	17	60	80	11		6	7	259				13	172	1915	17	
23 23	124			541	546						4							2	6				4	283	18			
36 17	252			1077	1077						46	9	9	50	103	4		3	23	12		5	5	569				
85 35																		3	2	226	17	ce	17	4		1307	19	
80 80				92	892	957		d e f	2 8 2		45	10	10	43	41	4		4	6	175	25	10	5	15	49	1131	20	
60 40	c 275			196	921	925		d e f	1 1 1	20	11	2	4	10	38	2		2	4	97		4	ce	3	8	15	1041	21
30 30	c 102			61	413	484		e f	1 1 1		2	1	1	2	19	1		1	2	30				4		447		
65 65	350			340	1165	1195		e	10		25	5	5	28	32	5		5	4	119	7		8	65	1357	22		
25 25				27	302			e d e f	5 8 16		8	4	4	8		3		2	2	36	1		4	73	415			
100 100	719			589	2308	2308		e f	16		60	24	65	57	85	12		10	8	346	25	16	15	235	2904	23		
30 30	m 120			23	393						12							2	14			3	10	420	24			
130 30				17	167						3							1	4			2		173				
70 30	482			1272	1318	3	f	20		36	14	5	17	59	4		4	5	164			11	\$20	1467	25			

* Retiring allowance to D. Wardrope.
† Request for Jewish Mission in Palestine.‡ Including India famine fund.
§ Indian Famine Fund.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?		
No.									P.	C.	D.	C.	I.	A.										
26	Galt, Knox Church	Vacant.....		1	1400	500	100	1138	9.	11	17.	32	24.	1	21	21	300	461	53	1	23	ce	122	M
27	Rockwood	Vacant.....		1	225	65	...	143	3.	2	2.	19	7	...	4	10	...	30	8	1	hm	...	M	
MISSION STATIONS.																								
1	Dracon, Knox Ch.	Supplied in connection with Winterbourne		1	250	36	...	83	3.	3	1	...	3	...	2	6	40	65	10	...	...	...	...	
	Metz			1	150	27	23	50	6.	1	1.	1	1	2	...	4	6	30	30	6	...	...	...	
2	Elmira Gale Ch.	Supplied in connection with Rockwood ..		1	160	30	3	62	4.	3	1.	7	...	1.	1	2	3	...	70	7	...	...	...	
3	Eden Mills			1	250	32	15	94	1.	1	...	5	6	...	4	...	2	6	...	5	1	ce	...	
4	Baden, Livingston Church.....			1	200	22	20	37	5.	9	2.	8	...	6.	2	2	9	20	51	9	...	yps	30	
MINISTERS RESIDENT IN BOUNDS.																								
Probationer	B. B. Williams, Guelph, P.O.																							
Probationer	D. Anderson, B.A., Guelph, P.O.																							
Retired.	Donald Strachan, Guelph, P.O.																							
Total				35	15059	3308	803	8033	282282	109275	74	...	234	29	265	315	1833	4676	556	18	26	18	982	
																					ce	1	17	
																					yps	2	1	
																					hm	1	RM	
																					mb			

28. PRESBYTERY OF HAMILTON

1 Saltfleet	Wm. P. Walker	1	120	28	4	68	7.	5	2	3.	2	3	45	5	1								M
Binbrook		1	300	48	4	100	3.	6	1	3	6	6	92	7	1	ce	20						M
2 Hamilton, McNab Street	D. H. Fletcher, D.D.	1	1000	16		479	19.	14	7.	12	4	6	10	11	90	230	26	1	1	ce	70		M
3 Dundas	John Laing, D.D.	1	730	125	48	247	15.	16	2.	8	1	13	9	12	40	188	28	1	yps	25		M	
4 St. Catharines, First Church	J. H. Ratcliffe	1	600	90	34	230	6.	8	3.	13	2.	2	3	5	75	174	24	1	1	ce	20		M
5 Hamilton, Central.	S. Lyle, D.D.	1	1380	300	200	693	13.	9	12.	21		5.	1	14	12	50	528	52	1	12	ce		

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.		Averages of or for Stipend actually due by Congregation at close of year.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers' Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

50 250	4	98	352	542	{	d	3	{	35	5	26	56	8	5	2	146	12	2	3	503	1				
				e		3																			
30 500		41	541	735	{	d	3	{	21	5	12	25	6	5	3	84	2	4	29	658					
				e		3																			
200 200		1996	4396		{	f	55	{	80	260	101	80	230	351	114	30	24	1345	75	14	347	6102	2		
				e		20																			
					{	c	7	{	172	55	78	496	288	26	14	10	1192	109	9	193	3742	3			
100 100	258	690	2348	2348		e	19																		
120 120	747	766	2713		{	f	20	{	110	50	46	169	67	25	15	10	522	128	9	41	3255	4			
				e		10																			
					{	d	80	{	100	150	385	250	140	187	301	50	100	15	1793	381	33	45	499	10989	5
400 400	4647	8647	8647	f		40																			

28. PRESBYTERY OF HAMILTON.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Subst. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?
			No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				P.	C.		D.	C.												C.	D.	I.	A.
6	Beamsville	D. C. McIntyre, Ph.D.	1	300	141	7	12	2	4	2	2	5	8	30	130	16	1	ce	15	M			
7	Clinton	R. H. Abraham, Sc.D.	1	250	30	2	76	1	1			5	12	50	8	1	ce	20	M				
	Burlington		1	400	69	18	160	13	3	2	6	2	4	7	6	43	135	14	1	ce	25	M	
8	Flamboro	S. W. Fisher, B.A.	1	300	77	8	180	9	4	4	7	5	7	20	25	175	19	1	ce	28	M		
	Lynden		1	220	34	3	68	3	1	5	2	2	3	9	20	75	11						
9	Hamilton, Knox	M. Fraser, D.D.	1	1200	310	140	29	20	14	70	6	24	21	9	200	600	54	1	ce	188			
10	Welland	F. McCuaig	1	350	65	12	120	4	2	2		2	4	6	30	68	9	1	ce	41			
	Crowland		1	175	20	15	34	1	1			1	6		40	6	1	ce	40				
11	Simcoe, St. Paul's	W. J. Dey, M.A.	1	400	74	30	156	8	3	3	11	3	5	3	4	12	40	102	16	1	ce	39	
12	St. Catharines, Knox	Jas. Murray, B.D.	1	800	125	50	295	19	21	3	5	5	4	12	70	175	23	1	yps	50	M		
13	Hamilton, Erskine	J. G. Shearer, B.A.	1	900	300	75	547	21	21	9	25	6	26	4	15	12	150	534	50	1	ce	200	
14	Niagara, St. Andrew's	N. Smith	1	400	50	4	90	7	5	2	3	2	3	2	4	5	20	6	8	1	ce	36	M
15	Port Dover	J. Robertson, M.A.	1	280	54	22	29	5	1	7	1	8	12	7	8	18	12	1	ce		M		
16	St. Anne's	W. M. Cruikshank	1	200	28	10	86	1	1	2		1	4	6	18	122	12	1	ce		M		
	Welland Port		1	250	27	4	86	7	1	6	5	3	4	4	9	65	10	1	yps	28	M		
			1	250	30	4	74	4	3	2	2	2	2	3	8	40	8	1	yps	24	M		
17	Strabane	D. G. Cameron	1	400	65	4	147	4	5	2	11	5	2	6	6	35	100	10	1	ce	32	M	
	Kilbride	T. L. Turnbull, M.A.	1	250	21	2	45	1	2			4	6		20	5	1	ce		M			
18	Oneida		1	400	80	30	207	12	4	3	4	9	1	6	3	30	90	12	1	ce	16	M	
19	Hamilton, Locke St.	T. G. Thomson	1	250	30	15	77	5	5	2	1	7	1	10	4	7	25	130	13	1	yps		
	Barton		1	250	23	18	57	3		3	1	1	3	5		75	10		ce	25			
20	Niagara Falls, St. Andrew's	J. Crawford, B.A.	1	500	90	40	199	15	9	2	10	2	12	1	6	10	40	180	18	1	ce	48	M
21	Nelson	J. P. McQuarrie	1	300	75	25	125	1	1	1		1		6		70	77	1	ce	40	M		
	Dundas St.		1	200	25	90	85	7				5	4	18		109	5		ce	24			
22	Caledonia	J. S. Conning	1	350	130	40	294	21	1	4	11	8	7	2	8	12	40	180	15	1	ce	58	M
23	Waterdown	P. M. McEachern	1	200	37	6	58	1	1	1		1	3	5		65	9		ce	40			
24	Port Colborne	W. Morrin, M.A.	1	200	37	6	58	1	1	1		1	3	5		65	9		ce	40			
25	Jarvis	G. A. McLennan	1	450	70	2	168	29	2	2	6	10	4	9	12	50	112	15	1	ce	50	M	
	Walpole	M.A.	1	250	40		107	14	2	1		10	6	8	9	20	30	5	1	ce	25		

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
									a, b, c, d, e, f.	(1) Ordinary.	(2) Special.																	
50	50		35	157	682	682	258	d e	5 5	5	5	5	5	5	62	3	3	3	3	99	10		8	10	799	6		
20	20			8	258	258		e	5	5	5	5	5	5	5	5	5	5	5	14					272			
80	80			352	1132				c d e f	5 5 5 5	5	5	5	5	23	21	5		5	89	11		12	214	1467	7		
70	70	mc	88	197	985	1064			c d e f	5 5 5 5	5	5	5	5	85	10		10	8	253	35	7	4	7	10	1255	8	
30	30		20	63	383	382			c d e f	5 5 5 5	5	5	5	5	12		4		4	3	57			3	9	452		
300	300			3561	6561	6230			c d e f	5 5 5 5	5	5	5	5	119	55		44	40	1438	243	43	16	80	503	8582	9	
104	71	31		811	1583	582	71		e	3	3	3	3	91	23	5		7	5	196		7	5	5	13	1797	10	
32	9			25	277				e	3	3	3	3	9		1			16						293			
100	100	c	15	581	1596	1943			c d e f	5 5 5 5	5	5	5	5	69	15		10	7	326	28			6	84	2012	11	
150	150	m	100	1348	2948	2970			c d e f	5 5 5 5	5	5	5	5	124	50		20	10	1028	153	48		10	255	4241	12	
150	150		1022	1925	4447				c d e f	5 5 5 5	5	5	5	5	190	20		12	20	847	162	76	24	20	445	5759	13	
50	50	45		185	980	980			e	3	3	3	3	25				2	18	94	12	11			7	1081	14	
60	60	270		214	1134	1134			e	3	3	3	3	31	4			2	13	152				13	136	1435	15	
20	20			103	353	428	48		e	3	3	3	3	43	15	3	3	3	95				6	52	506			
25	25	m	44	79	438				e	3	3	3	3	9	10			8	43						481	16		
25	25	m	162	97	634				e	3	3	3	3											6	640			
60	60	37		113	750	763			c e f	3 2 2	3	27	12	35	51	5		5	6	302	25	14	7	6	29	1087	17	
20	20	c	16	226	280				e f	3 2	3	7	4	4	6	21	1		1	2	48			2	13	289		
80	80			100	900	933			e f	3 2	3	48	3	5	52	50	3		4	7	175	12		7	130	1212	18	
90	90			285	679				e f	3 2	3	6	7	1	5		2		1		25	2	8	4		17	721	19
312				94	406				e f	3 2	3	10	4	2	14		1		1		34				27	469		
100	100	c	297	404	1701				e f	3 2	3	20	20	40	20	10	6		6		262	28	20		27	5	1905	20
40	40			73	473				e f	3 2	3	31	3	3	33	74	3		9	160	5	14				633	21	
50					350				e f	3 2	3	16	6	3	10		2		3	2	52		10	7	4	413		
100	100	m	125	372	1497	1669			e	3	3	230	30	125	278	64	10		10	12	772	50		12	182	2463	22	
70	70			47	597	599			e	3	3	18	12	5	20		4		2		63			5	23	688	24	
30	30	c	212	462	1174	1129			e f	3 2	3	28	4	4	26	9	4		4	5	91	8	10		5	70	1340	25
30	30		92	30	422	434			e f	3 2	3	10	5	5	16					39			8	8		477		

28. PRESBYTERY OF HAMILTON.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?
26	Beverley	F. Ballantyne, M.A.	1	400	84	5	152	5	3	2	1	7	9	60	180	17	1	1	ce	20	M	
27	Lynedoch Silver Hill	A. Barclay	1	200	14	4	47	5	1	5	3	2	4	5	10	64	9		yps	20	M	
28	Port Dalhousie	S. C. Graeb	1	300	34	16	79	8	4	1	2	6	3	2	6	30	135	18		ce	103	M
29	Drummond Hill	James Wilson, B.A.	1	400			188	5	8	6	3	7	2	5	12	40	150	20	1	ce	30	M
30	Hamilton, St. Paul's	N. McPherson, B.D.	1	800	240	75	472	21	60	5	16	6	12	12	125	426	63	1	1	ce	41	
31	St. Catharines, Haynes Ave.	W. H. Geddes, M.A.	1	300	47	19	109	10	3	1	5	4	3	7	35	170	17	1	ce	41		
32	Blackheath Abingdon East Seneca	D. B. Marsh, Ph.B.	1	250	30	55	83	1	2	1	8	3	5	7	90	10	1	yps	39	M		
33	Grimbsy	J. Muir, M.A.	1	300	52	9	141	4	14	2	3	5	3	8	60	10	1	ce	30	M		
34	Smithville	A. J. Mann, M.A.	2	550	48	20	98	5	3	2		2	1	4	14	26		1	ce	30	M	
35	Hagersville	C. H. Lowry	1	250	47		90	6		1	2	3	1	6	7	20	70	8	1	ce	25	
36	Cayuga	J. D. Edgar, Ph.B.	1	250	63	7	136	2	2	2		4	1	6	6	15	65	6	1	ce	36	
37	Hamilton, St. John's	J. Young, M.A.	1	765	250	50	503	18	18	6	20	12	3	14	12	100	382	38	1	ce	162	
38	Thorold	W. A. Cook	1	400	79	12	174	3	12	1	2	5	5	4	8	30	122	15	1	yps	20	
39	Carlisle	E. B. Chestnut	1	200	80	10	181	9	1	1	2	1	4	6	7	30	128	11	1	ce	48	M
40	Hamilton, Wentworth	A. McWilliams, B.A.	1	750	180	90	417	25	13	1	12	8	9	15	90	500	47	1	yps	120		
41	Merriton	J. L. Robertson, B.D.	1	200	26	16	74	1	2		5	5	4	9	15	50	10	1	ce	25		
42	Port Robinson	F. D. Roxburgh, M.A.	1	200	50	10	53	3	2		4	3	4	6	30	60	10		ce	25	M	
43	Bridgeburgh	Vacant	1	125	10	5	14					2	3	12	40	7			ce	25	M	
44	Port Erie	Vacant	1	300	88	15	111	9	5	1	4	4	5	6	156	12	1	ce	25	M		
45	Ancester	Vacant	1	220	44	10	55	1	1	3		2	5	42	66	6		ce	25	M		
46	Pelham Louth	Vacant	1	250	80	15	104		1	9	2	6	8	35	70	10	1	ce	29	M		
47	Dunnville	Vacant	1	33	61	90		2				4	6	20	85	12	1	ce	30	M		
48	St. David's	Vacant	1																			
Total			61	22565	4544	1470	9055	497	135	89	5	298	69	325	497	1984	8066	988	18	44	2039	27

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
80	80			73	98	898	647		c	10		59	24	83	88	162	5	2	12	459	37	11			97	1454	26	
30	30		c		66	439			e	5		20	5	6	15		1	6	15					5		510	27	
20	20				123	373			e	3		2	4	2	3			1						5		383		
50	50				482	1359			e	13		20	15	6	20		3	3	6	79	19	17		5	24	1467	28	
80	80				492	2012			e	13		102	15	20	85	107	5	5	8	360	25	30		7	20	2309	29	
30	30		m		85	393	400		d	60		18			28	35				81	10				5	479		
200	200		m		1229	2597	5826		f	14	150	217	103	85	297	289	40		28	19	1302	167	40		19	602	7749	30
62	640				205	1507						15	15	10	15	15				70	25			8	23	1608	31	
25	20				76	346	54		c	1		14	12	8	14	4	1	2	2	6	66	8	12		6	34	452	32
24	20				23	253	261		e	1		4	3		4	28				41				2		296		
85	80				1219	238	2257	1553	e	15		35	8	16	51	66	14		16	5	229	4			5	3	2544	33
70	60				168	792			f	3		2	2	10	21				11	46				6	10	854	34	
93	88				264	952	1104					15	22		25	40			7	4	113		5		3	106	1174	35
80	80				200	1000	1010		c	2		40	14	15	34	29	7		4	5	162		15	46	5	100	1267	36
180	180		555		2282	4637			e	11		105	19	55	115	117	10		8	20	487				21	695	5840	37
90	90				370	364	1634	1484	c	6		20	10	20	20	45	10		10	5	156	15			13	174	1977	38
80	80				30	188	1018		e	5		28	7	40	57	139	4		4		289	32	25	10	6	100	1413	39
140	140				1752	3152			c	5		40	20	15	40	111	5		4	10	265	50	10		10	159	3586	40
80	50		c		49	844	860		f	1		6	11	2	6	8	5		3		42	6	8			16	902	41
61	28				166	550	640					9			6											6	678	42
106	106				18	124	124					2			1					10							134	43
60	119				75	710	727		f	5		9	2	2	2	40			1	3	64						779	44
24	24				15	317	297					4	2	2	3		1		1	3	16	2					539	
67			m		20	803			c	3		24	12	9	16	6	2		2	5	82	14	10			9	894	45
62	48				176	625	633		f	3		5	10		18	12	7				52	3	13		6		683	46
4363	687	92	8894		30653	85104	47367	126		1023	447	3532	1238	1297	4019	3477	572	108	337	381	16431	1906	505	116	475	5597	107907	

FINANCES.

for the Year Ending 31st December, 1897.

Stipend received from all sources.		Stipend paid by Congregation alone.		Amount paid on Church (C) or Manse (M) during the year.		Amount paid on other Incidental and Congregational purposes.		Total Amount paid for strictly Congregational purposes.		Total Amount raised for strictly Congregational purposes.		Amount raised from Mortgages and other Securities.		Payments to College Fund.		Payments to Home Mission Fund.		Payments to Augmentation of Stipend Fund.		Payments to French Evangelization Fund.		Payments to Foreign Mission Fund by Congregation alone.		Payments to Foreign Mission Fund by W.F.M.S.		Payments to Aged and Infirm Ministers Fund.		Payments to Aged and Infirm Ministers' Endowment Fund.		Payments to Widows' & Orphans' Fund.		Payments to Assembly Expense Fund.		Total Payments to the Schemes of the Church.		How much of this was contributed by S.S. and Bible Class?		How much by Young People's or Christian Endeavour Society?		Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.		Payments to Synod and Presbytery Funds.		All other Payments for Benevolent and Religious purposes.		Total Payments for ALL Purposes.		Number.	
1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	(1) Ordinary.	(2) Special.	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891	1890	1891		
150	150	34728	3622	39850	10450	24500	24500	e	50	339	5	80	184	248	15	12	933	100	52	33	16	54	40853	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
200	200	100	2248	4748	6593	93	93	e	75	921	180	50	404	184	50	25	2064	302	106	113	30	1983	8825	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
120	120	73	2106	3379	2086	93	93	e	20	214	5	20	22	101	5	8	400	20	44	ce	14	399	4192	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
100	100	430	722	2152	2170	100	100	e	30	115	25	86	108	178	16	16	602	100	48	11	84	2849	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
70	70	316	474	1540	2170	100	100	e	2	24	10	19	50	16	16	4	114	4	10	5	38	1697	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
100	100	1359	1410	4369	4396	100	100	e	15	252	73	55	217	185	15	15	847	59	10	19	75	5310	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	
80	80	386	205	1001	619	100	100	e	10	35	10	15	32	1	3	2	117	57	10	5	50	1173	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	
40	40	133	533	533	533	100	100	e	4	11	15	3	11	27	2	2	80	4	4	3	38	654	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
20	20	50	438	438	438	100	100	e	5	35	6	10	26	39	4	2	129	4	4	4	4	575	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
30	30	33	48	416	406	100	100	e	1	15	1	2	11	19	1	2	52	1	1	4	17	488	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	
100	100	69	1783	2952	2452	500	500	d	35	287	75	40	275	160	36	12	970	12	25	ce	15	324	4261	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	9	
70	70	56	180	880	100	100	100	e	40	32	10	5	10	37	5	4	113	7	7	25	6	999	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	10	
90	90	56	494	1450	1138	312	312	e	20	62	17	3	30	43	5	5	180	25	8	8	20	1657	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	11	
100	100	95	1065	2122	2122	312	312	e	8	129	38	50	15	97	5	5	352	50	8	8	19	1502	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12	12
30	30	300	800	674	674	312	312	e	5	37	15	15	32	62	10	10	5	304	13	11	4	19	1027	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13	13
40	40	306	88	884	674	312	312	e	4	12	10	7	10	25	3	3	76	3	11	7	3	963	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	
150	150	1570	1339	4409	2535	224	224	d	8	86	21	44	126	108	18	20	431	16	210	16	210	5066	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	14	
100	100	360	1499	2859	2535	224	224	d	5	50	35	25	110	42	5	5	316	50	17	25	16	3450	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	15	
100	100	33	305	1338	1540	224	224	e	6	102	15	10	56	25	5	10	48	13	7	4	66	1653	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	16	
60	60	281	639	1540	1540	224	224	e	5	16	6	3	17	4	5	3	35	7	7	8	564	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17	17		
30	30	430	119	519	412	224	224	d	5	13	10	4	15	15	5	3	5	32	8	3	432	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	18	
30	30	10	42	842	412	224	224	d	5	17	5	4	20	4	5	2	34	3	3	2	286	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	19	
20	20	43	260	260	260	224	224	-	-	3	5	4	20	4	5	2	34	3	3	2	286	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	20	
2000	2000	40755	17891	78639	38761	30720	30720	564	2812	587	523	1741	1650	198	177	123	8375	799	339	256	213	3688	90915	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	

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for the Year Ending 31st December, 1897.

[illegible]

30. PRESBYTERY OF LONDON

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.										No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rectorial House (R) or other residence of the Minister?				
			No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.													
							P.	C.	D.	C.	C.	D.	I.	A.										
24	Knox Ch., London.	James G. Stuart....	1	650	120	40	251	16..	12	10..	10	11...	9..	4	6	12	60	291	27	1	1	ce	57	
25	St. Andrews, London	Robert Johnstone, B.A.....	1	1400	250	150	831	26..	54	12..	16	72....	23..	3	16	12	340	800	75	1	1	ce	100	M
26	St. Andrews, N. Delaware	{ W. R. Leitch ... }	1	200	30	....	62	7..	2	....	4	....	1...	4	9	14	16	4	....	....	....	....	M	
	Cook's Church, Cavadoe		1	200	40	....	56	5...	3..	1	....	....	3..	1	3	9	....	42	8...	....	y	60	M	
27	Thamesford	George H. Smith, B.D.....	1	438	155	22	252	19..	5	6..	5	....	5..	1	9	10	100	259	21	1	1	yps	161	M
28	Dorchester and Crumlin	{ Wm. M. Kay ... }	1	400	65	....	121	5..	4	3..	14	12....	5...	8	9	20	54	7	....	1	....	....	M	
29	King St., London		Thomas Wilson	1	300	54	....	113	2..	2	2..	1	7	5...	6	6	20	98	8	....	1	....	....	M
			1	500	110	15	264	50..	69	2..	10	....	13...	9	9	160	246	28	1	1	ce	10	M	
30	Knox Church, St. Thomas	D. R. Drummond, B.D.....	1	1000	260	145	530	28..	33	6..	31	5	11..	5	12	12	115	428	39	1	1	ce	34	M
31	Dutton	James Steven	1	350	110	50	130	2..	....	6	....	3	9	13	50	185	19	1	....	ce	24	M		
32	Mosa	Alexander Fraser...	1	500	112	2	208	8..	3	5..	5	4	10..	3	10	10	60	170	18	....	1	yps	76	M
33	Hyde Park and Komoka	{ W. A. Wyllie... }	1	175	26	....	47	....	....	4	....	....	3	5	19	50	9	....	1	hm	....	....	M	
			1	180	13	2	45	....	1..	5	2	....	....	3	5	22	25	6	....	1	....	....	....	M
34	Chalmers Church, London	Walter Moffat....	1	400	65	12	49	24..	25	....	....	....	4..	1	4	6	45	150	23	....	hm	ce	....	M
35	South Delaware and Tempo	{ Vacant	1	250	20	15	26	....	....	1	....	....	....	1	2	....	....	....	....	....	....	yps	25	M
			1	160	25	3	27	2	....	....	2	....	....	....	2	10	....	20	4	....	....	ce	....	M
36	Ekfrid	Mission Station	1	200	40	....	69	....	....	5	....	....	1	....	2	7	20	75	6	....	....	ce	....	M
37	St. James, London	Vacant	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	M
38	Pottersburg, St. George Church	George Gilmour	1	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	M
Total			54	18653	3515	754	7655	435P 346C	112D 249C	163...	239.62	281	414	2069	6050	693	22	31	18	1323	32	ce 8 yps 4 hm y 3 pm	....	

31. PRESBYTERY OF CHATHAM

1 Retired	A. McColl, D.D.																			
2 Retired	Currie	1	200	60	10	132	6..7		5	1	4	3	9	20	90	16	1	ce	15	M
3 Thamesville	John Becket	1	150	55	10	124	5..2		1		9	3	6		70	9		ce	40	M
Turin		1	150	55	10	124	5..2		1		9	3	6		70	9		ce	40	M
4 Bethel, Bridge End and Ridge	W.H. Jamieson, D.D.	3	700	65	3	133	7...	2..5	9		5	6	17	140	250	28	1	ce	65	M
5 St. Andrew's, Chatham	J.R. Bathisby, Ph.D.	1	1200	155	75	405	30..14	5..4			11..5	15	9	50	220	24	1	ce	50	M
6 Comber Tilbury West	A.T. Colter, M.A.	1	175	53	3	123	2		4		8..2	3	6	30		4	1	ce		M
		1	150	24		48		1			1..2	4	4	30						M

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payment to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H. M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
\$	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
100	100		600	1433	3433	3646		c d e f	5 15 20 10 90 78 72 1			170	45	50	182	126	27		20	5	675	12	16		5	15	803	4926	24
200	200	5063	7963	15926		847		c d e f	40 1 1 1 1 1 1 1			600	218	306	2370	504	90		60	36	4464	411		47	36	506	20932	25	
30	30	56	79	435				c d e f	1 1 1 1 1 1 1 1			2	5	2	2		2		2	1	18				4	10	467	26	
10	10		154	479	494			c d e f	2 2 2 2 2 2 2 2			10	13	8	7		3		4	2	50		20		4	2	48	579	
105	105	3068	292	4435	1608	2000		c d e f	10 10 10 10 10 10 10 10			118	55	60	40	222	5		5	4	549	72			55	47	5046	27	
40	40	39	140	579	589			c d e f	5 5 5 5 5 5 5 5			67	10	20	192	54	9		13	3	378				5		962	28	
40	40	78	149	627	676	65		c d e f	2 2 2 2 2 2 2 2			32	10	10	34	30	2		2	3	125				6		758		
120	120	1182	2382	2382				c d e f	7 7 7 7 7 7 7 7			46	23	10	40	60	10		3	6	205	13			8	275	2870	29	
300	300	200	1780	3980	3960			c d e f	55 55 55 55 55 55 55 55		20	439	255	50	691	598	55		55	13	2336	70	50	25	28	612	6956	30	
100	100	338	671	2009	898			c d e f	10 10 10 10 10 10 10 10			62	10	13	25		5		10	8	143	7	85		12		2164	31	
60	60	847	771	2468				c d e f	7 7 7 7 7 7 7 7			49	8	11	32	40	4		7	13	177		30	20	7	98	2750	32	
20	20	46	130	576				c d e f	6 6 6 6 6 6 6 6			45	12	9	24	26	5		5	5	129	18		22	3		708	33	
30	30		45	245				c d e f	3 3 3 3 3 3 3 3			24	4	7	9	23	3		4	2	78	12			2	5	330		
345	345	884	298	1661	781	180		c d e f	26 26 26 26 26 26 26 26															2	18	1679	34		
25	25		140	465	518			c d e f	1 1 1 1 1 1 1 1			2	6		2									3			494	35	
20	20		32	312				c d e f	1 1 1 1 1 1 1 1																		326		
40	40		48	334	351	40		c d e f	1 1 1 1 1 1 1 1			6	3	4	3												351	36	
1263	1263	18715	24231	74899	28260	3512		c d e f	1076 20 3709 1428 1028 5541 3791 572 4 404 247 17846 1168 656 475 344 3555 90644																			38	

*Not distributed.

for the Year Ending 31st December, 1897.—Continued.

*No report.

[illegible]

32. PRESBYTERY OF STRATFORD

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (D); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	No. of Members in the Y.P. or C.E. Socy.	Is there a Minister (M) or Rector (R) provided for Minister?	Is there a Minister (M) or Rector (R) provided for Minister?
1	Motherwell	R. Hamilton, D.D.	1	400	54	136	4	1	3	2	10	5	25	64	9	1	1	1	1	1	1	1
2	Avonbank	Alex. Grant, M.A.	1	300	43	120	4	4	3	5	8	1	5	28	70	9	1	1	1	1	1	1
3	Knox Ch., St. Marys	Vacant	1	400	75	150	12	8	8	10	4	8	10	38	150	15	1	1	1	1	1	1
4	Milverton Wellesley	Peter Scott	2	600	107	233	8	5	3	7	20	19	2	5	13	20	145	13	1	1	1	1
5	Hibbert	E. W. Pantou	1	550	141	203	15	10	4	8	8	5	6	7	50	169	21	1	1	1	1	1
6	St. Andrew's, Stratford	W. M. Haig	1	287	80	150	2	6	2	4	3	5	6	9	30	50	6	1	1	1	1	1
7	Knox Ch., Millbank	J. D. Cameron, B.A.	1	250	26	34	3	6	3	4	6	4	10	200	165	10	1	1	1	1	1	1
8	Boyd Ch., Crosshill	A. G. McLachlin, B.A.	1	350	100	192	3	6	3	4	6	4	10	200	165	10	1	1	1	1	1	1
9	North Mornington	J. D. Ferguson, B.A.	1	360	85	115	3	5	2	4	1	3	6	9	50	106	7	1	1	1	1	1
10	Knox Ch., Harrington	J. D. Ferguson, B.A.	1	300	...	87	4	2	6	...	3	4	7	30	100	7	1	1	1	1	1	1
11	Burns Ch., E. Zarra	M. L. Leitch	1	250	32	51	6	...	5	...	8	1	2	6	30	47	6	1	1	1	1	1
12	Brookesdale	Jno. H. Graham, B.A.	1	480	94	224	8	3	3	3	6	17	3	70	118	9	1	1	1	1	1	1
13	Knox Ch., Stratford	Richd Pyke	2	500	60	150	5	...	2	16	1	4	1	2	9	20	140	20	1	1	1	1
14	Avonbank	W. A. Bradley, B.A.	1	550	155	259	33	10	4	10	1	10	2	6	9	50	261	21	1	1	1	1
15	St. Andrew's, Shakespeare	T. A. Cosgrove, B.A.	1	600	181	353	8	3	5	4	5	2	8	12	50	150	20	1	1	1	1	1
16	St. Andrew's, Mitchell	W. W. Craw, B.A.	1	200	30	65	2	...	2	4	3	3	3	6	20	60	8	1	1	1	1	1
17	1st Ch., St. Mary's	Wm. Cooper, B.A.	1	250	50	116	6	2	...	8	5	1	4	12	45	80	12	1	1	1	1	1
18	N. Missouri	R. F. Cameron, B.A.	2	200	...	64	4	3	2	13	...	1	4	3	...	...	4	1	1	1	1	1
19	Listowel	Ed. F. M. Smith, B.A.	1	175	20	112	3	8	3	2	...	5	3	6	30	50	10	1	1	1	1	1
20	North Easthope	P. A. McLeod, M.A., B.D.	1	250	58	102	3	8	3	2	...	5	3	6	30	50	10	1	1	1	1	1
21	Hampstead	Vacant	1	150	30	60	11	15	1	8	...	6	2	6	45	54	7	1	1	1	1	1
22	Grant	Vacant	1	200	19	25	2	2	...	10	2	4	6	35	70	15	1	1	1	1	1	1
23	Lucan	Vacant	1	450	175	372	12	8	2	5	...	10	2	4	6	35	70	15	1	1	1	1
24	Fraser Church	Vacant	1	200	70	130	3	8	...	2	...	3	9	...	50	7	1	1	1	1	1	1
25	Atwood	Vacant	1	200	70	130	3	8	...	2	...	3	9	...	50	7	1	1	1	1	1	1
26	Monckton	Vacant	1	225	42	91	9	...	2	7	...	4	6	25	91	12	...	...	...	...	...	...
27	Tavistock	Vacant	1	225	42	91	9	...	2	7	...	4	6	25	91	12	...	...	...	...	...	...
Total			34	10777	2406	5167	226176	55	162	94	1178	20	134	213	1261	3140	340	824	15	606	15	15

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount paid for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of it is contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.S., C.E., or other Y.P.S. respectively contributed with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
50	500				127	627	627	e f	7 6 6 7		65	14	73	38	67	5			7	282	50			19	14	9	932	
350	330		65		133	548	198	e f	6 7		28	19	39	60	40	6			6	211		16		15	13		772	
120	1200			25	290	1515	1515	e	20		60	10	10	125	65	16			50	356	75	25		34	20	20	1925	2
30	500		42		24	566																			5		666	3
80	800	c	154		235	1189		e f	30 10		198	29	36	106		20			5	10	444	24	52	28	26	108	1767	4
100	1200		146		174	1520					64	40	10	46	50	10			15	4	239	35	3	50	32	201	1992	5
60	700			178	878	426		e e	5 2		34	5	11	14		5			5	4	84				17	6	985	6
20	200		125	34	359			e e	10 10		40	20	20	12	62	5			5	5	12						371	
80	800	m		220	138	1158	1158	e	10 10										5	5	189				22	20	1389	7
80	800	1822		306	2928	3026	675	e e	3 4 3 8		42	6	14	59	57				3	4	188	10			17	9	3142	8
40	400		83	117	600	600		e f	3 8		44	9	9	14	20				3	2	108	5			15		723	9
40	400		20	80	500	737		e f	1		29	7	16	17	16	2			2		98		22		7		605	
300	300			1301	3301	5037		e f	30 30 3 2		350	100	60	325	274	25			25		1219	125	25		78	450	5048	10
100	700	500		273	1553			e f	3 2		93	16	21	48		3			3	7	196	17			23	70	1842	11
230	230			48	268	268					29	4	8	18		1			1	2	63	10			7	66	404	
73	500			116	616	616		f e	5 7 5																			

* Not distributed.

33. PRESBYTERY OF HURON.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did Con. build C. or M. during year?		
1	First Church, Seaforth	A.D. McDonald, DD.	1	750	250	529	12	7	9	15	10	3	12	18	130	287	45	1	ce	91	M		
2	St. Andrew's Blyth.	Arch. McLean,	1	600	116	318	8	7	2	9	3	10	8	9	60	185	18	1	ce	100	M		
3	Duff's Ch. McKillop	Peter Musgrave	1	225	41	106	2			12	8	3	6	35	55	6					M		
	Caven Ch., Winthrop.		1	225	63	149	7				3	4	8	40	140	12	1	ce	35	RH			
4	Bayfield Road	J. A. McDonald	1	280	33	99	122	2		3	1	5	9	80	80	11	1	ce	63	M			
5	Blake	W. M. Martin, B.D.	1	280	37	90	122	2		3	2	4	5	140	114	13	1	ce	45	M			
6	Caven Ch., Exeter		1	375	58	10	140	2	4	3	7	4	6	6	50	92	12				M		
7	Chiselhurst		1	200	23	6	44	2	2	2	3	1	3	40	4						M		
8	Willis Ch. Clinton	Alex. Stewart, B.A.	1	500	118	32	273	12	17	1	11	7	10	9	100	275	38	1	ce	80	M		
9	St. Andrew's, Kippen.	Samuel Acheson	1	350	70	2	166	9	6	2	10	5	3	9	70	110	20	1	ce	40	M		
10	Hill's Green	C. F. Fletcher, M.A.	1	200	30	83	2		1		8	2	5	60	75	6					M		
11	Thames Road, Kirkton		1	500	73	4	190	12	3	2	6	9	6	10	50	185	17	1	ce	113	M		
			1	300	50	130	5		2	6	6	2	6	9	35	87	14	1	ce	37	M		
	Knox Church Goderich.	J. A. Anderson, BA.	1	1120	177	92	551	7	22	9	18	1	13	11	10	250	455	43	1	ce	84	M	
	Grand Bend.	S. A. Carriere.	1	250	24	90	10	1			19	3	3	6	60	150	17		ce	56	M		
	Corbet		1	250	21	60	1	3	1		2	6	3	5	25	70	11		ce		M		
11	Carmel Church, Hensall.	J. S. Henderson.	1	500	147	8	384	19	10	7	9	10	1	7	150	235	18	1	ce	82	M		
12	Burns' Ch., Hullett	J. A. Hamilton, M.A.	1	200	44	9	106	6	4	1	3	4	2	7	3	20	66	10	1	ce	62	M	
	Knox Church Londesborough.		1	200	32	4	64	2		1	4	2	4	5	25	30	8	1	ce	39	M		
13	Leeburn.	James Hamilton B.A.	1	200	19	42	2					4	5	25	35	7	1	ce	33	M			
	Union Church, Goderich Tp.		1	200	26	64						2	5	9	25	50	10	1	ce	35	M		
14	Knox Church, Manchester.	Robt. Henderson	1	250	48	122	4	2	3		3	5	6	40	73	11	1	ce	43	M			
	Smith's Hill.		1	250	45	112	4	4	3	3		3	2	7	20	86	10		ce	42	M		
15	Union Church, Brucefield.	Walter Muir.	1	500	99	230	8	9	4	8	9	6	9	35	125	16	1	ce		M			
16	Egmondville.	Neil Shaw, B.A.	1	450	110	25	274	25	12	4	5	2	6	1	8	10	50	115	12	1	ce	46	M

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
\$	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
138	188			165	1055	2800	2800	c d e f	67 3			181	37	98	212	264	20		17	12	908	62	45		40	82	3830	1	
100	1000			40	390	1430	1470	d e f e f	17 3			152	38	30	83	107	12		10	7	464	31	50		18	142	2054	2	
	500			8	77	585		e f	11 2			16	11	8	43		8		7	4	110	5			6	4	705	3	
	450			4	65	519		e f	14 1			20	13	8	37		8		7	5	113				9	5	646	4	
40	400				63	463		e f	3 3			13	5	13	17	20	6		3	3	80				5	37	585	4	
381	281	19			39	420		e f	3 3			16	4	9	16	21	4		4	5	82		3		6	57	565	5	
150	750				470	1220		e f	5 1			51	11	69					4	4	148		6	3	16	8	1392	5	
20	200			30	20	250		e f	1 1			4	2	3	4		1		1	2	18		5		4	5	277		
130	1300			802	462	2464	2495	e f	25 10			215	60	33	66	189	10		5	4	617	20	25	ce	25	18	344	3443	6
60	600			16	129	745	745	e f	4 4	40		29	4	8	14	24	4		5	4	140	19			12	127	1024	7	
30	200				44	374	374	e f	2 3			4	2	3	5		2		3	2	26				7	30	437		
50	550	m	66		323	939	939	e f	25 10			90	40	45	175	165	12		8	5	565	78	15	15	12	30	1546	8	
50	550				176	526	537	e f	15 15			50	20	56	75	56	10		7	4	288	30			9	25	848		
100	1000			10407	1212	13019	14247	c d e f	15 15	120		149	70	85	179	225	25		20	15	948	112	14	4	61	950	14978	9	
50	500			465	131	496	896	c d e f	1 1			6	8	6	5		3		4	3	44				4		944	10	
30	150			200	70	420	420	e f	5 1			2	2	2	3		1		1	1	14				3		437		
120	1200			8	412	1620	1717	e f	12 10			183	39	73	311	179	34		21	13	881	100	50		21	112	2634	11	
50	550			21	112	667	597	e f	9 10			71	25	41	75	35	6		6	3	284	33			7	88	1046	12	
20	200				67	334		e f	2 2			26	6	15	23	16	6		5	3	109			10	5	94	542		
20	200	73			10	305		e f	2 2			2		2	6	20			1	35				2			342	13	
35	300				60	360		e f	4 2			13	8	2	9	12	2		2	2	56	9	10	5	2	10	428		
40	400				109	509		e f	2 2			46	16	10	41	31	5		5	3	163		25	ce	25	7		679	14
40	400				59	459		e f	2 2			27	14	3	40	43	4		5	3	147		2	ce	2	7		613	
100	1000	e	130		246	1376	1423	e f	17 10			120	22	45	229	84	25		10	5	599	37	123	ce	10	15	68	2058	15
80	800			277	364	1441	1412	e f	22 10			54	16	30	75	111	14		10	3	1341	8	16	ce	16	16	78	1876	16

Including retiring allowance to Wm. Barr.

† Including \$7 for Jewish Mission.

Including retiring allowance to Wm. Barr.

† Including \$7 for Jewish Mission.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of First Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On their own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (O); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Total (M.) or Revived House (R.H.) provided for Ministry?	Dist. Com. laid C. or M. church? year?
17	St. Andrew's Bayfield..... Bethany.....	Wm. Graham.	{ 1 1	200 200	30 10	50 7	83 32	7... 5 2....	3.. 2 ... 2	4...	4... 1	2 2	6 6	25 30	... 35	28 25	m b	b	ce	40	RH	13 MS RH
	Total.....		27	9555	1794	408	4563	166121	57140	22...	157 13	140	200	1630	3250	402	1 1 b	17	22	1168		

34. PRESBYTERY OF MAITLAND.

1 Kincardine, Knox Church	J. L. Murray, M.A.	1	1000	211	20	343	12..16	8..18	.....	23..1	12	14	220	44	44	1	1	ce	85	M.
2 Cranbrook	J. B. McRae	1	350	50		169	12..2	2..4	.....	3..	3	8	...	50				ce		M.
3 Ethel		1	200	30	2	95	2..9	2..1	.....	4..	2	5	30	104	10	1				
3 Melville Church Brussels	John Ross, B.A.	1	600	220	20	421	8..14	7..22	18..	9..	12	12	100	427	32	1	1	ce	70	M.
4 Pine River	John McFarlane	1	250	65	7	112	2..2	1..2	5..	7..	4	9	30	77	10	1				M.
5 Lucknow	Angus MacKay	1	700	146	30	264	13..5	5..13	.....	19..1	9	14	130	175	18	1	1	pbe	77	M.
6 South Kinloss	F. A. MacLennan	1	400	98	4	111	5..10	7..2	.....	5..	4	7	150	70	7	1				M.
7 Walton	David Forrest	1	250	40		153	9..2	1..2	2..1	4..2	4	9	15	60	13	1		ce	50	M.
8 Dungannon	Robt. Fairbairn, { B.A.	1	250	60	2	110	4..5	2..10	.....	8..	5	8	20	45	7	1		ce	60	M.
Port Albert		1	200	16	2	42	1..		1..	.....	3	4	...	75	9			ce		
9 Teeswater	James Malcolm	1	750	208	18	397	14..7	8..10	.....	21..2	8	12	85	205	23			mb	65	M.
10 Wingham	David Perrie	1	900	140	20	354	9..25	3..21	.....	7..2	6	8	60	165	14	1		ce		M.
11 Molesworth	Geo. Ballantyne	1	300	100		185	14..2	2..6	.....	6..3	6	8	25	100	11	1		typs	18	M.
12 Whitechurch	Andrew Mac- nab, M.A.	1	350	60	2	103	4..2	1..2	1..	.....	5	9	30	85	7	1		ce	34	M.
Langside		1	240	50	4	53	1..	1..1	.....	8..	5	9	50	70	8	1				
13 Wroxeter	R. S. G. Anderson, M.A., B.D.	1	450	87		209	3..4	5..5	6..	10..	4	14	30	...	9	1	1	ce	30	M.

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

[illegible]

for the Year Ending 31st December, 1897.

130	130	270	564	2134	2134	c	5	10	165	25	30	58	200	13	6	6	535	50	50	50	16	130	2815	1	
30	30	22	196	718	718	d	5	10	27	20	20	22	9	9	8	5	121				5	11	854	2	
30	30		41	341	341	e	5	5	8	3	6	8	21	2	2	1	56				3		400		
130	130		695	1895	1912	f	35	6	20	106	30	60	108	136	20	10	5	536	33	23	12	17	124	2572	3
30	30		26	596	596	e	4	2	8	15	8	13	28	5	5	2	90	15			5	23	644	4	
30	30	322	375	1647	1655	f	34	7	39	15	12	65	69	13	12	8	274				11	114	2046	5	
30	30	40	116	956	956	f	5	5	10	5	5	22	62	5	5	3	122	5			8	55	1141	6	
30	30	118	61	779	779	e	5	2	14	5	5	21	2	2	2	2	53	3	14		4		836	7	
30	30	8	73	552	552	e	2	2	2	1	2	2	7	2	2	2	22				5		579	8	
130	130		4	5	195	f	1	1	3	3	2	2		1	2	1	16				2		213		
130	130		369	1469	1469	d	10	10	127	79	61	110	202	17	18	16	655	33	28		16	60	2240	9	
130	130	715	781	2596	2596	f	13	5	45	17	14	19	114	5	7	2	239				13		28810		
130	130	1982	162	2894	2894	f	2	2	28	4	3	27	68	2	2	2	138	11	17		9	34	3075	11	
230	230	245	82	465	421	e	2	6	29	10	15	29	49	8	4	4	165		7	7	4		634	12	
413	413	120	34	447	447	f	4	2	14	3	5	11	7	2	2	2	48	7			3		498		
700	700	100	37	1073	1137	f	6	6	67	10	8	37	87	8	6	4	239	54			7	17	1336	13	

34. PRESBYTERY OF MAITLAND.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a M.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Missionary (M) or Rural House (R.H.) provided for Minister?	Did Com. build C. or M. during year?			
No.									P.	C.	D.	C.	C.	D.	I.	A.										
14	Belgrave	W. T. Hall	1	250	54	2	123	8	1	3	5	10	5	9	30	80	10	1	ce	56	M					
	Calvin E. Wawanosh		1	300	44		132	7	2	2	7	3	5	4	9	31	64	7	ce	36						
15	St. Helens	S. M. Whaley.	1	320	72	9	190	5	10	7	9	7	6	13	80	75	9	1	mb		M					
	East Ashfield		B.A.	1	250	30	3	88	4	6	1	10	7	2	6	65	54	6	1	mb						
16	Huron Ch., Ripley	Roderic McLeod, B.D.	1	500	120	4	132	6	2	5	1	2	14	5	9	40	120	12	1		M					
17	North Kinloss	John Maxwell	1	250	25		50	5	1		1	6	1	3	5	25	50	5	1	ce	20	M				
	Riversdale		1	250	30		65	7	1		3		10	3	3	5	30	50	5	1	ce	33				
	Enniskillen	Alexander Miller	1	250	14		18	5	1			6	3	1	5	20		6	1		M					
18	Ashfield		1	300	103		151	24	14	1	6	5	13	8	9	70	273	6	1			M				
19	Bluevale	Wm. J. West	1	320	95	10	149	17	4	3	4	7	12	4	6	9	75	95	11	ce	29	M				
	Eadies	M.A.	1	20	41	4	74	5	2		2	2	4	4	60	40	4	1								
20	Knox Ch., Ripley	Vacant	1	300	76	8	97	3	3	3	6	10	7	5	75	100	12	1	ce	40	M					
	Bervie		1	150	22		51	5	1		4		2	2	8	15	35	6	uce							
21	Chalmers, Kincardine Tp.	Vacant	1	300	45	2	84	3	2	2	2	12	2	3	9	35	86	11	1	ce	106	M				
22	Retired	John MacNabb	1																							
APPENDIX.																										
1	Retired	John Stewart																								
2	Without charge	K. McDonald																								
3	Without charge	George Law																								
4	Without charge	George McKay																								
Total.				30	11350	2352	173	4525	217P	84	175	54	1	250	24	151	255	1626	3274	333	9	23	18	880	20	1
									154C													ce	2			
																						mb	1			
																						yps	1			
																						pb	1			
																						y				
																						pb				
										</																

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.		
\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
12 42	33	91	586	743				d	3		44	11	18	55	100	8		6	3	264		3		6	23	879	14	
23 27		79	457	494				e	11		41	3	16	43		2		5	1	126		3		5	4	592		
33 33		149	682	697				e	24		102	18	24	119	163	13		8	4	475	12	39	ypbc	6	50	1213	15	
38 28	m3	40	311	314				e	4		16	3	5	31	84	3		2	2	150		mb	17	2		463		
100 100	888	557	2455	2455	968			c			20		10		70			5	5	110	38			8		2573	16	
68 20	m15	55	320	320				c			12	12	6	16	17	3		3		75				2		397	17	
23	42	3	270					e			8	12		14	17	1		1		58		2		2		330		
33	m10	21	124	126				e			2	2		2		2		1		11				1		136		
80	80	74	206	1080	1087						12	12	4	68	78	3		3	4	171				8	108	1367	18	
20	101	248	743	832							7	4	5	14	36					35				6		784	19	
14	14	14	235										11							68				2	9	314		
30	m117	295	962	962							3		2	8						15				14		1044	20	
24		46	313	338																			2	25	355			
318 480		61	409					e	1		6	3	4	8		2		1	2	27		8		4	10	450	21	
																										22		
1550 1802 1234	4884	5818	27634	19642	968			c	12		39	973	323	361	937	1683	153		128	86	4962	261	194	100	196	796	33588	1
								d	20																		2	
								e	189																		3	
								f	58																		4	
									279																			

*Recently settled.

35. PRESBYTERY OF BRUCE

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	In there a Missionary Association?	In there a Wom. For. Miss. Society?	In there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	In there a Mission (M.) or Bristle House (H.) or other similar institution?		
							P.	C.	D.	C.	D.	I.	A.										
1	Retired	Andrew Tolmie																					
2	Retired	John Anderson																					
3	North Brant	Daniel Duff	1	240	25		75	4		1	4	2	3	4	8	20	15	3		ce	42	M	
	West Bentinck		1	120	12		28							2	5		29	6					
4	Knox Ch., Paisley	John Johnston	1	800	164		330	9	7	9	8		14	10	12	65	180	23	1	yps	72		
5	Allenford		1	375	65		182	6	1	2		5	1	4	6	50	86	10			M		
	Elsmore	William Mowat	1	250	33		71	7	1				1	5	6	60	60	5		ce			
	Skipness		1	225	20		43			1	1			2	6		25						
6	Underwood	James Fitzpatrick, B.A.	1	300	65		134	1	2	1	3		8	4	12	30	60	8	1	ce	20	M	
	Centre Bruce		1	250	50		57	1	3	1	4		9	4	9	30	20	4	1	ce	25		
7	Hanover	James R. Craigie	1	200	49		1	3	9	2	11		6	5	6	20	80	9		hm			
	Hampden	M.A.	1	225	38		98	3		2		2	7	5	9	20	51	11	1	ce			
8	Pinkerton	Geo. McLennan	1	350		2	119			1	2		10	6	9	20		4			M		
	West Brant		1	400		3	110	2		1	4	2	7	5		20	30	3	1	ce	20		
9	North Bruce	Hector McQuarrie	2	600	95		204	10	3	5	8	4	10	1	4	13	64	10	10		ce	50	M
	St. Andrew's, Saugeen																						
10	West Arran	John Bell, B.A.	2	300	60		147	2	3	3	4	6	1	4	7		16			ce	40	M	
	Dunblane																						
11	Geneva Church, Chesley	E. A. McKenzie, B.A., B.D.	1	850	220	40	538	18	17	2	12	4	11	2	9	13	200	400	40	1	ce	41	
12	Knox Church, Tara	A. H. Kilpan	1	400	80		201	6	9	1	6	3	9	7	10	40	100	13	1	hm			
13	Knox Church, Walkerton	Donald Guthrie, B.A.	1	800	210	50	417	20	29	4	22	6	11	12	16	190	235	29	1	ce	70		
14	St. Paul's Church, Gammis	Isaac McDonald, B.D.	2	650	140	6	218	7	2	2			6	10	14	40	110	16	1	ce	40	M	
15	Port Elgin	A. H. Drumm	1	400	109	23	192	13	9	1	7	11	5	2	7	9	90	188	22	1	yps	62	M
16	Tiverton	Kenneth McLennan	1	400	100		176	3	3	5	2		3	9	12		90	8		ce	45	M	
17	Southampton	B.A. Vacant	1	350	72	35	90							2	5	40	35	13		ce	50		
18	Salem		1																				
	Dobinson	Mission Station	1	12			20			2				2	3		40	3		ce	43		
	Gillis Hill		1	23	100		47	7	3		4		3	1	3		57	5		ce			
	Total		27	8485	1729	267	3638	122101	44	104	45	125	7	125	190	909	2001	261	3	9	14	623	10
																				yps	3		
																				hm	2		

for the Year Ending 31st December, 1897.

FINANCES.

Stipend directed from all sources.																											
Stipend paid by Congregation alone.																											
Amount of or for stipend actually due by Congregation at close of year.																											
Amount paid on Church (C) or Manse (M) during the year.																											
Amount paid on other incidental and Congregational purposes.																											
Total Amount paid for strictly Congregational purposes.																											
Total Amount raised for strictly Congregational purposes.																											
Amount raised from Mortgages and other Securities.																											
a, b, c, d, e, f.																											
(1) Ordinary.																											
(2) Special.																											
Payments to Home Mission Fund.																											
Payments to Augmentation of Stipend Fund.																											
Payments to French Evangelization Fund.																											
Payments to Foreign Mission Fund by Congregation alone.																											
Payments to Foreign Mission Fund by W.F.M.S.																											
Payments to Aged and Infirm Ministers' Fund.																											
Payments to Aged and Infirm Ministers' Endowment Fund.																											
Payments to Widows' & Orphans' Fund.																											
Payments to Assembly Expense Fund.																											
Total Payments to the Schemes of the Church.																											
How much of this was contributed by S.S. and Bible Class?																											
How much by Young People's or Christian Endeavour Society?																											
Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.																											
Payments to Synod and Presbytery Funds.																											
All other Payments for Benevolent and Religious purposes.																											
Total Payments for ALL Purposes.																											
Number.																											
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
15	120	475	10	48	68	36			115	715																	
20	30	...	70	54	424				54	424																	
20	80	...	80	217	617				26	316	408																
20	130	...		24	424																						
20	80	...	32	34	434				108	940																	
53	25	m	242	200	1017																						
110	110			938	2038	2048																					
80	80		295	406	1501																						
120	130			1032	2232	2297																					
90	90		c	500	265	1665	2010																				
130	130			332	1182	1198																					
20	30	...	c	134	267	1127	570																				
10	91	17		10	101	166																					
1148	1203	475	1425	4905	18833	9212					176	887	205	255	801	565	100		127	121	3237	114	162	165	257	318	22645

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.				No. of Communicants on Roll.				No. of Baptisms—Infants (I); Adults (A).				Number of Elders.	No. of other Office-bearers.				No. attending Weekly Prayer Meeting average.				No. in Sabbath School and Bible Classes.				No. engaged in S.S. work, including Supp. and other Officers.				Is there a Missionary Association?				Is there a Wom. For. Miss. Society?				Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?				Total No. of Members in the Y.P. or C.E. Society.				Is there a Manse (M) or Rented House (R.H.) provided for Minister?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
			No. of Sitings in these Churches and Stations.	Total No. of Families (househ.lds) under pastoral oversight.	No. of Single Persons, Communicants or Atherents, in Congregation.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	I.	A.	P.	C.	D.	C.		I.	A.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supp. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S.C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (R.H.) provided for Minister?																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
1	Wyoming and Plympton.	G. Cuthbertson.	1	250	48	95	6.	3	3	6.	3	3	6	25	113	12	yp	M																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

for the Year Ending 31st December, 1897.

FINANCES.

[illegible]

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).										No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M)? or Rented House (R.H.) provided for Minister? (Y/N) ?
								P.	C.	D.	C.	C.	D.	I.	A.												
1	Prin. of Manitob College.	John M. King, D.D.	1	300	100	30	215	9	21	4	10	54	28	1	6	9	40	255	23	1	ce	35	M				
2	St. Giles, Winnipeg	John Hogg	1	950	80		251	12	14	1	6		27		9	10	70	200	30	1	ce	40					
3	Westminster, Winnipeg	C. B. Pilblado	1	1400	395	275	896	60	25	5	38	77	75	4	22	9	200	700	50	1	hm	70	M				
4	St. Andrew's, Winnipeg	Joseph Hogg	1																								
5	Prof. in Manitoba College.	Geo. Bryce, LL.D.																									
6	Prof. in Manitoba College.	Thomas Hart, B.D.																									
7	Knox Church, Winnipeg	F. B. DuVal	1	1200	300	250	753	13	48	4	37	11	28	1	13	16	150	389	35	2	ce	85					
8	Prof. in Manitoba College.	A. B. Baird, R.D.	1	125	44	6	29	4	3		1	2	18		2	5	16	60	8	1	yps	15	hm				
9	Selkirk.	James M. Gray	2	200	50	1	27		4				9	1	3	15	121	6	1								
10	Leavesprings and Rosewood	Alex. McFarlane	1	50	20								6		2		15	3									
11	Kildonan	J. H. Cameron	1	350	61	4	140	2	4		3	1	4		4	12	45	77	7	1			M				
12	Point Douglas, Winnipeg	D. Munro	1	225	50	25	121	10	7	1	1	2	16		5	9	55	161	20		ce	15					
13	Augustin, Winnipeg	R.G. MacBeth, M.A.	1	385	65	22	119	2	3		12	4	14		3	5	40	135	15	1	yps	45					
14	St. Stephen's, Winnipeg	C. W. Gordon, B.A.	1	300	58	49	180	16	41		16		14		3	9	75	237	22	1	yps	55	hm				
15	Emerson	D. Robertson	1	400	49	20	107	3	2		3	8	8		6	7		100	14		ce	40					
16	North and South Plympton	W. Dewar, B.A.	4	350	75	8	112	3	10		5		7	7	2	14	35	125	15	2	ce	12	M				
17	Victoria and Dundas	A. G. Bell, B.A.	4	200	45	20	110	24		3	4		3	1	4	6	20	40	5				M				
18	Stonewall, Grassmere	A. S. Thompson	3	150	23	46	54	2	3		5	10	8		4	4		61	10								
19	Brant-Argyle		1	125	30		33		1				5		4	6		50	7	1							
20	Meadow Lea	D. Spear, B.A.	4	120	14	2	25								2	6		47	5								
21	Poplar Point		1	100	16	6	10								3	8	10	20	5								
22	Baie St. Paul		3	200	50		80	3	2		1				3	6	25	44	12	1	ce	32	M				
23	Morris	F. W. Fraser	3		9		13								1	4											
24	Silver Plains		2	200	15		16	2			1	2		1	4			28	6								
25	Whitehaven	Jas. Lawrence	2	200	15		14								3	9	43	4									
26	Stony Mountain		1	124	18		32	2			8		2		4	6	30	5					M				
27	Little Mountain		3	17			24	1		2			8		3	3	30	4									
28	Springfield	F. C. Jack	3	10			14	1						1	3	3	20	3									
29	Suthwyn		3	58			20	2						4	1	1	49	5									
30	Bird's Hill	David Downie	3	100	17	6	25						1		2	7	40	9		ce							
31	Clandeboyne		3	100	15	3	35								5	7	20	3									
32	Dominion City	G. W. Faryon	3	100	15		20								3	5	20	3					M				
33	Greenside		3	40	15		30								3	5	20	3									
34	Langside		3	100	45	6	30		1				4		3	20	25										
35	Beausejour	James H. Magee	3	100	45	6	30		1				4		3	20	25										
MISSION STATIONS.																											
1	Little Britain		3	150	28	5	29	2		1	3		4		3	5	20	75	8	1	ce	25	M				
2	Parkdale		3	50	12	2	14						1	3	25	18	3										
3	Clowerdale		3	50	8	3	16	7	3				2		4	12											
4	Martin Luther, Winnipeg		1	250	3	8	14			1	2	1	3			8											

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.			Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
300								f	50		85			64	18	10			7		234	32			56	2268	1	
100	100			978	1978			f	260		96	34		20	155	17					582	60	34		32	133	8003	3
300	300	1575	2681	7256				f	185		120	100	100	232	125	26			10		898	25	40		35	1168	11417	4
300	300	4565	1751	9316																							5	
250																											6	
250																											7	
300	300	2691	3273	9464	9464			f	417	350	500	150	50	199	134	30		45	10	1885	264	85		34	964	12347	8	
250																											9	
50	700	136	198	1034	1481			f	16	6	5	20		31				3		81	10			3	21	1139	10	
90	440		24	464				f	10		8			18				2		38				2	10	514	11	
100	645	199	273	1117				f	75		67	15	10	35		7		6		222				14	82	1435	12	
90	900	42	170	1112	1195			f	62	18	20	10		10						120		91		5		1237	13	
200	300		500	2500				f	145		211	50	5	42	85	5		13	5	561	80			9	650	3720	14	
100	100	422	904	2726	3276			f	450		503	125	25	167	126	25		13	5	1439	100			16	214	4305	15	
90	900	1745	265	2910				f	20		43	20		25				5		113				5	8	3036	16	
300	311	70	1150	100	1561	961		f	18		34	17	1	13	42	1		2	2	130				8	2	1701	17	
90	388		137	140	665	988		f	9		9	10	3	11				2	2	46	3			1		712	18	
200	300	19	226	445	522			f	6		5	4	1	5				1	1	23	1			1		409	19	
200	300		79	343				f	21		10	8		18				8		73						416	20	
200	300	35	141	32	473			f	2		5	3	5	4				1		23						496	21	
200	300	25	95	451				f	2		21		5							28						479	22	
200	300	25	90	315				f	2		10	3								13					3	331	23	
200	300	25	91	291				f	5		7									12				2	30	335	24	
200	300	25	91	291				f	2		4	5			6	15				30		15				103	25	
200	300	25	91	291				f	2		3									3						161	26	
200	300	25	91	291																						103	27	
200	300	25	91	291																						103	28	
200	300	25	91	291																						103	29	
200	300	25	91	291																						103	30	
200	300	25	91	291																						103	31	
200	300	25	91	291																						103	32	
200	300	25	91	291																						103	33	
200	300	25	91	291																						103	34	
200	300	25	91	291																						103	35	
200	300	25	91	291																						103	36	
200	300	25	91	291																						103	37	
200	300	25	91	291																						103	38	
200	300	25	91	291																						103	39	
200	300	25	91	291																						103	40	
200	300	25	91	291																						103	41	
200	300	25	91	291																						103	42	
200	300	25	91	291																						103	43	
200	300	25	91	291																						103	44	
200	300	25	91	291																						103	45	
200	300	25	91	291																						103	46	
200	300	25	91	291																						103	47	
200	300	25	91	291																						103	48	
200	300	25	91	291																						103	49	
200	300	25	91	291																						103	50	
200	300	25	91	291																						103	51	
200	300	25	91	291																						103	52	
200	300	25	91	291																						103	53	
200	300	25	91	291																						103	54	
200	300	25	91	291																						103	55	
200	300	25	91	291																						103	56	
200	300	25	91	291																						103	57	
200	300	25	91	291																						103	58	
200	300	25	91	291																						103	59	
200	300	25	91	291																						103	60	
200	300	25	91	291																						103	61	
200	300	25	91	291																						103	62	
200	300	25	91	291																						103	63	
200	300	25	91	291																						103	64	
200	300	25	91	291																						103	65	
200	300	25	91	291																						103	66	
200	300	25	91	291																						103	67	
200	300	25	91	291																						103	68	
200	300	25	91	291																						103	69	
200	300	25	91	291																						103	70	
200	300	25	91	291																						103	71	
200	300	25	91	291																						103	72	
200	300	25	91	291																						103	73	
200	300	25	91	291																						103	74	
200	300	25	91	291																						103	75	
200	300	25	91	291																						103	76	
200	300	25	91	291																						103	77	
200	300	25	91	291																						103	78	
200	300	25	91	291																						103	79	
200	300	25	91	291																						103	80	
200	300	25	91	291																						103	81	

38. PRESBYTERY OF WINNIPEG

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supr. and other Officers.	Is there a Missionary Association?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rectory House (R.) or other residence for the Minister?	Is there a Church or Hall, during year?
								P. C.	D. C.	C. D.	I. A.										
	Blythfield.		2	15	16	28	4	2	1	1	4	4	30	30	4	1	ce	15			
3	Oak Bluff.		2	12	16	10	1	1	1	1	2	4	4	8	30	30	1	ce	2	M	
4	Starbuck.		2	30	12	3	25	1	1	1	1	3	3	20	35	26	1	ce	2		
	Elm Creek.		1	36	3	32	4	2	2	1	5	2	5	22	71	12	1	ce	2		
5	Gretna.		1	90	18	8	14	1	1	1	4	3	4	6	45	10	1	ce	2		
6	Headingley.		1	100	18	3	15	1	1	1	4	3	4	6	45	10	1	ce	2		
7	Whitemouth.		1	30	18	5	15	1	1	1	4	3	4	6	45	10	1	ce	2		
	East Selkirk.		5	100	16	72	1	1	1	1	1	1	1	1	17	3	1	ce	2		
	Union Point.		5	50	12	8	1	1	1	1	1	1	1	1	12	3	1	ce	2		
	Macdonald.		5	50	12	8	1	1	1	1	1	1	1	1	12	3	1	ce	2		
8	Glenlea.		5	50	10	5	1	1	1	1	1	1	1	1	12	3	1	ce	2		
	Niverville.		5	50	10	5	1	1	1	1	1	1	1	1	12	3	1	ce	2		
	Otterbourne.		5	150	43	24	2	2	2	2	2	2	2	70	8	2	1	ce	2		
9	Posen (Clarkleigh).		5	60	16	4	15	1	1	1	3	1	1	16	30	4	1	ce	2		
10	Stuartburn.		4	80	4	5	10	1	1	1	5	1	1	7	10	1	1	ce	2		
	Springbank.		4	16	4	2	20	1	1	1	2	3	2	25	2	2	1	ce	2		
11	Oakville.		2	65	4	2	2	1	1	1	2	3	2	25	2	2	1	ce	2		
12	Selkirk (Icelandic).		2	12	2	20	1	1	1	1	1	2	2	2	2	2	1	ce	2		
	Sunnyside.		3	14	6	8	1	1	1	1	1	2	2	8	1	1	1	ce	2		
13	Cook's Creek.		3	7	1	5	1	1	1	1	1	2	2	8	1	1	1	ce	2		
	Pine Ridge.		1	200	24	23	1	1	1	1	1	4	20	50	7	1	ce	12			
14	Beverley St. Win-		3	23	21	1	1	1	1	1	1	4	20	50	7	1	ce	12			
15	Rosenfeld.		3	23	21	1	1	1	1	1	1	4	20	50	7	1	ce	12			
	Total.		82	9829	2214	935	4032	200200	25149	189	8	330	23	134	283	1056	3933	419	9	13	11

39. PRESBYTERY OF ROCK LAKE

1	Chalmers' Church, Miami.	John Blaikie	2	300	65	13	93	3	7	1	4	5	9	5	6	105	10	1	ce	25	RR
	St. Andrew's Ch., Nelson.	M. C. Rumball, B.A.	1	300	104	30	154	7	18	1	8	3	6	5	6	35	200	32	yp	50	
2	Knox Ch., Morden.	Thos. Beveridge, B.A., B.D.	3	300	110	20	148	21	4	1	1	18	1	2	7	30	75	10	ce	20	M
3	St. Andrew's, Manitou.	Jas. Farquharson, B.A.	3	300	81	11	141	7	8	2	7	5	12	1	5	9	30	112	13	ce	15
4	Knox Church, Pilot Mound.	Alex'nder Hamilton	1	170	48	18	74	5	1	2	5	5	4	5	25	80	8	1	ce	25	M
5	St. Andrew's, Boissevain.	J. A. Bowman, M.A.	3	350	40	13	94	3	4	3	2	12	3	15	65	120	15	1	ce	25	M
6	Crystal City.	Vacant.	5	400	55	20	127	2	3	1	1	4	5	15	25	80	12	1	ce	25	M
7	Killarney.																				

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	f	\$		\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
271	271	65	951	83	1305	897	f	4		9	9									13				1		1329	
104	104		31	135	148	171	f	12	3	4	4									22				10		145	3
167	167		4	181	185	200	f	12		4	4									28				1		201	4
57	57			57	57	57	f	6												6				1		59	
510	400	50	110	560	485		f	6		15										15				1		566	5
235	200		5	265	485		f			6										6				1		280	6
235	200			235	485		f			15										6				1		238	7
20	20			20				1		1										1				1		21	
406	127	350	4	481	487			2		2										2				1		484	
46	46			46	46			2		2										2				1		48	
50	50			50	50	50		4		4										4				1		59	8
20	20			20				11		11										17				1		54	
32	100	3	103	50			f	6		1										1				1		120	9
140	50		50	50				1		1										1				1		52	10
30	30			30				5		5										1				1		32	
171	111		111				f	5		1										5				1		116	11
14	14			14			f	4												4				1		12	
13	13			13			f	4												5				1		77	
42	42			42				4												4				1		42	13
12	12			12				4												5				1		12	
20	20	45	98	118				5		5										5				1		123	14
20	160			160				5												5				1		160	15
271	25046	388	14615	12533	52194	21676	400	1824	384	1894	574	205	876	767	137		83	67	6811	596	250		185	3366	62556		

for the Year Ending 31st December, 1897.

100 1000	125	405	1530	1600	...	f	20	...	25	8	4	15	...	3	...	3	5	83	...	9	...	1622	1	
120 1200	c 1164	381	2745	2745	...	f	75	...	186	16	...	123	...	...	...	6	406	26	...	15	129	3295	2	
102 1032	...	369	1401	...	...	f	12	...	20	...	...	30	...	...	...	...	62	20	30	...	5	20	1488	3
80 800	c 818	102	1720	...	...	f	35	...	50	20	5	21	...	5	...	5	3	144	...	12	...	1876	4	
101 1001	c 280	530	1811	350	...	f	6	...	23	...	...	77	...	...	...	...	106	...	22	...	...	1917	5	
80 700	c 128	85	911	...	...	f	20	...	20	15	5	...	...	...	...	5	75	...	...	7	286	1279	6	
57 531	c 1003	100	2234	1603	...	f	20	...	20	20	13	10	...	...	...	8	81	...	30	...	9	132	2456	7

STATISTICS.

[illegible]

40. PRESBYTERY OF GLENBORO.

1 St. Andrew's, Carmen	H. C. Sutherland. B.D.	2 300	105	51	193	17.14	1. 6	8.	6 8	25	174	18.	1	ce	30	R.
2 Knox Ch., Souris.	R. Thynne, M.A.	2 550	90	60	162	3	1.	6.	6 12	50	163	17.		ce		M.
3 Holland	John Wells, M.A.	2 375	64	26	66	4. 8	2. 2	6.	2 7	50	200	18.	1			M.
4 St. Andrew's, Wawanesa	Alexander Currie	3 350	58	15	57	2. 5	1.	1.		6	63	10				M.
5 Hilton	K. A. Gollan	3.	67	10	72	3	1.	9.	4 12	35	22	3				M.
6 Treherne	A. MacTavish	2 275	44	6	77	2. 4	1	3.	5 13	25	120	13.	1	ce	55	M.
7 St. Luke	N. Stevenson	4.	46	17	64	2.		1.	6 15							

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H. M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.															\$	
1890	200	230	230	200	75	200	505	f	7			5	5						3	20			2		200	8	
1891	140	140	140	64	140	204	504																		204	9	
1892	242	242	242		56	298	598																		598	9	
1893	35	475	475		50	525	600	f	10			26	10	10	25		2		2	87				6		618	1
1894	86	458	458	40	25	523		f	7			16			28					51				1	9	584	2
1895	70	50	50			560		f	11			9				7		7	2	36				4		600	3
1896	35	231	231		20	231		f	10			20								36				4		271	4
1897	133	133	133			155		f	12			4	6							11						161	5
1898	121	121	121			124		f	8			9	4	5						26				2	15	167	6
1899	130	130	130			130		f	9			8	1	4						32				1	13	156	6
1900	138	138	138			138		f	3			2			1					5					65	208	6
1901	153	153	153			153		f	3			2								6					13	172	7
1902	330	330	330			330																				330	7
1903	168	168	168			168																				168	8
1904	480	480	480			480																				480	9
1904-1908	4420	2338	17606	4945	1953	258	455	107	49	330		17		17	34	1257	46	83		77	706	196	5			196	5

for the Year Ending 31st December, 1897.

129	1129		261	726	2116	2123	f	42	47	25	8	49	51		10	4	236		11		2363	1
773	773		1882	291	2948	2948	f	11				10			6	6	33	63			2981	2
738	738		376	241	1376	1621			30	28	15		33	10	10	5	131		8	134	1649	3
900	900	406		713	1613																1613	4
906	906	816		214	1168	1168	f	12	33	13		20					78		10	5	1261	5
			138															c ^r				
900	900	246	417	40	1357	1606	f	10	34	14	5	50	3		4	4	120	15	10	33	1526	6
570	570			5	575		f	6								6	12		4		351	

40. PRESBYTERY OF GLENBORO

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).				No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?																					
			No. of Sittings in these Churches and Stations.	No. of Sittings in these Churches and Stations.				P.	C.	D.	C.	P.	C.	D.	C.																																
VACANCIES.																																															
1	Glenboro.....	A. McD. Haig	1	200	52	18	70	10	3	2	14	4	8	25	125	12	1	mb	bb	36	M																										
MISSION FIELDS.																																															
1	Nesbit	R. M. Croll	4	400	40	12	53	3			6	1	12	50	10		ce	22																													
2	Ravenswood	F. B. Stewart.....	3	30	2	73	2				13	3	9	15	112	12		ce																													
3	Cypress River	A. O. MacDonald.....	40	20	36	4	20				5	2	5	12	35	6	1	ce	16																												
4	Indianford	John Mowat	150	25	11	35	5	2			3		7	18	25	5		ce	10	RH																											
1	Retired.....	G. Bremner																																													
Total.....			31	2600	661	247	958	37	49	6	12	2	75	39	114	255	1091	124	5	7ce	169	6M	10																								
																							1	mb	1	bb	2	RH																			

41. PRESBYTERY OF PORTAGE LA PRAIRIE

1	Knox Church, Portage la Prairie.	P. Wright, D.D.	1	850	215	70	426	18	22	3	16	35	27	1	8	12	120	575	1	1	ce							
2	High Bluff and Prospect	James Douglas	2	400	50	12	99	7	3	1			7		4	8	25	130	9	1	ce	50	M					
3	Burnside	Farquhar McRae, M.A.	1	200	30	10	52	10	2	1			8		2	6	25	50	8	1	ce	24	M					
4	McGregor	L. C. Emes	4	600	90	80	155	13	2	1	2	1	10		4	16	24	80	10	1	ce	42	RH					
5	Austin	J. H. Jarvis	4	450	80	30	84		3	1			5		4	18	30	100	10	1	ce							
6	Macdonald	Jos. White, B.A.	4	400	45	10	64	12	4	1	1		12		3	8	15	60	1	1	ce	35	M					
7	Gladstone	J. E. Munro, B.A.	2	400	75	30	165	11	10	1	1		14		6	9	40	110	14	1	ce	51	M					
8	Knox Ch., Neepawa	R. Paterson, M.A.	1	500	102	41	218	11	14		16		6		5	11	25	18	26		ce	40						
9	Rosedale	J. N. Guthrie	3	175	60	10	75	8	4	1	7	4	40	5	3	9		7			ce							
10	Franklin	J. McKenzie	3	370	80	10	140	2	2		4		2		2	9	17	35	8		ce							
11	Dauphin	J. S. Gourlay	3	400	50	30	87	4	22		1		7	4	14	20	70	12										
12	Arden	Vacant	3	340	36		55	2	5		2		6	1	2	11		54	8									
MISSION FIELDS.																												
1	Meadows		6	300	38	18	68	23	9	1			24		18													
2	Ochre River		5	25			33	7	2				7		5		30	2										
3	McKewin		4	300	60										1	16					ce							
4	Sylvester		4	200	50	15	45																					
5	Gilbert Plains N.																											
6	Gilbert Plains S.																											
Total			50	5885	1086	366	1766	129	104C	11	49	40	175	11	44	170	341	1483	107	5	7	242	6M	1				

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
a.	b.	c.	d.	e.	f.	(1) Ordinary.	(2) Special.																				
800	800				800			f	10	24	4		27	37	4		8	1	115		27		10	4	929	1	
676	676	260	166	1102	1172			f	9	16			7						32					12	1114	1	
334	334	176	700	700	700			f	5	17	5	2	8	74	2	2			74				5	13	750	2	
704	704	c55	38	704	618			f											41				4		778	3	
635	635																									463	4
929	887	646	3389	2610	14877	11956		f	105	201	89	30	121	245	25	2	34	20	872		105		62	201	16012	1	

for the Year Ending 31st December, 1897.

180	180	21108	979	23887	8837	13250	f	150	300	100	50	120	200	10	10	10	950	350			40	605	25482	1	
90	900	220	12	1132			f	15	64			46	76				201				5	194	1532	2	
750	750	32		782			f	13					87	7		2	109				8	50	949	3	
1000	1000	30	140	1170			f	15	30	5	6	9	7	2		2	4	80	120		43	6	10	1266	4
600	600	c530		1130			f	20	20	10		10					60							1190	5
786	692	c454	88	1234			f	12	35	20	11	18	29	6		9	3	143				9		1386	6
900	900	c982	350	2232			f	75	75	40	15	25	30	7		6	4	277	15	24		17	85	2611	7
955	983	c2137	506	3628			f	60	40	20	10	20		5		5	5	165		170		10		3803	8
800	600		363	963			f	2	20	20		16						38		15	10		21	1022	9
573	573	c162		737																				737	10
738	475	c318	46	839	400		f	5	10		2	13				3		33				7	13	892	11
417	337	17	73	430	436				7									7			5			442	12
100	245			100			f	3	2	2	2	2						11						111	1
				245																				245	2
200	250			260			f	6	5			5						16						276	3
																									4
																									5
																									6
1676	10239	235	25073	2557	38769	9373	17650	376	608	197	96	284	429	37	35	28	2090	485	209	53	107	978	41944		

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.		No. of Sittings in these Churches and Stations.		Total No. of Families (households) under pastoral oversight.		No. of Single Persons, Communicants or Adherents, in Congregation.		No. of Communicants on Roll.		No. of Communicants added during the year—On own profession (P); on Certificate (C).		No. of Communicants removed during the year—By death (D); by certificate (C).		No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).		No. of Baptisms—Infants (I); Adults (A).		Number of Elders.		No. of other Office-bearers.		No. attending Weekly Prayer Meeting average.		No. in Sabbath School and Bible Classes.		No. engaged in S.S. work, including Sup't. and other Officers.		Is there a Missionary Association Is there a Wom. For. Miss. Society? Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation? Total No. of Members in the Y.P. or C.E. Society.		Is (B.M.) or Bantled House (B.M.) provided for Minister? Diet Com. build C. M. during year?			
			P.	C.	D.	C.	P.	C.	D.	C.	P.	C.	D.	C.	P.	C.	D.	C.	P.	C.	D.	C.	P.	C.	D.	C.	P.	C.	D.	C.	P.	C.	D.	C.		
1	Wellwood and Brookdale	T. Collins Court	5	380	65	5	86	12	6	1	5	1	15	2	8	60	60	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
2	Rounthwaite	T. R. Shearer, B.A.	3	350	38	8	100	7	1	2	2	2	9	4	11	30	135	14	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
3	Carberry, Knox Ch	D. Carswell	1	250	84	15	132	7	17	2	11	3	18	4	8	25	150	15	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
4	Brandon	E. A. Henry, B.A.	1	650	240	50	382	21	24	3	35	28	1	9	9	90	475	45	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
5	Elkhorn	J. Hood	3	280	40	25	89	1	2	5	6	3	6	3	6	25	6	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
6	Chater	J. Ferry	1	150	14	11	28	5	2	12	1	4	6	20	46	6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
	Humesville		1	250	45	30	55	8	12	3	6	3	6	35	80	12	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
	Zion		1	150	18	10	48	1	1	1	4	6	25	40	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
7	Oak Lake and St. David's	W. A. Maclean	2	300	58	70	135	13	14	1	1	8	8	12	50	125	18	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
8	Douglas and Creeford	E. Mason	1	150	30	4	60	3	4	1	14	2	8	23	40	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
9	Virden, Carmel Ch	P. Strang	1	100	14	5	30	2	2	1	10	2	1	8	15	55	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
10	Alexander	J. A. G. Calder	1	300	100	22	150	4	12	1	6	4	5	25	140	17	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
	Roseland		1	375	75	20	45	1						5	25	46	10	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
	Kenmay		1				15																													
MISSION FIELDS.																																				
	Griswold	Allan Moore	1	100	15	3	27	2	2	1	5		2	3	15	30	5	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
	Menteth	B.A.	1	100	22	10	44	2				9	1	4	3		6	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
	Huntingdon		1	50	9	3	16	2					3	1	4		15	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
2	Breadalbane	J. Fowle	3	150	78	45	87		1	4		18		18	30	80	7	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
3	Hargrave	J. R. Conn, (student)	3	125	29	22	50	5						7	27	60	9																			
4	Tarbolton	A. Matheson, (student)	4	250	41		65	7		1		3		10		70	12																			
5	Petrel	J. Foote, (student)	2	100	55		47	5		2		13		2	10	25	40	8	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
6	Parkissimo	G. Dunn, (student)	3	120	25	5	55	6	2			6		6	25	40	7																			
7	Pipestone	A. N. McQuarrie, M.A. (O.M.)	4	120	66	4	79	1	2	1	1	1	6	1	5	6	30	9																		
8	Without charge	G. Roddick																																		
Total			46	4780	1161	367	1880	109	89	24	89	22	1	151	3	65	170	600	1947	242	4	11	15	337	1	1	1	1	1	1	1	1	1	1	1	1

* Roll decreased through purging.

43. PRESBYTERY OF MINNEDOSA.

[illegible]

for the Year Ending 31st December, 1897.

FINANCES.

[illegible]

*\$120 not specified.

†Not appropriated.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S. C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. or in other Y.P.S. (M) or Rented House (R.H.) provided for Minister?	Did Con. build C. w.m. during year?				
No.									P. C. D. C.	C. D. I. A.																
7	Straitholair	Geo. Weir	4	200	60	50	74					6		10												
8	Atthon	John Kovacs	2		23	3	63			29	4	7	2	1												
9	Shanks and Oak River	C. McDiarmid	3	320	51	10	63		3	1		6	3	10	30	70	7	1		12	M					
10	Shoal Lake	David Campbell	5	400	67	25	105	3		2		4	5	9	20	84	12		1							
11	Newdale	James Lang	4	350	59	10	67	4	6	1	2	12	33	6	25	90	14			25						
12	Binscarth	C.W. Whyte, B.A.	3	300	56	10	64					4	2	15	10	157	13				M					
13	Gorkton	Vacant	4	300	30	30	50			1	3	5	3	9	40					8						
INDIAN MISSIONS.																										
14	Crowstand	Rev. Neil Gilmour	2	50	25	10	27			1	4	5				35				1	18					
15	Okanase	R. C. Macpherson	1				38									10										
16	Rolling River	W. J. Wright	2														2									
MISSIONS IN CHARGE OF STUDENTS AND CATECHISTS.																										
17	Basswood	Allan Morrison	4	300	55	28	62					1	2	10	30	20	8				15					
18	Rosburn	Frederick Letts	5	260	54	97	60	10	2			3	5	8	25	90	11			2	25					
19	Shell River	James Wilson	6	300	40	6	46					10	4	16	50											
20	Saltcoats	D. Bell	5	300	68		98	2	7			1	1	6	40	40	5									
21	Dongola	Jas. Hamilton	6	190	35	15	50			1		1	1	14	50	8				2	57					
22	Beaver Hills, etc.	W.R. Sutherland	7	300	40	7	38	2	1			6	1		30	6				1	16					
Total				81	5475	1004	410	1569	42	34	9	17	36	4	127	10	94	179	545	1542	191	3	2	18	3335	M

44. PRESBYTERY OF MELITIA,

1 Deloraine	Rev. Peter Fisher	1	400	73	20	81	5. 8	8	4	5	5	20	90	8	M
2 Howtney and Lander	Rev. S. Polson	2	325	39	21	122	4. 16	2. 1	9	4	13	20	105	10	M
3 Melita	Rev. McKay Omand B.A.	3	300	50	50	100	4. 17	5	4	7	4	16	40	85	M
MISSIONS.															
1 Oxbow	Rev. T. R. Scott, B.A.	3	250	44	19	96	31. 12	1. 4	14	9. 5	4	15	20	67	6
2 Aaineda	H. McLean (student)	3		29	12						2	6		12	3
3 Esteven	D. Jameson (student)	4	125	27	13							6	13		7
4 Carlyle	Rev. Wm. Hodnett	6	450	50	20	55	6. 2	1	5	4		12	25	80	8
5 Carduff	Rev. J. Cairns	5	250	31	18	42				3	3	13	14	40	5
6 Gainsboro	J. S. McKay (student)	6				47					1				
7 Pierson	Rev. John Wray	4	300	60	30	53	1. 1	2	7	2	4	12		60	11
8 Napinka	Rev. A. H. Cameron	1													
9 Waskada	D. McLeod (student)	1													
Total		39	2400	403	203	596	51. 56	4. 20	30	38. 5	27	98	152	449	66

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

[illegible]

for the Year Ending 31st December, 1897.

664	664	249	c578 m90	265	1597	1298	300	f	15	10	10	11	5	51	8	1656	1		
743	743	67	c	921	280	1944	1944	f	18	48	10			76	28	2055	2		
878	662			230	70	962	962	f	15	15	15	15	5	80	12	1139	3		
730	533	17	224	84	841	841	(d 5)												
300	300			65	365	365	(f 15)	25	10	5	20	3	3	3	89	28	945	1	
300	145			18	163	163	f	22	29	2	31	1	1	86			456	2	
430	430			90	510				30					3	33		163	3	
379	371			86	457	538	f	10	10			13	3	36	13		553	4	
88																	511	5	
300	406				88	281	f	4	10	3	7		3	27			121	6	
		6			414												417	7	
192	30																	8	8
307	4506	363	2049	966	7541	6392	300			5			9	17	483	81	208	9	9
							704	177	48	27	84	17					67	133	8224

45. PRESBYTERY OF REGINA.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Manse (M) or Rented House (H.M.) provided for Minister?	Did Con. build C. or M. during year?
1	Knox Ch., Regina.	John A. Carmichael	1	450	146	249	26	18	2	42	17	1	6	9	80	230	23	1	ce	18	M	
2	St. Paul's Church, Prince Albert.	Archibald Lee, B.A.	1	350	89	26	110	5	4	1	2	14	3	6	45	85	10	ce	17	M		
3	Moosomin.	J. A. Reddon, B.A.	2	350	90	50	225	26	15	1	21	25	1	3	100	117	13	1	ce	40		
4	Moosejaw.	J. C. Cameron, B.A.	1	150	65	35	40	1	3	2	6	11	1	7	10	123	11	ce	15	M		
5	Gardiner Church, Battleford.	J. A. F. Sutherland.	1	150	20	8	35	2	1	1	3	1	5	14	31	5	1					
6	Wolseley	J. G. McKechnie	3	265	56	28	122	10	8	6	4	2	13	40	123	15	1	hm	20	M		
7	Knox Ch., White-wood	J. W. Muirhead, B.A.	4	350	73	12	78	7	3	4	16	8	10	12	62	9	1					
8	Earlswood	D. F. McMillan.	4	170	45	70	50	4	3	1	10	4	11	50	70	6						
9	Grenfell	J. Laing, B.A.	5	260	35	8	52	4	3	5	4	3	10	12	7	6	ce					
10	Lumsden	W. P. Adam.	6	250	34	19	76	1	1	4	2	6	2	10	51	10						
11	Balgownie	A. Matheson.	4	300	38	11	38	7	2	1	12	3	5	30	30	1	1	ce				
12	New Stockholm	C. O. Hofstrand.	3	50	36	30	19	2	2	1	12	3	5	30	30	1						
13	Qu'Appelle Station	S. W. Thomson, B.A.	3	175	34	15	50	2	2	4	3	2	9	20	65	9	ce					
14	Indian Head	A. Robson.	12	300	35	20	58	5	6	2	2	1	12	15	110	14	yp	10				
15	Kinistino.	Geo. Arthur, B.Sc.	5	200	36	3	30	3	1	3	10	5	12	15	22	3	ce	15	M	C		
16	Glen Adelaide.	A. Kemlo, B.A.	5	225	16	13	61	3	1	1	4	5	10	40	4	ce	15	M				
17	Willoughby.	C. W. Bryden, M.A.	3	140	28	3	32	2	1	1	4	4	11	30	70	8	yp	17	M	C		
18	Broadview.	A. Campbell, B.A.	4	250	42	13	80	4	29	2	1	8	3	4	25	50	9	yp	17	M	C	
19	Wapella.	A. Fitzpatrick, B.A.	4	200	58	27	32	4	4	2	1	8	3	9	25	50	9					
20	Buffalo Lake	J. S. Dobbin.	4	200	39	11	42	10	1	1	2	13	1	18	82	8						
21	Abernethy.	W. M. Burton, B.A.	3	150	33	25	68	1	6	4	4	7	11	59	6	ce	6					
22	Lansdowne.	Hugo McLennan.	4	150	25	7	25	1	1	1	4	3	6	20	50	8	ce	18	M			
23	Fort Qu'Appelle.	Student.	3	250	38	9	30	11	2	1	2	1	11	20	77	10						
24	Longlaketon	"	3	160	33	12	43						4	14	38	6	1	hm	16			
25	Sintaluta.	Catechist	3	200	35	18	29				4		4	14	38	6	1	ce	16			
26	Saskatoon	Student.	4	150	34	40	60						12	6	15	3						
27	Welwyn	"	3	30	25	23	2			2	6		2	2	18	4						
28	Rose Plain	"	4	130	20	8	20				1		1	7	50	5						
29	Fairlight	"	4	190	30	26	26				1		1	7	50	5						
30	Calleston	"	4	190	30	26	26				1		1	7	50	5						
31	Duck Lake.	"	4	120	20	38	30	2			6		3	10	25	60	8	1				
32	Parklands.	"	4	140	35	11	49	10	6		6		3	10	25	60	8	1				
33	Ellisboro.	"	4	140	35	11	49	10	6		6		3	10	25	60	8	1				
34	Cottonwood	"	3	150	49	5	53	9	6		11	2	6		50	9	1	ce	30		C	
INDIAN MISSIONS.																						
1	Round Lake.	Hugh McKay	6	100	40	27	4	1	4	8					50	3		ce	50	M		
2	Muscampetungs	No missionary.																				
3	Regina Industrial School	A. J. McLeod, B.A.	1		110	41	2	4	11	1				110	6	1	ce	10	M			
4	Snake Plains.	W. S. Moore, M.A.	2	150	45		50	2	2	2	7	14		5	15	42	4	1				
5	File Hills.	Andrew Skene.																				
6	Prince Albert	Miss Baker.																				
7	Hurricane Hills	E. McKenzie.	1	50	45	4									5	1						
Total.			124	6470	1647	770	2053	163	121	25	107	40	7	243	9	63	253	608	2059	241	7	5
																				14	306	13
																				ce	2	5
																				yp	2	
																				hm		

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.		Stipend paid by Congregation alone.	Amount paid for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.		Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$	\$	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
150	150				960	2460	2460		f	50		140	10	2	8		5	5		5	225	50			12		2697	1
94	94	170	379	1543	1618	1500		f	10		15	10	2	8		5		4	1	55	11			10	49	1657	2	
130	130	230	c 175	295	1220	1220		f	20		52	10	2	35	15		2	2	20	142	20			10	2	1373	3	
80	776	200	m 590	258	1624	1624		f	20		25	10	3	10		2		2	3	75				10		1709	4	
80	300		m 105	58	448	450		f	8		18	2	1	3		2		3	1	38				2		488	5	
70	500		c 100	237	942	1075		f	15		29	16	5	10		2		2	1	80	15			6	14	1042	6	
80	490		c 1550	106	2446	2446	700	f	d	4		12	2			1		1	1	23				9	45	2223	7	
46	190		12	208	208			f	f	2		20	1	1		1		1	1	32				4		244	8	
65	360		m 145	509	410			f	f	6		30	2	4	5		2	1	1	36				4		569	9	
70	370		c 1449	34	1983	1883		f	f	15		24					1		1	39				5	9	2036	10	
30	232		c 232	232	232			f	f	2		29	1	1	1		1		1	37				3	12	284	11	
70	416		c 150	230	796	886		f	f	15	20	45	10	2	11		1		1	106	10	2		4	17	923	12	
35	330		350	208	350	208						40					1		1	40						390	14	
163	225	85	225	225	225							10								10						235	15	
24			150	404	404															a 40						444	16	
117	117		m 29	151	150			f	f	2		15			1		1		1	22				2	26	201	17	
67	365	57	233	138	876	962		f	f	10		20	5	3	10		1		5	1	55			5		936	18	
30	300		c 331	80	711	711		f	f	2		24	3				1		2	1	37			5	10	763	19	
35	338	82	5	363	363			f	f	10		18	1	1			3		2	1	36			2		401	20	
70	330		104	65	519	647		f	f	8		35	4	2			3		2	2	58			5	26	608	21	
36	268		30	238	238			f	f	9		25	2	2			2		1	1	44			5	5	245	22	
40	295	78	97	76	469	490		f	f	9		25	2	2			2		1	1	44			5	5	523	23	
41	25		c 49	70	376	376		f	f	7		29	2	2	5		2		2	1	50			29	7	433	25	
190			190	167	167			f	f	3		25	2	1	13		2		1	1	48					190	27	
216	73		15	213	213			f	f	1		6								7				2		217	28	
202	198							f	f	1														1		75	29	
120	35		c 30	23	120	120		f	f	3		9					1		1		13			1		31		
425	278		c 126	158	562	562		f	f	5		5	2		1		1		1	1	14			2	1	134	32	
								f	f	5									b 22		622			1		368	33	
								f	f	5		10															585	34
120								f	f	5		10								15							15	1
200								f	f	3		4		4	106	30								1	8	156	3	
100								f	f	5		5		5	3					147	90			1		31	4	
120																				18						5	6	
18085	11828	787	5612	3296	206536	20574	2200			254	20	722	87	36	243	50	37	6	33	46	1601	196	65	39	113	241	22481	107

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On their own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer ² Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Minister? (M) For Branch House or Church? (Ch) Is there a Minister? (Minister?)
1	Calgary	J. C. Herdmar, B.D.	1	300	140	40	150	P. 5. C. 16	D. 2. C. 18	4.....	I. 54. A. 7	6	14	25	134	18	1	hm yps	22	1	
2	Lethbridge.....	C. McKillop, B.A....	1	194	48	35	106	15.. 11	1.. 10		9....	3	6	50	162	12....	1	ce	40	1	
3	Medicine Hat.....	J. Morrow, LL.B....	2	150	56	14	61	6.. 2	1.. 1	2....	8....	5	1	20	114	9	1..	ce	22	M.	
4	Okatoks and High River	G. S. Scott, B.A.....	3	250	42	15	45	... 2	... 2		17....	3	10		25	4					
5	Davisburg and Pine Creek.....	D. A. Fowlie, B.A....	3	200	45	25	38	4.. 4			6....	3	9		62	4				M.	
6	Macleod	J. A. Jaffray, B.A....	2	110	42	30	43	6.. 5	2.. 3		12....	4	7	10	45	6					
7	Pincher Creek.....	J. P. Grant.....	2	280	34	24	43	6.. 3	... 3		9....	5	15	43	15	8					
8	Cardston.....	G. Hamilton.....	3	100	62	62															
9	Mountain View.....	G. Hamilton.....	1	75	15	15					1....				30						
10	Banff and Canmore.....	Hugh Hamilton.....	1	300	27	19	20	8....			8....			20	50	2					
11	Bow River.....	Harper Gray.....	1	140	20	10	23	3....			3....			20	3						
12	Swift Current.....	I. N. Brunton.....	5	160	25	10	12	2.. 1	... 1		3....		3	13	37	5					
13	Gleichen.....	R. S. Scott.....	5	24	10	32					3.. 3			11	1						
14	Maple Creek.....	G. C. Taylor.....	2	200	52	20	32	1....			4....			20	30	8					
15	Foot Hills.....	Hugh R. Grant.....	4	200	28	28	32	4.. 8			2....										
16	Crow's Nest, Ry. Construction..	D. Oliver.....	30		25	3000															
	Total.....		79	2659	685	3347	605	59.. 52	7.. 38	11....	137. 10	28	59	173	778	80	1	2 ce yps 2 hm	124	3 M	

47. PRESBYTERY OF EDMONTON.

Superintendent of Western Section ..		J. Robertson, D.D.																					
SELF-SUSTAINING CONGREGATION.																							
1	Edmonton	D. G. McQueen, B.A.	1	240	64	25	90	7..	8	1	9..	1	2	6	25	104	14	ce	24	M			
MISSION CONGREGATIONS.																							
1	Inisfail	W. L. Atkinson	5	270	45	10	68	16..	5	1..	5	6..	9..	4	2	7	8	36	6	1..	ce	12	M
2	South Edmonton ..	E. C. Gallup	3	200	54	19	60	3..	12			4..	3..	3	8		63	9..	ce	31			
3	Lacombe	M. White, B.D.	4	210	51	8	47		2				6..	5	7	31	40	11..	ce	31			
4	Fort Saskatchewan	A. Forbes, B.D.	5	380	52	19	59	9..	11	1..	8		6..		21	10	44	8					
5	Olds	P. Naismith	3	120	17	4	25	3..	3	1		11..	2	3			11	2					
6	Bowden		2	60	14	4	18			1		3..	2	5		26	3						
7	Josephberg, Fort Saskatchewan	G. Vetter	2	70	24		58	4..			4	7..	2	4		10							

[illegible]

*Not distributed

for the Year Ending 31st December, 1897.

100	100	c70 m336	396	2002	2003	f	13	50	15	5	ypace	5	8	2	98	ypss	10	2	50	2174	1
76	300	70	182	4	446	482	f	3	13	2				1	19			5		470	1
411	297	80	61		348	667	f	5	17	5				2	29			11		388	2
320	271			63	334	334												6	7	347	3
320	271	10	250	12	582	582	f	5	15	5				1	26			15	5	628	4
100	100	32		3	103	103	f	2	6	2	2				12			4	3	122	5
98	98	32	e27	103	122		f	2	6	2				1	11			1		134	6
400	107		m11	10	128	128	f	2	8	2				1	13			9		150	7

47. PRESBYTERY OF EDMONTON

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a W.M.S. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P.S. or C.E. Society (M) for Resident House (R.H.) provided for Minister?	Did Com. build C. or M. during year?
No.								P.	C.	D.	C.	I.	A.							
MISSION STATIONS.																				
1	Red Deer	C. M. Barber	4	300	35	50	27	2			1	2	1	9						RE
2	Belmont and Stony Plain	W. A. Gray, B.A.	5	200	45	3	29				4	8	30	35	5					
3	Wetaskiwin	S. A. Woods	3	175	23	13	24		8		7	12			4					
4	Leduc	W. McKay	4	90	11	6	13													
5	Beaver Lake	No report	1																	
6	Wetaskiwin Swedish Mission	A. Linde	2		26	5	17													
Total			44	2315	461	106	535	42	51	2	15	16	67	6	18	90	104	394	62	1

48. PRESBYTERY OF KAMLOOPS

SELF-SUSTAINING.																				
1	Kamloops	J. C. Stewart, B.A.	1	200	58	47	61	2	13		3	1	13	3	3	9	40	90	8	12
2	Nelson	Robert Frew	1	200	50	50	60						12		12	9	40	96	8	30
3	Roseland	D. McG. Gandier, B.A.	1	225	90	40	73	8	42		5		5	1	6	9	40	100	14	28
AUGMENTED.																				
1	Vernon	Geo. A. Wilson, B.A.	1	200	50	25	81	4	10	1	10		10	1	3	6	25	110	15	15
2	Spallumcheen	T. Geo. MacLeod	4	200	25	10	36		2		2	4	6		2	15		26	5	we
MISSION CONGREGATIONS.																				
1	Nicola Valley	Geo. Murray, M.A.	5	150	21	7	15				2	4			5		10		2	uce
2	Kettle River	M. C. McLennan	2	190	25	40	16							2	7	12	30		6	
3	Quesnelle	Duncan Campbell, B.A.	4		18		7	2				2					18		3	
4	Kaslo	J. Menzies	1																	
5	Sandon	J. Cleland	1		28	8	28	1	9		3		1		2	5	20	43	6	
6	Revelstoke	R. D. Muir, B.A.	1	125	16	7	22	1	5			2		2	4		121	11	ce	9
7	Trail	T. S. Glassford, B.A.	1	125	16	7	22	1	5			2		2	4		12	3		
8	Fairview	A. Jamieson	5	150			5										us			
9	Lilloo and Clinton	Wm. H. Hardie	5		30		15				1						20	6		

*15 Communicants but no roll formed.

for the Year Ending 31st December, 1897.—Continued.

FINANCES.

Stipend received from all sources.	Stipend paid by Congregation alone.	Amount of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.	
\$	\$	\$	\$	\$	\$	\$	\$				\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$		
24	111	42		22	133	22		f	2		4	2	2	2		1		1	2	16						149	1	
16	62	12		2	64			f	3		8										11					78	2	
14	63	5	099	47	209	160		f	1		4	1									6					217	3	
								f	1		2	1									4					6	4	
8	9				9																					9	5	
202	286	323	1226	559	4880	4461	300		39		133	37	7	9		1		9	10	245				10	82	65	4872	6

for the Year Ending 31st December, 1897.

200	200			834	1834	1400	240	f	10		36	10		54			2	2	114	35				16	55	2019	1	
130	130	c	221	215	1636	1636		f	25		25	25	4	10		4	4	4	101					16	60	1807	2	
123	125			1069	2344	2369		f	3		13	5		5					26					2	50	2422	3	
93	265	[m 163 c 69 c 49 m 47]		187	1184	1185		f	8		30	30		13				2	83	8	15			8	27	1302	1	
25	60			97	843	880		f	5		10	10	5	5		2		2	1	40				8		891	2	
70	40	c&m			555	555		f	2		20							2	24					10		589	1	
20	20			23	121	121																				121	2	
300	300			35	415						20									20				5		440	3	
300	300																										4	5
300	300	76	98	560							20	10	20	7										6		623	6	
300	300	150	52	601		300	f	2			10	2			2		2	1	57	10			6			626	7	
60	30																										8	8
				300	344																						300	9

*Report incomplete—only for portion of year.

48. PRESBYTERY OF KAMLOOPS.

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (O); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y.P. or C.E. Society.	Is there a Mission (M.) or Rented House (R.) in the congregation?	Did Chm. build C. or M. during year?
							P.	C.	D.	C.	I.	A.										
MISSION STATIONS.																						
1	Donald	R. A. King, B.A.	9	1100	43	17	20				2	2		5	15	50			ce	33	M	
2	Ashcroft	M. McKee	4	230	20		12	3				3		11	14	5			ce	33	M	
3	Golden	J. R. Harcourt	4	4	15		12	5	7					5	7	30			ce	36	M	
4	Ainsworth	Wm. Jno. Inglis	2	80	50	100	13	16		3				6	18	75			ce	36	M	
5	Slocan City	W. E. Knowles	1	175	35	100	32	3	29		4		13	6	65	13			ce	36	M	
6	New Denver	W. J. Booth	3	300	27	75													ce	36	M	
7	Greenwood	T. C. Guy	1	1												25	4		ce	36	M	
8	Kelowna	— Strachan	3	175	20		20	7											ce	36	M	
9	North Bend																					
Total																						

†In church—camps not included.

‡No session formed.

49. PRESBYTERY OF WESTMINSTER.

1	Without charge	Thomas Scouler																				
2	St. Andrew's	E. D. McLaren, B.D.	1	850	275	75	504	32	59	2	21	26	36	1	5	9	70	425	54	1	ce	72
3	Vancouver	John Knox Wright, B.D.	3	600	40	12	62	8	11		5	6	3		4	9	44	40	10		ce	51
4	Cook's Church, Chilliwack																					
5	First Church, Vancouver	Wm. Meikle, B.A.	1	850	130	200	220	23	40	2	13		23	1	9	9	70	225	23	1	ce	40
6	St. Andrew's, Westminster	Albert E. Vert	1	600	117	35	186	1	18	2	29		7		5	9	40	180	16	1	type	20
7	Richmond	John A. Logan, M.A.	3	200	40	25	49	2	2		1		11		4	7	25	70	5		ce	23
8	Delta	Alex. Mogee	4	400	43	13	37	1	5	1	1		17		1	12	15	92	15		ce	6
9	Wharlock and Haney	Alex. Dunn, M.A.	4	350	33	4	34		2	1		2		3	6				9			
10	Sapperton and West Church	M.H. McIntosh, B.A.	3	500	80	12	98	5	8	2	9	11	3		5	14	45	119	14	1	ce	19
11	Zion Vancouver	J. M. MacLeod	2	800	50	25	63	4	3	2	15		16		5	7	30	125	16		ce	20
12	Mount Pleasant	J. S. Gordon, M.A.	1	400	100	20	160	6	12		10		12		4	7	30	125	1		ce	27
13	Surry	Adam Jamieson	6	700	70	45	40	4				1		5	14	35	37	6				
14	Mission & Agassiz	C. E. A. Pocock, Student	5	400	20	40	18					1		1	7		35	8				
15	Langley	W. F. Gold, Student	6	300	78	35	50	6				3		4	17	30	70	82				
16	Mount Lehman	A. D. Reid, Student	5	300	60	45	42		1		2	5		5	3	50						
Total			45	7250	1136	586	1563	92	161	12	104	45	140	2	60	130	484	1543	261	4	2	806

The Committee on Statistics is pleased to report that all the congregations and mission stations within the bounds of the Church as well as for all purposes, ministers' salaries excepted. The amount given for the schemes of the last year. The amount contributed per family for the schemes of the church is \$1.58 and the amount per communicant.

the Year Ending 31st December, 1897.—Continued.

FINANCES.

	Amount paid by Congregation alone.	Amount paid by Congregation and other sources.	Amount paid on other incidental and congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from Mortgages and other Securities.	Payments to College Fund.	Payments to Home Mission Fund.	Payments to Augmentation of Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' & Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this was contributed by S.S. and Bible Class?	How much by Young People's or Christian Endeavour Society?	Amount contributed to H.M.F. by H.M.S., C.E., or other Y.P.S. respectively connected with Congregation.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for ALL Purposes.	Number.
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
1896	34	36	35	469	172	567	577	15	5							1	21				10		500	1
1897	27	76	172	567	408	423		15	3							1	19				4		580	2
1898	19	105	25	408	50	85		21															412	3
1899	64	500	160	1305	1005	300		6	6								12						71	4
1900	37	600	373	1305	373																		1305	5
1901	36		5	253				10									10				2		265	6

†Since October.

‡In August.

the Year Ending 31st December, 1897.

1896	500	1732	2210	6462	6654		f	40		200	70	12	114	56	19		20	5	536	64	164	61	52	18	7068	1
1897	67	13	83	136	916		f	2		5	10	2	5		2		2	2	30		5		6	131	1083	2
1898	1300		725	1429	3334	3493		f	19		56	13	13	229		3		2		335				389	4078	3
1899	323		1089	990	3022	3509		f	15		113	34	62	74	135	10	10	7	460	139			24	153	3659	4
1900	36		91	285	1184		f	10		52	6	10	25		2		2	1	108	9	15		4	10	1302	5
1901	30		342	55	897	897		f	4		10	4	4	4		2		1	1	30			6	102	1035	6
1902	62		110	470	1182	1192		f	8		30	20	2	16		4		4	4	88			12		1282	7
1903	66		329	163	922					15			15							30			52		1004	8
1904	66		45	200	1052	2207		f	10		32	15	5	32	52	3	3	5	160		32		5		2372	9
1905	136		28	212		400		f	3		7		3	6		2		2	3	26			6		244	10
1906	300			300																					300	11
1907	40		33	58	539			f	4		4									8					547	12
1908	170		13	170	170					6										6					176	13
1909	970	124	4731	6876	21367	17722	400	f	115		530	172	113	520	243	47	3	46	28	1817	212	216	65	121	845	24150

of the Presbytery have sent in the annual returns and that these returns show an increase in the contributions to all the Church is \$1817, or \$556 more than last year. The amount raised for all purposes this year is \$24,149, or \$1,206 more than for the same purpose is \$1.16. For all purposes the givings have been at the rate of \$21.00 per family and \$15.50 per

STATISTICS.

No.	NAME OF CONGREGATION.	NAME OF PASTOR.	No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (F); on Certificate (C).				No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).				No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S.?	Total No. of Members in the Y.F. or C.E. Society.	Is there a Manual Labor House?	
								P.	C.	D.	C.		C.	D.	I.	A.												
1	Retired	Alex. Young.....																										
2	First Church, Victoria.....	J. Campbell, M.A., Ph.D.....	1	700	140	75	269	20..12	2..9	20....	33..	8	12	80	265	28	ee	47										
3	St. Andrew's, Victoria.....	W. Leslie Clay, B.A.....	1	900	178	90	282	15..13	...13	8..1	14....	9	16	50	172	21	1..	ee	24									
4	St. Paul's, Victoria.....	D. MacRae.....	1	300	58	14	75	4..5	3..1	....	9....	5	6	25	108	10	..	ee	31									
5	St. Andrew's, Nanaimo.....	W. B. Cumming, B.A.....	1	850	185	150	120	4....	1..9	30....	25..1	9	6	40	234	25	..	ee	20									
6	Wellington	E. G. Perry, B.A.....	1	300	80	80	74	10....	2	1..12	13....	4	12	18	80	10	..	ee	18									
7	St. George's, Union	Vacant.....	1	340			54	7..7	1..12	12....	5....	1	6	20			..	ee	30									
8	Comox	Alex. Tait, Ph.B.....	3	400	45	5	41	21..3	..2	7....	7....	5	7	25	100	10	..	ee	10									
9	Knox, St. Columba and St. Arden	J. C. Forster (O.M.)..	3	450	40	15	46	3..3	..2	....	8..1	4	13	45	175	22	1..	yps	20									
10	Alberni	E. G. Taylor (O.M.)..	2	170	38	26	41	7..2	..1	....	14....	2	5	21	56	6	..	..	..									
HOME MISSIONS.																												
1	Denman Island, Sooke and Metchosin	Lyman Thomson, (student).....	3																									
	Pender Island	J. R. Robertson, (student).....	4	170	30	10	13	..1	..	..	2....	8		40	5													
4	Northfield	G. A. Menzies, B.A., (student).....	3	350	130	200	19							20	100	10	..	ee	8									
FOREIGN MISSIONS.																												
1	Victoria, Chinese	A. B. Winchester... ..					24	4..																				
2	Victoria, Chinese	Ng Mon-Hing.....	1																									
3	Dodger's Cove, Indian	M. Swartout.....	2																									
4	Ahouset, Indian	W. Russell.....	1																									
Total			24	4980	924	665	1058	76..48	8..61	90..	1132	2	47	91	344	1330	147	2..	8 ee	308								
yps																												

for the Year Ending 31st December, 1897.

FINANCES.

[illegible]

*In B.C.

51. DELAYED PRESBYTERIAL RETURNS.

STATISTICS.

NAME OF CONGREGATION.		NAME OF PASTOR.		No. Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year—On own profession (P); on Certificate (C).	No. of Communicants removed during the year—By death (D); by certificate (C).	No. of Communicants removed during the year—Without Certificate (C); by Dis. (D).	No. of Baptisms—Infants (I); Adults (A).	Number of Elders.	No. of other Office-bearers.	No. attending Weekly Prayer Meeting average.	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Wom. For. Miss. Society?	Is there a H.M.S., C.E. or other Y.P.S. connected with Congregation?	Total No. of Members in the Y. P. or C.E. Society.	Is there a Manse (M) or Rented House (R) provided for Minister?	Did Con. build C. or M. during year?
No.	PRESBYTERY.	CONGREGATION.							P.	C.	D.	C.	I.	A.									
	Prince Edward Island	Dundas, Vacant....	1	350	75	12		99	2			2	6	7		35	5		ce	20	M		
	Montreal	Melville Ch., T. M.	1	500	106	15		297	1.38	3.18	6	6	6	8	15	352	39	1	1	ce		M	
	"	Winfield	2		38			63	4			2	3	5			4				M		
	"	Laguerre, Students.	1																				
	"	St. Matthews.	1																				
	"	First Pres. Church.	3	300	75			213	6	2		10	8	9		40	7	1			M		
	"	Lachute, J. Mac-	1	250	40	4		61	11	1.5		11.41	3	2	27	51	6						
	"	kie.																					
	"	LaCroix, R.P. Duclou	1																				
	"	St. Andrews Ch.,	1																				
	"	Lachute, C. B.																					
	"	Ross, B.D.	1		70	7		119	9.	6		8	4		20		8	1	yps		M		
	Brockville	Lyn, Caintown and																					
	"	Mallorytown, T																					
	"	B.A.	3	700	150			217	5	5.4	4	7.1	9	18				1	ce				
	Kingston	St. Andrew's Ch.,	1																				
	"	Belleville, M. W.	1	700	138	25		242	8.4	1.9		12	6	12	70	304	30	1	hm	60	M		
	"	Maclean, M.A.																					
	Lindsay	Kinmount, J. Mc-	2	52	20	4		38	2			6	3	5		15	2		hm				
	"	Ewen	1	84	10	6		24	4			3	3	1		17	4						
	Barrie	Bloomfield, Vacant.	1	125	26	23		51			2	7	3	5	15	28	7		ce	28	M		
	"	Sundridge, Vacant.	1																				
	"	Dunedin	1																				
	Saugeen	Knox Ch., Norman-	2	510	34	30		83		1.3		3	2	5	20	60	5		ce	12			
	"	by, D. L. Campbell																					
	Hamilton	Knox Ch., Water-	2	275	69	19		140	2.6	1.2		4	6	8	25	60	12		1	22	M		
	"	down, P. M. Mc-	2																				
	"	Eachern	2																				
	Paris	Onondaga, A. Hud-	1		15	9		45		2		2	3	6							M		
	"	son	1																				
	Total		24	3846	866	154		1692	54.54	16.46	10	83.42	64	93	192	962	129	3	4	ce 1 yps 1 hm 26 1	142	SM	

for the Year Ending 31st December, 1897.

FINANCES.

Stipend received from all sources.																											
Stipend paid by Congregation alone.																											
Amount of or for Stipend actually due by Congregation at close of year.																											
Amount paid on Church (C) or Manse (M) during the year.																											
Amount paid on other Incidental and Congregational purposes.																											
Total Amount paid for strictly Congregational purposes.																											
Total Amount raised for strictly Congregational purposes.																											
Amount raised from Mortgages and other Securities.																											
Payments to College Fund.																											
a, b, c, d, e, f.																											
(1) Ordinary.																											
(2) Special.																											
Payments to Home Mission Fund.																											
Payments to Augmentation of Stipend Fund.																											
Payments to French Evangelization Fund.																											
Payments to Foreign Mission Fund by Congregation alone.																											
Payments to Foreign Mission Fund by W.F.M.S.																											
Payments to Aged and Infirm Ministers' Fund.																											
Payments to Aged and Infirm Ministers' Endowment Fund.																											
Payments to Widows & Orphans' Fund.																											
Payments to Assembly Expense Fund.																											
Total Payments to the Schemes of the Church.																											
How much of this was contributed by S.S. and Bible Class?																											
How much by Young People's or Christian Endeavour Society?																											
Amount contributed to H.M.F. by H.M.C.E. or other Y.P.S. respectively connected with Congregation.																											
Payments to Synod and Presbytery Funds.																											
All other Payments for Benevolent and Religious purposes.																											
Total Payments for ALL Purposes.																											
Number.																											
50	400			79	479							25						25								504	
200	200		427	1459	3886			c	20		156	50	75	185		15	15	8	524	67	22			343	4753		
60	400			25	431						10	10	4						14					32	481		
202	2182			672	2854						50	25	50	85		10	5	225							3079		
8	8		23		31						5	6	3	5					24	5					55		
99	30		187	11	228																				233		
100	1100	m358	348	1806	1796			c	33		39	49	147	69		39	40		416	100			10	231	2463		
160	160		80	262	1392	1392		d	40		127	70	60	110	190	30	20	10	672	25			15	50	2129		
150	150	c1500	1134	4275				d	40		90	40		40	84	35	31	10	370	50	27			90	4735		
150	150		40	190							3								3				2	192			
30	30		2	32	32						5	10							17				1	36			
24	24		15	229				e	2										2				2	248			
18	18		40	227				f	2		5	4	2	3		2	2	2	24				3	20	274		
30	274		20	294	405			e	4		14	4	6	12		6	6		52		6	3	2	16	364		
80	80		37	240	1117			c	6																		
270	211	40	25	236				f	6		18	25	25	15	28	6	6		141	10	8			32	1290		
11732	10662	40	2798	4347	17707	10512																			236		
11732	10662	40	2798	4347	17707	10512			174		512	318	373	528	302	138	130	37	2512	257	63	3	39	814	21072		

SUMMA-
STATISTICS

NAME OF SYNOD.	No. of Churches and Stations supplied.	No. of Sittings in these Churches and Stations.	Total No. of Families (households) under pastoral oversight.	No. of Single Persons, Communicants or Adherents, in Congregation.	No. of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						(1) on own profession.	(2) on Cer.	(1) by Death	(1) by Cer.	(3) without Certificate	(4) by Dia.
Synod of the Maritime Provinces	610	150604	23237	4937	40425	2140	699	758	839	491	13
“ Montreal and Ottawa	291	80309	15716	4308	31807	1288	900	498	823	496	39
“ Toronto and Kingston	515	141287	27305	9735	58024	3440	2520	738	2304	1271	40
“ Hamilton and London	333	114105	23208	5037	48531	2360	1769	694	1627	610	8
“ Manitoba and the Northwest Territories	558	45129	9778	3813	15307	856	802	122	500	420	21
“ British Columbia	252	19854	3827	5290	4298	305	445	30	238	178	1
“ Delayed returns	24	3846	866	154	1692	54	54	16	46	10	....
	2583	555134	103937	33274	200174	10443	7189	2856	6377	3476	122
Mission Stations	387	30474	5746	2092	5818	288	121	60	117	47	....
Total Summation	2970	585608	109683	35366	205992	10731	7310	2916	6494	3523	122

FINANCE

NAME OF SYNOD.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Amount paid on Church (C) or Manse (M) during the year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund	
	\$	\$	\$	\$	\$	\$	\$	\$	(1) Ordinary	(2) Special
Synod of the Maritime Provinces	182937	168005	2338	57608	73430	299043	220341	21338	4243	234
“ Montreal and Ottawa	161485	150783	1044	70329	85863	306975	177227	8677	6386	2897
“ Toronto and Kingston	259028	229170	4998	64569	161141	454880	291181	6308	6491	6091
“ Hamilton and London	195409	196113	2279	109371	117279	422763	233523	50508	4394	1310
“ Manitoba and the Northwest Territories	122859	97102	2837	68018	33410	198530	115365	23729	3617	435
“ British Columbia	45317	37263	1867	15977	18043	71333	57731	1790	288	108
Delayed Returns	11752	10562	40	2798	4347	17707	10512	.....	174	.....
	978787	888998	15403	388670	493513	*1771231	1105880	112350	25793	12063
Mission Stations	26552	20657	948	3666	4441	28764	11612	.....	107	17
Total Summation	1005339	909655	16351	392336	497954	1799995	1117492	112350	25900	12063

* \$50 not allocated.

TION.
STATISTICS.

Baptisms.	Infants.	Adults.	No. of Elders.	No. of other Office-bearers (Managers or Deacons).	No. attending Weekly Prayer Meetings (average).	No. in Sabbath School and Bible Classes.	No. engaged in S.S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation.	Total No. of members in the Young People's or Christian Endeavour Soc'y (Y.P. or C.E.).	Is there a Manse (M.) or Rented House (R.H.) provided for Minister.	Did the Congregation build Church (C) or Manse (M) during the year.
2578	324	1581	1920	21279	31701	3889	2717	41	184	275CE7YPS8HM	10205	170 M 5 RH	4 C 5 M
1840	69	1102	1562	8823	22891	2717	49	111	99 CE 18 YPS	4403	124 M 10 RH	3 C	
2155	311	1908	3195	15295	45753	5313	90	220	223 CE 41 YPS	10132	151 M 21 RH	4 C 3 M 2	
1700	297	1618	2498	12885	35587	4259	100	200	197CE31YP9HM	9426	161 M 8 RH	1 C 5 M	
1390	69	536	1439	4159	15183	1658	33	88	96 CE 6 YP	2345	53 M 8 RH	13 C 3 M	
542	28	178	469	1333	5075	678	9	4	33 CE 3 YP &c	906	25 M 2 RH	2 M	
83	42	64	93	192	962	129	3	4	5 CE 1 YPS &c	142	8 M	1 M	
1667	1140	7047	11176	63966	157152	18643	325	811	928CE 107 YP &c	37559	692 M 54 RH	25 C 19 M	
310	38	212	466	2137	4036	548	43	10	33 CE 7 YPS	574	10 M 2 RH	4 C 1 M	
10877	1178	7250	11642	66103	161188	19191	338	821	961 CE 104 YPS	38133	702 M 56 RH	29 C 20 M	

FINANCE.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this (No. 19) was contributed by S.S. and Bible Class.	How much by Young People's or Christian Endeavour Society.	Amount contributed to H.M. Fund by Home Mission (H.M.), Christian Endeavour (C.E.), or other Young People's Societies (Y.P.S.) respectively credited with Cong'n.	Payments to Synod and Presbytery Funds.	All other payments for Benevolent and Religious purposes.	Total payments for all purposes.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
12909	9419	3743	18685	8762	1370	4	341	657	60567	4645	3207	1583	1580	27125	388315
11325	6265	6024	20319	10942	1663	1374	1467	845	70765	4949	1677	1357	1349	34213	413444
19651	8158	5054	21059	16059	2897	624	2221	1324	87161	6551	2284	3945	2515	30778	575334
10827	5398	5236	18365	16278	2239	114	1758	1366	73393	5753	3099	1884	2645	20392	519193
5003	1545	622	2569	2337	369	8	312	249	17273	1799	949	225	819	6661	223283
1306	422	188	873	326	88	3	96	101	3889	363	294	464	554	2729	78505
512	318	373	528	302	138	.....	130	37	2512	257	63	3	39	814	21072
6453	31525	21240	82398	55006	8764	2127	6325	4579	315560	24317	11573	9461	9501	122712	*2219146
659	166	130	370	166	61	.....	48	49	*1845	44	84	22	110	480	31597
65512	31691	21370	82768	55172	8825	2127	6373	4628	317405	24361	11657	9483	9611	123192	2250743

* Several sums do not appear in preceding columns.

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS FOR PAS

SYNOD OF THE

STATI

NAMES OF PRESBYTERIES.	Number of Churches and Stations supplied.	Number of Sittings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Adherents, in Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						(1) On own profession.	(2) on Certificate.	(1) by Death.	(2) by Cer.	(3) without Certificate.	(4) by Dis.
1 Truro	67	16220	2638	578	5517	111	133	108	101	32	2
2 Sydney	41	14628	2539	114	2633	498	56	54	61	44	....
3 Inverness	24	7540	1506	32	1533	93	17	40	43	11	....
4 Halifax	67	17025	2547	803	5322	354	130	73	123	68	....
5 Wallace	53	10840	1463	186	2602	154	39	53	65	42	....
6 Pictou	52	22100	3545	837	7168	269	147	147	158	31	4
7 Prince Edward Island	78	21495	3335	258	5804	277	52	111	142	52	3
8 Lunenburg and Yarmouth	39	6950	779	450	1463	49	12	19	24	10	1
9 St. John	125	22660	3003	1422	5220	216	87	91	72	148	....
10 Miramichi	64	11146	1882	257	3163	119	26	62	50	53	3
Total	610	150604	23237	4937	40425	2140	699	758	839	491	13

SYNOD OF MONT

11 Quebec	25	8141	1381	324	2358	142	55	65	84	29	....
12 Montreal	67	19373	4000	1605	9721	382	365	149	272	205	11
13 Glengarry	38	12227	2173	439	3734	181	71	53	59	26	4
14 Ottawa	71	16978	3074	928	6275	308	215	83	181	114	15
15 Lanark and Renfrew	54	15382	3220	699	6878	186	135	98	160	88	5
16 Brockville	36	8208	1808	313	2031	89	59	50	67	34	4
Total	291	80309	15716	4308	31897	1288	900	498	823	496	39

SYNOD OF TORONTO

17 Kingston	42	13295	2202	453	4389	211	129	57	125	40	5
18 Peterborough	38	11504	2555	534	5036	243	156	65	110	138	....
19 Whitby	21	6250	951	235	2095	115	76	24	80	32	1
20 Lindsay	24	8550	1413	376	2712	178	80	29	70	28	1
21 Toronto	79	33386	6800	4142	16420	930	1165	191	874	571	4
22 Orangeville	42	9650	2018	783	4160	395	137	60	158	111	3
23 Barrie	87	20120	3358	1250	6296	526	252	87	310	157	3
24 Algoma	97	7128	1359	594	1654	150	72	10	47	34	....
25 Owen Sound	30	8845	1685	333	3953	218	104	63	169	48	1
26 Saugeen	25	8450	1803	293	3602	211	84	39	107	45	22
27 Guelph	30	14049	3161	742	7707	263	265	104	254	67	....
Total	515	141287	27305	9735	58024	3440	2520	738	2304	1271	40

TOTAL CHARGES FOR THE YEAR ENDING 31st DECEMBER, 1897.

MARITIME PROVINCES.

STICS.

Infants.	Adults.	Number of Elders.	Number of other Office-bearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society.	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
213	21	180	216	2492	4345	520	9	31	51	1927	19M	1C
313	49	155	186	2392	3075	269	2	8	8CE3YPS2HM	545	14M	....
169	35	89	121	1437	1246	173	....	12	18CE	564	10M	1RH
251	70	176	269	2116	3714	532	7	26	38CE2HM2MB	1250	20M	1RH
									2BB1MS			2C
143	29	115	88	1367	2187	267	2	15	25	792	11	2M
357	19	253	236	3415	4088	554	2	33	42CE	1242	18M	1RH
442	40	232	256	3356	4630	444	6	15	37CE1YPS1LA	1715	31M	....
									1HH			....
78	5	53	62	485	714	122	2	4	9	274	10M	....
323	28	203	306	2322	5196	670	6	28	27CE3YP5HM	1370	20M	1RH
289	28	125	180	1897	2506	338	5	12	20CE	526	17M	1RH
2578	324	1581	1920	21279	31701	3889	41	184	275CE. 7PYS	10205	170M	5RH
									8HM etc.		4C	5M

REAL AND OTTAWA.

172	2	88	142	917	2364	238	8	2	12	433	17M	....
588	26	291	351	1536	6838	850	16	21	24CE	988	22M	1RH
									3HM			....
201	10	167	202	1740	2901	324	6	20	19	824	19M	2RH
405	14	219	364	1787	3963	567	8	24	14CE	617	23M	4RH
									1HM			1C
335	15	223	344	2220	4759	493	8	32	16CE	1098	30M	....
									5YPS			2C
139	2	114	159	623	2066	245	3	12	14CE	443	13M	3RH
									2YPS			....
1840	69	1102	1562	8823	22891	2717	49	111	99CE	4403	124M	10RH
									14HM		3C	....

AND KINGSTON.

242	18	142	260	1346	3642	481	3	12	12CE	651	19M	3RH
209	12	168	226	856	3375	395	13	20	26CE	932	13M	....
85	14	78	138	560	1471	183	5	16	12CE	359	9M	3RH
121	15	116	133	945	2211	253	2	19	11CE	325	14M	....
									1MB			....
520	38	471	748	3072	14192	1516	20	49	30CE	2935	15M	2RH
									14YPS			2Parts
									3HM			....
									1LAW			....
170	57	160	271	1498	2653	358	4	17	23CE	879	18M	1RH
389	60	267	521	2278	5540	801	9	27	46CE	1310	23M	7RH
158	19	70	186	934	2094	260	2	....	12CE	321	6M	2RH
176	26	135	219	1138	3942	281	9	18	15CE	619	10M	....
									4HM			....
167	28	108	208	925	2173	266	5	16	19CE	879	7M	2RH
218	24	253	285	1743	4460	519	18	25	17CE	922	17M	1RH
									1HM			....
2455	311	1968	3195	15295	45753	5313	90	220	223CE	10132	151M	21RH
									41YPS		4C3M	2Parts

SUMMARY OF PAS SYNOD OF HAMILTON

STATISTICS

NAMES OF PRESBYTERIES.	Number of Churches and Stations supplied.	Number of Sittings in these Churches and Stations.	Total Number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Adherents, in Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year.		No. of Communicants removed during the year.			
						(1) On own profession.	(2) On Certificate.	(1) by Death.	(2) by Cer.	(3) without Certificate.	(4) by Dis.
28 Hamilton	61	22565	4544	1470	9055	497	339	135	360	89	5
29 Paris	28	11374	2722	794	5701	277	274	82	204	73	1
30 London	54	18653	3515	754	7655	435	346	112	249	163	....
31 Chatham	39	10790	2054	432	4174	220	119	62	115	47	....
32 Stratford	34	10777	2406	282	5167	226	176	55	162	94	1
33 Huron	27	9555	1794	408	4563	166	121	57	140	22	....
34 Maitland	30	11350	2352	173	4525	217	154	84	175	54	1
35 Bruce	24	8485	1694	167	3571	115	98	38	98	45	....
36 Sarnia	36	10556	2127	557	4120	207	142	69	124	23	....
Total	333	114105	23208	5037	48531	2360	1769	694	1627	610	8

SYNOD OF MANITOBA AND

37 Superior	47	2450	581	237	734	50	88	3	24	37	....
38 Winnipeg	82	9829	2214	935	4032	200	200	25	149	189	8
39 Rock Lake	58	5240	1021	278	1619	75	61	15	33	24	1
40 Glenboro	31	2600	661	247	958	37	49	6	12	2	....
41 Portage la Prairie	50	5885	1086	366	1766	129	104	11	49	40	....
42 Brandon	46	4780	1161	367	1880	109	89	24	89	22	1
43 Minnedosa	81	5475	1004	410	1669	42	34	9	17	36	4
44 Melita	39	2400	403	203	596	51	56	4	20	30	....
45 Regina	124	6470	1647	770	2053	163	121	25	107	40	7
Total	558	45129	9778	3813	15307	856	802	122	500	420	21

SYNOD OF BRITISH

46 Calgary	79	2659	685	3347	605	59	52	7	38	11	....
47 Edmonton	44	2315	461	166	535	42	51	2	15	16	....
48 Kamloops	60	2700	621	526	537	36	133	1	20	16	....
49 Westminster	45	7250	1136	586	1563	92	161	12	104	45	....
50 Victoria	24	4930	924	665	1058	76	48	8	61	90	1
Total	252	19854	3827	5290	4298	305	445	30	238	178	1

TOTAL CHARGES.—Continued. AND LONDON.

STATISTICS.

Infants.	Adults.	Baptisms.	Number of Elders.	Number of other Officers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S.S. work, including Supt. and other Officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M.) or Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
198	69	325	497	1984	8066	988	18	41	44CE	9YPS 2HM	2039	27M	1M
171	42	187	208	1473	3809	462	11	18	19CE	4YPS 1HM	1196	13M	1RH
239	62	281	414	2099	6050	693	22	31	18CE	8YPS 3HM	1323	32M	2RH 1M
107	34	137	249	849	2873	368	10	22	23CE	3YPS 5MB	715	15M	1RH 1M
178	20	134	213	1261	3140	340	8	24	15CE	2YPS 1HM	606	15M	1M
157	13	140	200	1630	3250	402	4	17	22CE	....	1168	13M	2RH C enlarged.
250	24	151	255	1626	3274	333	9	23	23	....	880	20M	1C
122	6	122	187	909	1904	253	3	9	13CE	3YPS 2HM	580	10M	....
178	27	141	275	1054	3221	429	15	15	20CE	2YPS etc	919	16M	2RH 1M
1700	297	1618	2498	12885	35587	4259	100	200	197CE	31YPS 9HM	9426	161M	8RH 5M 1C enlarged

NORTHWEST TERRITORIES.

123	6	16	41	218	982	83	3	1	8CE	....	246	2M	1RH 1C
330	23	134	283	1056	3933	419	9	13	13CE	3YPS 1HM	488	11M	2RH 1C 1M
107	2	54	131	384	1697	185	2	1	7CE	1YPS	230	6M	1RH 1C
75	....	39	114	255	1091	124	....	5	7CE	1MB 1BB	169	6M	2RH 1C
175	11	44	170	341	1483	107	5	7	11CE	1MB	242	6M	1RH 1C 1M
151	3	65	170	600	1947	242	4	4	15CE	1HM	337	1M	1RH 1C
127	10	94	179	545	1542	191	3	2	18CE	....	323	5M	2C 1M
38	5	27	98	152	449	66	....	....	3CE	....	4	3M	....
243	9	63	253	608	2059	241	7	5	14CE	2YPS 2HM	306	13M	5C
1369	69	536	1439	4159	15183	1658	32	38	96CE	6YPS etc	2345	53M	8RH 13C 3M

COLUMBIA.

137	10	28	59	173	778	80	1	2	4CE	1YPS 2HM	124	3M	....
67	6	18	90	104	394	62	1	....	4CE	....	98	5M	1RH
66	8	25	99	228	1030	128	1	....	9CE	1ME	198	8M	1RH 2M
140	2	60	130	484	1543	261	4	2	8CE	1YPS	278	6M	....
132	2	47	91	344	1330	147	2	....	8CE	1YPS	208	3M	....
542	28	178	469	1333	5075	678	9	4	33CE	3YPS 2HM	906	25M	2RH 2M

SUMMARY OF PAS
SYNOD OF THE
FINA

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for stipend actually due by Congregation at close of year.	Am't paid on Church (C) or Manse (M) during the year.	Amount paid on other incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgages and other securities.	Payments to College Fund.	
									a, b, c, d, e, f,	(1) Ordinary. (2) Special.
1 Truro	\$ 18141	\$ 17596	\$ 192	\$ 5042	\$ 5432	\$ 28070	\$ 13800	\$ 75	\$ 618	\$ 14
2 Sydney	13070	12985	50	10443	5239	28667	19254	2000	278	12
				m 644					a	87
3 Inverness	7559	6518	738	c 1208	1461	9831	3096		f	11
4 Halifax	31848	29386	211	12610	19331	61327	36679	17620		1183
5 Wallace	10249	8894		4190	3400	16484	16435	43	269	3
6 Pictou	25870	24812		4900	10360	40072	41040	700	611	37
									a	388
7 Prince Edward Island	22412	21580	591	4828	6398	32806	33219	100	f	20
8 Lunenburg and Yarmouth	7301	6168	75	1706	2414	10288	10425			73
9 St. John	32365	27814	481	8966	15115	51895	46393	800	488	116
10 Miramichi	14122	12252		3071	4280	19603			217	2
Total	182937	168005	2338	57608	73430	299043	220341	21338	4243	234

SYNOD OF MONT

11 Quebec	15283	13656	204	3866	5871	23393	12566	300	127	120
12 Montreal	54433	50125	222	11901	36532	98558	45647	80	4795	2087
13 Glengarry	15942	16786	59	6951	6328	30065	24800	1347	279	83
14 Ottawa	35082	29926	424	14633	17138	61697	34813	300	533	437
15 Lanark and Renfrew	27097	26178	16	25168	11655	63001	45192	4230	648	1170
16 Brockville	13648	14112	119	7810	8339	30261	14209	2400	204	
Total	161485	150783	1044	70329	85863	306975	177227	8677	6586	3897

SYNOD OF TORONTO

17 Kingston	37440	21147	135	8032	10907	40086	40510	150	654	1785
18 Peterborough	20314	19296	674	4316	9876	33488	16446	568	435	48
19 Whitby	9797	9797	286	2164	2260	14221	15008	500	160	20
20 Lindsay	11925	11625	135	3892	5571	21088	15513	275	272	2
21 Toronto	79902	69825	1002	19866	84744	174435	100640	1413	3381	4167
22 Orangeville	14840	14843	983	2832	4951	22626	14347	700	178	1
23 Barrie	30893	27153	267	10617	13479	51249	28396	2593	341	25
									c 1589	
24 Algoma	4306	7388	368	m 660	1417	11054	900		12	
25 Owen Sound	12873	12349	462	1915	6276	20540	21227	106	157	
26 Saugeen	12692	12179	497	3681	4568	20428			151	
27 Guelph	24046	23568	189	5005	17092	45665	38194	3	750	43
Total	259028	229170	4998	64569	161141	454880	291181	6308	6491	6091

TOTAL CHARGES—Continued.
MARITIME PROVINCES.
NCES.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Aged and Infirm Ministers' Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this [No. 19] was contributed S.S. and Bible Class.	How much by Young People's or Christian Endeavour Society.	Amount contributed to H.M. Fund by H.M., C.E. or other Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.
\$ 2078	\$ 1182	\$ 550	\$ 2435	\$ 1529	\$ 195	\$ 105	\$ 27	\$ 83	\$ 8711	\$ 369	\$ 666	\$ 184	\$ 144	\$ 3336	\$ 40261
1031	593	231	702	189			22	45	3208	334	170	60	95	1295	33265
184	244	125	317	483	41	4	7	28	1538	57	29	10	73	303	11745
3183	1826	635	4746	1332	329		92	142	*13708	1177	702	524	255	6521	81811
782	595	242	1231	653	61		7	27	3870	329	246	126	70	1119	21543
2173	1376	867	3557	1958	210		27	89	10905	1036	570	200	230	4529	55736
1137	1114	478	2708	781	156		53	94	6929	566	319	18	153	2096	41984
348	417	53	603	168	36		3	10	1714	190	115	35	81	707	12790
1488	1426	243	1471	1322	177		32	77	6840	464	325	409	312	4991	64038
505	646	319	915	347	60		71	62	3144	123	65	17	167	2228	25142
12909	9419	3743	18685	8762	1370	4	341	657	60567	4645	3207	1583	1580	27125	388315

*200 not distributed.

REAL AND OTTAWA.

1002	616	636	1601	111	121	680	135	73	5222	176	120	165	134	2546	31295
3530	1972	2311	11688	2220	514	143	414	277	29951	2300	271	69	339	15939	144787
1271	491	1061	2493	2409	257	4	245	109	8702	708	381	113	99	3995	42861
2414	1135	565	1703	1296	298		260	179	8820	687	80	328	259	6843	77619
2702	1515	1075	2093	3543	355	521	312	154	14088	780	761	664	293	3474	80856
606	536	376	741	1221	118	26	101	53	3982	298	64	18	225	1416	35884
11525	6265	6024	20319	10800	1663	1374	1467	845	70765	4949	1677	1357	1349	34213	413302

AND KINGSTON.

1030	626	269	965	1155	168	176	196	74	*7134	225	175	61	217	5831	53268
1581	672	754	1799	1612	268	41	184	147	7541	784	200	265	250	1314	42593
681	320	222	530	941	97	5	72	34	3082	179	107	88	124	389	17816
976	229	262	1270	1422	132		119	107	4791	396	198	85	120	358	26357
6842	4615	1828	11646	5348	1458	331	973	428	†41173	3448	606	454	601	14530	230739
508	175	186	401	553	73	33	71	81	†2619	246	133	119	169	453	25867
1419	420	305	1023	1306	203	30	171	130	5373	337	215	323	265	1764	58651
450	85	24	27	2	9	8	7	13	637	30	16	1	33	80	11804
715	249	184	800	691	91		82	47	3016	135	158	116	211	1152	24919
622	224	268	705	777	128		110	59	3044	119	133	2077	125	567	24164
1827	543	752	1893	2252	270		236	204	8751	652	343	356	400	4340	59156
16651	8158	5054	21059	16059	2897	624	2221	1324	87161	6551	2284	3945	2515	30778	575334

* \$36 not distributed. + \$156 not distributed.

† \$359 not distributed in Orangeville Presbytery.

SUMMARY OF PAS
SYNOD OF HAMILTON

NAMES OF PRESBYTERIES.	Stipend received from all sources.	Stipend paid by congregation alone.	Arrears of or for stipend actually due by Congregation at close of year.	Am't paid on Church (C) or Manse (M) during the year	Amount paid on other incidental and Congregational purposes.	Total Amount paid for strictly Congregational purposes.	Total Amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund.	
									a, b, c, d, e, f,	(1) Ordinary. (2) Special.
28 Hamilton	45883	45857	92	8894	30653	85404	47367	126	1023	447
29 Paris	20090	19990	160	40755	17894	78639	38761	30729	564	...
30 London	32913	31953	...	18715	24231	74899	28260	3512	1076	20
31 Chatham	18112	17567	243	7352	11282	36201	15071	...	235	5
32 Stratford	18162	17969	...	6028	8252	32249	23566	1075	262	...
33 Huron	15404	15807	92	12769	6276	34852	30783	10000	451	160
34 Maitland	15550	16932	1234	4884	5818	27634	19642	968	279	39
35 Bruce	11191	12256	458	1425	4885	18566	9212	...	176	...
36 Sarnia	18104	17782	...	8549	7988	34319	20861	4098	328	639
Total	195409	196113	2279	109371	117279	422763	233523	50508	4394	1310

SYNOD OF MANITOBA AND

37 Superior	6214	5658	55	1862	3399	10919	9395	336	f	142	...
38 Winnipeg	37749	25046	388	14615	12533	52194	21676	400	f	1824	384
39 Rock Lake	10044	10848	...	4420	2338	17606	4945	1953	f	258	...
40 Glenboro	9228	8878	646	3389	2610	14877	11956	...	f	105	...
41 Portage la Prairie	10576	10239	235	25973	2557	38769	9373	17650	f	376	...
42 Brandon	12243	11908	64	6552	1817	22277	17245	890	f	328	21
43 Minnedoso	12723	8371	299	3546	1894	13811	13809	...	f	226	...
44 Melita	5397	4526	363	2049	966	7541	6392	300	f	104	...
45 Regina	18685	11628	787	5612	3296	20536	20574	2200	f	254	20
Total	122859	97102	2837	68018	33410	198530	115365	23729	...	3617	425

SYNOD OF BRITISH

46 Calgary	9089	5657	237	2275	2281	*10263	7526	...	...	69	...
47 Edmonton	5627	2695	323	1226	559	4480	4481	300	f	39	...
48 Kamloops	9298	9231	766	1580	3007	13818	10580	840	...	55	...
49 Westminster	10988	9760	124	4731	6876	21367	17722	400	f	115	...
50 Victoria	10315	9920	417	6165	5320	21405	17422	250	f	10	108
Total	45317	37263	1867	15977	18043	71333	57731	1790	...	288	408

* \$50 not allocated.

TOTAL CHARGES—Continued.
AND LONDON.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to aged and infirm Minister's Fund.	Payments to Aged and Infirm Minister's Endowment Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total Payments to the Schemes of the Church.	How much of this (No. 19) was contributed S.S. and Bible Class.	How much by Young People's or Christian Endeavour Society.	Amount contributed to H.M. Fund by H.M., C.E. or other Y.P.S. respectively connected with Cong'n.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	Total Payments for all purposes.
\$ 3332	\$ 1238	\$ 1297	\$ 4019	\$ 3477	\$ 572	\$ 108	\$ 337	\$ 331	\$ 16431	\$ 1906	\$ 505	\$ 116	\$ 475	\$ 5597	\$ 107907
2812	587	523	1741	1650	198	...	177	123	8375	799	339	256	213	3688	90915
3709	1428	1028	5541	3791	572	4	404	247	*17846	1168	656	475	344	3555	96644
686	376	251	828	1409	134	...	104	113	4151	182	217	190	131	1038	41521
1583	419	490	1488	1112	151	2	191	98	+ 5871	409	257	141	548	1196	39864
1555	497	639	1844	1604	226	...	167	117	+7267	544	389	115	319	2346	44784
973	323	361	937	1683	153	...	128	86	4962	261	194	100	196	796	33588
885	205	255	801	565	100	...	127	119	3233	114	162	165	256	313	22368
1082	325	392	1166	987	133	...	123	82	5257	370	380	326	163	1863	41602
16827	5398	5236	18365	16278	2239	114	1758	1366	73393	5753	3099	1884	2645	20392	519193

* \$26 not distributed.

+ \$75 not distributed.

+ \$7 for Jewish Mission.

THE NORTHWEST TERRITORIES.

218	70	25	92	57	17	...	17	10	648	130	34	30	49	257	11873
1894	574	205	876	767	137	...	83	67	6811	596	250	...	185	3366	62556
445	107	49	330	...	17	...	17	34	1257	46	83	...	77	706	19646
301	89	30	121	245	25	2	34	20	872	...	105	...	62	201	16012
608	197	96	284	429	37	...	35	28	2090	485	209	53	107	978	41944
509	224	91	329	737	55	...	49	10	2353	152	181	103	82	290	25002
250	149	63	210	52	27	...	35	17	*1168	113	22	...	77	489	15545
177	48	27	84	...	17	...	9	17	483	81	...	...	67	133	8224
722	87	36	243	50	37	6	33	46	+1591	196	65	39	113	241	22481
3033	1545	622	2569	2337	369	8	312	249	17273	1799	949	225	819	6661	223283

* \$130 not distributed.

+ \$57 not distributed.

COLUMBIA.

276	35	12	84	83	6	...	6	14	585	20	22	382	113	300	11261
133	37	7	9	...	1	...	9	10	245	...	10	82	65	4872	...
251	106	29	94	...	8	...	10	14	567	53	15	93	192	14670	...
530	172	113	520	243	47	3	46	28	1817	212	216	65	121	845	24150
306	72	27	166	...	26	...	25	35	675	78	41	7	145	1327	25352
1386	422	188	873	326	88	3	96	101	3889	363	294	464	554	2729	78505

SUMMARY OF STATISTICAL AND FINANCIAL RETURNS OF

STATI

NAMES OF PRESBYTERIES.	Number of Churches and Stations supplied.	Number of Sittings in these Churches and Stations.	Total number of Families (households) under pastoral oversight.	Number of Single Persons, Communicants or Adherents, in Congregation.	Number of Communicants on Roll.	No. of Communicants added during the year.		Number of Communicants removed during the year.			
						(1) On own profession.	(2) On Cer.	(1) By death.	(2) By Cer.	(3) Without Certificate.	(4) By Dis.
SYNOD OF THE MARITIME PROVINCES:											
1 Truro	5	700	123	45	181			3			
2 Sydney	1		22		27		1	1			
3 Inverness											
4 Halifax	10	1035	94	8	119	4		2	1	2	
5 Wallace											
6 Pictou	8	873	92	20	143	9		2			
7 Prince Edward Island											
8 Lunenburg and Shelburne											
9 St. John	28	3050	366		379	17					
10 Miramichi	7	1000	173								
Totals	59	6658	870	73	849	36	1	8	1	2	
SYNOD OF MONTREAL AND OTTAWA:											
11 Quebec	18	1635	250	555	435	10	1	9	15	2	
12 Montreal	5	310	59	11	69	9	1		2	7	
13 Glengarry											
14 Ottawa	18	952	199	85	261	17		2		10	
15 Lanark and Renfrew											
16 Brockville	2		20	15	26						
Totals	43	2897	528	666	791	36	2	11	17	19	
SYNOD OF TORONTO AND KINGSTON:											
17 Kingston	48	3740	763	170	924	22	3	8	3	5	
18 Peterborough	10		112	12	221						
19 Whitby											
20 Lindsay	9	900	120	198	193	19	3	1	3	1	
21 Toronto	6	1730	242	117	570	18	14	9	19	1	
22 Orangeville	7	475	108	1	163	3		2		2	
23 Barrie	74	3306	904	34	1018	57	37	4	18	6	
24 Algoma		7128	1359	594	28	15	6				
25 Owen Sound	13	1525	298	18	409	28	15	6	20	4	
26 Saugeen	2	300	46	31	70	2	6	2	6		
27 Guelph	5	1010	147	61	326	19	17	5	21	7	
Totals	271	20114	4099	1236	3922	183	101	37	90	26	
SYNOD OF MANITOBA AND THE NORTHWEST TERRITORIES:											
28 Hamilton											
29 Paris											
30 London											
31 Chatham	11	805	214	17	189	26	14	4	3		
32 Stratford											
33 Huron											
34 Maitland											
35 Bruce	3		35	100	67	7	3		6		
36 Sarnia											
Totals	14	805	249	117	256	33	17	4	9		
	387	30474	5746	2092	5818	288	121	60	117	47	

MISSION STATIONS FOR THE YEAR ENDING 31st DECEMBER, 1897.

STICS.

Infants.	Adults.	BAPTISMS.		Number of Elders.	Number of other Office-bearers (Managers or Deacons).	Number attending Weekly Prayer Meetings (average).	Number in Sabbath School and Bible Classes.	Number engaged in S. S. work, including Supt. and other officers.	Is there a Missionary Association?	Is there a Woman's Foreign Missionary Society?	Is there a H.M.S., C.E., or other Y.P.S. connected with Congregation?	Total number of members in the Y.P. or C.E. Society.	Is there a Manse (M.) or a Rented House (R.H.) provided for Minister?	Did the Congregation build Church (C) or Manse (M) during the year?
		Infants.	Adults.											
6		5	11	100	95	6					1 CE	25		
		1	8	25	50	6								
3		4		73	187	23					1 CE	15		
8		2	11	51	62	6					3 CE	29		
15	9	7	4	298	484	16				3	3 CE			2 C
32	9	19	34	547	878	57				3	8 CE	69		2 C
29	6	12	37	177	280	45					4		3 M 1 RH	M
5		4	3	47	70	10							1 M	
20	1	7	4	45	78	6								
2		2				1								
56	7	25	44	269	428	62					4		4 M 1 RH	M
42	3	24	65	84	338	56	1				2 CE	50	2 M 1 RH	
26	4	11	26	40	100	15	1				4 YPS	60	M	
11	1	27	40	141	457	56	1	3			1 CE 1 MB	94	1 M	
5		4	15	80	110	31								2 C
62	3	51	106	482	669	113	1				9 CE 1 HM	161		
40		20	44	251	475	72	9	3			5 CE	42	1 M	
3	1	6	12	45	69	11					2 CE	10		
16	5	12	30	90	216	37					1 CE 1 YPS	30		
205	17	155	338	1213	2434	391	13	7			20 CE 5 YPS	447	5 M 1 RH	2 C
14	4	8	47	108	199	30					1 YPS	15	1 M	
3	1	5	3		97	8					1 CE	43		
17	5	13	50	108	296	38					1 CE 1 YPS	58	1 M	
310	28	212	466	2137	4036	548	13	10			33 CE 7 YPS	574	10 M 2 RH	4 C 1 M

SUMMARY OF

FINA

NAMES OF PRESBYTERIES.	FINA											
	Stipend received from all sources.	Stipend paid by Congregation alone.	Arrears of or for Stipend actually due by Congregation at close of year.	Am't paid on Church (C.) or Manse (M.) during year.	Amount paid on other Incidental and Congregational purposes.	Total amount paid for strictly Congregational purposes.	Total amount raised for strictly Congregational purposes.	Amount raised from mortgage and other securities.	Payments to College Fund.			
									a, b, c, d, e, f.	(1) Ordinary.	(2) Special.	
SYNOD OF THE MARITIME PROVINCES :												
1 Truro	\$ 580	\$ 442	\$	\$	\$ 220	\$ 662	\$	\$				
2 Sydney	108	80			57	137						
3 Inverness												
4 Halifax	863	589		90	198	877				11		
5 Wallace												
6 Pictou	887	887		21		908	908		a	4		
7 Prince Edward Island												
8 Lunenburg and Shelburne												
9 St. John	1264	1264		950		2214	2014			10		
10 Miramichi		786				786				5		
Totals	3702	4048		1061	475	5284	2922		f	30		
SYNOD OF MONTREAL AND OTTAWA :												
11 Quebec	3435	1902	81	100	307	2309	1014			5		
12 Montreal	1275	177	10		100	277	110					
13 Glengarry												
14 Ottawa	1300	368		25	47	440						
15 Lanark and Renfrew												
16 Brockville		220	36		23	243	244					
Totals	6010	2667	127	125	477	3269	1368			5		
SYNOD OF TORONTO AND KINGSTON :												
17 Kingston	3696	2183	248	226	320	2729	2739			16		
18 Peterborough												
19 Whitby												
20 Lindsay	490	270		c20	45	335	335		d	5		
21 Toronto	2789	2505	33	764	767	4036				32		
22 Orangeville	800	735	168	75	166	976	691					
23 Barrie	3584	3499		891	616	5006	577					
24 Algoma												
25 Owen Sound	2066	1649	355	8	513	2170	2170			8		
26 Saugeen	385	385		4	59	448						
27 Guelph	1434	1332		57	344	1733	810			11		
Totals	15244	12558	804	2045	2830	17433	7322			72	12	
SYNOD OF HAMILTON AND THE NORTHWEST TERRITORIES :												
28 Hamilton												
29 Paris												
30 London												
31 Chatham	1349	1137		435	639	2211						
32 Stratford												
33 Huron												
34 Maitland												
35 Bruce	247	247	17		20	267						
36 Sarnia												
Totals	1596	1384	17	435	659	2478						
	26552	20657	948	3666	4441	28764	11612			107	17	

MISSION STATIONS.—Continued.

NCES.

Payments to Home Mission Fund.	Payments to Augmentation or Stipend Fund.	Payments to French Evangelization Fund.	Payments to Foreign Mission Fund by Congregation alone.	Payments to Foreign Mission Fund by W.F.M.S.	Payments to Aged and Infirm Ministers' Fund.	Payments to Widows' and Orphans' Fund.	Payments to Assembly Expense Fund.	Total payments to the Schemes of the Church.	How much of this, No. 19, was contributed S.S. and Bible Class.	How much by Young People's or Christian Endeavour Society.	Amount contributed to H.M. Fund by H.M., C.E., or other Y.P.S. respectively connected with Cong.	Payments to Synod and Presbytery Funds.	All other Payments for Benevolent and Religious purposes.	TOTAL PAYMENTS FOR ALL PURPOSES.
\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
12			33	59	1			105						805
16			4					20						157
7			39					57					4	938
11			28	7				50						958
15			43	5				73			5			2287
9								14						800
70			147	71	1			319			5		42	5945
74	24	39	28		13		12	201	2	2		27	121	2658
		3						3						280
10		5						15					3	458
														243
84	24	47	28		13		12	219	2	2		27	121	3639
63	21	11	22	10	17		12	201				15	60	3005
														3395
17	1		3					26		3		6	97	464
105	34	34	101	50	17		12	645	32	51		18	35	4540
		2	1					5				8	2	991
236	69		2	1				308	7	13	7	30		5344
42	10	22	51	16	7		8	170	3	15	10	13	21	2374
8	4	4	5		2		1	31				2	2	483
28	3	6	10	18	4		3	98				20	65	1916
499	142	79	195	95	47		36	1290	42	82	17	82	312	19512
4		4						13						2224
2								4				1	5	277
6		4						17				1	5	2501
639	166	130	370	166	61		48	49	*1845	44	84	22	110	480
														+31597

a \$22 not distributed. b \$50 not distributed. c Not distributed in proper columns.
 * \$72 not distributed. + Some sums not allocated.

REPORT OF FINANCE COMMITTEE, 1897-98.

(WESTERN SECTION).

To the Venerable the General Assembly:—

By action of last Assembly, the Church year now terminates on the 31st March, one month earlier than usual. It was anticipated that because of this action, the receipts of the several Schemes for the year now closed would be much less than the average. It is gratifying, however, to report that almost a full year's revenue was obtained during the eleven months. The amounts received by the Rev. Dr. Warden, General Agent of the Church, for the principal Schemes, not including interest on investments, were as follows:—

Knox College.....	\$ 9,379 86
Queen's College.....	1,962 43
Montreal College.....	8,594 75
Manitoba College.....	3,746 50
Home Missions.....	82,126 56
Augmentation.....	21,907 36
Foreign Missions.....	104,123 44
" " Special Funds.....	5,056 72
Widows' and Orphans' Fund.....	6,092 52
" " Ministers' rates.....	5,256 33
Aged and Infirm Ministers' Fund.....	7,973 95
" " Ministers' rates.....	2,186 07
Assembly Fund.....	4,482 70
French Evangelization, including Pointe-aux-Trembles Fund.....	29,242 00
Total.....	\$292,131 19

Including interest on investments, repayments of loans, etc., the total amount received for the eleven months, by the Agent of the Church, was \$460,302.26. While fears were entertained, during the closing months of the year, regarding several of the Schemes, it is encouraging to report that, with one exception, all of them closed the year without debt. It ought, however, to be borne in mind that while the receipts were nearly the equivalent of a full year, the expenditure of many of the Schemes was only that of eleven months.

Largely increased contributions should be forthcoming to enable the respective Committees to carry on their work, on its present basis, not to speak of extension, which is urgently demanded on every hand.

Your Committee direct attention to the desirability of congregations forwarding their Missionary money quarterly to the Agent of the Church. By so doing, not only would a large amount be saved in interest, but the respective Committees would be in a better position to form an opinion as to how far the work could be expanded. During the past year, three-fourths of the total contributions towards the Schemes were received in the closing three months. In the month of March alone, upwards of \$100,000 was received. It is gratifying to know that a much larger number of congregations than heretofore, now forward their contributions quarterly to the Agent, unapportioned, so that the

money is available for carrying on the work of the Church, and at the end of the year the total sent by these congregations is apportioned according to their desire. In the case of congregations having no organized Missionary Association, your Committee respectfully suggest that the collections for the Schemes be taken up upon the Sabbath recommended by the General Assembly, and promptly forwarded immediately thereafter. It is to be regretted that quite a number of congregations fail to contribute to one or more of the Schemes of the Church. Your Committee recommend that Presbyteries be requested, at their first meeting after the Assembly rises, to consider this matter, with a view to securing the organization of an efficient Missionary Committee in every congregation and Mission Station within their bounds, so that a contribution may annually be obtained for every Scheme.

In connection with the publication of the Book of Forms, some eight or nine years ago, there remained an indebtedness of \$138.68. Your Committee thought it better to have this discharged. This has been done, the amount being taken from the Assembly Fund.

All of which is respectfully submitted,

J. HENDERSON,
Chairman.

TORONTO, May 17th, 1898.

THE PRESBYTERIAN CHURCH IN CANADA
(WESTERN SECTION).

IN ACCOUNT WITH REV. R. H. WARDEN, D.D., AGENT,
For the year ending 31st March, 1898.

KNOX COLLEGE, TORONTO.
ENDOWMENT FUND.

Receipts.

Balance at Cr., 1st May, 1897.....	\$239,593 57	
Contributions	110 00	
Interest from investments	9,049 96	
		\$248,753 53

Disbursements.

Interest credited to Ordinary Fund.....	\$ 9,049 96	
Balance of mortgage on building.....	5,000 00	
Taxes, repairs on properties, etc.....	820 80	
Balance at Cr., 1st April, 1898	233,882 77	
		\$248,753 53

ORDINARY FUND.

Receipts.

Balance at Cr., 1st May, 1897.....	\$ 249 70	
Congregational contributions, donations and fees	6,941 38	
Interest from Endowment Fund.....	9,049 96	
		\$ 16,241 04

Disbursements.

Salaries of Professors, Lecturers, etc.....	\$ 12,725 00	
Late Rev. W. Burns, salary and expenses	386 99	
Interest on mortgage.....	133 42	
Fuel.....	855 92	
Gas	280 57	
Water	82 62	
Insurance.....	30 80	
Printing	210 42	
Repairs and furnishings	543 09	
Proportion of Agent's salary and general expenses.....	800 00	
Balance at Cr., 1st April, 1898.....	192 21	
		\$ 16,241 04

SCHOLARSHIP ENDOWMENT FUND.

Receipts.

Balance at Cr., 1st May, 1897.....	\$ 15,402 67	
The John King Scholarship.....	1,200 00	
"A Friend," per Dr. Caven	200 00	
Interest from investments	611 49	
		\$ 17,414 16

Disbursements.

Interest credited to Scholarship Ordinary Fund.....	\$ 611 49	
Taxes, repairs, etc., on Hamilton property	199 46	
Balance at Cr., 1st April, 1898	16,603 21	
		\$ 17,414 16

SCHOLARSHIP ORDINARY FUND.

Receipts.

Contributions	\$ 505 00	
Balance of loan repaid, Knox College monthly	243 48	
Interest from Scholarship Endowment Fund.....	611 49	
Balance at Dr., 1st April, 1898	480 87	
		\$ 1,840 84

Disbursements.

Balance at Dr., 1st May, 1897.....	\$ 390 34	
Scholarships.....	1,450 50	
		\$ 1,840 84

LIBRARY ENDOWMENT FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 20,000 00	
Interest from investments	678 44	
		\$ 20,678 44

Disbursements.

Interest credited to Library Ordinary Fund.....	\$ 678 44	
Balance at Cr., 1st April, 1898.....	20,000 00	
		\$ 20,678 44

LIBRARY ORDINARY FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 1,058 60	
Interest from Library Endowment Fund	678 44	
		\$ 1,737 04

Disbursements.

Books, reviews, etc.....	\$ 537 30	
Balance at Cr., 1st April, 1898	1,199 74	
		\$ 1,737 04

BUILDING FUND.

Transferred from College Endowment Fund.....	\$ 5,000 00	
Balance at Dr., 1st May, 1897.....	5,000 00	

FELLOWSHIP FUND.

Contributions	\$ 180 00	
Balance at Cr., 1st April, 1898.....	180 00	

HOME MISSION FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 4,099 22
Contributions from congregations	43,995 50
" " Sabbath Schools	3,490 56
" " C. E. S. and Y. P. H. M. S.	2,993 99
" " the Maritime Provinces	2,420 89
Contribution from Farringdon Church	345 35
Contributions from friends in Canada	4,917 70
Proceeds, sale of Gauld Church, Griersville	70 00
Bequests	12,006 30
Interest	132 00
Contributions from British Churches	2,183 47
Contributions from congregations and friends in Britain	9,622 32
Grants returned	80 48
	<u>\$ 86,357 78</u>

Disbursements.

Grants to Presbyteries	\$ 57,085 80
Special payments, advance grants, etc.	938 91
Travelling expenses, Missionaries to N. W. and B. C.	5,091 91
Salary and expenses, Missionaries to Klondike	3,115 26
Rev. Dr. Robertson, salary and expenses	2,432 30
Rev. A. Findlay, salary and expenses	1,792 64
Expenses Synodical H. M. Committee, B. C.	239 00
Proportion of expenses Committee on Y. P. Societies	135 00
Printing, including reports, leaflets, proportion blue book, etc.	831 71
Expenses in connection with British contributions	223 45
Annuity to Mrs. McD.	81 00
Interest on advances	302 75
Augmentation Committee, proportion of British contributions	2,589 90
Legal expenses and sundries	37 98
Expenses of Committee, allowances, etc.	1,605 80
Proportion of Agent's salary and general expenses	1,100 00
Balance at Cr., 1st April, 1898	8,754 37
	<u>\$ 86,357 78</u>

STIPEND AUGMENTATION FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 2,066 72
Contributions from congregations	20,357 31
" " Sabbath Schools	575 07
" " C. E. Societies	347 67
Donations	527 31
Bequest	100 00
Proportion of British grants	2,589 90
	<u>\$ 26,563 98</u>

Disbursements.

Grants to Presbyteries	\$ 21,957 73
Printing, including proportion of blue book	218 84
Expenses of Committee, allowances, deputations, etc.	806 30
Proportion of expenses Y. P. Societies Committee	10 00
Interest on advances	138 08
Advanced Lond. and Ham. Synodical Committee	30 85
Proportion of Agent's salary and general expenses	400 00
Balance at Cr., 1st April, 1898	3,002 18
	<u>\$ 26,563 98</u>

FOREIGN MISSION FUND.

Receipts.

Contributions from congregations	\$34,136 52
" " Sabbath Schools	3,675 91
" " C. E. Societies, etc.	2,300 10
Donations from individual friends	4,284 35
Bequests	6,793 52
Farringdon Church	32 75
Interest and dividends	270 75
Glengarry Presbytery	854 60
Glengarry Presbytery, S. S. Association	220 00
Knox College Alumni Association	900 00
Queen's College Students' Missionary Association	650 00
Manitoba College Students' Missionary Society	250 00
Central Church, Toronto, on acc. Rev. H. N. Russell's salary	675 46
Toronto, St. James' Sq., salary of Rev. D. MacGillivray	750 00
Montreal, Crescent St., salary of Dr. W. McClure	1,200 00
Montreal, Crescent St., for Dr. McClure's Hospital and house	2,500 00
Montreal, Erskine Ch., salary and outfit, Dr. P. C. Leslie	950 00
Mr. David Yuile, Montreal, salary of Rev. M. McKenzie	1,200 00
Nairn and Beechwood, on acc. Rev. J. A. Slimmon's salary	482 65
Woman's Foreign Missionary Society, Toronto	40,099 58
" " " Special	1,368 00
" " " Montreal	700 00
Proceeds, Prince Albert property	100 00
	<u>\$104,394 19</u>

Disbursements.

Balance at Dr., 1st May, 1897	\$9,685 67
India	38,724 46
Honan	13,373 78
Formosa	10,004 49
Northwest Indians	17,068 73
British Columbia Indians	3,275 00
Chinese in British Columbia	3,810 00
Chinese in Montreal	1,540 00
Salary of Secretary	2,000 00
Expenses of Committee	507 85
Printing, including annual reports, leaflets, etc.	694 37
Missionaries rates for W. & O. and A. & I. Funds	294 00
Interest on advances	1,130 99
Water pump for Alberni	97 37
Travelling expenses Missionaries in Canada	370 77
Medical, fees, Bibles, etc.	46 66
Legal costs re bequests	17 95
Proportion of expenses, Committee on Y. P. Society	122 25
Cablegrams and exchange	32 45
Proportion of Agent's salary and general expenses	1,100 00
Balance at Cr., 1st April, 1898	497 40
	<u>\$104,394 19</u>

JEWISH MISSION.

Receipts.

Balance at Cr., 1st May, 1897	\$ 3,230 08
Contributions	183 35
Interest	89 00
	<u>\$ 3,502 43</u>

Disbursements.

Balance at Cr., 1st April, 1898	<u>\$ 3,502 43</u>
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BHEEL HOSPITAL.

Receipts.

Balance at Cr., 1st May, 1897.....	\$ 1,396 90
Contributions	3,021 45
Interest	81 25
	<u>\$ 4,499 60</u>

Disbursements.

Balance at Cr., 1st April, 1898	<u>\$ 4,499 60</u>
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MACAO MISSION.

Receipts.

Balance at Cr., 1st May, 1897	\$ 383 35
Contributions	177 75
	<u>\$ 561 10</u>

Disbursements.

Salaries of native Missionaries	\$ 139 20
Balance at Cr., 1st April, 1898	421 90
	<u>\$ 561 10</u>

INDIA FAMINE FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 10,698 63
Contributions	1,674 17
Interest	316 25
	<u>\$ 12,689 05</u>

Disbursements.

Remitted Dr. J. Fraser Smith	\$ 2,427 77
Balance at Cr., 1st April, 1898	10,261 28
	<u>\$ 12,689 05</u>

MRS. GOFORTH TRUST.

Receipts.

Balance at Cr., 1st May, 1897	\$ 2,614 76
Interest	71 90
	<u>\$ 2,686 66</u>

Disbursements.

Balance at Cr., 1st April, 1898	<u>\$ 2,686 66</u>
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AGED AND INFIRM MINISTERS' FUND.

CAPITAL ACCOUNT.

Receipts.

Balance at Cr., 1st May, 1897	\$140,457 06
Contributions	1,955 50
Legacies	150 00
D. M. Wright Estate	300 00
Interest from investments	5,452 29
	<u>\$148,314 85</u>

Disbursements.

Interest credited to Ordinary Fund	\$ 5,452 29
Taxes, repairs, etc., on properties	177 79
Loss sustained by investment made in 1894	2,000 00
Balance at Cr., 1st April, 1898	140,684 77
	<u>\$148,314 85</u>

ORDINARY FUND.

Receipts.

Congregational contributions and donations	\$ 7,973 95
Interest from Endowment Fund	5,452 29
Ministers' rates	2,186 07
Balance at Dr. 1st April, 1898	3,233 64
	<u>\$ 18,845 95</u>

Disbursements.

Balance at Dr., 1st May, 1897	\$ 1,763 56
Annuities paid	14,962 20
Rev. W. Burns, salary	\$ 970 00
Rev. R. C. Tibb, salary	225 00
Travelling and other expenses of Secretary	111 85
	<u>1,306 85</u>
Printing, including proportion of blue book	55 24
Expenses members attending Committee	102 10
Annuity to Miss B. (Wright Estate)	200 00
Contribution, designated by mistake to Ordinary Fund last year	16 00
Proportion of Agent's salary and general expenses	440 00
	<u>\$ 18,845 95</u>

MINISTERS' WIDOWS' AND ORPHANS' FUND.

CAPITAL ACCOUNT.

Receipts.

Balance at Cr., 1st May, 1897	\$122,107 50
Interest from investments	5,095 68
	<u>\$127,203 18</u>

Disbursements.

Interest credited to Ordinary Fund	\$ 5,095 68
Taxes, repairs, etc., on properties	199 20
Balance at Cr., 1st April, 1898	121,908 30
	<u>\$127,203 18</u>

ORDINARY FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 238 42
Congregational contributions and donations	6,092 52
Interest from Endowment Fund	5,095 68
Ministers' rates	5,256 33
	<u>\$ 16,682 95</u>

Disbursements.

Annuities paid	\$ 15,250 50
Printing, including proportion of blue book	98 64
Legal expenses	4 00
Proportion of Agent's salary and general expenses	850 00
Balance at Cr., 1st April, 1898	479 81
	<u>\$ 16,682 95</u>

ASSEMBLY FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 495 58
Congregational contributions	4,482 70
Received from other Funds, on account printing, etc	1,130 11
Received from other Funds, expenses Y. P. Soc. Committee	257 25
	<u>\$ 6,365 64</u>

Disbursements.

Printing Assembly Minutes, reports, etc	\$ 3,009 40
Packing, freight and postage, sundry Minutes	121 16
Sundry expenses, Winnipeg Assembly	50 28
Engrossing loyal addresses and sundry accounts	96 20
Clerks of Assembly	500 00
Expenses of Committee on Church Life and Work	35 75
" " Distribution of Probationers	100 65
" " Statistics	126 50
" " Young People's Societies	257 25
Expenses of Presbyterian Alliance	300 00
Old indebtedness re Book of Forms	138 68
Proportion of general expenses	542 04
Balance at Cr., 1st April, 1898	1,087 73
	<u>\$ 6,365 64</u>

CHEYNE FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 2,150 00
Interest	59 22
	<u>\$ 2,209 22</u>

Disbursements.

Balance at Cr., 1st April, 1898	<u>\$ 2,209 22</u>
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PRINCE ALBERT ACADEMY.

Receipts.

Balance at Cr., 1st May, 1897	\$ 7,206 52
Interest	262 15
	<u>\$ 7,468 67</u>

Disbursements.

Paid Sec. Treas. of Academy for taxes	\$ 100 00
Balance at Cr., 1st April, 1898	7,368 67
	<u>\$ 7,468 67</u>

BOOK OF FORMS.

Transferred from Assembly Fund	\$ 138 68
Balance at Dr., 1st May, 1897	138 68

McALL MISSION.

Balance at Cr., 1st May, 1897	\$ 10 00
Balance at Cr., 1st April, 1898	10 00

WARDEN KING CHURCH EXTENSION FUND.

Receipts.

Balance at Cr., 1st May, 1897	\$ 9,000 00
Interest	225 00
	<u>\$ 9,225 00</u>

Disbursements.

Balance at Cr., 1st April, 1898	<u>\$ 9,225 00</u>
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ALEXANDER McKINNON FUND.

Receipts.

From Executors Estate late Alex. McKinnon, Huron	\$ 1,418 97
Interest	18 95
	<u>\$ 1,437 92</u>

Disbursements.

Balance at Cr., 1st April, 1898	<u>\$ 1,437 92</u>
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PRESBYTERIAN COLLEGE, MONTREAL.

Receipts.

Contributions received	\$ 2,076 13
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Disbursements.

Proportion of general expenses	\$ 60 00
Remitted to College Treasurer	2,016 13
	<u>\$ 2,076 13</u>

QUEEN'S COLLEGE, KINGSTON.

Receipts.

Contributions received	\$ 1,962 43
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Disbursements.

Proportion of general expenses	\$ 60 00
Remitted to College Treasurer	1,902 43
	<u>\$ 1,962 43</u>

MANITOBA COLLEGE, WINNIPEG.

Receipts.

Contributions received	\$ 3,746 50
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Disbursements.

Proportion of general expenses	\$ 120 00
Remitted to College Treasurer	3,626 50
	<u>\$ 3,746 50</u>

FRENCH EVANGELIZATION FUND.

Receipts.

Contributions received	\$ 19,918 14
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Disbursements.

Proportion of general expenses	\$ 350 00
Remitted to Treasurer of Board	19,568 14
	<u>\$ 19,918 14</u>

POINTE-AUX-TREMBLES SCHOOLS.

Receipts.

Contributions received	\$ 9,533 00
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Disbursements.

Proportion of general expenses	\$ 300 00
Remitted to Treasurer of Board	9,233 00
	<u>\$ 9,533 00</u>

LUMBERMEN'S MISSION.

Contributions received	\$ 31 00
Remitted to Treasurer of Lumbermen's Committee	31 00

TRINIDAD.

Contributions received	\$ 75 00
Remitted to Rev. Dr. Morrison	75 00

NEW HEBRIDES.

Receipts.

Contributions received	\$ 393 25
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Disbursements.

Remitted to Dr. Morrison	\$ 205 25
Remitted to Dr. Cosh	188 00
	\$ 393 25

ASSEMBLY'S SABBATH SCHOOL FUND.

Contributions received	\$ 375 07
Remitted to Rev. T. F. Fotheringham	375 07

KNOX COLLEGE STUDENTS' MISSIONARY SOCIETY.

Contributions received	\$ 572 71
Remitted to Treasurer	572 71

CARDSTON MISSION BUILDING.

Contributions received	\$ 126 60
Remitted to Treasurer, Church and Manse Building Fund	126 60

GENERAL EXPENSE ACCOUNT.

Receipts.

Home Mission Fund	\$ 1,100 00
Augmentation	400 00
Foreign Mission Fund	1,100 00
Knox College, Ordinary and Endowment Funds	800 00
Widows' and Orphans', Ordinary and Endowment Funds	850 00
Aged and Infirm Ministers', Ordinary and Endowment Funds	440 00
Assembly Fund	542 04
French Evangelization	350 00
Pointe-aux-Trembles	300 00
Queen's College, Kingston	60 00
Presbyterian College, Montreal	60 00
Manitoba College, Winnipeg	120 00
	\$ 6,122 04

Disbursements.

Salary of Agent	\$ 3,000 00
Salary of office staff	1,232 50
Office rent	650 00
Mrs. Reid, annuity	400 00
Auditor's fee	120 00

Disbursements—Continued.

Typewriter and office furniture	\$245 00
Stationery and postages	282 76
Bank commissions	52 73
Telegrams	24 67
Telephone service	49 00
Printing accounts	46 75
Light and sundries	18 63
	\$ 6,122 04

BALANCE SHEET.

1st April, 1898.

	Dr.	Cr.
Knox College Endowment Fund		\$233,882 77
" " Ordinary Fund		192 21
" " Scholarship Endowment Fund		16,603 21
" " Scholarship Ordinary Fund	\$ 480 87	
" " Library Endowment Fund		20,000 00
" " Library Ordinary Fund		1,199 74
" " Fellowship Fund		180 00
Home Mission Fund		8,754 37
Augmentation Fund		3,002 18
Foreign Mission Fund		497 40
Jewish Mission Fund		3,502 43
Bheel Hospital Fund		4,499 60
Macao Mission Fund		421 90
India Famine Fund		10,261 28
Mrs. Goforth Trust Fund		2,686 66
Aged and Infirm Ministers' Capital Account		140,684 77
Aged and Infirm Ministers' Ordinary Fund	3,233 64	
Ministers', Widows' and Orphans' Capital Account		121,908 30
Ministers', Widows' and Orphans' Ordinary Fund		479 81
Assembly Fund		1,087 73
Cheyne Fund		2,209 22
Prince Albert Academy		7,368 67
Warden King Church Extension Fund		9,225 00
Alex. McKinnon Fund		1,437 92
Balance	586,370 66	
		\$590,085 17 \$590,085 17

The above balance—\$586,370.66—is thus invested:

Knox College Endowment Fund	\$222,296 08
" " Scholarship Endowment Fund	16,334 67
" " Library Endowment Fund	20,000 00
Aged and Infirm Ministers' Capital Account	128,267 82
Ministers', Widows' and Orphans' Capital Account	117,586 95
Warden King Church Extension Fund	9,000 00
Cash on hand	72,885 14
	\$586,370 66

I beg to report that I have audited the books of the Rev. Dr. Warden, Agent of the Church, for the Church year ending April 1st, 1898, and have examined the vouchers connected therewith, and certify them to be correct. The accompanying statements showing the details of the investments have been compared with the Ledger, and agree therewith. I also verify the foregoing balance sheet as being in accordance with the books of account, and the cash balance as agreeing with the balance in the Bank.

TORONTO, April 29th, 1898.

ANDREW JEFFREY,
Auditor.

DETAILS OF INVESTMENTS.

KNOX COLLEGE ENDOWMENT FUND.

Mortgages:—		Properties reverted to the Church on which loans as follows had been made:—	
Invest. No.		Invest. No.	
402..	\$9,000 00	403..	\$1,600 00
404..	2,000 00	414..	950 00
406..	1,800 00	417..	1,500 00
407..	2,000 00	418..	1,500 00
408..	500 00	430..	2,400 00
410..	4,000 00	432..	4,000 00
411..	6,000 00	435..	5,500 00
412..	2,200 00	439..	3,500 00
413..	1,500 00	446..	5,500 00
415..	1,500 00	447..	11,689 61
416..	2,500 00	448..	1,400 00
419..	2,500 00	450..	1,400 00
420..	2,500 00	451..	4,500 00
421..	2,000 00	452..	4,500 00
422..	1,600 00	453..	4,500 00
423..	800 00	455..	3,500 00
424..	5,000 00	456..	3,500 00
425..	4,454 66	457..	4,800 00
426..	9,500 00	465..	900 00
427..	14,000 00	466..	1,200 00
428..	4,000 00	467..	1,000 00
429..	3,000 00	468..	1,800 00
431..	5,000 00	469..	1,400 00
433..	6,480 00	470..	8,700 00
434..	8,000 00		
437..	300 00		
438..	1,300 00		
440..	1,050 00		
441..	1,300 00		
442..	2,800 00		
443..	2,500 00		
445..	1,800 00		
449..	1,330 00		
454..	1,800 00		
458..	6,000 00		
459..	5,000 00		
460..	6,000 00		
461..	1,681 17		
462..	1,560 64		
463..	3,000 00		
464..	2,800 00		
	<u>\$141,056 47</u>		
		Total	<u>\$222,296 08</u>
			<u>\$81,239 61</u>

WIDOWS' AND ORPHANS' ENDOWMENT CAPITAL ACCOUNT.

Mortgages:—

KNOX COLLEGE SCHOLARSHIP FUND.

Mortgages:—

Invest. No.	
602..	\$ 218 00
603..	250 00
604..	200 00
605..	400 00
606..	600 00
608..	2,500 00
609..	280 00
610..	600 00
611..	500 00
613..	1,000 00
614..	600 00
	<u>\$7,148 00</u>

Properties reverted to the Church on which loans as follows had been made:—

Invest. No. 607..	1,200 00
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Debentures:—

Invest. No.	
616..	\$ 500 00
617..	486 67
619..	7,000 00
	<u>7,986 67</u>
Total	<u>\$16,334 67</u>

KNOX COLLEGE LIBRARY FUND.

Mortgages:—

Invest. No.	
701..	\$5,000 00
703..	7,500 00
	<u>\$12,500 00</u>

Property reverting to the Church on which loan as follows had been made:—

Invest No. 702..	7,500 00
Total	<u>\$20,000 00</u>

Invest. No.	
1...	\$2,300 00
3...	750 00
4...	1,200 00
5...	1,800 00
8...	325 00
10...	1,300 00
16...	4,000 00
18...	450 00
19...	900 00
21...	800 00
25...	500 00
27...	2,000 00
29...	500 00
30...	6,000 00
31...	3,500 00
32...	5,400 00
33...	6,800 00
34...	2,300 00
37...	4,000 00
38...	1,800 00
39...	2,100 00
40...	1,400 00
53...	10,000 00
	<u>\$60,125 00</u>

Properties reverted to the Church, on which loans as follows had been made:—

Invest. No.	
11...	\$3,400 00
12...	900 00
13...	7,500 00
17...	1,500 00
20...	1,250 00
22...	4,000 00
23...	750 00
24...	9,033 50
28...	550 00
41...	4,000 00
	<u>\$32,883 50</u>

Debentures:—

Invest. No.	
42...	\$5,000 00
43...	2,940 00
44...	489 00
45...	3,948 09
47...	2,581 36
48...	7,000 00
49...	2,000 00
	<u>23,958 45</u>

Stock:—

Invest. No. 50...	600 00
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Note:—

Invest. No. 52...	20 00
Total	<u>\$117,586 95</u>

AGED AND INFIRM MINISTERS' CAPITAL ACCOUNT.

Mortgages:—

Invest. No. 201..	\$ 700 00
" 203..	850 00
" 204..	1,425 00
" 206..	600 00
" 207..	500 00
" 208..	5,000 00
" 211..	4,000 00
" 212..	1,775 00
" 213..	4,000 00
" 214..	500 00
" 215..	890 00
" 217..	700 00
" 219..	4,000 00
" 221..	368 00
" 224..	4,500 00
" 225..	1,570 00
" 226..	1,050 00
" 227..	1,600 00
" 228..	3,000 00
" 229..	3,500 00
" 230..	850 00
" 232..	4,000 00
" 233..	1,500 00
" 234..	1,700 00
" 235..	2,500 00
" 236..	2,000 00
" 237..	2,000 00
" 242..	1,200 00
" 252..	8,000 00
" 253..	3,000 00
" 254..	6,000 00
" 256..	1,100 00
" 257..	1,100 00
" 261..	8,000 00
" 262..	4,000 00
	<u>\$87,478 82</u>

Forward..... \$87,478 82

Properties reverted to the
Church, on which loans as
follows had been made:—

Invest. No. 205..	\$1,800 00
" 209..	411 00
" 216..	6,000 00
" 218..	10,000 00
" 220..	2,500 00
" 239..	2,578 00
" 241..	1,300 00
	<u>24,589 00</u>

Debentures:—

Invest. No. 243..	\$1,000 00
" 244..	5,000 00
" 246..	2,200 00
" 247..	2,000 00
" 248..	3,000 00
	<u>13,200 00</u>

Stock:—

Invest. No. 249..	\$1,000 00
" 250..	1,000 00
" 251..	1,000 00
	<u>3,000 00</u>

Total..... \$128,267 82

REPORT OF THE FINANCE COMMITTEE (EASTERN SECTION), 1897-98.

To the Venerable the General Assembly:

Your Finance Committee at Halifax find that the giving of our people last year to the principal Schemes was well up to the average of the years preceding, as the following comparative statement shows:—

	1895-96.	1896-97.	1897-98.
Foreign Missions	\$25,233 23	\$28,008 70	\$27,443 82
Home Missions	12,803 90	15,094 69	14,245 38
Augmentation Fund	8,270 92	9,858 22	9,483 42
College Fund	10,808 37	11,218 97	10,336 66
Bursary Fund	1,181 41	1,181 43	1,101 67
Aged Ministers' Fund	4,190 28	4,223 17	3,871 58
Totals	<u>\$62,488 11</u>	<u>\$69,585 18</u>	<u>\$66,482 53</u>

We have carefully examined the accounts of the Agent of the Church and find them correct in every particular. The securities for invested funds are as follows:—

College Fund—

Bank Stock	\$ 40,791 50
Debentures	5,386 79
Mortgages	69,632 59
	<u>\$115,810 88</u>
College Building.....	30,000 00

Bursary Fund—

Bank Stock	\$ 1,312 50
Debentures	2,457 49
Mortgages	5,566 68
	<u>\$ 9,336 67</u>

Home Mission Fund—

Bank Stock	\$ 6,777 90
Mortgages	4,750 38
	<u>\$ 11,528 28</u>

Aged Ministers' Fund—

Bank Stock	\$ 1,072 50
Mortgages	28,129 59
	<u>\$ 29,202 09</u>

Geddie Memorial Fund—

Debentures	\$ 4,000 00
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Dalhousie College—

Bank Stock	\$ 22,887 00
Debentures	4,000 00
	<u>\$ 26,887 00</u>

Dr. Lawson Memorial Fund—

Stocks	\$ 4,321 30
Mortgages	4,889 96
	<u>\$ 9,211 26</u>

Grand Total..... \$235,976 18

The accounts, certified as correct, are appended.

J. C. MACKINTOSH, Chairman.
D. BLACKWOOD.
GEO. CUNNINGHAM.

ACCOUNTS.

FOREIGN MISSION FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 27,443 82
Balance due Treasurer April 1st, 1898.....	4,541 11
	<u>\$ 31,984 93</u>
<i>Expenditure.</i>	
Balance due Treasurer May 1st, 1897.....	\$ 4,228 10
*On account of New Hebrides.....	6,192 56
*On account of Trinidad, Demerara and St. Lucia.....	20,342 80
Remitted Dr. Warden.....	98 06
Remitted Dr. Smith.....	25 00
Expenses of Committee.....	71 45
Printing, etc.....	87 93
<i>Interest—</i>	
To Bank of Nova Scotia.....	\$ 89 17
To W. F. M. S. East.....	117 36
To Miss R. Tupper.....	8 50
To T. P. Jones.....	150 00
To Mrs. S. Murray.....	6 00
	371 03
Proportion of Agent's salary and general expenses.....	568 00
	<u>\$ 31,984 93</u>

*For particulars see Foreign Mission Report.

KOREAN MISSION FUND.

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 3,165 40
<i>Expenditure.</i>	
Printing.....	\$ 4 00
Balance on hand April 1st, 1898.....	3,161 40
	<u>\$ 3,165 40</u>

HOME MISSION FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 14,245 38
<i>Expenditure.</i>	
Balance due Treasurer May 1st, 1897.....	\$ 1,597 69
Paid for temporary supply.....	608 31
Paid Ordained Missionaries.....	6,692 84
Paid Catechists.....	2,402 03
Dr. Warden, special contributions for Northwest, of which \$227.51 were given to Manitoba College to bring the amount up to \$500 promised by Synod.....	2,363 88
Dr. Warden, special contributions for mission to Klondyke.....	27 01
Books for Labrador Mission.....	13 06
Expenses.....	172 64
Interest.....	17 00
Proportion of Agent's salary and general expenses.....	338 25
Balance on hand April 1st, 1898.....	12 67
	<u>\$ 14,245 38</u>

AUGMENTATION FUND, 1897-97.—(EASTERN SECTION).

<i>Receipts.</i>	
Balance on hand May 1st, 1897.....	\$ 3,522 94
Acknowledged in "Record".....	9,483 42
	<u>\$ 13,006 36</u>
<i>Expenditure.</i>	
Grants to Presbytery of Sydney.....	\$ 534 75
" " Inverness.....	511 47
" " Pictou.....	540 59
" " Wallace.....	817 50
" " Truro.....	472 00
" " Halifax.....	1,880 86
" " Lunenburg and Yarmouth.....	603 50
" " St. John.....	1,888 88
" " Miramichi.....	1,100 50
" " Prince Edward Island.....	807 85
<i>Expenses—</i>	
Printing, etc.....	41 84
Proportion of Agent's salary and general expenses.....	338 00
Balance on hand April 1st, 1898.....	3,468 62
	<u>\$ 13,006 36</u>

COLLEGE FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 10,336 66
<i>Expenditure.</i>	
Balance due Treasurer May 1st, 1897.....	\$ 998 14
Salaries—Presbyterian College.....	\$5,850 00
Rev. J. Carruthers' course of Elocution.....	200 00
Salary—Dalhousie College.....	1,312 50
	<u>7,362 50</u>
Printing.....	\$ 147 25
Insurance.....	40 00
Taxes and other charges.....	359 53
Furnishing and repairs.....	302 79
Committee.....	39 50
Interest.....	52 00
Proportion of Agent's salary and general expenses.....	423 00
	1,364 07
Balance on hand April 1st, 1898.....	611 95
	<u>\$ 10,336 66</u>

BURSARY FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 1,101 67
<i>Expenditure.</i>	
Balance due Treasurer May 1st, 1897.....	\$ 219 70
Bursaries.....	260 00
Aid to Boarding Department.....	615 00
Care of Rev. A. Campbell property, bequeathed to Bursary Fund.....	3 00
Balance on hand April 1st, 1898.....	3 97
	<u>\$ 1,101 67</u>

COLLEGE LIBRARY, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Balance on hand May 1st, 1897.....	\$ 60 40
Acknowledged in "Record".....	97 31
	<u>\$ 157 71</u>
<i>Expenditure.</i>	
For Books and Magazines.....	\$ 126 30
Balance on hand April 1st, 1898.....	31 41
	<u>\$ 157 71</u>

MANITOBA COLLEGE, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 272 49
Transferred from contributions to Home, Northwest.....	227 51
	<u>\$ 500 00</u>
<i>Expenditure.</i>	
Remitted Dr. King.....	<u>\$ 500 00</u>

AGED AND INFIRM MINISTERS' FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Balance on hand May 1st, 1897.....	\$ 10 60
Acknowledged in "Record".....	3,871 58
Balance due Treasurer April 1st, 1898.....	204 32
	<u>\$ 4,086 50</u>
<i>Expenditure.</i>	
Annuities.....	\$ 3,810 00
Expenses.....	26 50
Proportion of Agent's salary and general expenses.....	250 00
	<u>\$ 4,086 50</u>

GENERAL ASSEMBLY FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 525 82
<i>Expenditure.</i>	
Remitted Dr. Warden.....	<u>\$ 525 82</u>

FRENCH EVANGELIZATION FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 3,113 22
<i>Expenditure.</i>	
Remitted Dr. Warden.....	\$ 2,913 22
Proportion of Agent's salary and general expenses.....	200 00
	<u>\$ 3,113 22</u>

WIDOWS' AND ORPHANS' FUND, 1897-98.—(EASTERN SECTION).

<i>Receipts.</i>	
Acknowledged in "Record".....	\$ 187 85
<i>Expenditure.</i>	
Remitted to Treasurer.....	<u>\$ 187 85</u>

GENERAL EXPENSES, 1897-98.—(EASTERN SECTION).

Agent's salary (11 months).....	\$ 1,833 33
Office rent, stationery, printing, etc.....	426 29
Discounts.....	40 38
Telegrams.....	7 99
Postage.....	69 26
	<u>\$ 2,377 25</u>
Apportioned as under—	
Foreign Missions.....	\$ 568 00
Home Missions.....	338 25
Augmentation Fund.....	338 00
College Fund.....	423 00
Aged and Infirm Ministers' Fund.....	250 00
French Evangelization Fund.....	200 00
Hunter Fund.....	260 00
	<u>\$ 2,377 25</u>

GENERAL BALANCE.

Dr.		Cr.
\$ 4,541 11	Foreign Missions.....	\$ 3,161 40
	Korean Mission.....	12 67
	Home Missions.....	3,468 62
	Augmentation Fund.....	611 95
	College Fund.....	31 41
	Library Fund.....	3 97
	Bursary Fund.....	
204 32	Aged Ministers' Fund.....	1,767 00
4,311 59	Fund for new mission vessel.....	
	Balance.....	
<u>\$ 9,057 02</u>		<u>\$ 9,057 02</u>

J. C. MACKINTOSH, *Chairman.*
D. BLACKWOOD.
GEO. CUNNINGHAM.

ROLLS OF SYNODS AND PRESBYTERIES.

SYNOD OF THE MARITIME PROVINCES.

THOS. SEDGWICK, D.D., TATAMAGOUCHE, *Synod Clerk.*

1. PRESBYTERY OF TRURO.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James Maclean.....	Nov. 12, 1854	C. B. Spencer.....	Great Village.....	Great Village
2 Alex. Cameron.....	Nov. 16, 1857	Retired.....	Retired.....	Lower Stewiacke
3 Thomas Cumming.....	Nov. 23, 1863	J. B. Calkin, M. A.	S. Andrew's, Truro.....	Truro
4 J. D. McGillivray.....	Feb. 7, 1865	Retired.....	Retired.....	Springside, Pictou
5 J. H. Chase, M. A.....	May 5, 1869	Eli Dickson.....	Onslow.....	Onslow Station
6 A. B. Dickie.....	Dec. 22, 1869	G. H. Madill.....	Milford and Gay's River.....	Milford
7 Edwin Smith.....	Oct. 7, 1871	Wm. Guild.....	Middle Musquodoboit.....	M. Musquodoboit
8 John Murray.....	Jan. 2, 1873	F. P. McHaffey.....	Shubenacadie.....	Shubenacadie
9 D. T. Fraser, B. A.....	Nov. 30, 1877	James Creelman.....	Springside.....	Upper Stewiacke
10 Andrew Gray.....	May 19, 1880	S. D. Graham.....	Economy and Five Islands.....	Economy
11 A. B. MacLeod.....	July 12, 1882	James Christie.....	Coldstream.....	Valley Station
12 J. A. Mackenzie.....	Sep. 19, 1882	Daniel Fergusson.....	Acadia.....	Acadia Mines
13 W. H. Ness, B. D.....	Oct. 31, 1883	Oscar Fulton.....	Riverside.....	Portaupique
14 Wm. Dawson, B. D.....	Dec. 18, 1883	S. F. Morrison.....	Upper Londonderry.....	Folly Village
15 A. L. Geggie.....	June 28, 1888	Alex. MacLeod.....	St. Paul's, Truro.....	Truro
16 F. S. Coffin, B. A.....	May 1, 1890	J. W. Fulton.....	Lower Stewiacke.....	Lower Stewiacke
17 McLeod Harvey, B. A.....	May 11, 1891	George Moser.....	Newdy Quoddy.....	Newdy Quoddy
18 F. W. Thompson, B. A.....	May 5, 1892	George Burris.....	Upper Musquodoboit.....	U. Musquodoboit
19 C. Mackinnon, B. D.....	May 10, 1892	Robert Fisher.....	Stewiacke and Brookfield.....	M. Stewiacke
20 J. W. Falconer, B. D.....	Jan. 31, 1893	J. D. Mackay.....	First Pres. Ch., Truro.....	Truro
21 J. F. Polley, B. A.....	June 11, 1895	James Mills.....	Lower Musquodoboit.....	L. Musquodoboit
22 L. W. Parker.....	July 7, 1896	S. E. Black.....	Clifton.....	Clifton
23 W. W. McNairn, M. A.....	May 19, 1897	Sheet Harbor.....	Sheet Harbor.....	Sheet Harbor
24 J. B. Maclean, B. D.....	May 14, 1894	Wm. Dunlap.....	Stewiacke.....	Upper Stewiacke
* MISSION STATIONS.				
1.....			North River.....	North River
2.....			Harmony.....	Harmony
3.....			Caribou Mines.....	Caribou Mines
4.....			North Salem.....	Shubenacadie

J. H. CHASE, Clerk.

2. PRESBYTERY OF SYDNEY.

1 Isaac Murray, D. D.....	Jan. 16, 1850	Retired.....	New Glasgow
2 Donald Sutherland.....	Jan. 6, 1860	John McLean.....	Gabarus
3 Donald McMillan.....	Dec. 4, 1861	Hugh Stewart.....	Sydney Mines
4 J. F. Forbes.....	Feb. 27, 1867	Alex. Matheson.....	St. Andrew's
5 Wm. Grant.....	Sept. 27, 1869	Alex. McAskill.....	Port Morien
6 David Drummond.....	Jan. 18, 1872	M. McKenzie.....	Boularderie
7 Malcolm McLeod.....	July 17, 1877	Alex. McDonald.....	Loch Lomond & Framboise
8 T. C. Jack, B. A.....	Oct. 18, 1879	J. B. Jackson.....	St. Matthew's
9 J. A. Forbes.....	Oct. 18, 1881	W. Campbell.....	Glance Bay
10 W. R. Calder.....	Sept. 29, 1886	A. McLean.....	Mira
11 E. B. Rankin.....	Sept. 12, 1889	F. Falconer.....	Falmouth Street
12 J. A. Greenlees.....	Dec. 8, 1891	A. A. Morrison.....	St. Peter's
13 John Fraser.....	June 21, 1892	John McDonald.....	North Shore & North River
14 Malcolm N. McLeod.....	Nov. 8, 1892	Donald McAulay.....	South Gut & English Town
15 J. A. McGlashen, B. D.....	May 31, 1895	Norman McKay.....	Bridgeport & Reserve Mines

2. PRESBYTERY OF SYDNEY—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
VACANCIES.				
1.....		W. D. Beaton.....	Cape North.....	Cape North
2.....		C. W. Moffatt.....	Little Bras d'Or.....	Little Bras d'Or
3.....		Angus McKenzie.....	Leitche's Creek.....	Leitche's Creek
4.....		R. McLean.....	Louisburg.....	Louisburg
5.....		Donald McKay.....	Marion Bridge.....	Marion Bridge
6.....			Grand River.....	Grand River
MISSION STATIONS.				
1.....			Little Lake.....	Little Lake

EDWARD B. RANKIN, Clerk.

3. PRESBYTERY OF INVERNESS.

1 Kenneth McKenzie	Dec. 2, 1857		Retired	Halifax
2 Alex. Ross, M.A.	 1860	Donald McLeod	Whycocomagh	Whycocomagh
3 D. McDougall	Nov. 15, 1865	J. W. Archibald	Baddeck	Baddeck
4 Alex. Grant	Dec. 6, 1871		Retired	Whycocomagh
5 E. S. Bayne, M.A.	Jan. 18, 1876	W. McDonald	Mabou and Pt. Hood	Hillsboro
6 Alex. McRae	June 7, 1877		Retired	Baddeck
7 Neil Currie	Oct. 21, 1879	Edward Campbell	East Lake, Ainslie	E. Lake, Ainslie
8 Angus McMillan	Jan. 25, 1882	D. McLachlan	West Bay	West Bay
9 John Rose	Aug. 12, 1884	Murdo McLennan	Malagawatch & R. Dennis	S.S. Basin, R.
10 D. McDonald, B.D.	Sep. 7, 1887	Alex. Campbell	Strathlorne	Strathlorne
11 D. McLeod, M. A.	Nov. 11, 1894	John McLeod	Little Narrows	Little Narrows
12 A. M. Thompson	June 5, 1895	N. P. McKay	Margaree and Cheticamp	Margaree Harbor
ORDAINED MISSIONARIES.				
1 M. A. McKenzie.	July 15, 1887	D. McLennan.	Middle River	Middle River
2 L. H. McLean, M. A.	Oct. 12, 1897	A. F. Dickson	Pt. Hastings and R. Inhab.	Port Hastings
MISSION STATIONS.				
1			Arichat & Lennox Ferry	Lennox Ferry
2			Baddeck Forks	Baddeck Forks
3			Pleasant Bay	Pleasant Bay

D. McDONALD, Clerk.

4. PRESBYTERY OF HALIFAX.

1 Moses Harvey, LL. D.....	 1843	Retired.....	St. John's, Nfld.
2 John Cameron.....	Sept. 1844	Retired.....	Bridgetown
3 Allan Pollok, D. D.....	 1852	Prin. Presbyterian College.....	Halifax
4 John Currie, D. D.....	Aug. 1857	Prof. Presbyterian College.....	Halifax
5 M. G. Henry.....	Feb. 1864	John Burgess.....	St. Croix and Ellershouse
6 P. M. Morrison, D. D.....	Sept. 1865	Agent, Eastern Sector.....	Halifax
7 John McMillan, B. D.....	March. 1866	Geo. Cunningham.....	Chalmer's, Halifax
8 D. M. Gordon, D. D.....	Aug. 1866	Prof. Presbyterian College.....	Halifax
9 Allan Simpson.....	Aug. 1866	O. M. Hill.....	Park Street, Halifax
10 John Forrest, D. D.....	Dec. 1866	Pres. Dalhousie College.....	Halifax
11 J. S. Black, D. D.....	March, 1870	Sheriff Archibald.....	St. Andrew's, Halifax
12 H. A. Robertson.....	 1872	Erromanga.....	Erromanga, N.H.
13 Robert Laing, M. A.....	 1873	Prin. Ladies' College.....	Halifax
14 Jas. Rosborough, M. A.....	July, 1873	John Anderson.....	Musquodoboit Harbor
15 Andrew Burrows, D. D.....	 1874	St. Andrew's, Bermuda.....	Bermuda
16 H. H. Macpherson, M. A.....	Nov. 1875	J. K. Munnis.....	St. John's, Halifax
17 Thos. Fowler, M. A.....	 1879	St. Matthew's, Halifax.....	Halifax
18 Geo. McMillan, B. A.....	 1880	Newt. Newcombe.....	Kentville
19 W. A. Mason, B. A.....	Feb. 1881	T. A. Malcom.....	Kempt and Walton
20 R. G. Sinclair.....	June 1884	D. M. Dickie.....	Canard
21 J. F. Dustan.....	Nov. 1884	John McLeod.....	Grove, Halifax
22 Thos. Stewart, B. D.....	Jan. 1886	John Lawson.....	St. James', Dartmouth

4. PRESBYTERY OF HALIFAX—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
23 Alfred Gandier, B.D.	May 1886	J. C. Mackintosh	Fort Massey, Halifax	Halifax
24 A. P. Logan	May 1887	George Bowles	Bedford, Wav. and Sackv.	Bedford
25 John H. Wiley	May 1887	George Bowles	Waterville and Lakeville	Waterville
26 H. A. Falconer, B.D.	Nov. 1892	Hon. W. H. Goudge	Prof. Presbyterian College	Halifax
27 Henry Dickie, B.D.	Nov. 1888	Hon. W. H. Goudge	St. John's, Windsor	Windsor
28 Andrew Robertson	July 1888	Hon. W. H. Goudge	St. John's, Newfoundland	St. John's, Nfld.
29 E. J. Rattin, B.A.	May 1892	Wm. O'Brien	Noel	Noel
30 A. V. Morash, B.A.	May 1893	Hugh Fraser	Elmsdale & Nine Mile Run	Elmsdale
31 S. J. McArthur, M.A.	Aug. 1895	A. Rose	Maitland	Maitland
32 Geo. E. Ross, B.D.	May 1896	W. H. Studd	N. W. Armand Rockingham	Dutch Vill., Halifax
33 P. M. McDonald, B.A.	May 1896	D. B. Shaw	Wolfville and Horton	Wolfville
34 J. D. McKay, B.A., B.D.	Aug. 1896	R. Murray	Colony Road, Halifax	Halifax
35 R. G. Stratton, M.A.	July 1897	R. Murray	Newport	Newport
ORDAINED MISSIONARIES.				
1 W. C. Morrison	April 1893		Bay of Islands, Nfld.	Bay of Islands, Nfld.
2 J. P. Falconer, B.A.	1891		Harbor Grace, Nfld.	Harbor Grace, Nfld.
3 R. Murray	April 1897	James H. Sellers	Lawrencetown & Cow Bay	Lawrencetown
4 G. F. Johnson, B.A.	May 1897	Joseph McLearn	Digby and Bay View	Digby
5 H. S. Davidson	May 1898		Bridgetown, Mid. & Mel. Sq.	Bridgetown
6 J. R. Douglas, B.A.	May 1898		Annapolis, Perotte & R'ndh	Annapolis
7 W. R. McKay	May 1898		Gore & Kennetcook	Up. Kennetcook

H. H. MACPHERSON, Clerk.

5. PRESBYTERY OF WALLACE.

1 W. S. Darragh	Nov. 12, 1850		Retired	Linden, N.S.
2 H. B. McKay	June 22, 1855		Retired	Antigonish, N.S.
3 Thos. Sedgwick, D.D.	Sept. 19, 1860	David Donaldson	Tatamagouche	Tatamagouche
4 D. Macgregor, B.A.	May 24, 1877	Andrew Munro	Amherst	Amherst [N.S.]
5 Geo. L. Gordon	Oct. 6, 1879		River John	River John
6 A. D. McIntosh, M.A.	June 6, 1888	Daniel Matheson	Pugwash	Pugwash
7 David Wright	Jan. 10, 1889	J. Thompson	Springhill	Springhill
8 C. Munro, B.A.	May 22, 1893	D. N. Morrison	Oxford	Oxford
9 P. K. McRae	May 29, 1895	Wm. McKenzie	Earlton	Earlton
10 I. H. Kirk	May 4, 1897	David Mitchell	Linden	Linden
11 H. K. McLean	June 7, 1887	B. M. Fullerton	Parrsboro	Parrsboro
12 F. L. Lobb	Aug. 4, 1896	Robt. W. Read	Maccan and River Hebert	River Hebert
13 D. A. Frame, M.A.	May 4, 1897		Wallace	Wallace
ORDAINED MISSIONARIES.				
1 A. L. Fraser, B.D.	May 4, 1897	Geo. Duncan	Port Elgin and Shemogue	Port Elgin
MISSION STATIONS.				
1		James Henderson	Westchester, Wentworth, [etc.]	Lower Wentworth
2			New Annan	New Annan

D. MACGREGOR, B.A., Clerk.

6. PRESBYTERY OF PICTOU.

1 A. Maclean, D.D.	Dec. 14, 1852		Retired	Hopewell
2 W. Maxwell	July 13, 1854		Retired	Durham
3 A. Falconer	Aug. 14, 1862	John D. Murray	Prince Street	Pictou
4 J. Sinclair	Sept. 11, 1867	Joseph Mackay	United Cong., East River	Bridgeville
5 R. Cumming	Mar. 10, 1869	D. Macpherson	Carmel Church	Westville
6 A. Bowman	May 1, 1872	Donald Ross	St. Andrew's Church	New Glasgow
7 J. W. Mackenzie	1872		Efate, New Hebrides	Efate, N. Hebrides
8 W. P. Archibald, B.D.	Sept. 25, 1875	John Grant	Sunny Brae and St. Paul's	Sunny Brae
9 J. Carruthers	July 3, 1878	Harvey Graham	James Church	New Glasgow
10 J. R. Muuro, B.D.	Aug. 19, 1879	W. D. Macmillan	St. James' Church	Antigonish

6. PRESBYTERY OF PICTOU—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
11 J. W. Penman	April 5, 1880	James Sinclair	L. Harbor & Fisher's Grant	Kingshead
12 J. A. Cairns, M.A.	Mar. 17, 1882	Thomas Young	Scotsburn, etc.	Scotsburn
13 A. Rogers, B.A.	Oct. 15, 1882	W. Macmillan	United Church	New Glasgow
14 G. S. Carson	Sept. 15, 1885	D. Mackenzie	Knox Church	Pictou
15 J. R. Coffin	Jan. 8, 1887	T. Kennedy	West River and Green Hill	Durham
16 A. Campbell	May 31, 1887	J. A. Macdonald	Merigonish & French River	Merigonish
17 H. R. Grant, B.A.	May 31, 1887	John Forbes	First Presbyterian Church	Trenton
18 W. M. Tufts, B.D.	Oct. 3, 1888	T. D. Macdonald	Sharon Church	Stellarton
19 W. J. Fowler, B.D.	June 1, 1889	Henry Maclean	Sherbrooke, etc.	Sherbrooke
20 J. D. Macfarlane	Oct. 16, 1889	A. Cameron	Genelg & E. Riv., St. Mary's	E. River, St. Mary's
21 W. M. Thomson	May 12, 1891	J. R. Cunningham	New St. Andrew's Church	New Glasgow
22 D. Henderson	May 27, 1891	George Wood	Blue Mt. & Garden of Eden	Blue Mountain
23 W. Macnichol	June 11, 1891	Alex. Maclean	Hopewell & Middle River	Hopewell
24 A. J. Macdonald, B.A.	June 6, 1894	A. Mackintosh	Union Centre & Lochaber	Loch Katrine
25 J. R. Macdonald	Oct. 14, 1895	John C. Archibald	West River, St. Mary's	Caledonia, Gay's Co
26 W. H. Smith, B.D.	June 2, 1896	E. R. Fraser	Zion Church	Ferrona
27 R. J. Grant, B.D.	Sept. 17, 1896	John Mackenzie	St. George's Church	River John
28 Vacant				
29		K. F. Cameron	St. Luke's Church	Saltsprings
30		James Ross	Thorburn & Sutherland's Riv	Thorburn
31		Peter Cavanagh	Barney's River	Barney's River
ORDAINED MISSIONARIES.				
1 John Calder, B.D.	May 29, 1889		St. Matthew's Church	Mulgrave
2 T. Irving, B.A.	May 10, 1898		County & Isaac's Harbors	Isaac's Harbor
MISSION STATIONS.				
1			Cariboo	Cariboo
2			Cape George	Cape George
3			Fifteen Mile Stream	Fifteen Mile Stream

J. R. MUNRO, Clerk.

7. PRESBYTERY OF PRINCE EDWARD ISLAND.

1 Alexander Sterling	Jan., 1857		Clifton and Granville	Clifton
2 A. McL. Sinclair	July 25, 1864	Wm. Ross	Belfast	Belfast
3 John Sutherland	Mch. 18, 1873	Donald Nicholson	Caledonia	Caledonia
4 John Gillis	April, 1873	James Clow	Murray Harbor, North	Murray Harbor N.
5 Adam Gunn, B.A.	Feb., 1876	James Gillis	Cardigan	Cardigan
6 Archibald Gunn	Nov. 6, 1878		Bloomfield, O'Leary, etc.	St. Anthony
7 A. S. Stewart	March, 1879	Donald McRae	Woodville	Woodville
8 R. S. Whidden	1879	James Carruthers	Bedeque	Bedeque
9 Ewen Gillies	Aug. 24, 1881	George Bell	Murray Harbor S.	Murray Harbor S.
10 Malcolm Campbell	Aug. 30, 1881	Neil McKay	Strathalbyn	Strathalbyn
11 D. B. McLeod, M.A.	Nov., 1883	Malcolm Martin	Orwell	Kinross
12 W. H. Spencer, B.A.	Oct. 2, 1884	Peter Ross	Montague	Montague
13 Roderick McLean	Nov. 17, 1885	Angus McPherson	Valleyfield	Valleyfield
14 J. W. McKenzie, B.A.	Mch. 16, 1886		St. Peter's Bay	Midgell
15 T. F. Fullerton	1887	T. C. James	St. James, Charlottetown	Charlottetown
16 E. M. Dill, B.D.	Nov. 8, 1887	Geo. Stavert	Summerside	Summerside
17 D. Sutherland	July 30, 1888	Hon. D. Laird	Zion, Charlottetown	Charlottetown
18 Charles McKay	Sept. 9, 1890		Long River & Kensington	Long River
19 John K. Fraser, B.A.	Aug. 26, 1891		Alberton	Alberton
20 J. M. Fisher, B.A.	May, 1892	Geo. B. McNutt	Princetown	Princetown
21 Geo. Millar, B.A.	July 12, 1892	Theo. McLeod	Brookfield, etc.	Brookfield
22 A. W. K. Herdman	May 9, 1894	A. C. Stewart	Georgetown	Georgetown
23 J. R. McKay	Dec. 5, 1894	Chas. S. Sterns	Souris and Bay Fortune	Souris
24 J. G. McIvor, B.D.	Mch. 20, 1895	Thos. Lowther	West and Clyde Rivers	New Dominion
25 A. D. McDonald	June 4, 1895	L. H. McLeod	Tignish, Montrose, Elmsdale	Montrose
26 A. Craise	Oct. 16, 1895		Mount Stewart	Mount Stewart
27 G. C. Robertson	Sept. 8, 1896	W. S. McNeil	Cavendish, etc.	Cavendish
ORDAINED MISSIONARIES.				
1 Jacob Layton	1871	Duncan McCallum	Covehead, St. Peter's, etc.	St. Peter's Rd.
2 D. McLean			West Cape	Maddock
3 W. Murdock, B.A.	May 31, 1898		Richmond Bay	Tyne Valley

7. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
VACANCIES.				
1		Stewart Morson.	Dundas, etc.	Dundas
2		John J. McLeod.	Hampton, Tryon, Bonshaw	Riversdale
ON ROLL.				
1 Robert Grierson, M.D.	June 1, 1898			

THOS. F. FULLERTON, Clerk.

8. PRESBYTERY OF LUNENBURG AND-YARMOUTH.

1 Daniel MacGillivray	Oct. 18, 1853	E. L. Nash	Lunenburg	Lunenburg
2 Duncan MacKinnon	Jan. 4, 1862	Geo. Hiltz	Lockeport	Lockeport
3 John W. Crawford	May 28, 1889	Wm. Eisenhaur	Mahone Bay	Mahone Bay
4 George A. Leek	May 29, 1889	John Creaser	Lahave	Rose Bay
5 F. C. Simpson	Aug. 13, 1888	J. Levi Oxner	Bridgewater	Bridgewater
6 E. D. Millar, B.A.	Oct., 1873		Yarmouth	Yarmouth
7 J. E. Wallace	Dec. 2, 1895		Shelburne	Shelburne
8 J. H. Stewart	Sept. 30, 1896	Geoffrey Knock	Hiversdale	Riversdale
9		T. W. Robertson.	Clyde and Barrington	Clyde River
10			Carleton and Chebogue	Carleton
11		Geo. Zwicker	New Dublin	Dublin Sleeve
12 Joseph Annand, D.D.	June 28, 1872		Santo, New Hebrides	Santo, New Heb.
13 Henry Crawford	Oct. 18, 1853		Retired.	Mahone Bay

JOHN W. CRAWFORD, Clerk.

9. PRESBYTERY OF ST. JOHN.

1 James Bennett, D.D.	July 16, 1842		Retired.	St. John, N.B.
2 Lewis Jack	Jan. 10, 1845		Retired.	Chatham, N.B.
3 J. McG. McKay	June 26, 1855		Retired.	New Glasgow, N.B.
4 James S. Mullin	Dec. 31, 1859	James A. Young	Nashwaak and Stanley	Stanley Fork, N.B.
5 J. K. Bealisto	Sept. 30, 1869	H. Joyner	Glassville	Glassville, N.B.
6 L. G. Macneill, M.A.	Nov. 12, 1872	Judge Forbes	St. Andrew's, St. John	St. John, N.B.
7 T. F. Fotheringham, M.A.	July 21, 1875	C. H. Doig	St. John's, St. John	St. John, N.B.
8 William Peacock	Sept. 12, 1875	W. J. Burns	St. James and Union	Scotch Ridge, N.B.
9 George Bruce, D.D.	Sept. 12, 1875	John Stewart	St. David's, St. John	St. John, N.B.
10 William Ross, B.A.	Nov. 14, 1876	Thomas Frail	Prince William	Prince Wm., N.B.
11 J. A. McLean, B.A.	Dec. 8, 1879	A. W. Coburn	Harvey and Acton	Harvey Station N.B.
12 A. A. McKenzie, D.D.	July 13, 1883	Judge Stevens	St. Stephens	St. Stephens, N.B.
13 J. M. Robinson, B.A.	Aug. 14, 1883	J. Irving Smith	St. John's, Moncton	Moncton, N.B.
14 A. W. Mahon, B.D.	Oct. 4, 1883	Geo. Mowatt	Granock, St. Andrew's	St. Andrew's, N.B.
15 Daniel Fiske	May 5, 1885	James McCain	Flourville	Flourville, N.B.
16 James Ross	May 4, 1886		Superintendent of Missions	St. John W., N.B.
17 W. Macdonald, B.A.	May 4, 1886	L. W. Johnstone	St. Paul's, Fredericton	Fredericton, N.B.
18 Andrew Boyd	1888	H. R. Galbraith	Pisarinco	Pisarinco, St. J.N.B.
19 A. W. Lewis, B.A., B.D.	April 24, 1889		Waweig, etc.	Waweig, Ch'te, N.B.
20 J. A. McLean	Sept. 16, 1889	John King	Springfield, etc.	Belle Isle Ck. N.B.
21 F. W. Murray	May 27, 1890	A. McKenzie	Milltown	Milltown, Ch'te, N.B.
22 D. McD. Clark, B.A.	Sept., 1890	Isaac Fraser	Chipman, etc.	Chipman, Qns, N.B.
23 James Burgess	Sept., 1891	Dr. Jas. Walker	Carleton	St. John, W. N.B.
24 R. G. Vans	Feb. 16, 1892		Buctouche	Buctouche, N.B.
25 J. S. Sutherland, B.A.	June 28, 1892	Wm. McAuley	Sussex	Sussex, Kings, N.B.
26 G. C. Pringle	Sept., 1892	David Low	Kincairdine	Kincairdine, N.B.
27 W. W. Rainnie	Sept. 12, 1892	Chas. Hannah	Calvin, St. John	St. John, N.B.
28 D. J. Fraser, B.A., B.D.	1893	Peter Campbell	St. Stephen's, St. John	St. John, N.B.
29 James Whiteside	Sept. 12, 1894	Alex. Henderson	St. Paul's, Woodstock	Woodstock, N.B.
30 Arthur S. Morton, A.M.	Oct. 31, 1894	John Willet	Fairville	Fairville, St. J. N.B.
31 A. D. Fraser, B.A.	July 11, 1895	Wm. McKay	St. George, etc.	St. George, N.B.
32 Thomas Miller	Nov. 19, 1895		Richmond	McKenzie Cnr, N.B.
33 H. G. Gratz, B.A.	Aug. 14, 1896		Andover, etc.	Andover, Vic., N.B.
34 Harvey H. Morton, A.M.	May 26, 1897	W. Livingstone	Portland, St. John	St. John N., N.B.
35 Edwin Smith, B.A.	June 3, 1897	J. Friar	Shediac, etc.	Shediac, W'd, N.B.
36 C. D. McIntosh	June 4, 1897	Robert Murphy	Grand Bay, etc.	Grand Bay, St. J.N.B.
37 A. H. Foster	June 7, 1897		Riverside, etc.	Riverside, Alb't N.B.

9. PRESBYTERY OF ST. JOHN—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
38 Alex. D. Archibald	June 9, 1897	Robt. Simpson	Salina, etc.	Salina, Kings, N.B.
39 L. R. Bouchard			Edmunston and St. Agatha	Edmunston, N.B.
40 John Vallentine			Grand Falls	Grand Falls, N.B.
41 A. H. Campbell	May 19, 1898		Waterford, etc.	Waterford, N.B.
VACANCIES.				
1		J. Frank Murchie	South Richmond	Kirkland, Cltn, N.B.
2		Charles Sherwood	Hampton, etc.	Hampton Kings, N.B.
3		T. McKelvie	Dorchester & Sackville	Dorchester, N.B.

WM. N. RAINNIE, Clerk.

10. PRESBYTERY OF MIRAMICHI.

1 James Murray	Nov. 3, 1852	Retired		Newcastle, N.B.
2 T. G. Johnstone	June 21, 1855	Retired		Newcastle, N.B.
3 Thomas Nicholson	Mar. 11, 1859	Retired		Charles, Rest.
4 N. McKay, D.D.	Sept. 19, 1855	William Gray	St. John's, Chatham	Chatham
5 W. Aitken	Aug. 16, 1864	John Brander	St. James, Newcastle	Newcastle
6 J. D. Murray	Feb. 2, 1865	Benj. Hubbard	Red Bank, etc.	Red Bank
7 John Robertson, M.A.	Oct. 4, 1871	H. Cameron	Black River	Black River
8 A. F. Carr, M.A.	Oct. 4, 1871	D. C. Firth	Campbelton	Campbelton
9 J. M. Sutherland	Dec. 5, 1872	T. J. Caldwell	New Carlisle, etc.	New Carlisle
10 A. F. Thomson	Sept. 8, 1874	James Loane	Bathurst	Bathurst Village
11 W. T. Bruce, M.D.	Sept. 27, 1876	John Young	Tabusintac, etc.	Church Point
12 George Fisher, B.A.	Oct. 6, 1881	T. G. Scott	Dalhousie	Dalhousie
13 J. K. McClure, B.A.	Oct. 23, 1885	Andrew Dunn	Harcourt	Harcourt
14 W. C. Calder	May 4, 1886	John Loggie	Loggieville	Loggieville
15 J. M. McLeod, B.D.	Aug. 21, 1888	F. Hamilton	New Mills Chart, etc.	New Mills
16 D. Macintosh, M.A.	Dec. 28, 1888	R. Jessemann	Douglstown	Douglstown
17 Joseph Barker	July 28, 1890	Wm. Jameson	Kssumenac	Kssumenac
18 Donald Fraser, B.A.	Jan. 1, 1892	T. L. Girvan	Richebucto, etc.	Kingston, Kent
19 Vacant		R. N. Weeks	Blackville and Derby	Blackville
20 Vacant		Alex. Mundle	Bass River and Nicholas R.	Bass River
21 Vacant		Arch. Pidgeon	New Richmond	New Richmond
22 Vacant		W. J. Carruthers	St. Andrews, Chatham	Chatham
ORDAINED MISSIONARIES.				
1 A. W. Crawford	July 21, 1896	Robert Noble	Flatlands and Metapedia	
2 A. F. Robb	May 19, 1898		Upper Miramichi Mission	

N. MCKAY, D.D., Clerk.

SYNOD OF MONTREAL AND OTTAWA.

REV. T. MACLENNAN, LEVIS, *Synod Clerk.*

11. PRESBYTERY OF QUEBEC.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICE.
1 K. MacLennan, M.A.	Mar. 8, 1852	Geo. B. Ramsay	Levis	Levis
2 Dun, Anderson, M.A.	Dec. 26, 1854	Retired	Chaudiere Basin	Quebec
3 Don. MacRae, D.D.	June 21, 1856	Morrin College (Prin)	Quebec	Quebec
4 Chas. A. Tanner	Oct. 27, 1859	Thos. Wark	Windsor Mills	Windsor Mills
5 A. Stevenson	Jan. 20, 1874	Rev. L.L. Hargrave	Danville	Danville
6 John McClung	Aug. 4, 1874	Jas. Dunbar	Kingsbury and Flodden	Kingsbury
7 J. R. MacLeod	July 2, 1878	H. P. Blair	Three Rivers	Three Rivers
8 Donald Tait, B.A.	Oct. 6, 1879	R. Brodie	Chalmers, Quebec	Quebec
9 Wm. Shearer	May 29, 1881	J. W. Eadie	Sherbrooke	Sherbrooke
10 Andrew T. Love, B.A.	May 29, 1881	J. C. Thompson	St. Andrew's, Quebec	Quebec
11 D. Kellock, Ph. D.	July 26, 1881	Jas. Farquhar	Richmond and Melbourne	Richmond
12 Alex. King, M.A., B.Sc.	July 12, 1882	Retired	Scotstown	Scotstown
13 James Sutherland	Aug. 16, 1886	D. P. McKenzie	Inverness	Inverness
14 Duncan McColl, B.A.	July 1888	John Whyte	St. Sylvester & Leeds Vil.	St. Sylvester
15 Neil Mackay	Nov. 16, 1888	A. MacLean	Marsboro	Marsboro
16 James M. McLennan	Jan. 11, 1889	N. L. Macdonald	Winslow	Stornoway
17 J. M. Whitelaw, B.D.	July 17, 1889	Dr. Thompson	Kinnear's Mills, Leeds	Kinnear's Mills
18 John Sharp, M.A.	May 31, 1892	Retired	Morrin College	Quebec
19 Ewen Macqueen	April 6, 1897	H. MacLeod	Lingwick	Gould
20 Fred. W. Gilmour, B.A.	Jan. 11, 1898	T. Cromwell	Sawyer'sville	Sawyer'sville
21 Vacant		John Macdonald	Hampden	Whitwick
ORDAINED MISSIONARIES.				
1 John Turnbull	June 24, 1862		Kennebeck Road	Marlow
2 I. P. Bruneau	May 15, 1884	P. Johnston	French Mission, Quebec	Quebec
3 J. L. Campbell, B.A.	May 12, 1886		Chicoutimi	Chicoutimi
4 J. M. Callan, M.A.	Sept. 8, 1891		Metis	Metis
5 David Pugh			New Rockland (Welsh)	New Rockland
6			Cacouna (French)	Cacouna
7			Portneuf	Portneuf Station
8			Grande Mere	Grande Mere
9			Ste. Sophie (French)	Kinnear's Mills
10			North Ham (French)	Massawippi
11			Massawippi	Massawippi
12			Lake Megantic	Lake Megantic
13			Ditchfield (French)	Agnes
APPENDIX.				
1 J. Hanran				Inverness
2 I. L. Hargrave, M.D.				Danville

12. PRESBYTERY OF MONTREAL.

1 Charles Chiniquy, D.D.	Sept. 23, 1833	Retired	Montreal, Que.
2 William Forlong	Aug. 11, 1853	Retired	Montreal, Que.
3 James Patterson	Sept. 14, 1857	Presbyterian Chaplain	Montreal, Que.
4 James Stewart	May 10, 1859	Retired	Montreal, Que.
5 John Mackie	May 18, 1859	Retired	Lachine, Que.
6 R. P. Duclos	June 26, 1859	La Croix Church	Montreal, Que.
7 D. H. MacVicar, D.D.	Oct. 19, 1859	Presbyterian College	Montreal, Que.
8 D. Paterson, D.D.	Oct. 24, 1860	John E. Halsey	St. Andrews, Que.
9 R. Campbell, D.D.	Sept. 10, 1862	William Cleland	St. Gabriel Church

12. PRESBYTERY OF MONTREAL—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICE.
10 J. B. Muir, D.D.	April 3, 1863		Without charge	Huntingdon, Que.
11 D. Coussirat, D.D.	Dec. 2, 1864		Presbyterian College	Montreal, Que.
12 D. McDonald, Ph.D.	Jan. 11, 1865	James A. Arnold	Dundee	Dundee Centre, Q.
13 A. J. Mowatt	June 15, 1866	William Robb	Erskine Church	Montreal, Que.
14 John Campbell, L.L.D.	Nov. 3, 1868		Presbyterian College	Montreal, Que.
15 James Fleck, B.A.	Mar. 31, 1869	Walter Paul	Knox Church	Montreal, Que.
16 A. B. Mackay, D.D.	Aug. 12, 1869	Daniel Wilson	Crescent Street Church	Montreal, Que.
17 James Fraser, B.A.	Jan. 15, 1870	Robert Davidson	Chatham and Pt. Fortune	Cushing, Que.
18 Jas. Barclay, D.D.	Jan. 26, 1871	Colin McArthur	St. Paul's	Montreal, Que.
19 Andrew Rowat	Nov. 2, 1871	William Anderson	Elgin and Athelstane	Athelstane, Que.
20 John Scrimger, D.D.	Aug. 28, 1873		Presbyterian College	Montreal, Que.
21 D. W. Morison, B.A.	Nov. 19, 1873	John Younie	Ormsville	Ormsville, Que.
22 Eph. Scott, M.A.	Sept. 20, 1875		Editor Pres. Record, etc.	Montreal, Que.
23 W. R. Cruikshank, B.A.	June 26, 1877	F. A. Jamieson	St. Matthews	Montreal, Que.
24 F. H. Bondreau	Aug. 8, 1877		St. Hyacinthe	St. Hyacinthe, Q.
25 F. H. Dewey, M.A.	Aug. 9, 1877	James Ross	Stanley Street Church	Montreal, Que.
26 S. J. Taylor, M.A.	July 23, 1879		Sec'y French Board	Montreal, Que.
27 C. E. Amaron, D.D.	Oct. 23, 1879	John Herdt	St. John's Church	Montreal, Que.
28 Jas. H. Beatt	Oct. 27, 1880	Henry McMillan	Rockburn and Gore	Hockburn, Que.
29 James Ross, B.D.	Aug. 5, 1881		Presbyterian College	Montreal, Que.
30 J. C. Thomson, M.D.	Sept. 21, 1881		Chinese Mission	Montreal, Que.
31 G. Colborne Heine, B.A.	Nov. 17, 1881	Alex. McColl	Chalmers Church	Montreal, Que.
32 J. L. George, M.A.	Dec. 20, 1881	R. H. Brown	Calvin Church	Montreal, Que.
33 Thos. W. Winfield	Oct. 17, 1882	A. C. Hutchison	Westmount	Westmount, Que.
34 M. S. Oxley, B.A.	Nov. 15, 1882	W. D. McLaren	Westminster Church	Montreal, Que.
35 C. B. Ross, B.D.	Mar. 12, 1884		Lachine	Lachine, Que.
36 P. S. Vernier	July 10, 1885	Robert Simpson	New Glasgow	New Glasgow, Que.
37 Geo. Whillans, B.A.	April 5, 1887	Wm. Kerr	Georgetown	North Georgetown
38 N. Wadell, B.D.	May 3, 1887	Dr. T. Christie, MD	Henry's Church	Lachine, Que. [Que]
39 John E. Duclos, B.A.	June 28, 1887	George Lay	Valleyfield	Valleyfield, Que.
40 Rod. McKay, B.D.	June 21, 1889	Donald McFee	Hemmingford	Hemmingford, Que.
41 John McDougall, B.A.	June 23, 1889	Norman Stuart	Berchridge	Holton, Que.
42 Jules Bourgoin	Nov. 9, 1889		Pt. Aux Trembles Schools	Pt. Aux Trembles, Q.
43 S. F. McCusker, B.A.	April 18, 1890	Wm. Goodall	St. Louis de Gonzague	St. L. de Gonzague
44 P. H. Hutchison, M.A.	Feb. 4, 1892	George Hamilton	Huntingdon	Huntingdon, Q. [Q.]
45 John McLeod	June 6, 1892	Thomas Gebbie	English River and Howick	Riverfield, Que.
46 Donald McVicar, B.A.	July 26, 1892	John Irvine	Victoria Church	Montreal, Que.
47 Thos. A. Mitchell	June 5, 1893		Cote des Neiges	Cote des Neiges, Q.
48 Moise Menard	Sept. 24, 1893		Belle Riviere	St. Scholastique, Q.
49 W. D. Reid, B.D.	June 1, 1893	W. J. S. McCormick	Taylor Church	Montreal, Que.
50 J. R. Dobson, B.D.	June 11, 1891	John Mackie	St. Giles Church	Montreal, Que.
51 Colin Mackerchar	Mar. 8, 1893		Lost River, etc.	Lost River, Que.
52 L. R. Giroux	July 24, 1894		Joliette	Joliette, Que.
53 W. T. Morison	June 10, 1895		Norwood	Bardeux, Que.
54 D. Hutchison, B.D.	June 25, 1895	Matthew Gilmour	Ste. Therese, etc.	Ste. Therese, Que.
55 Colin G. Young, B.A.	Mar. 18, 1897	Wm. Creaser	Russelltown & Covey Hill	Russelltown, Que.
56 J. D. Anderson, B.A.	Mar. 25, 1897	Wm. Wright	Beauharnois & (hateauga)	Beauharnois, Que.
57 W. M. Mackercher	June 24, 1897	James Rodger	Maisonneuve	Maisonneuve, Que.
58 A. Robertson [B.A.]	June 29, 1897		Mille Isles, etc.	Mille Isle, Que.
59 R. P. Byers, B.A.	June 3, 1897		Avoca, etc.	Avoca, Que.
60 E. Brandt	July 13, 1897		Pt. Aux Trembles School	Pt. Aux Trembles
61 Donald Stewart	Oct. 21, 1896		Laguerre and Port Lewis	Laguerre, Que. [Q.]
VACANCIES.				
1		John Lindsay	St. Mark's	Montreal, Que.
MISSION STATIONS.				
1			Mount Royal Vale	
2			Laprairie	
3			Petite Cote	
4			St. Jean Baptiste	
WITHOUT CHARGE.				
1 John McCarter	April 10, 1862			Montreal, Que.
2 J. L. Morin, M.A.	July 2, 1886			Montreal, Que.
3 J. Myles Crombie	April 20, 1885			Cote des Neiges, Q.
4 A. Paterson, B.A.	July 13, 1886			Montreal, Que.
5 Thomas Bennett	Oct. 12, 1876			Montreal, Que.

JAMES PATTERSON, Clerk.

13. PRESBYTERY OF GLENGARRY.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 James Hastie.....	Oct., 1866	Robert McKay.....	Knox Church, Cornwall.....	Cornwall, Ont.
2 N. MacNish, B.D., LL.D.	April 29, 1868	G. C. Colquhoun.....	St. John's Ch., Cornwall.....	Cornwall, Ont.
3 Donald D. McLennan.....	Dec. 18, 1872	Hugh Ferguson.....	Apple Hill and Gravel Hill.....	Apple Hill, Ont.
4 James Cormack, B.A.	Aug. 8, 1876	Duncan Fraser.....	Maxville.....	Maxville, Ont.
5 John McKenzie.....	Feb. 13, 1877	.....	Roxboro.....	Moose Creek, Ont.
6 John Campbell.....	June 19, 1883	Jas. R. McKenzie.....	Kenyon.....	Dunnegan, Ont.
7 David McLaren, B.A.	April 29, 1886	John McIntosh.....	Alexandria.....	Alexandria, Ont.
8 Paul F. Langill, B.A.	Oct., 1885	.....	St. Andrew's, Martintown.....	Martintown, Ont.
9 Arpad Givan, B.A.	May 12, 1886	A. C. McDonnell.....	St. Andrew's, Williamstown.....	Williamstown, Ont.
10 John McLeod, B.A.	June 11, 1886	Thomas Tweed.....	Vankleek Hill.....	Vankleek Hill, Ont.
11 Arch'd Graham, B.A.	May 23, 1892	Hugh McLean.....	Knox, Lancaster.....	Lancaster, Ont.
12 Andrew Russell, B.A.	June 5, 1893	Joel Adams.....	Lunenburg & Pleasant Valley.....	Lunenburg, Ont.
13 N. A. McLeod, B.D.	Aug. 9, 1894	William S. Young.....	St. Matthew's, Osnaburgh.....	Woodlands, Ont.
14 Jos. E. Charles, B.A.	Jan. 24, 1895	.....	French Mission, Glengarry.....	Cornwall, Ont.
15 Angus Macallum.....	Oct. 20, 1896	Thos. McDonald.....	East Hawkesbury & Glensidefield.....	Ste. Anne de Prescott, Ont.
16 J. B. McKinnon, B.D.	May 25, 1897	D. S. Morrison.....	Dalhousie Mills and Cote St. George.....	Peveril, Que.
17 Hugh D. Leitch.....	May 31, 1897	James McGregor.....	Indian Lands.....	St. Elmo, Ont.
18 James W. McLean.....	June 1, 1897	Dugald McMillan.....	Kirkhill.....	Kirkhill, Ont.
19 James L. Millar, B.A.	Sept. 7, 1897	James Steele.....	St. Luke's and Crysler's.....	South Finch, Ont.
20 George Weir, B.A.	Dec. 27, 1897	W. W. Brownell.....	Avonmore.....	Avonmore, Ont.
VACANCIES.				
1 .....	.....	D. J. McLennan.....	Burn's Ch., Martintown & Hephzibah, Williamstown & Salem Ch., Summerstown.....	Martintown, Ont. Summerstown, Ont.
2 .....	.....	C. W. Craig.....	.....	.....
MISSION STATIONS.				
1 .....	.....	.....	East Lancaster.....	Cornwall, Ont.
2 .....	.....	.....	French Mission, Cornwall.....	.....
WITHOUT CHARGE.				
1 John S. Burnet.....	.....	.....	.....	.....
2 John Matheson.....	.....	.....	.....	.....

D. MACLAREN, Clerk.

14. PRESBYTERY OF OTTAWA.

1 Wm. Moore, D.D.	Mar. 28, 1866	Robert McGiffin.....	Bank St. Ch., Ottawa.....	Ottawa, Ont.
2 J. S. Lochead, M.A.	Sept. 26, 1866	Robert Mackie.....	North Gower & Wellington.....	North Gower, Ont.
3 George Crombie.....	Feb. 6, 1868	Hon. Geo. Bryson.....	St. Andrew's Ch., Coulange.....	Ft. Coulange, Ont.
4 Chas. A. Doudiet.....	Aug. 23, 1869	Frederick Allan.....	St. Andrew's, Buckingham.....	Buckingham, Que.
5 Robt. Whillans, M.A.	Sept. 28, 1872	R. R. Nesbitt.....	Nepean, Bell's Corners and Skead's Mills.....	Hintonburg, Ont.
6 Wm. D. Armstrong, M.A., Ph.D.	May 14, 1874	Rev. J. C. Campbell.....	St. Paul's Ch., Ottawa.....	Ottawa, Ont.
7 Isaac Campbell, Ph.D.	Nov. 2, 1874	George Rochester.....	Erskine Ch., Ottawa.....	Ottawa, Ont.
8 James Bryant.....	.....	R. H. McIlroy.....	Richmond, Fallowfield and Goulbourne.....	Richmond, Ont.
9 M. H. Scott, M.A.	Oct. 28, 1879	J. R. McKay.....	Zion Ch., Hull.....	Hull, Que.
10 David Findlay, B.A.	Dec. 22, 1879	David Gamble.....	Manotick & S. Gloucester.....	Manotick, Ont.
11 Thos. A. Nelson.....	Sept. 7, 1880	John McCouston.....	Bristol.....	Bristol, Que.
12 D. M. Ramsay, B.D.	May 24, 1883	M. McKinnon.....	Knox Ch., Ottawa.....	Ottawa, Ont.
13 Wm. T. Herridge, B.D.	Aug. 2, 1883	Wm. Hamilton.....	Wakefield and Masham.....	Wakefield, Ont.
14 Robt. Gamble, B.A.	July 8, 1884	T. B. York.....	St. Andrew's, L'Orignal.....	L'Orignal, Ont.
15 James Bennett, B.A.	Sept. 11, 1884	John Fraser.....	St. Mark's Ch., Ottawa.....	Ottawa, Ont.
16 E. F. Seylaz.....	June 2, 1885	Francis Rondeau.....	Carp, Lowry and Kinburn.....	Kinburn, Ont.
17 John McLaren.....	June 8, 1886	John Morewood.....	Glebe Mission, Ottawa.....	Ottawa, Ont.
18 J. W. H. Milne, B.A.	Aug. 23, 1887	.....	Namur and Hartwell.....	Namur, Que.
19 Joseph E. Cote.....	April 28, 1889	.....	St. Paul's, Hawkesbury.....	Hawkesbury, Ont.
20 Orr Bennett, B.A.	May 20, 1889	John McGibbon.....	New Edinburgh, Ottawa.....	Ottawa, Ont.
21 J. A. MacFarlane, M.A.	July 8, 1889	E. B. Holt.....	Onslow and Eardly.....	Vernon, Ont.
22 H. T. Kalem, B.A.	April 29, 1890	.....	Osgoode and Kenmore.....	Fitzroy Harb'r, Ont.
23 Walter Beattie.....	May 14, 1891	A. G. Robertson.....	Fitzroy Harb'r & Torbolton.....	Duclos, Ont.
24 Alex. McGregor, B.A.	Dec. 9, 1891	Henry Saunders.....	Masham.....	.....
25 P. E. St. Germain.....	Nov. 9, 1892	A. F. Duclos.....	.....	.....

14. PRESBYTERY OF OTTAWA—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
26 A. Logan, B.D.	 1892	H. A. Church.....	Chelsea and Cantly.....	Chelsea, Que.
27 Wm. Black, B.A.	May .. 1893	J. McFarlane.....	Campbell's Bay, Bryson & L. Litchfield.....	Campbell's Bay, Q.
28 Robert Eadie.....	June 11, 1894	.....	Bethany Ch., Hintonburg.....	Hintonburg, Ont.
29 David Hutchison, B.A.	June 25, 1895	J. J. Byrnes.....	Cumberland & Rockland.....	Cumberland, Ont.
30 Jno. D. Morrison, B.A.	July 9, 1895	James Baillie.....	Billing's Bridge.....	Billing's Bridge, O.
31 James Taylor, B.A.	July 16, 1895	.....	Aylewin.....	Aylewin, Que.
32 Narcisse McLaren.....	July 18, 1895	.....	River Desert.....	River Desert, Que.
33 John McNicol, B.A.	Mar. 2, 1896	J. T. Pattison.....	Aylmer.....	Aylmer, Que.
34 David D. Millar.....	June 2, 1896	John Sharp.....	East Gloucester.....	Ramsay's Corners.
35 Andrew S. Ross.....	Oct. 26, 1896	Samuel Moffatt.....	Bearbrook and Navan.....	Bearbrook, Ont.
36 J. B. Sincennes.....	Nov. 4, 1896	.....	Montebello.....	Montebello, Que.
37 T. A. Sadler, B.A.	Mar. 16, 1897	Daniel McDonald.....	Russell and Metcalfe.....	Russell, Ont.
38 W. G. Back.....	Feb. 17, 1898	Jas. Cuthbertson.....	Portage du Fort, Starks & Shawville.....	Portage du Fort, Q.
VACANCIES.				
1 .....	.....	James B. Halkett.....	Stewarton Ch., Ottawa.....	Ottawa, Ont.
MISSION STATIONS.				
1 .....	.....	.....	Plantaganet.....	Plantaganet, Ont.
2 .....	.....	.....	Casselman & South Indian.....	Casselman, Ont.
3 Evan McCaulay, B.A.	Oct. 3, 1896	Charles Hartin.....	Stittsville.....	Ottawa, Ont.
4 .....	.....	.....	Lochaber.....	Lochaber, Que.
5 .....	.....	.....	East Templeton.....	E. Templeton, Que.
6 .....	.....	.....	Portland.....	Portland, Que.
7 .....	.....	S. Cruchet.....	L'Ange Gardian & Perkins.....	Angers, Que.
WITHOUT CHARGE.				
1 T. C. Gilmour.....	.....	.....	.....	.....
2 J. M. Goodwillie, M.A.	July 23, 1872	.....	.....	.....
3 J. C. Campbell.....	Oct. 26, 1885	.....	.....	Ottawa, Ont.
4 Hugh McLean.....	June 1, 1886	.....	.....	.....
5 R. V. McKibbin.....	Jan. .. 1882	.....	.....	.....

R. GAMBLE, Clerk.

15. PRESBYTERY OF LANARK AND RENFREW.

1 Solomon Mylne.....	Oct. 16, 1850	.....	Emeritus.....	San Diego, Cal.
2 John Crombie, D.D.	Aug. 8, 1855	.....	Emeritus.....	Smith's Falls
3 James Wilson, M.A.	July 1, 1856	.....	Emeritus.....	Lanark
4 Donald J. McLean, B.A.	Feb. 11, 1863	James Blair.....	.....	Arnprior
5 Robert Knowles.....	Oct. 1, 1866	Alex. Cochrane.....	Alice and Petawawa.....	Pembroke
6 Eben. McNab.....	May 19, 1867	James B. Klock.....	Mattawa.....	Mattawa
7 Robert Campbell, Sc.D.	Oct. 12, 1871	Dan. C. McMartin.....	St. Andrews, Renfrew.....	Renfrew
8 Alex. A. Scott, M.A.	Feb. 11, 1878	D. H. McIntosh.....	Zion Church, Carleton Pl.	Carleton Place
9 Alex. H. Scott, M.A.	Aug. 22, 1878	Samuel Wilson.....	St. Andrews, Perth.....	Perth
10 Hugh Taylor.....	Sept. 3, 1878	Robert Stewart.....	Castleford, etc.....	Lockwinnock
11 M. D. M. Blakely, B.A.	Oct. 5, 1880	James Jack.....	Ross and Cobden.....	Forresters' Falls
12 Alex. H. McFarlane.....	Nov. 2, 1880	Peter McDougall.....	Beckwith and Franktown.....	Franktown
13 George T. Bayne.....	July 21, 1881	William Struthers.....	Ashton and Appleton.....	Ashton
14 George D. Bayne, Ph.D.	Sept. 6, 1881	Andrew Johnston.....	Calvin Church, Pembroke.....	Pembroke
15 Charles H. Cooke, B.A.	Oct. 3, 1882	Peter Shields.....	St. Andrews, Smith's Falls.....	Smith's Falls
16 William S. Smith.....	July 24, 1883	Andrew Baird.....	Middleville and Darling.....	Middleville
17 Robert McNabb, B.A.	Jan. 9, 1884	John Brown.....	Beachburg and Westmeath.....	Beachburg
18 Thomas Nixon.....	Jan. 19, 1884	William Ewart.....	St. Paul's, Smith's Falls.....	Smith's Falls
19 Dugald Currie, B.D.	Aug. 21, 1884	James Moodie.....	Knox Church, Perth.....	Perth
20 James Gilchrist.....	June 4, 1889	No session.....	Temiscamangue Mission.....	Harleyburg
21 Albert E. Mitchell, B.A.	July 5, 1889	William Young.....	St. John's, Almonte.....	Almonte
22 James Rattray, B.A.	Oct. 10, 1889	Charles Reid.....	Eganville and Lake Dore.....	Eganville
23 John S. McIlraith.....	Mar. 21, 1890	William McLaren.....	Balderson and Drummond.....	Balderson
24 R. C. H. Sinclair, B.A.	April 5, 1891	Wm. I. McLean.....	Elmsley.....	Oliver's Ferry
25 James M. McLean, B.A.	June 8, 1891	Robert Young.....	Ramsay.....	Blakeney
26 Duncan M. Buchanan.....	June 23, 1891	George Blair.....	St. Andrews, Lanark.....	Lanark
27 Arch. McKenzie, B.D.	Nov. 24, 1891	Bolton Culbertson.....	Douglas and Scotch Bush.....	Douglas
28 Edward S. Logie.....	July 4, 1893	Robert Graham.....	St. Andrew's, Pakenham.....	Pakenham
29 Robt. I. Hutcheon, B.A.	Oct. 1, 1895	Daniel Drummond.....	St. Andrew's, Almonte.....	Almonte
30 James A. Leitch, B.A.	Dec. 10, 1895	John Craig.....	Dalhousie and Brightside.....	Watson's Corners
31 Geo. A. Woodside, B.A.	May 25, 1896	William Baird.....	St. Andrew's, Carleton Pl.	Carleton Place
32 David I. Graham, B.A.	July 20, 1897	Donald Stewart.....	White Lake and Burnstown.....	White Lake
33 Mat. M. Wilson, B.A.	Nov. 15, 1897	No session.....	Chalk R. and Pt. Alexander.....	Chalk River
34 Robert Harkness, B.A.	Mar. 15, 1898	James Ferguson.....	Admaston, etc.....	McDougall

JOHN CROMBIE, Clerk.

16. PRESBYTERY OF BROCKVILLE.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Henry J. McDiarmid.	July 29, 1871	Geo. McCaughey	Kemptville & Oxford Mills	Kemptville
2 James Stuart	Sept. 27, 1872	John Ferguson	Prescott	Prescott
3 John Macalister	Nov. 8, 1872		Iroquois & Dixon's Corners	Iroquois
4 John J. Cameron, M.A.	March, 1873	Thos. Hunter	Athens and Toledo	Athens
5 Duncan McEachern	Oct. 8, 1875	Chas. Webb	N. Williamsburg, etc.	N. Williamsburg
6 Hugh Cameron, B.A.	Dec. 2, 1879	Robt. Toye	Knox Church, Morrisburg	Morrisburg
7 Edward Aston	1880	J. E. Angus	Merrickville & Irish Creek	Merrickville
8 Geo. Macarthur, B.A.	Oct. 18, 1882	Peter Reid	Cardinal and Mainville	Cardinal
9 Wm. A. McKenzie, B.D.	1884	Robert Grant	1st Church, Brockville	Brockville
10 Jos. H. Higgins, B.A.	Oct. 2, 1888	Vance Allan	Hallville & Osgoode Line	Mountain
11 John J. Wright, B.A.	June 3, 1891		Lyn, Caintown, etc.	Lyn
12 J. F. Macfarland, B.A.	June 7, 1892	Jas. Mullholland	S. Mountain, Heckston, etc.	S. Mountain
13 James Madill	June 5, 1893		Oxford and Bishop's Mills	Bishop's Mills
14 D. G. S. Connery, M.A.	Aug. 22, 1893	Wm. Campbell	Winchester	Winchester
15 John A. Sinclair, B.A.	Oct. 17, 1893		Spencerville, Ventnor, etc.	Spencerville
16 J. McC. Kellock, M.A.	Dec. 4, 1894	Thomas Carlyle	Morewood and Chesterville	Morewood
17 Andrew C. Bryan, B.A.	June 2, 1897	Wm. McKnight	Westport and Newboro	Westport
18 Daniel Strachan, B.A.	Feb. 9, 1893		St. John's, Brockville	Brockville
MISSION STATIONS.				
1			Morton, Lindhurst, etc.	
2			N. Augusta, etc.	

CHANGES.—(1). Ordination, Andrew C. Bryan, B.A., June 2, 1897.
 (2). Induction, Andrew C. Bryan, B.A., June 2, 1897, into Westport and Newboro.
 (3). Translation, Donald Stewart to Laguerre and Port Lewis, Pres. Montreal, Feb. 22, 1898.

GEORGE MACARTHUR, B.A., Clerk.

SYNOD OF TORONTO AND KINGSTON.

JOHN GRAY, D.D., Synod Clerk.

17. PRESBYTERY OF KINGSTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 John B. Mowat, D.D.	May 2, 1850		Prof. in Queen's College	Kingston
2 Geo. D. Ferguson, B.A.	May 26, 1855		Prof. in Queen's College	Kingston
3 Thos. G. Smith, D.D.	April 5, 1856		Agent of Queen's College	Kingston
4 David Wishart	April 6, 1857		Retired	Madoc
5 Jas. Fowler, M.A.	April 19, 1857		Prof. in Queen's College	Kingston
6 Robert Laird	June 12, 1860	John McKendry	Storrington, Pittsburg, etc.	Sunbury
7 Geo. Grant, D.D., LLD	Dec., 1860		Principal of Queen's Coll.	Kingston
8 Henry Gracey	Mich. 22, 1865	Jas. S. Watt	St. Andrew's, Gananoque	Gananoque
9 Donald Ross, D.D.	Oct. 3, 1865		Prof. in Queen's College	Kingston
10 M. W. Maclean, M.A.	Aug. 15, 1866	N. McArthur	St. Andrew's Ch., Belleville	Belleville
11 W. T. Wilkins, B.A.	Sept., 1866	G. W. Ostrom	St. Andrew's Ch., Trenton	Trenton
12 Samuel Houston, M.A.	Jan. 19, 1869	Jas. Adams	Cooke's Ch., Kingston	Kingston
13 Godfrey Shore (O.M.)	May, 1871	W. Grass	Portsmouth and Collingsby	Portsmouth
14 John Gallagher, B.A.	Nov. 14, 1871		St. John's Ch., Pittsburgh	Dufferin
15 W. P. Begg, D.D. (OM)	1872	M. Geddes	Consecon and Hillier	Consecon
16 Joseph Gandler	Dec. 31, 1872	Peter Fairbairn	Newburgh and Camden E.	Newburgh
17 John Fairlie	Aug. 21, 1873	N. R. Johnston	Lansd'ne, Fairfax, Sandbay	Lansdowne
18 James McIlroy (OM)	Sept., 1874		Poland Mission Field	Watson's Corners
19 M. MacGillivray, M.A.	Oct. 21, 1875	Prof. Dyde	Chalmers' Ch., Kingston	Kingston
20 John Mackie, M.A.	Dec. 13, 1877	Wm. G. Craig	St. Andrew's Ch., Kingston	Kingston
21 Jas. Cumberland, M.A.	Feb. 3, 1881	John McVeen	St. Paul's, Amherst Island	Stella
22 John Moore, B.A.	Jan. 28, 1885		Seymour and Rylstone	Burnbrae
23 W. S. McTavish, B.D.	Sept., 1885	S. Russell	Ch. of Redeemer, Deseronto	Deseronto
24 Geo. R. Lang, B.A. (OM)	July 19, 1886		Wolfe Island Mission	Wolfe Island
25 J. McNaughton, M.A.	1889		Prof. in Queen's College	Kingston
26 David Fleming, B.A.	July 25, 1889	Harvey Mills	Glenvale, Hemith, Wilton	Harrowsmith
27 D. M. Jamieson (OM)	June, 1890		Matawatochan Mission	Dubruell
28 John A. McDonald (OM)	June 23, 1891	Jas. Wilson	Carlow and Mayo Mission	Fort Stewart
29 J. D. Boyd, B.A.	May 19, 1892	Walter Truesdale	Zion Church, Kingston	Kingston
30 D. G. MacPhail, B.A.	May 22, 1892		St. Andrew's Ch., Picton	Picton
31 Jas. Binnie, B.D.	Jan. 10, 1893	Wm. Brownlee	McDonald's Cor., Elphin, etc.	McDonald's Cor.
32 S. S. Burns, B.A.	Jan. 13, 1893	L. Meiklejohn	Stirling & W. Huntingdon	Stirling
33 T. J. Thompson, M.A.	May 1, 1894	Robt. Templeton	John Street Ch., Belleville	Belleville
34 J. A. Claxton, B.D.	July 11, 1894	H. Rose	St. Col. & St. Paul, Madoc Tp.	Eldorado
35 D. O. McArthur	July 17, 1894	Chas. McLaren	Melrose, Shannonville, etc.	Melrose
36 R. T. Ballantyne, B.A.	July 24, 1894	C. E. Jones	Tamworth and Camden	Tamworth
37 W. W. Peck, M.A. LL.B.	Oct. 3, 1895	Alfred Alexander	Pres. Ch., Napanee	Napanee
38 D. M. Martin	Nov. 12, 1895	Jas. Holcraft	Tweed and Fuller	Tweed
39 G. L. Johnston, B.A. (OM)	Nov. 28, 1895		Marmora Mission	Marmora
40 Ewd. W. MacKay, B.A.	Oct. 6, 1896	Wm. McIntosh	St. Peter's Ch., Madoc	Madoc
41 Geo. E. Dyde, M.A. (OM)	Jan., 1898		Sharbot Lake Mission	Sharbot Lake
VACANT.				
42		Jas. Balcanquel	Roslin, Thurlow & Sidney	Roslin
APPENDIX TO ROLL.				
1 Alex. McDonald, B.A.	Jan. 31, 1866		Temporarily retired	Napanee
2 A. B. Nicholson, B.A.	Sept., 1875		Asst. Prof. in Queen's Coll.	Kingston
3 R. J. Craig, M.A.	April 27, 1876		Returned from leave of ab.	Kingston
4 Thos. B. Scott, M.D.	Sept. 1, 1892		Missionary in Ceylon	Ceylon
5 John A. Black	June 12, 1892			Warkworth
MISSION FIELDS.				
1 Ordained Missionary			Sharbot Lake District	Sharbot Lake
2 Student			Wilbur, etc.	Dubruell
3 Ordained Missionary		J. Thompson	Matawatochan, etc.	Watson's Corners
4 Ordained Missionary			Poland, etc.	Portsmouth
5 Ordained Missionary		Wm. Grass	Portsmouth and Collingsby	Wolfe Island
6 Ordained Missionary			Wolfe Island Mission	Ernesttown
7 Student		Jas. Hill	Ernesttown, etc.	Demorestville
8 Student		W. Boulter	Demorestville	Consecon
9 Ordained Missionary		M. Geddes	Consecon and Hillier	

17. PRESBYTERY OF KINGSTON—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
10 Student.....		Alex. Dodd	Thanet, The Ridge, Coe Hill	The Ridge
11 Student.....		J. R. Tait	L'Amable, etc.	L'Amable
12 Ordained Missionary.....		Jas. Wilson	Carlow and Mayo	Fort Stewart
13 Student.....		A. Carswell	Maynooth, etc.	Maynooth
14 Student.....		S. Russell, M.P.P.	W. End Mission, Deseronto	Deseronto
15 Ordained Missionary.....			Marmora Mission.	Marmora
16 Student.....			Hay Bay, etc.	
17 Student.....			Ardoch, etc.	
18 Student.....			Camden V.	

WM. THOS. WILKINS, Clerk.

18. PRESBYTERY OF PETERBOROUGH.

1 James Cleland.....	May, 1843	Retired.....	Port Hope
2 W. C. Windell.....	Nov. 1847	Retired.....	Lotus
3 Francis Andrews.....	1851 Alex. Wood	Keene and Westwood	Keene
4 J. K. Smith, D.D.....	Jan. 1853 R. McNeelie	1st Church, Port Hope.....	Port Hope
5 Wm. Bennett.....	Sept. 1855	Presbytery Clerk.....	Peterborough
6 Peter Duncan.....	Oct. 1857 Thos. McEwen	Colborne and Lakeport.....	Colborne
7 E. F. Torrance, M.A., D.D.....	July, 1876 Wm. Madill.....	St. Paul's, Peterborough.....	Peterborough
8 James Ross, B.A.....	March, 1881 Alex. Skeen	Bethesda and Alnwick.....	Harwood
9 D. A. Thomson.....	July, 1883 W. R. Buttars	Hastings.....	Hastings
10 C. S. Lord, B.D.....	Oct., 1883 John Underwood.....	Grafton and Vernonville.....	Grafton
11 John Hay, B.D.....	June, 1885 N. F. McNachton.....	Cobourg.....	Cobourg
12 A. K. McLeod, B.A.....	July, 1885 Robert Macklam.....	Brighton.....	Brighton
13 Richard Hyde.....	Feb., 1887 D. McIntosh.....	Warsaw and Dummer.....	Warsaw
14 J. F. Somerville, B.A.....	Nov., 1888 W. E. Roxburgh.....	Norwood.....	Norwood
15 J. G. Potter, B.A.....	May, 1889 Robt. Tulley.....	St. Andrew's, Peterborough.....	Peterborough
16 D. P. Oswald.....	Oct., 1891 Robt. Benson.....	Janetville, Ballyduff, etc.....	Janetville
17 Alex. Laird, B.A.....	May, 1892 H. E. Cameron.....	Mill Street, Port Hope.....	Port Hope
18 D. A. Hamilton.....	June, 1893 Wm. Mathison.....	Havelock.....	Havelock
19 A. N. Tanner, B.A.....	July, 1893 James Ferguson.....	Omemece, Lakevale, etc.....	Omemece
20 Wm. Johnston.....	July, 1894 E. Corbit.....	Millbrook and Garden Hill.....	Millbrook
21 Bryce Innes, B.A.....	Aug., 1894 John Braden.....	Bobcaygeon and Dunsford.....	Bobcaygeon
22 A. C. Reeves, B.A.....	Oct., 1894 J. H. Sanderson.....	Lakefield and N. Smith.....	Lakefield
23 Robert Laird, M.A.....	Oct., 1895 John Clark.....	Campbellford.....	Campbellford
24 A. J. McMullen, B.A.....	Jan., 1897 James Laing.....	Springville and Bethany.....	Springville
25 J. W. MacIntosh, M.A.....	Aug., 1897 D. Armstrong.....	Centreville.....	Bailieboro

VACANT.

1		Andrew Haig.....	Baltimore and Coldsprings	Baltimore
2		Geo. Angus.....	Percy.....	Warkworth

MISSION FIELDS.

1		W. P. Chase.....	Harvey.....	Lakehurst
2		Jeremiah Welch.....	Chandos, etc.....	Apsley
3		John Wilson.....	Cardiff.....	Leafield

WITHOUT CHARGE.

1 A. McNaughten.....		Without Charge.....	Port Hope
2 W. M. Roger, M.A.....		Without Charge.....	Peterborough

WM. BENNETT, Clerk.

19. PRESBYTERY OF WHITBY.

1 John McMechan.....	May 1857	Retired, Presbytery Clerk.....	Port Perry
2 John Abraham.....	Nov. 1872 William Anderson.....	St. Andrew's, Whitby.....	Whitby
3 J. A. McKeen, B.A.....	Sept. 29, 1873 John Allen.....	Orono.....	Orono
4 John Chisholm, B.A.....	Aug. 23, 1881 William Taylor.....	Dunbarton and Melville Church, Scarboro'.....	Dunbarton
5 J. B. McLaren.....	June 1885 Samuel Beale.....	Columbus and Brooklyn.....	Columbus
6 Rich'd Whiteman, B.A.....	Dec. 1891 Robt. Robertson.....	St. John's, Port Perry.....	Port Perry

19. PRESBYTERY OF WHITBY—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
7 R. M. Phalen, B.A.....	July 1892	Joseph Sanderson.....	Enniskillen, Blackstock & First, Cartwright.....	Blackstock
8 Alex. McAuley, B.A.....	Dec. 1886	D. Gordon.....	St. Andrew's, Pickering, & St. John's, Brougham.....	Pickering
9 G. B. MacLeod, M.A.....	Sept. 1895	Thomas Moffat.....	Newcastle & Newtonville.....	Newcastle
10 James Hodges, B.A.....	Sept. 6, 1893	Thomas Morris.....	Oshawa.....	Oshawa
11 W. B. Findlay.....	Mar. 1898	Andrew Storey.....	Ersikine Ch., Claremont.....	Claremont
VACANCIES.				
1		John Davidson	Ashburn and Utica	Ashburn
2		John McClellan.....	St. Paul's, Bowmanville.....	Bowmanville
WITHOUT CHARGE.				
1 R. D. Fraser, M.A.....	Sept. 29, 1873			Bowmanville

J. McMECHAN, Clerk.

20. PRESBYTERY OF LINDSAY.

1 J. McEwen, M.A. (O.M.).....	1854	J. Kingsboro.....	Coboconk and Kinmount ..	Coboconk
2 A. Currie, M.A.....	Oct. 1861	Retired.....	Sonya.....	Sonya
3 Hugh Currie.....	Feb. 1870	J. Hutcheson.....	Kirkfield, etc.....	Kirkfield
4 J. M. Cameron.....	Nov. 1871	Boe.....	Wick and Greenbank	Wick
5 D. McDonald.....	Nov. 1872	Smithson.....	Glenarm.....	Glenarm
6 J. Steele, B.D., (O.M.).....	July 1887		Minden and Haliburton.....	Minden
7 A. A. Campbell, B.A.....	Feb. 1888	C. Wren.....	St. Andrew's, Scott and Uxbridge.....	Uxbridge
8 M. McKinnon, B.A.....	Nov. 1888		St. Andrew's, Fenelon Falls.....	Fenelon Falls
9 J. McD. Duncan, B.A.....	Dec. 1889	L. Campbell.....	Woodville.....	Woodville
10 Geo. McKay, M.A.....	July 1890	T. H. Glendenning.....	Sunderland & Vroomanton.....	Sunderland
11 J. W. MacMillan, B.A.....	1890	D. Macdougall.....	St. Andrew's, Lindsay.....	Lindsay
12 D. D. McDonald.....	Nov. 1892	L. D. Gillanders.....	St. Andrew's, Eldon.....	Lorneville
13 J. A. McKenzie, B.A.....	Jan. 1896	R. Irwin.....	Cambray and Oakwood.....	Cambray
14 Wm. M. Reid.....	1896	A. Armstrong, M.D.....	Leaskdale and Zephyr.....	Leaskdale
15 K. J. Macdonald, B.A., B.D.....	Nov. 1896	Montgomery.....	Beaverton and Gamebridge.....	Beaverton
16 A. E. Duncan, M.A., B.C.L.....	Mar. 1897	A. Ross.....	Cannington.....	Cannington
17 J. R. Fraser, M.A.....	Jan. 1899	Brown.....	Uxbridge.....	Uxbridge
18 W. B. Bremner.....	April, 1898	D. L. McTaggart.....	St. Andrew's, Sonya.....	Sonya

MISSION FIELD.

1		A. McNabb.....	Sebright and Uphill.....	Sebright
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APPENDIX.

1 E. Mullan.....				
2 J. S. Stewart.....				
3 D. Millar.....				
4 S. McDonald.....				
5 M. N. Bethune.....				
6 John MacMillan.....				

S. MACDONALD, Clerk.

21. PRESBYTERY OF TORONTO.

1 Robert Wallace.....	July 15, 1846	Retired.....	Toronto
2 William Gregg, D.D.....	June 27, 1847	".....	"
3 William Meikle.....	Sept. 25, 1848	".....	"
4 William Cavan, D.D.....	Oct. 7, 1852	Principal, Knox College.....	"
5 Wm. McLaren, D.D.....	June 1853	Professor.....	"
6 H. M. Parsons, D.D.....	Nov. 15, 1854	Knox Church, Toronto.....	"
7 Jas. Carmichael, D.D.....	Oct. 2, 1860	Hugh McTaggart.....	St. Andrew's, etc., King.....

21. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICES.
8 James McCaul, B.A.	Aug. 24, 1864	S.C. Duncan-Clark	Church of the Covenant	Toronto
9 Robt. H. Warden, D.D.	Nov. 16, 1865		Agent of Church, West	
10 Walter Reid, B.D.	June .. 1866	Henry Welsh	Weston and Woodbridge	Weston
11 G. M. Milligan, B.A., D.D.	Feb. 4, 1868	W. L. Symons	Old St. Andrew's, Toronto	Toronto
12 John Kay	July 31, 1868	Chas. Murray	Deer Park	Deer Park
13 D. M. Mackintosh	June 17, 1873		Retired	Swansea
14 Alex. Gilray	Jan. 5, 1875	Jas. Turnbull	College St. Ch., Toronto	Toronto
15 James Fraser	Feb. 2, 1876	Robt. Hamilton	Sutton, etc.	Sutton West
16 Walter Amos	Nov. 9, 1876		Aurora and East King	Aurora
17 Alex. Macgillivray	Sept. 21, 1877	Thos. Wilson	Bonar Church	Toronto
18 Robt. P. Mackay, B.A.	Oct. 9, 1877		Secretary, Foreign Miss'ns	
19 Wm. Frizzell, Ph.B.	April 4, 1878	Edwin Hoskin	Queen St. E. Ch., Toronto	
20 A. L. Macfadyen, B.A.	April 24, 1879	Dr. Forrest	Mt. Albert, Ballantrae	Mt. Albert
21 Joseph Hamilton	Oct. .. 1880	D. Hendry	Mimico	Mimico
22 W. A. Hunter, M.A., Ph.D.	Nov. 16, 1880	Wm. Munro	Krskine Ch., Toronto	Toronto
23 J. R. Johnston, M.A.	April 28, 1881	Jas. Cameron	Emanuel Ch. E. Toronto	E. Toronto
24 J. A. Turnbull, B.A., LL.B.	Sept. 13, 1881	James Watt	West Church, Toronto	Toronto
25 J. Campbell Tibb, M.A., B.D.	Dec. .. 1881	Wm. Miller	Eglinton and Bethesda	Eglinton
26 Wm. MacKinley	July 11, 1882	Chas. Reid	Southside, Toronto	Toronto
27 D. B. Macdonald	Nov. 21, 1882	David Martin	St. Andrew's, Scarboro, & Zion Ch., Scarboro	Bendale
28 John Neil, B.A.	Dec. 5, 1882	J. O. Anderson	Westminster Ch., Toronto	Toronto
29 Louis H. Jordan, B.D.	Dec. 7, 1883	W. P. Rodger	St. James' Square, Toronto	
30 Wm. G. Wallace, B.A., B.D.	May 22, 1883	John Harvie	Bloor St. Ch., Toronto	"
31 Joseph Watt	June 19, 1883	D. O'Brien	Laskey and West King	Laskey
32 Samuel Carruthers	Oct. 3, 1883	J. B. Johnston	Dovercourt Ch., Toronto	Toronto
33 W. J. McCaughan	Jan. 1, 1884	George Keith	St. Andrew's Ch., Toronto	"
34 D. McTavish, D.Sc.	June, .. 1884	Henry Meldrum	Central Church, Toronto	"
35 James Ballantyne, B.A.	April .. 1885		Professor, Knox College	"
36 S. S. Craig	July 19, 1886	John Barclay	Oakville	Oakville
37 William Patterson	July 22, 1886	A. E. Young	Cooke's Church, Toronto	Toronto
38 James A. Brown, M.A.	July .. 1886	Alex. Crawford	Knox Church, Scarboro	Agincourt
39 James A. Grant, B.A.	Jan. 11, 1887	Wm. Innes	Richmond Hill & Thornhill	Richmond Hill
40 Louis Perrin, B.A.	June 7, 1887	R. C. McCullough	Georgetown & Limehouse	Georgetown
41 James W. Rae	Aug. 23, 1887	Dr. A. H. Perfect	Toronto Junction	Toronto Junction
42 Alex. MacMillan	Sept. 26, 1888	J. L. Thompson	St. Enoch's Ch., Toronto	Toronto
43 D. C. Hossack, B.A., LL.B.	April 22, 1889	G. Telfer	Parkdale Church, Toronto	"
44 J. McP. Scott, B.A.	Dec. 17, 1889	A. Coulter	St. John's Ch., Toronto	"
45 Chas. A. Campbell	July 22, 1889	David Elder	St. Andrew's & St. Paul's	Maple
46 R. J. Sturgeon, B.A.	June 10, 1890		Queensville & Ravenshoe	Queensville
47 P. E. Nichol	June 23, 1891	R. F. Dale	St. Mark's Ch., Toronto	Toronto
48 Thos. McLachlan	Aug. 24, 1892	John Black	Caven Ch., Bolton & Knox Ch., Vaughan	Bolton
49 Alex. McNabb	Dec. 18, 1893	H. Pretty	Newmarket	Newmarket
50 J. A. Morrison, B.A.	Feb. 3, 1893	R. C. Moffatt, D.D.	East Church, Toronto	Toronto
51 Wylie C. Clark	June 28, 1894	J. B. Leslie	Brampton	Brampton
52 S. R. MacClements, M.A.		W. L. Scott	Chalmers' Ch., Toronto	Toronto
53 G. C. Pidgeon, B.D.	May 29, 1894	J. McCauley	Streetsville	Streetsville
54 C. T. Tough	July 5, 1894	C. P. Preston	Hornby and Omagh	Hornby
55 A. Mahaffy	Nov. 19, 1895	M. Harrison	Knox Ch., Milton	Milton
56 W. A. McKay	Aug. 5, 1896	J. P. Taylor	Norval and Union	Norval
57 Geo. R. Fasken, B.A.	Feb. 9, 1896	R. P. Millar	St. Paul's Ch., Toronto	Toronto
58 G. P. Duncan	July 22, 1897	John Young	Unionville and St. John, Markham	Unionville
59 Robt. Martin	Oct. 19, 1897	Hugh Canning	St. Andrew's, Markham, & Zion Ch., Cedar Grove	Markham
60 J. C. Wilson	Feb. 15, 1898	Jas. J. Rae	St. James', Stouffville, & Melville Ch., Markham	Stouffville
VACANCIES.				
1		Robt. Stewart	Boston Church, Esquesing	Mansewood
2		Jas. Mitchell	Cowan Av. Ch., Toronto	Toronto
3			Fern Avenue Ch., Toronto	"
4			Port Credit and Dixie	Port Credit
MISSION STATIONS.				
1		Alex. Webster	Fairbank and Fisherville	
2			Chester	
3		J. Lowden	Kew Beach	

21. PRESBYTERY OF TORONTO—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICES.
APPENDIX.				
1 Thomas Goldsmith	Jan. 5, 1845		Retired	
2 William Inglis	Dec. 21, 1847		"	
3 William Cleland	Aug. .. 1849		"	
4 Peter Lindsay	Oct. 12, 1853		"	
5 Duncan Cameron	May 3, 1854		"	
6 William C. Young	Sept. 6, 1854		"	
7 R. C. Moffatt, D.D.	Oct. 11, 1857		Sec. Bible Tract Depository	
8 William White	1857		Retired	
9 Charles Campbell	Aug. 25, 1858		"	
10 John McEwen	Sept. .. 1859		"	
11 William Peattie	Jan. 24, 1860		In Church Offices	
12 Alex. McKay, D.D.	April 25, 1860		Retired	
13 Robert Hume	May .. 1860		"	
14 Wm. Anderson, M.A.	June .. 1860		"	
15 Walter Coulthard	Nov. .. 1860		Retired	
16 Thomas Wilson	April 28, 1863		"	
17 W. McWilliam, LL.B.	Sept. .. 1863		Librarian, Knox College	
18 Alex. Dawson, M.A.	Sept. .. 1863		"	
19 John McAlpine	1863		"	
20 Robert Leask	Nov. 21, 1865		Retired	
21 W. D. Ballantyne	Nov. .. 1867		"	
22 Geo. A. Yeomans	Sept. .. 1869		"	
23 Henry Sinclair	Nov. 14, 1872		"	
24 Robert Gray	April 7, 1874		Retired	
25 James Cameron, B.D.	Feb. .. 1876		"	
26 A. T. McClelland, D.C.L.	May .. 1877		Retired	
27 Joseph McCoy, M.A.	Feb. 3, 1879		"	
28 R. C. Tibb, B.A.	June 28, 1886		Provisional Sec. A. & I. Ministers' Fund	
29 A. R. Linton, B.D.	Aug. 6, 1886		"	
30 G. F. Kinnear, B.A.	Aug. 26, 1886		"	
31 James McMillan	June, .. 1887		"	
32 J. Stenhouse, B. Sc. M.D.	July 9, 1890		Practising Medicine	
33 J. F. McCurdy, Ph.D.			Prof. Oriental Literature, Toronto University	
34 J. A. Macdonald, B.A.	Nov. .. 1891		Editor, Westminster	
35 James H. White, M.A.	May 18, 1892		"	
36 R. G. Murison, M.A., B.D.	June 12, 1894		Lecturer, Oriental Literature, Toronto Univ'ty	
37 David Findlay			"	
38 George Cuthbertson	Oct. 7, 1857		Retired	

R. C. TIBB, Clerk.

22. PRESBYTERY OF ORANGEVILLE.

1 H. Crozier	Mar. 24, 1869	J. Nairn	Grand Valley & S. Luther	Grand Valley
2 G. G. McRobbie, Ph.B.	Nov. 17, 1874	Alex. Smith	Shelburne	Shelburne
3 R. Fowle (Sc.D.)	Oct. 25, 1877	R. Wood	Erin and Ospringe	Erin
4 A. Wilson	Aug. 16, 1881	Wm. Black	Rosemont, Mansfield, and Everett	Rosemont
5 L. W. Thorn	Nov. 6, 1883	Arch. Cairns	Flesherton and Eugenia	Flesherton
6 W. Farquharson, B.D.	Mar. 31, 1887	R. J. McGregor	Claude and Mayfield	Claude
7 J. W. Orr	Sept. 19, 1887	W. McElwain	Mono Mills, Mono East and Adjala	Mono Mills
8 Frank Davey, (O.M.)	May 27, 1888	John McDonald	Maple Valley and Sing-hampton	Maple Valley
9 J. O. Matheson, B.D.	June 25, 1890	N. McCannel	Priceville & S. Winters P.	Priceville
10 Jas. McMillan	June .. 1891		Camilla and Mono Centre	Mono Centre
11 J. R. Bell	June 21, 1892	Robert Curry	Laurel & Black's Corners	Laurel
12 A. E. Neilly	Aug. 11, 1892	H. T. Graham	Horning's Mills & Primrose	Horning's Mills
13 E. A. Harrison, B.A.	June 6, 1893	P. McGregor	Dundalk and Ventry	Dundalk
14 J. A. McConnell	July 23, 1895	John Buchanan	Knox Ch., The Maples and Waldemar	Orangeville
15 S. O. Nixon	Dec. 8, 1896	Robt. Fleming	Cheltenham and Mt. Pleasant	Cheltenham

22. PRESBYTERY OF ORANGEVILLE—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
VACANT.				
1		D. McPherson	Orangeville	
2		E. Cook	Hillsburg and Bethel Ch.	
3		Wm. Clark	Charleston and Alton	
4		W. S. Inkster	Maxwell, McIntyre and Feversham	
5		Geo. Yemen	Ballinafad & Melville Ch.	
MISSION STATIONS.				
1		Alex. Cranston	Caledon East and St. Andrew, W. Caledon	
2		Jas. Stewart	Corbetton and Riverview	
3			Tarbert & Gandier Church, Keldon	
1 P. Fleming			Without charge	
2 N. Morrison, B.A.			Without charge	
3 D. McKenzie, B.A.			Without charge	

H. CROZIER, Clerk.

23. PRESBYTERY OF BARRIE.

1 John Gray, D.D.	May 21, 1851		Pastor Emeritus	Orillia
2 W. McConnell	April 1854		Central Ch., Craigvale and Lefroy.	Craigvale
3 Robert Moodie	March 1863		Presbytery Clerk	Barrie
4 R. N. Grant, D.D.	Jan. 23, 1866	Geo. Grant, M.A.	Orillia	Orillia
5 A. Findlay	Jan. 7, 1867		Superintendent of Missions	Barrie
6 F. Smith	April 1867	James Bell	Bradford, 2nd West Gillinbury and St. Johns	Bradford
7 D. D. McLeod	July 1, 1867	Thos. McKee	Barrie	Barrie
8 James Carswell	Oct. 17, 1867	W. Wilson	Burk's Falls, Berriedale and Eby	Burk's Falls
9 Thomas Macadam	June 23, 1870		North Bay	North Bay
10 Smith Hutcheson	Feb. 10, 1871		Retired	Shanty Bay
11 Mark Turnbull	Sept. 2, 1873		Retired	Victoria Harbor
12 Peter Nicol	Oct. 27, 1874		Fraser Ch., Tottenham and Beeton	Tottenham
13 J. R. S. Burnett	Dec. 16, 1874		Alliston and Carluke	Alliston
14 John D. Leishman	Dec. 29, 1874	John Davidson	Angus and New Lowell	New Lowell
15 D. L. McCrae, M.A.	July 29, 1879	A. McTaggart	Collingwood	Collingwood
16 W. Gallagher	April 1880		Airlie, Blackbank and Banda	Airlie
17 John K. Henry	April 1882		Creemore, E. Nottawasaga and Dunedin	Creemore
18 Thos. Davidson, (O.M.)	May 25, 1883		Magnetawan, Spence Croft and Missionary Road	Magnetawan
19 G. B. Greig	April 3, 1884	Alex. Arnold	Cookstown, Townline and Ivy	Cookstown
20 R. B. Smith	May 31, 1885		Emsdale, Novar, Kearney	Emsdale
21 James A. Ross, B.A.	July 19, 1885	John Cowan	Churchill and Stroud	Churchill
22 Neil Campbell, M.A.	Sept. 29, 1886	James McLarty	Guthrie, Central and St. Andrew's Ch. Oro	Oro Station
23 S. Childerhose, B.A.	May 18, 1887		Parry Sound	Parry Sound
24 W. J. Hewitt	July 26, 1887		Severn Bridge, Ardtrea & Gray Church	Severn Bridge
25 J. J. Elliott, B.A.	Aug. 16, 1888	John Harly, M.D.	Midland	Midland
26 W. R. McIntosh, B.D.	May 30, 1893		Allandale	Allandale
27 W. R. Johnston, B.A.	Aug. 8, 1893	John Jamieson	Penetanguishene and Wyebridge	Penetanguishene
28 Thomas Paton, (O.M.)	Sept. 12, 1893	James Griffen	Midhurst, Minesing and Edenvale	Midhurst
29 Geo. J. Craw, B.A. (O.M.)	June 11, 1894		Victoria Harbour, Moonstone, Vasey	Vasey
30 A. F. Webster	Nov. 6, 1894	Wm. Horne	Esson and Willis Churches	Jarratt's Corners
31 W. G. Smith, (O.M.)	June 4, 1895		Callander	Callander
32 Robert Pogue	June 10, 1895		Stayner and Sunnidale	Stayner
33 James Skene	July 9, 1895		Hillsdale and Craighurst	Hillsdale
34 Lachlan McLean	Aug. 1, 1895		Duntroon, Nottawa, West Nottawasaga	Duntroon
35 James Rollins, B.A.	Dec. 12, 1895		Elmvale, Knox Ch. & Flos	Elmvale

23. PRESBYTERY OF BARRIE—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
36 J. T. Hall	Oct. 3, 1896	A. Robertson	1st West Gwillimbury and Monkman's	Bondhead
37 J. Lindsay	Dec. 29, 1896		Banks, Gibraltar and St. Andrews, Nottawasaga	Collingwood
38 J. E. Smith		W. Donaldson	1st Essa, Burns' and Dennis Churches	
39 J. A. Dow, B.A.	Jan. 25, 1898	A. P. Cockburn	Gravenhurst	Gravenhurst
40 H. McVicar		George Selkirk	Huntsville, Allansville	Huntsville
41 W. T. Noble, B.A.	Dec. 22, 1877		Wyevale, Gibson's and Van Vlack	Wyevale
42 Vacant			Waubushene, Coldwater, Fesserton	Waubushene
43 Vacant		Peter Thompson	Uptergrove and Longford	Uptergrove
44 Vacant			Bracebridge, Monck	Bracebridge

APPENDIX.

1 Thomas McKee			Inspector of P.S.	Barrie
2 George Grant, M.A.			Inspector of P.S.	Orillia
3 J. J. Cochrane, M.A.			Without charge	Barrie
4 John Buchanan				

MISSION STATIONS.

1			Aspdin, McMurrich	
2		Donald Burgess	Bala, Whiteside, Beaumaris	
3			Baysville, Macaulay, Ridout	
4			Bethune including Ravensworth, Sand Lake, Orange Valley	
5			Buck Lake, Doe Lake	
6			Byng Inlet	
7			Carling, Shebeshking	
8			Commander, Rye, Nipissing	
9			Conger, Foley, Orrville, Christie Rd., Trout Lake	
10			Dorset	
11			Dunchurch, Ahmic Harbor, Maple Island	
12			French River	
13			Franklin including five stations	
14		M. Clipsham	Kilworthy, Morrison Lake	
15			Loring, East, West & South	
16			Port Sydney, Utterson	
17			Muskoka Falls, Uffington	
18			Port Carling including four stations	
19			Powassen, Chisholm	
20			Rosseau, Cardwell, Turtle Lake	
21		D. Tennant	South River, Eagle Lake	
22			Raymond, Windermere	
23			Sprucedale, Starratt, Doe Lake	
24			Washago, St. David, Black Water	
25		James Dunn	Sundridge, Bloomfield, Harkness and Hartfell	
26			Depot Harbor	

ROBT. MOODIE, Clerk.

24. PRESBYTERY OF ALGOMA.

1 John Rennie (O.M.)	April 22, 1857	S. R. MacEwen	Manitowaning	Manitowaning
2 A. N. Hartley (O.M.)	June, 1864	D. MacDonald	Tarbutt	MacLennan
3 J. L. Robertson (O.M.)	Sept. 11, 1867		Gore Bay	Gore Bay
4 E. D. Pelletier (O.M.)	May 6, 1876	Wm. Matheson	Chelmsford	Webbwood
5 D. H. MacLennan (O.M.)	Mar. 6, 1877		Bruce Mines	Bruce Mines
6 W. C. Armstrong (O.M.)	Mar. 8, 1877	J. MacAlpine	Thessalon	Thessalon
7 W. A. Duncan, B.D.	Oct. 13, 1885	P. Jenkins	Sault Ste. Marie	Sault Ste. Marie
8 John Garrioch (O.M.)	Oct. 25, 1890	D. Dunn	Day Mills	Sowerby
9 G. E. Loughheed, B.A.	Oct. 24, 1895		Webbwood	Webbwood

24. PRESBYTERY OF ALGOMA--Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
WITHOUT CHARGE.				
1 E. B. Rodgers.....				
MISSION STATIONS.				
1			Billings, etc.	Green Bay
2			Boo River.....	
3			Cockburn Island, etc.	Cockburn Island
4			Collin's Inlet.....	Collin's Inlet
5			Goular's Bay, etc.	Goular's Bay
6			Hilton, etc.	Hilton
7		James Reid.	Iron Bridge, etc.	Beltingham
8		W. C. Nixon	Korah, etc.	Sault Ste. Marie
9			Little Rapids, etc.	
10			Massey, etc.	
11			Little Current.....	Little Current
12			Ophir, etc.	Ophir
13			Providence Bay, etc.	Providence Bay
14		Charles Young	Richard's Landing, etc.	Richard's Landing
15			Rock Lake, etc.	Desert
16			Silver Water, etc.	Silver Water
17			South Bay, etc.	Manitowaning
18			Spanish River.....	Spanish River
19			Spragge, etc.	Spragge
20			Squaw Island.....	Squaw Island
21		A. Paul	Sturgeon Falls.....	Cache Bay
22			Sudbury.....	Sudbury
23		J. D. MacDonald.	Warren.....	Warren

D. H. MACLENNAN, Clerk.

25 PRESBYTERY OF OWEN SOUND.

1 Robert Rodgers.....	Dec. 4, 1850		Retired.....	Owen Sound
2 Jas. Siveright, M.A.	July, 1857		Lion's Head, etc.	Lion's Head
3 E. W. Waits, D. Sc.	June 13, 1873	J. McColl	Knox, Owen Sound.	Owen Sound
4 James B. Fraser, M.D.	Sept. 15, 1874	J. Harkness	Annan and Leith	Annan
5 John Somerville, D.D.	Aug. 25, 1875	Judge Creaser	Division St., Owen Sound.	Owen Sound
6 Stewart Acheson.....	Oct. 11, 1876	James Sims	St. Paul's, Warton	Warton
7 S. H. Eastman, B.A.	Nov. 25, 1879	John Clark	Erskine, Meaford	Meaford
8 Jas. F. McLaren, B.D.	Dec. 8, 1880	James Howry	Temple Hill & Knox, Holnd	Rocklyn
9 John L. Simpson.....	July 14, 1886	R. McCausland	Thornbury and Heathcote	Thornbury
10 Don. A. McLean.....	Sept. 21, 1887	John Bell	Kimble, Sarawak, L'ke Chas	Kemble
11 John Hunter.....	June 4, 1889	James Smith	Markdale and Berkeley	Markdale
12 Peter McNabb.....	June 1, 1892	John Rowand	Kilsyth and N. Derby	Kilsyth
13 John S. Davidson, B.A.	June 29, 1892	John Rowand	Knox, St. V. & St. P. Sydenh'm	Blantyre
14 John Little.....	June 6, 1893	John Hewitson	Latonia and Burns' Church	Dornoch
15 Thos. Smith, B.A.	June 12, 1893	Thos. Fraser	Johnston, Dayw'd, Woodf'd	Johnston
16 John Burnett, B.A.	Oct. 30, 1895	Alex. Stephen	Keady, Desboro, & Peabody	Keady
VACANT.				
1		James McLean	Knox, Sydenham.....	Heath Head
2		Hugh Gordon	Chatsworth.....	Chatsworth
MISSION FIELDS.				
1			India Peninsula.	
2			Crawford & Williamsford..	
WITHOUT CHARGE.				
1 F. Petry Sym.....				Warton
2 D. McNaughton, M.A.				North Keppel

JOHN SOMERVILLE, Clerk.

26. PRESBYTERY OF SAUGEEN.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 John Morrison.....	Jan. 9, 1866		Retired.....	Cedarville
2 Stephen Young.....	Sept. 19, 1866	A. S. Allan	Knox Church, Clifford	Clifford
3 H. Edmison, M.A.	Oct. 11, 1866	R. Fotheringham	Rothsay and Cotswold	Rothsay
4 John M. Aull.....	May 20, 1868	John Burns	Knox Church, Palmerston	Palmerston
5 G. Munro, M.A.	Aug. 19, 1873	D. Hamilton	Guthrie Church, Harriston	Harriston
6 H. McKellar.....	Oct. 25, 1874	H. Beekner	N. Luther and Woodland	Mt. Forest
7 A. C. Stewart.....	Oct. 13, 1875	John Rutherford	Macintosh and Belmore	Belmore
8 M. C. Cameron, B.D.	Mar. 25, 1879	Peter Kean	Knox Church, Harriston	Harriston
9 A. R. Dobson.....	Nov. 29, 1881	Alex. Edgar	Fordwich and Gorrie	Fordwich
10 W. G. Hanna, B.A.	Jan. 14, 1886	Alex. Martin	Pres. Church, Mt. Forest	Mt. Forest
11 A. G. Jansen.....	April 30, 1889	Wm. Young	Pres. Church, Durham	Durham
12 Jas. M. Miller.....	Jan. 12, 1892	Hugh Nichol	Holstein and Fairbairn	Holstein
13 D. L. Campbell, B.A.	June 9, 1896	John Snell	Amos & Knox, Normanby	Dromore
14 Crawford Tate.....	Sept. 22, 1896	H. Montgomery	St. And., Moorefield, Drayt'n	Moorefield
15 Jos. J. Paterson, B.A.	Nov. 16, 1897	H. Ferguson	Arthur and Gordanville	Arthur

VACANCIES.

1		D. Greer	Bethel & East Normanby..	Mt. Forest
2		A. McPherson	Cadarville and Esplin.....	Cedarville

MISSION STATIONS.

1		James H. Moore..	Mildmay and Ayton.....	Mildmay
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WITHOUT CHARGE.

1 Chas. Cameron.....	May 1, 1861			Durham
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S. YOUNG, Clerk.

27. PRESBYTERY OF GUELPH.

1 Thos. Wardrope, D.D.	Aug. 13, 1845		Retired.....	Guelph
2 Robt. Torrance, D.D.	Nov. 11, 1846		Retired.....	Guelph
3 Jas. Middlemiss, D.D.	June 3, 1856		Retired.....	Elora
4 Wm. Millican.....	Sept. 21, 1859		Retired.....	Galt
5 James B. Mullian.....	July 23, 1862	John Moffat	St. Andrew's Ch., Fergus	Fergus
6 J. C. Smith, M.A., D.D.	July 11, 1864	Lt. Col. D. McCrae	St. Andrew's Ch., Guelph	Guelph
7 J. A. R. Dickson, B.D.	July 18, 1865	Allan H. Goodall	Central Pres. Church, Galt	Galt
8 A. M. Hamilton, M.A.	May 22, 1877	James Pine	Chalmers', Winterbourne	Winterbourne
9 Wm. Robertson, B.A.	Oct. 16, 1883	Wm. Stratton	Duff's Ch., East Puslinch	Morrison
10 Archibald Blair, B.A.	June 2, 1885	James Moffat	Nassagaweya, St. David's	Nassagaweya
11 John McInnis.....	Oct. 20, 1885	Alex. Carter	Church, Campbellville.	Elora
12 R. J. Glassford.....	June 28, 1887	Major G. B. Hood	Knox Church, Elora	Guelph
13 Robert Atkinson.....	May 29, 1889	John Moffat	Chalmers' Church, Guelph	Berlin
14 John H. McVicar, B.A.	June 23, 1889	Peter Dow	St. Andrew's Ch., Berlin	Fergus
15 W. A. J. Martin.....	Dec. 19, 1889	James A. McCrae	Melville Church, Fergus	Guelph
16 Peter J. McLaren, B.A.	Jan. 17, 1891	John Scott	Knox Church, Guelph	Belwood
17 Robt. E. Knowles, B.D.	June 8, 1891	R. M. Hamilton	St. John's Ch., Garafraxa	Galt
18 H. R. Horne, B.D., L.L.B.	Aug. 8, 1893	Geo. Sutherland	Mimosa.....	Elora
19 H. F. Thomas, M.A.	Aug. 21, 1893	Thomas Hepburn	Knox Church, Galt	Elora
20 J. McNair, B.A., B.D.	Aug. 22, 1893	Alex. Howie	Chalmers' Church, Elora	Preston
21 W. D. Wilkie, B.A.	Aug. 6, 1894	Wm. Shaw	Doon and Preston	Waterloo
22 T. A. Watson, B.A.	Aug. 28, 1894	Wm. Singer	Waterloo	Eramosa
23 Neil D. McKinnon.....	July 31, 1895	John Paterson	First Church, Eramosa	Alma
24 Hugh A. McPherson.....	Sept. 1, 1896	Wm. McPhail	Alma	Glenallan
25 Simon Cunningham.....	Oct. 25, 1897	Jacob Young	Zion Church, Nichol	Acton
26 Jas. S. Scott, B.A.	Dec. 14, 1897	Robert Little	Knox Church, Glenallan	Hawkesville
MISSION STATIONS.				
1		John Reid	Chalmers' Church, Hollin	Hespeler
2		John Stork	Knox Church, Acton	
3		Allan Ramsay	St. Andrew's Church,	
4			Hawkesville, Linwood..	
WITHOUT CHARGE.				
1 Donald Strachan.....			Hespeler.....	
2 James B. Duncan.....				Guelph
3 R. R. Williams.....				Galt

ROBERT TORRANCE, Clerk.

SYNOD OF HAMILTON AND LONDON.

W. COCHRANE, D.D., *Synod Clerk.*

28. PRESBYTERY OF HAMILTON.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 James Black.	Nov. 9, 1853		Retired	Hamilton
2 J. G. Murray	July 7, 1858			Grimsby
3 John Laing, D.D.	June 6, 1854	J. B. Hamilton	Dundas	Dundas
4 D. H. Fletcher, D.D.	Nov. 8, 1860	G. H. Milne	Hamilton, McNab St.	Hamilton
5 Finlay McCuaig	Nov. 29, 1860	J. G. Burger	Welland and Crowland	Welland
6 M. Frazer, D.D.	Oct. 19, 1867	J. Donaldson	Hamilton, Knox Ch.	Hamilton
7 S. Lyle, D.D.	Feb. 12, 1870	Wm. Wood	Hamilton, Central Ch.	
8 N. Smith	June 1870	Alex. McIntyre	Niagara	Niagara
9 W. P. Walker	Jan. 1872	J. R. Cook	Brook and Saltfleet	Elfrida
10 S. W. Fisher, B.A.	Oct. 1874	S. Adams	Flamboro and Lynden	Christie
11 T. G. Thomson	Nov. 26, 1874	J. S. Graham	Hamilton, Locke St.	Hamilton
12 D. C. McIntyre, Ph.D.	Sept. 3, 1875	W. A. Comfort, M.D.	Beamsville and Clinton	Beamsville
13 H. J. Dey, M.A.	June 5, 1876	F. Reid	Simcoe	Simcoe
14 J. H. Ratcliffe	Nov. 1876	G. H. Hodgetts	St. Catharines, First Ch.	St. Catharines
15 F. Ballantyne, M.A.	Jan. 2, 1879	R. McQueen	Beverly	Kirkwall
16 R. H. Abraham, Sc.D.	June 1, 1880	L. Morin	Burlington	Burlington
17 E. B. Chestnut	Sept. 1, 1880	W. Walker	Carluke	Carluke
18 S. C. Graeb	April 24, 1883	D. Bruce	Port Dalhousie	Port Dalhousie
19 D. G. Cameron	July 1883	J. McQueen, M.D.	Strabane and Kilbride	Strabane
20 J. L. Robertson, B.D.	Sept. 26, 1883	John Moffat	Merritton	Merritton
21 W. H. Geddes, M.A.	June 1884	J. McCalla	St. Catharines, Haynes Ch.	St. Catharines
22 James Murray, B.D.	Nov. 10, 1884	R. Lawrie	St. Catharines, Knox Ch.	
23 L. L. Turnbull, M.A.	April 4, 1885	E. Jackson	Oneida	Clanbrassie
24 W. M. Cruickshank	Jan. 1886		St. Ann's and Wellandport	St. Ann's
25 A. McD. Haig, B.A.	July 14, 1886	D. W. Eastman	Smithville and Muir's Set	Smithville
26 D. H. Hodges	Aug. 10, 1886	T. A. Walker	Ancaster and Albion	Ancaster
27 J. Young, M.A.	Nov. 1886	S. B. Wyllie	Hamilton, St. John's	Hamilton
28 G. A. McLennan, M.A.	May 1888	S. Hunter	Jarvis and Walpole	Jarvis
29 J. G. Shearer, B.A.	June 5, 1888	James Brown	Hamilton, Erskine Ch.	Hamilton
30 A. McWilliams, B.A.	June 1888	W. Leckie	Hamilton, Wentworth Ch.	
31 John Robertson, B.D.	July 30, 1889	J. Symington	Port Dover and Vittoria	Port Dover
32 J. Crawford, B.A.	June 30, 1890	John Logan	Niagara Falls, St. Andrew's	Niagara Falls
33 J. P. McQuarrie	Sept. 30, 1890		Nelson and Dundas St.	Tansley
34 W. A. Cook	Nov. 1890	J. Madill	Thorold	Thorold
35 W. Morrin, M.A.	Feb. 2, 1891	R. H. Appleyard	Port Colborne	Port Colborne
36 D. B. Marsh, Ph.B.	June 1891	W. Mitchell	Blackheath, E. S. and A.	Blackheath
37 J. S. Conning	June 4, 1891	W. Scott	Caledonia	Caledonia
38 P. M. McEachern	Sept. 10, 1891		Waterdown	Waterdown
39 Alex. Barclay	1891	J. Charlton	Lynedoch and Silverhill	Lynedoch
40 John Muir, M.A.	April 1892	Jas. Allan	Grimsby	Grimsby
41 C. A. Webster, M.D.	July 1892		Beyrout	Beyrout, Syria
42 J. Wilson, B.A.	June 1893		Drummond Hill & Chippewa	Niagara Falls, S.
43 Neil McPherson, B.D.	April 20, 1894	W. Wilson	Hamilton, St. Paul's	Hamilton
44 C. H. Lowry	Oct. 23, 1894	John Smith	Hagersville	Hagersville
45 J. D. Edgar, Ph.B.	Dec. 6, 1894	John Thomson	Cayuga	Cayuga
46 F. D. Roxburgh	Sept. 3, 1897		Port Erie and Bridgeburg	Bridgeburg
VACANCIES.				
1		D. W. Woodruff	St. David's	St. David's
2		Warren Cross	Pelham and Louth.	N. Pelham
3		John Moir	Dunnville	Dunnville
MISSION STATIONS.				
1			Port Robinson	
MINISTERS RESIDING WITHIN THE BOUNDS.				
1 John Gauld				Hamilton
2 Alex. McLaren				Port Nelson
3 J. B. Watt				St. Catharines
4 D. P. Niven, M.A.				Thorold
5 J. W. Mitchell, M.A.				Dundas
6 J. B. Hamilton, M.A.				N. Pelham
7 James Buchanan				Dunnville
8 Jas. Gourlay, M.A.				Grimsby
9 A. J. Mann, B.A.				

JOHN LAING, Clerk.

29. PRESBYTERY OF PARIS.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 W. T. McMullen, D.D.	Nov., 1856	William Pott	Knox Church	Woodstock
2 W. Cochrane, D.D.	June, 1859	W. B. Wood	Zion Church	Brantford
3 W. A. McKay, D.D.	Dec., 1870	Alex. McGaw	Chalmers' Church	Woodstock
4 John Thomson, M.A.	Nov., 1871	John Mans	Knox Church	Ayr
5 R. Pettigrew, M.A.	Jan., 1873	Geo. Atkin	Glenmorris	Glenmorris
6 E. Cockburn, M.A.	March, 1873	Wm. Telfer	Paris	Paris
7 P. Straith, M.A.	Sept., 1877	Henry Arnott	Innerkipp and Ratho	Innerkipp
8 Alex. Leslie, M.A.	Mar., 1879	Adam Armstrong	E. Oxford and Blenheim	Gobles
9 G. C. Patterson, M.A.	Aug., 1880	Angus McKay	Knox Church	Embro
10 D. Y. Ross, M.A.	Dec., 1880	David Reid	St. George	St. George
11 M. McGregor, M.A.	May, 1882	Andrew Slater	Tilsonburg	Tilsonburg
12 J. S. Hardie	June, 1885	John I. Black	Stanley Street	Ayr
13 W. K. Shearer, B.A.	Jan., 1886	R. McGaw	Drumbo and Princeton	Drumbo
14 E. R. Hutt	June, 1889	Jas. Ruddick	St. Paul's	Ingersoll
15 R. M. Hamilton, B.A.	June, 1890	J. S. Howie	First Church	Brantford
16 W. H. Johnston, B.A.	May, 1892	Thos. Robson	Chesterfield	Chesterfield
17 J. M. Millar, B.A.	Jan., 1895	Henry Jull	Norwich and Hookton	Norwich
18 J. A. Cranston, B.A.	Jan., 1896	John Allison	Verschoyle and Culloden	Verschoyle
19 P. W. Anderson	June, 1896	Geo. Bryce	Mt. Pleasant and Burford	Mohawk
20 K. C. Currie	Dec., 1896	Jas. McNight	Windham and Delhi	Delhi
21 G. S. McKay, D.D.			Missionary	Formosa
22 Robert Chambers			Missionary	Turkey
RESIDING WITHIN BOUNDS.				
1 William Lohead				Brantford
2 John James, D.D.				Paris
MISSION STATIONS.				
1			Onondaga and Albion	
2			St. Andrew's	Brantford
3			Balfour Street	Brantford

W. T. McMULLEN, Clerk.

30. PRESBYTERY OF LONDON.

1 W. R. Sutherland	Feb., 1848		Retired	Strathburn
2 J. J. A. Proudfoot, D.D.	July, 1848		Lecturer, Knox College	London
3 John Milloy	Feb., 1859	Donald Hyman	Argyle Ch., Aldboro	West Lorne
4 Geo. Sutherland, D.D.	Nov., 1866	Robert Nichol	Fingal	Fingal
5 James Little	Nov., 1866	Isaac Langford	Bethel and Bryanston	Rir
6 John Munro	July, 1874	Donald McKay	Kintore	Kintore
7 R. W. Leitch	Oct., 1874	Jas. Sutherland	Delaware and Cook's Ch.	Delaware
8 Donald Kelso	Oct., 1876	Donald McKillop	Wallacetown	Wallacetown
9 Alex. Henderson	Oct., 1877	Angus Campbell	Appin and Tait's Corners	Appin
10 Ed. H. Savers	April, 1879	J. Elliott	N. and S. Westminster	Wilton Grove
11 James G. Stuart, B.A.	Oct., 1880	Andrew Thomson	London, South	London
12 John Currie	Aug., 1882	A. G. Campbell	Belmont and Kilmartin	Belmont
13 Robert Stewart	Jan., 1886	D. C. Fletcher	Milbourne and Riverside	Melbourne
14 Thomas Wilson	July, 1886	Elliot Grieve	King Street, London	London East
15 John McNeil	Aug., 1886	D. A. McNab	Duff's and Chalmers' Chs	Cowal
16 Robert McIntyre	Aug., 1886	William Watson	Alma St., St. Thomas	St. Thomas
17 W. M. Kay	Sept., 1888	John Strathdee	Dorchester and Crumlin	Dorchester Station
18 D. L. Dewar	May, 1889		Ailsa Craig and Carlisle	Ailsa Craig
19 Robert Johnstone	July, 1889	A. S. McGregor	St. Andrew's, London	London
20 James Steven	May, 1890	James Macarthur	Dutton	Dutton
21 W. J. Clark	July, 1890	Andrew Greenless	First Pres. Ch., London	London
22 Geo. H. Smith, B.D.	July, 1890	Alex. McKay	Thamesford	Thamesford
23 Alex. Wilson	July, 1892	Wm. Atkinson	Wardsville and Newbury	Newbury
24 W. Anderson, B.A.	July, 1892	Andrew Murray	Aylmer and Springfield	Aylmer
25 Norman Lindsay	Nov., 1892	John Scott	Lobo and North Caradoc	Ivan
26 John F. Scott	June, 1893	Wm. McCallum	Rodney and New Glasgow	Rodney
27 John H. Barnett	Aug., 1893	Duncan McLean	Kintyre	Kintyre
28 Jno. H. Courtenay	Jan., 1894	James Meek	Port Stanley	Port Stanley
29 R. W. Ross	Jan., 1894	Isaac Rathburn	Glencoe	Glencoe

30. PRESBYTERY OF LONDON—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
30 D. R. Drummond, B.D.	July, 1894	D. K. McKenzie	Knox Ch., St. Thomas	St. Thomas
31 Samuel Lawrence	Oct., 1894	W. O. Telfor	English Settlement	Nanneck
32 Walter Moffat	June, 1897	S. W. Milliken	Chalmers' Church, London	London
33 Alex. Fraser, B.A.	Aug., 1897	James Grieves	Burns' Church, Mosa	Kilmartin
34 W. A. Wylie	Aug., 1897	Edward Waugh	Hyde Park and Komoka	Hyde Park
35 George Gilmour	Nov., 1897		Pottersburg	London
VACANCIES.				
1		John Scott	S. Delaware and Tempo	Tempo
2		Hugh Ormond	St. James' Church, London	London
MINISTERS WITHOUT CHARGE.				
1 D. C. Johnston				London
2 Archibald Stewart				London
3		Philip Klinn	North Ekfrid, Mis. Station	

GEORGE SUTHERLAND, Clerk.

31. PRESBYTERY OF CHATHAM.

1 A. McColl, D.D.	Feb. 18, 1848	Retired		Chatham
2 A. Currie	Feb. 1860	Retired		Dewart
3 John Becket	May 27, 1868	W. Sherman	Thamesville and Turin	Thamesville
4 W. H. Jamieson, D.D.	June, 1877	D. Johnston	Bethel Ridge & Bridge End	Blenheim
5 J. R. Battisby, Ph.D.	Sept. 27, 1877	D. McMillan	St. Andrew's, Chatham	Chatham
6 A. T. Colter, B.A.	Dec. 10, 1878	D. McAllister	Comber and Tilbury W.	Comber
7 D. Currie	Dec. 26, 1875	J. Crawford	Wallaceburg & Calvin Ch.	Wallaceburg
8 J. W. McIntock	Aug., 1879	James Walker	Dover, McColl & Richmond School House	Dover Centre
9 W. M. Fleming	May 5, 1885	Alex. Laing	Essex	Essex
10 James Argo	Sept. 27, 1887	W. Gillanders	Duart	Duart
11 F. H. Larkin, B.A.	May 18, 1888	K. Urquhart	First Church, Chatham	Chatham
12 A. L. Manson	Nov. 30, 1888	John Fletcher	East Tilbury and Fletcher	Valetta
13 J. C. Tolmie, B.A.	April, 1889	Alex. Bartlet	St. Andrew's Ch., Windsor	Windsor
14 Thos. Nattress, B.A.	Feb. 6, 1890	R. Atkinson	Amherstburg	Amherstburg
15 J. M. McLaren, B.A.	Sept. 2, 1890	J. S. Laird	Blenheim and Guilds	Blenheim
16 J. A. Mustard, B.A.	Feb. 19, 1895	J. Brown	Botany, Kent Bridge and McKay's Corners	Harwich
17 W. Paterson, B.A.	June 11, 1895	J. McR. Selkirk	Leamington	Leamington
18 T. D. McCullough, Ph.D.	Oct. 8, 1895	A. H. McDonald	Dresden	Dresden
19 Hugh Cowan, B.A.	Aug. 17, 1897	John Johnston	Dawn Centre and N. Dawn	Rutherford
20 John Radford	Aug. 24, 1897	Robert Keith	Blythwood, Goldsmith & Strangfield	Blythwood
21 J. J. Brown, B.A.	May 10, 1898	Walter Gay	Bothwell, Florence and Sutherland's Corners	Bothwell
VACANCIES.				
		R. McDonald	Ridgetown	Ridgetown
		Jas. Stewart	Tilbury	Tilbury
MISSION STATIONS.				
J. P. McInnes (O.M.)	Dec. 23, 1895	John Purvis	Price, Reneaud Line, Elms'd	Price
A. McGregor, B.A., (O.M.)	Oct. 26, 1897		Harrow and Kingsville	Harrow
			Bent Path	
			Buxton	
			Morpeth, Troy & Scotland	
WITHOUT CHARGE.				
J. B. Scott				Leamington
R. Stevenson				Morpeth
Wm. Galloway				Ridgetown

W. M. FLEMING, Clerk.

32. PRESBYTERY OF STRATFORD.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Robert Hamilton, D.D.	June 30, 1858	Geo. Young	Motherwell & Avonbank	Motherwell
2 Alex. Grant, M.A.	Jan. 27, 1863	John N. Gray	Knox, St. Mary's	St. Mary's
3 Peter Scott	Mar. 5, 1872	Thos. Laing	Hibbert	Cromarty
4 E. W. Pantou	Dec. 9, 1873	Wm. Taylor	St. Andrew's, Stratford	Stratford
5 W. M. McKibbin, M.A.	Oct. 7, 1875	Presbytery Clerk		
6 J. W. Cameron, B.A.	Aug. 31, 1881	Wm. Waddell	North Mornington	Burns
7 A. G. McLachlan, B.A.	Dec. 12, 1882	Chas. Young	Harrington	Harrington W.
8 J. D. Ferguson, B.A.	Oct. 3, 1883	D. B. McKay	Burns and E. Zorra	Hickson
9 M. L. Leitch	June 23, 1885	James Callin	Knox, Stratford	Stratford
10 D. Anderson	July 14, 1886	John Wilson	Milverton and Wellesley	Milverton
11 J. H. Graham, B.A.	Sept. 24, 1886	Andrew Stewart	Avonaton and Carlingford	Avonaton
12 Richard Pryke	Sept. 24, 1889	Geo. McCallum	St. Andrew's & Shakespeare	Shakespeare
13 W. A. Bradley, B.A.	Aug. 4, 1890	Wm. McCullough	Mitchell	Mitchell
14 P. O. McLeod, M.A., B.D.	June 9, 1890	Geo. Inglis	Atwood and Monkton	Atwood
15 T. A. Cosgrove, M.A.	May 27, 1891	John McLean	1st Pres. Ch., St. Mary	St. Mary's
16 W. M. Haig	Aug. 4, 1891	J. W. Chalmers	Millbank and Crosshill	Millbank
17 W. W. Crow, B.A.	Aug. 6, 1891	E. Dunn	N. & S. Nissouri	Thorndale
18 Wm. Cooper, B.A.	Dec. 31, 1895	Geo. Mayberry	Listow-i	Listowel
19 R. F. Cameron	Nov. 17, 1896	Duncan Stewart	N. Easthope & Hampstead	Shakespeare
20 Ed. F. M. Smith, B.A.	Dec. 22, 1896	John McMeahan	Granton, Lucan & Fraser ch	Granton

W. M. McKIBBIN, Clerk.

33. PRESBYTERY OF HURON.

1 Robert Ure, D.D.	Oct. 1850	Retired		Goderich
2 Matthew Barr	Feb. 14, 1854	Retired		Seaforth
3 A. D. McDonald, D.D.	April 30, 1859	D. D. Wilson	First Church, Seaforth	Seaforth
4 Arch. McLean	Nov. 6, 1866	J. A. Anderson	St. Andrew's, Blyth	Blyth
5 Peter Musgrave	May 30, 1868	Michael Murdie	Duff's Ch., McKillop, etc.	Seaforth
6 J. A. McDonald	Dec. 1870	Alex. Thompson	Bayfield Road, etc.	Varna
7 W. M. Martin, B.D.	July 21, 1875	J. P. Ross	Caven Church, Exeter, etc.	Exeter
8 Alex. Stuart, B.A.	Sept. 22, 1875	J. S. Walkingshaw	Willis Church, Clinton	Clinton
9 Samuel Acheson	Aug. 1876	Thomas Mellis	St. Andrew's, Kippen, etc.	Kippen
10 Colin Fletcher, B.A.	Feb. 20, 1879	R. G. Radcliffe	Thames Road, etc.	Exeter
11 J. A. Anderson, B.A.	Oct. 7, 1880	Peter McEwen	Knox Church, Goderich	Goderich
12 S. A. Carrien	Oct. 21, 1882	Chris. Borthwick	Grand Bend, etc.	Grand Bend
13 J. S. Henderson	Oct. 23, 1883	Jas. Sutherland	Carmel Church, Hensall	Hensall
14 J. A. Hamilton, M.A.	April 1885	Wm. Jackson	Burns' Ch., Hullett, etc.	Londesborough
15 James Hamilton, B.A.	Sept. 9, 1886	A. C. McDonald	Leeburn and Union	Goderich
16 Robert Henderson	May 27, 1890	Thomas Anderson	Manchester, etc.	Auburn
17 Walter Muir	July 3, 1890	Hector Reed	Union Church, Brucefield	Brucefield
18 Neil Shaw, B.A.	July 15, 1890	Donald Stevenson	Egmondville	Egmondville
19 Wm. Graham	July 8, 1895	John Torrance	Bayfield and Bethany	Bayfield
RESIDING WITHIN BOUNDS.				
1 J. B. Taylor				Blyth
1 Murdoch McKay				Goderich

ARCH. MCLEAN, Clerk.

34. PRESBYTERY OF MAITLAND.

1 John MacNabb	Dec. 11, 1867	Retired		Lucknow
2 J. L. Murray, D.D.	Oct. 25, 1868	John Stewart	Knox Church, Kincardine	Kincardine
3 John MacFarlane	Sept. 7, 1872	James Steel	Pine River	Pine River
4 Robert Fairbairn, B.A.	Dec. 11, 1872	David Johnston	Dungannon & Port Albert	Dungannon
5 D. B. MacRae	June, 1875	Robert Barr	Cranbrook and Ethel	Cranbrook
6 F. A. MacLennan	Sept. 27, 1877	Wm. Dawson	South Kinloss	Lucknow
7 Alex. Miller	Mar. 1879	Hugh Chambers	Ashfield	Lochalsh

34. PRESBYTERY OF MAITLAND—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
8 John Ross, B.A.	Oct. 28, 1879	Alex. Stewart, Sr.	Melville Church, Brussels.	Brussels
9 Angus MacKay	Sept. 18, 1882	Wm. Struthers	Lucknow	Lucknow
10 David Forrest	Aug. 11, 1885	James Smillie	Duff's Church, Walton	Walton
11 James Malcolm	Dec. 29, 1885	R. N. Turtell	Knox Church, Teeswater	Teeswater
12 George Ballantyne	July 19, 1886	Edward Done	Molesworth	Molesworth
13 Rod. MacLeod, B.D.	July 27, 1886	Fran. MacDonald	Huron Church, Ripley	Ripley
14 David Perrie	May 29, 1888	John Gray	Wingham	Wingham
15 R. S. G. Anderson, B.D.	May 13, 1889	James Wylie	Knox Church, Wroxeter	Wroxeter
16 John Maxwell	Jan. 16, 1894	Wm. Malcolm	North Kinloss, Riversdale and Enniskillen	Kinloss
17 Andrew Macnab, M.A.	Aug. 30, 1894	H. D. Henderson	Whitechurch & Langside	Whitechurch
18 Wm. T. Hall	June 11, 1895	J. Cunningham	Belgrave and Calvin Ch., East Wawanosh	Belgrave
19 Sid. M. Whaley, B.A.	Oct. 10, 1895	Robert Lockhart	St. Helen's & East Ashfield	St. Helens
20 Wm. J. West, M.A.	April 20, 1897	Robert Maxwell	Bluevale and Eadies	Bluevale
21 Vacant		Dun. Murchison	Knox Church, Ripley, and Knox Church, Bervie	Ripley
22 Vacant		R. B. Campbell	Chalmers' Ch., Kincardine Tp.	Armow
WITHOUT CHARGE.				
1 John Stewart	Mar. 8, 1835		Retired	Kincardine
2 K. MacDonald	Oct. 1865			Kincardine
3 George Law	May 5, 1863			Stratford
4 George MacKay	Nov. 5, 1873			Armow

JOHN McNABB, Agent.

35. PRESBYTERY OF BRUCE.

1 Andrew Tolmie	June 2, 1853		Retired	Southampton
2 John Anderson	Oct. 11, 1854		Retired	Tiverton
3 Daniel Duff	April 19, 1864	D. McCallum	North Brant, West Bentice	Malcolm
4 George McLennon	Nov. 8, 1864	J. C. Eckford	Pinkerton, West Brant	Pinkerton
5 Hector McQuarrie	May 22, 1866	John McKinnon	N. Bruce, St. And. Saugeen	Queen Hill
6 Jas. Fitzpatrick, B.A.	Feb. 4, 1879	John McKinnon	Underwood, Centre Bruce	Underwood
7 A. H. Kippon	Feb. 25, 1879	R. C. Bruce	Tara	Tara
8 John Johnston	Aug. 3, 1880	Wm. Chevis	Knox Church, Paisley	Paisley
9 Jas. R. Craigie, M.A.	May 23, 1883	Andrew Derby	Hanover, Hampden	Hanover
10 A. H. Drumm	May 25, 1886	J. C. Kennedy	Port Elgin	Port Elgin
11 Wm. Mowat	Oct. 13, 1887	Robert Millar	Allenford, Elsinor, Skippies	Allenford
12 Isaac McDonald, B.D.	May 12, 1891	Neil Gilchrist	St. Paul's Ch., Glammis	Glammis
13 Ken. McLennon, B.A.	Feb. 25, 1893	John McKenzie	Tiverton	Tiverton
14 John Bell, B.A.	Feb. 15, 1894	John Cobeau	West Arran, Dumblane	Burgoyne
15 E. A. McKenzie, B.A.	July 25, 1894	Charles Meikle	Geneva Church, Chesley	Chesley
VACANCIES.				
1		James Blair	Knox Church, Walkerton	Walkerton
2			Southampton	Southampton
MISSION STATIONS.				
1			Salem, Dobinton, Gillis Hill	

J. JOHNSTON, Clerk.

36. PRESBYTERY OF SARNIA.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 John Eadie	Mar. 19, 1862	John C. McMillan	Point Edward	Point Edward
2 John Thompson, D.D.	April 15, 1866	John Brebner	St. Andrew's, Sarnia	Sarnia
3 James Pritchard	Oct. 28, 1868	Neil McColl	Forest Presbyterian Ch.	Forest
4 Hector Currie, B.A.	April 25, 1876	John Taylor	Knox Ch., Tedford, Lake Rd	Thedford
5 John C. McKee, Ph.D.	May 26, 1876	N. Rattray	Brigden and Bear Creek	Brigden
6 W. G. Jordan, M.A.	Aug. 5, 1878	George Thompson	St. Andrew's, Strathroy	Strathroy
7 Robert Aylward, B.A.	June 11, 1885	Alex. Smith	Parkhill and McGillivray	Parkhill
8 Robert Haddon, B.A.	May 4, 1886	John Ross	Watford and Main Road	Watford
9 S. G. Livingstone, B.A.	June 5, 1887	Samuel Cole	Burns Ch., and Moore Line	Sarnia
10 John McKinnon, B.A.		Wm. Watson	West Williams & Adelaide	Springbank
11 F. O. Nichol	June 17, 1891	Hon. Alex. Vidal	Albert St. Ch., Sarnia	Sarnia
12 Joseph Elliot, B.A.	June, 1891	Dugald Fraser	Nairn and Beechwood	Nairn
13 Richard Weir, B.A.	June, 1892	P. McWilliams	Marthaville, Brooke and Inwood	Copleston
14 W. G. W. Fortune, B.A.	June 19, 1893	P. A. McDiarmid	Alvinston and Euphemia	Alvinston
15 Chas. C. Daly, B.A.	June 19, 1894	Geo. R. Cameron	Oil Springs and Oil City	Oil Springs
16 Robert Drinnan	Oct. 1, 1894	Robert Davidson	Camlachie and Aberarder	Camlachie
17 Austin L. Budge, M.A.	Jan. 7, 1896	David Mann	Mandaumin and Vyrer	Mandaumin
18 A. E. Hannahson, B.A.	Jan. 14, 1896		W. Adelaide and Arkona	Arkona
19 T. A. Bell, B.A.	Oct. 18, 1896	D. McGugan	Napier and Chalmers' Ch., Brooke	Napier
20 A. A. Graham, B.D.	Sept. 6, 1897	G. B. Robson	Petrolia	Petrolia
21 R. J. Cockburn, B.A.	Jan. 21, 1898	James Duncan	Plum Creek, Black Creek and Guthrie	Waubuna
22 Vacant		John Dewar	Wyoming and Plympton	Wyoming
23 Vacant			Corunna, Mooretown and Courtright	
24 Mission Field		Geo. Stokes	Sombra and Duthie	Sombra
25 Retired, J. McRobbie	Oct. 21, 1857			Petrolia
26 Retired, G. Cuthbertson	Oct. 7, 1857			Toronto

HECTOR CURRIE, Clerk.

SYNOD OF MANITOBA AND THE NORTH-WEST TERRITORIES.

S. C. MURRAY, PORT ARTHUR, *Synod Clerk.*

37. PRESBYTERY OF SUPERIOR.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 W. L. H. Rowand, B.A.	Apr. 14, 1885	T. S. T. Smellie, M.D.	Fort William	Fort William
2 S. C. Murray, B.A.	Oct. 13, 1885	Wm. Wilson	Port Arthur	Port Arthur
3 W. M. Rochester, B.A.	Mar. 12, 1891	J. Carmichael	Rat Portage	Rat Portage
4 J. L. Small, B.A.	Jan. 10, 1897	R. A. Mather	Keewatin	Keewatin
5 W. A. Rae, B.A.	May 6, 1898		Fort Francis	Fort Francis
6			Rainy River	Emo
7			Ignace	Ignace
8			State River	West Ft. William
9			Schreiber	Schreiber
10			Lake of Woods Mines	Rat Portage
11			Dryden	Dryden

W. L. H. ROWAND, Clerk.

38. PRESBYTERY OF WINNIPEG.

1 John M. King, D.D.	Oct. 27, 1857		Prin. of Manitoba College	Winnipeg
2 Alex. Matheson	Nov. 28, 1860		Retired	Fernton
3 John Hogg	Aug. 2, 1864	John Craig	St. Giles, Winnipeg	Winnipeg
4 C. B. Pitblado	Feb. 15, 1865	J. B. Mitchell	Westminster, Winnipeg	"
5 Joseph Hogg	Oct. 1, 1868	John Paterson	St. Andrew's, Winnipeg	Selkirk
6 James M. Gray	Aug. 4, 1869	L. Moncrieff		Winnipeg
7 George Bryce, L.L.D.	Sept. 9, 1871		Prof. in Manitoba College	"
8 Thomas Hart, B.D.	July 30, 1872		Prof. in Manitoba College	"
9 F. B. Du Val, D.D.	May 17, 1875	D. M. Telford	Knox Church	"
10 Alex. McFarlane	Oct. 31, 1878		Clearsprings	Clearsprings
11 Andrew B. Baird, B.D.	Aug. 16, 1881		Prof. in Manitoba College	Winnipeg
12 J. H. Cameron	July 6, 1882	John Sutherland	Kildonan	Kildonan
13 Donald Munro	Sept. 12, 1888	John G. McKinnon	Point Douglas	Winnipeg
14 R. G. MacBeth, M.A.	June 24, 1890	E. F. Stephenson	Augustine	"
15 C. W. Gordon, B.A.	July 11, 1890		St. Stephenson	"
16 D. Robertson	Jan. 1894	D. McArthur	Emerson	Emerson
17 D. Spear, B.A.	May 30, 1892	F. Robertson	Meadow Lea	Poplar Point
18 W. D. war, B.A.	Jan. 21, 1896	John Robertson	Plympton	Dugald
19 A. G. Bell, B.A.	May 25, 1897	J. H. McClure	Victoria and Dundas	Balmoral
20 D. Downie			Clandebye	Clandebye
21 A. S. Thompson	Nov. 18, 1895	Alex. Potson	Stonewall	Stonewall
22 G. W. Faryon	Feb. 25, 1898	Wm. Leask	Dominion City	Dominion City

VACANT.

1		John G. Brown	Morris	Morris
MISSION FIELDS.				
1		P. R. Young	Little Britain	St. Andrew's, North
2			Martin Luther, Icelandic	Winnipeg
3			Gretna	Gretna
4		S. McIntyre	Blythfield	Starbuck
5			Whitemouth	Whitemouth
6			Union Point	St. Agathe
7			Oakville	Oakville
8			Beausejour	Beausejour
9			Seamo	Seamo
10			Stuartburn	Stuartburn
11			Selkirk (Icelandic)	Selkirk
12		John Matheson	Bird's Hill	Bird's Hill
13			Headingby	Headingby
14			Beverly St.	Winnipeg
15			Sunnyside	Spring Field

ANDREW B. BAIRD, Clerk.

39. PRESBYTERY OF ROCK LAKE.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Walter Ross, M.A.	Feb. 16, 1858	Charles Martin	Belmont	Belmont
2 John Baikie	Aug. 1, 1871	W. M. Kennedy	Miami	Miami
3 Jos. Andrew	May 29, 1874	T. S. Menary	Cartwright	Cartwright
4 Jas. Farquharson, B.A.	Jan. 4, 1882	G. L. Patterson	Pilot Mound	Pilot Mound
5 Alex. Hamilton	Sept. 29, 1885	D. McCuaig	Boissevain	Boissevain
6 M. C. Rumball, B.A.	Oct. 8, 1889	Neil Fox	Morden	Morden
7 J. A. Bowman, M.A.	Dec. 9, 1890	James Laidlaw	Crystal City	Crystal City
8 Thos. Beveridge	June 6, 1892	J. Forrest	Manitou	Manitou
9 J. J. L. Gourlay	July 8, 1895		Thornhill	Thornhill
10 F. J. Hartley, B.A.	Nov. 23, 1897	Dr. Macklin	Roland	Roland
11 M. P. Floyd	Mar. 16, 1898	R. Monteith	Killarney	Killarney

VACANCIES.

1		J. Strachan	La Riviere	La Riviere
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MISSION FIELDS.

1		A. McQuarrie	Glenora	Mariapolis
2			Swan Lake	Swan Lake
3			Ninga	Ninga
4		H. McMillan	Bellafield	Ninette
5			Riverside	Rowland

WITHOUT CHARGE.

1 H. J. Borthwick, M.A.		T. McKay	Mountain City	Morden
2 D. Sunrow			Winkler	Winkler
3 W. Caven, B.A.				Manitou
4 A. McLennan				Detroit

W. CAVEN, Clerk.

40. PRESBYTERY OF GLENBORO.

1 John Wells, M.A.	July, 1861	W. R. Ross	Holland	Holland
2 R. M. Croll, (O.M.)	May 19, 1868		Nesbitt	Nesbitt
3 Robert Thynne	Feb. 17, 1875	J. Deyell	Souris	Souris
4 John Mowat, (O.M.)	Dec. 15, 1882	A. Begg	Ravenswood	Ravenswood
5 A. Currie	July 10, 1886	G. Ross	Wawanesa	Wawanesa
6 K. A. Gollan	July 18, 1892	W. Cox	Hilton	Hilton
7 H. C. Sutherland, B.D.	Oct. 4, 1892	D. Malcolmson	Carman	Carman
N. Stevenson	Nov. 3, 1897		St. Luke's	Luke's

VACANCIES.

1		R. M. Ferguson	Glenboro	Glenboro
2		A. Ross	Treherne	Treherne

WITHOUT CHARGE.

1 George Brenner				Treherne
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MISSION FIELDS.

1 F. B. Stewart, Catechist			Rathwell, etc.	Rathwell
2 A. O. McDonald, Std.			Cypress River, etc.	Cypress River

41. PRESBYTERY OF PORTAGE LA PRAIRIE.

1 Joseph White, B.A.	Aug. 7, 1862	D. W. McCuaig	Macdonald	Macdonald
2 James Douglas	Aug. 2, 1865	John Beaton	High Bluff and Prospect	High Bluff
3 Peter Wright, D.D.	Aug. 23, 1870	Wm. Wishart	Portage la Prairie	Portage la Prairie
4 Farquhar M. Rae, M.A.	Jan. 3, 1878	Hugh Grant	Burnside	Burnside
5 L. C. Emes	July 23, 1889	J. C. Lowrie	McGregor	McGregor
6 J. E. Munro, B.A.	July 15, 1891	J. L. Logie	Gladstone	Gladstone
7 R. Paterson	Oct. 25, 1893	W. F. Young	Neepawa	Neepawa
8 Isaac N. Guthrie	Sept. 1, 1896		Rosedale	Neepawa
9 J. H. Jarvis	Oct. 5, 1898	David Hall	Austin	Austin

41. PRESBYTERY OF PORTAGE LA PRAIRIE—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
WITHOUT CHARGE.				
1 James Paterson.....	July 19, 1892			Aikenside, Man.
2 Duncan Davidson.....				Sydney
3 John Hannahson.....				Arkona, Ont.

FARQUHAR M. RAE, Clerk.

42. PRESBYTERY OF BRANDON.

1 J. A. G. Calder.....	April, 1871	A. T. Spiers.....	Alexander	Alexander
2 John Ferry.....	July 15, 1884	R. Richards.....	Chater, etc.	Brandon
3 T. C. Court.....	Aug. 10, 1886	Wm. Gibson.....	Wellwood, etc.	Petrel
4 T. R. Shearer, B.A.....	July 16, 1889	D. R. Noble.....	Rounthwaite	Rounthwaite
5 D. Carswell.....	June 6, 1893	W. McMillan.....	Carberry	Carberry
6 E. A. Henry, B.A.....	Aug. 2, 1895	A. Shewan.....	Brandon	Brandon
7 Allan Moore, B.A.....	Sept. 10, 1893	T. Lockhart.....	Griswold	Griswold
8 A. N. McQuarrie, M.A.....	Sept. 1, 1896		Pipestone	Pipestone
9 James Hood.....	Jan. 6, 1897	Edwin Ives.....	Elkhorn	Elkhorn
10 W. A. McLean.....	Feb. 26, 1897	J. McCallum.....	Oak Lake, etc.	Oak Lake
11 E. Mason.....	July 27, 1897	Jas. Wannop.....	Douglas, etc.	Douglas
12 P. Strang.....	Nov. 24, 1897	T. B. Fraser.....	Viriden	Viriden
13 J. A. McGerrigle, B.A.....	May 10, 1898		Hargrave	Hargrave
14 J. Fowle.....			Breadalbane	Michie
15.....			Tarbolton	
16.....			Petrel	
17.....			Parkissimo	

WITHOUT CHARGE.

1 G. Roddick

T. R. SHEARER, Clerk.

43. PRESBYTERY OF MINNEDOSA.

1 Alexander Smith.....	Sept. 27, 1866		Retired	Minnedosa
2 John McArthur.....	Sept. 21, 1886	J. A. Frazer.....	Beulah	Beulah
3 John Kovacs.....	Nov. 12, 1887		Otthon	Otthon, Assa.
4 David Campbell.....	Nov. 5, 1889	Thos. Martin.....	Shoal Lake	Shoal Lake
5 C. W. Whyte, B.A.....	Aug. 3, 1890	R. J. Hogg.....	Binscarth	Binscarth
6 C. Moore, B.A.....	May 24, 1892	David Henderson.....	Hamiota	Hamiota
7 James Lang.....	July 26, 1893	George Coutts.....	Newdale	Newdale
8 C. McDiamid.....	Oct. 4, 1894	James Shanks.....	Shanks and Oak River	Oak River
9 Andrew Chisholm.....	Nov. 5, 1894	J. M. Hall.....	Rapid City	Rapid City
10 D. M. McKay, B.A.....	July 6, 1897	George Shaw.....	Russell	Russell
11 N. Gilmour.....	July.....		Crowstand	Kamsack, Assa.
12 W. J. Herbison.....	Dec. 20, 1897	Hugh Steele.....	Minnedosa	Minnedosa
13 H. T. Murray.....	Mar. 29, 1898	Isaac Corbett.....	Birtle	Birtle

WITHOUT CHARGE.

1 John McKay..... May 20, 1859
2 John Hosie..... July 15, 1891

MISSION FIELDS.

1.....		D. McAnish.....	Basswood	Basswood
2.....			Rosburn	Rosburn
3.....		F. McLennan.....	Shell River	Asessippi
4.....		Jas. Brown.....	Dongola	Valleyview, Assa.
5.....		Jno. Miel.....	Saltcoats	Saltcoats, Assa.
6.....			Strathclair	Strathclair
7.....			Dunleith	Dunleith, Assa.
8.....		W. Wiseman.....	Yorkton	Yorkton, Assa.
9.....			Theodore	Theodore, Assa.
10.....			Upper Assiniboine	Yorkton, Assa.

C. W. WHYTE, Clerk.

44. PRESBYTERY OF MELITA.

MINISTERS.	DATE OF ORDINATION.	ELDERS.	CONGREGATIONS.	POST OFFICES.
1 Wm. Hodnett, M.A.....	July 14, 1869		Carlyle	Clare, Assa.
2 A. McTavish, B.A.....	Aug. 12, 1884	J. M. Dill.....	Carnduff	Carnduff, Assa.
3 W. McK. Omand, B.A.....	July 14, 1886	Dr. Livingstone.....	Melita	Melita, Man.
4 Peter Fisher, B.A.....	June 30, 1891	John Fleming.....	Deloraine	Deloraine
5 T. R. Scott, B.A.....	Sept. 14, 1892		Oxbow	Oxbow, Assa.
6 G. C. Little, B.A.....	July 28, 1896	D. Bell.....	Pierson	Pierson, Man.
7 G. Roddick.....			Napinka	Napinka
VACANT.				
1.....		James Duthie.....	Hartney	
RETIRED.				
1 John Geddes.....				[Assa.]
2 A. F. McKenzie.....				Cannington Manor
WITHOUT CHARGE.				
1 S. Polson.....	Jan. 14, 1880			[Man.]

S. POLSON, Clerk.

45. PRESBYTERY OF REGINA.

1 J. A. F. Sutherland.....	May 4, 1864		Battleford	Battleford
2 Alex. Campbell, B.A.....	Oct. 5, 1873	R. Beale.....	Broadview	Broadview
3 John A. Carmichael.....	May 24, 1875	W. Bothwell, B.A.....	Knox Church	Regina
4 Hugh McKay.....	July 11, 1877		Round Lake	Whitewood
5 C. W. Bryden, M.A.....	May 24, 1880		Willoughby	Willoughby
6 Archibald Lee, B.A.....	June 17, 1883	John Taggart.....	St. Paul's Church	Prince Albert
7 Alex. Robson.....	April 15, 1885	John Brown.....	St. Andrew's	Indian Head
8 W. S. Moore, M.A.....	Nov. 2, 1886		Mistawasis	Aldina
9 A. J. McLeod, B.A.....	May 30, 1888		Industrial School	Regina
10 C. O. Hofstrand.....	Nov. 17, 1888		Swedish	Ohlen
11 A. Matheson.....	Sept. 10, 1890		Balgone	Qu'Appelle
12 D. F. McMillan.....	Mar. 4, 1891		Cathcart	Earlswood
13 A. Fitzpatrick, B.A.....	July 6, 1892	W. Logan.....	Wapella	Wapella
14 J. W. Muirhead, B.A.....	May 22, 1893	C. E. Baldwin.....	Knox Church	Whitewood
15 J. G. McKechnie, B.A.....	July 25, 1893	R. D. Thomson.....	Wolseley	Wolseley
16 J. A. Reddon, B.A.....	Oct. 10, 1893	J. R. Anderson.....	Moosomin	Moosomin
17 Geo. Arthur, B.Sc.....	April 25, 1895		Kinistino	Kinistino
18 J. C. Cameron, B.A.....	June 25, 1895	Geo. Hyslop.....	Moose Jaw	Moose Jaw
19 James Laing, B.A.....	Sept. 10, 1895	A. Fotheringham.....	Grenfell	Grenfell
20 A. Kemlo, B.A.....	Sept. 24, 1895		Glen Adelaide	Fairmede
21 J. S. Dobbin.....	Oct. 1, 1895		Buffalo Lake	Buffalo Lake
22 S. W. Thomson, B.A.....	Oct. 15, 1895	W. Bersea.....	Qu'Appelle	Qu'Appelle
23 W. P. Adam.....	April 5, 1898		Lumsden	Lumsden
RETIRED.				
1 John Fotheringham.....	Feb. 28, 1856			Grenfell
WITHOUT CHARGE.				
1 Geo. Laird, B.A.....				
2 J. M. Douglas.....	Oct. 6, 1867			
3 J. K. Welsh.....	Dec. 13, 1887			
4 M. S. McKay.....	July 11, 1894			
5 Hugo McLellan.....	Jan. 23, 1895			
6 T. H. Boyd.....	Sept. 29, 1896			

J. W. MUIRHEAD, Clerk.

SYNOD OF BRITISH COLUMBIA.

JOHN A. LOGAN, *Synod Clerk.*

46. PRESBYTERY OF CALGARY.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATIONS.	POST OFFICE.
1 J. C. Herdman, B.D.	Nov. -6, 1877	J. Creighton	Calgary	Calgary
2 Charles McKillip, B.A.	Sept. 3, 1878	J. D. Higinbotham	Lethbridge	Lethbridge
3 J. Morrow, LL.B.	Dec. 17, 1891	J. Young	Medicine Hat	Medicine Hat
4 J. P. Grant	June 19, 1884		Pincher Creek	Pincher Creek
5 Gavin Hamilton	May 6, 1889		Cardston	Cardston
6 G. S. Scott	Oct., 1895	J. D. McDougald	Okatoks	Okatoks
7 D. A. Fowler, B.A.	Sept., 1897	J. Brice	Pine Creek and Davisburg	Davisburg
8 J. A. Jaffray, B.A.	July 14, 1885	W. Hudson	Macleod	Macleod
CATECHISTS.				
1 Hugh Hamilton			Banff	Banff
2 Hugh R. Grant			Foot Hills	Calgary
3 D. Oliver			Crow's Nest Railway	Crow's Nest Const.
4 J. N. Brunton			Swift Current	Swift Current
5 Mr. Gray			Bow River	Bow River
6 Mr. Scott			Gleichen	Gleichen

G. HAMILTON, Clerk.

47. PRESBYTERY OF EDMONTON.

1 James Robertson, D.D.	Nov. 18, 1869		Superintendent of Missions	Winnipeg
2 D. G. McQueen, B.A.	June 1, 1887	A. Taylor	Edmonton	Edmonton
MISSION CONGREGATIONS.				
1 W. L. Atkinson	Dec. 1, 1896	W. McLure	Innisfail	Innisfail
2 E. C. Gallup	June 29, 1897	D. S. McKenzie	South Edmonton	South Edmonton
3 M. White, B.D.		Geo. A. Reid	Lacombe	Lacombe
4 A. Forbes, B.D.	Mar. 6, 1895		Fort Saskatchewan	Fort Saskatchewan
5 P. Naismith	Sept. 1, 1896	J. Ross	Olds	Olds
6 G. Vetter		F. Mohr	Josephberg	Fort Saskatchewan
MISSION STATIONS.				
1 C. M. Barber			Red Deer	Red Deer
2			Belmont and Stony Plain	Edmonton
3			Wetaskiwin	Wetaskiwin
4			Leduc	Leduc
5 W. A. Guy			Beaver Lake	Beaver Lake
6 A. Linde			Swedish	Wetaskiwin

A. FORBES, Clerk.

48. PRESBYTERY OF KAMLOOPS.

1 J. C. Stewart, B.A.	Sept. 22, 1896	D. H. Campbell	Kamloops	Kamloops
2 Geo. A. Wilson, B.A.	May 20, 1894	D. McNair	Vernon	Vernon
3 T. Geo. McLeod	Oct. 10, 1893	D. Matheson	Spallumcheen	Spallumcheen
4 Robert Frew			Nelson	Nelson
5 D. McG. Gaudier, B.A.	Sept. 14, 1897		Roseland	Roseland
6 A. D. Menzies	Feb. 10, 1898		Kaslo	Kaslo
7 Geo. Murray, M.A.	Jan. 18, 1874		Nicola	Nicola Lake
8 G. S. Glassford	Sept. 23, 1880		Trail	Trail
9 D. Campbell, B.A.	Jan. 30, 1896		Quesnelle	Quesnelle
10 J. A. Cleland	Feb. 9, 1898		Sandon	Sandon
11 P. D. Muir, B.A.			Ashcroft	Ashcroft
12 — McLennan			Kettle River	Grand Forks
13 W. Hardy			Lillooet	Lillooet
14 J. G. Duncan			Fort Steele	Fort Steele

48. PRESBYTERY OF KAMLOOPS—Continued.

MINISTERS.	DATE OF ORDINATION	ELDERS.	CONGREGATION.	POST OFFICE.
VACANT.				
1			Revelstoke	
APPENDIX TO ROLL.				
1 Rev. Thos. Muir**				
2 Rev. Thos. Menzies				
3 Rev. Jas. Nairn				
MISSION STATIONS. (Students' Supply)				
1			Donald	
2			Golden	
3			Slocan City	
4			Shuswap	
5			Akanagon	
6			Upper Columbia	
7			Fairview	
8			Barkerville	
9			Field	
10			Ainsworth	
11			New Denver	
12			Midway	
13			Nakusp	
14			Salmo	
15			Lumby	
16			Illicil	
17			Coal Creek	
18			Horse Fly	
19			Kuskanook	

T. GEO. McLEOD, Clerk.

* Of U. P. Church of Scotland, applying to be received.
 ** Residing within bounds—application for transfer going up to Assembly.

49. PRESBYTERY OF WESTMINSTER.

1 J. M. MacLeod	Nov. 9, 1854	John M. Gillies	Surrey	Cloverdale
2 E. D. McLaren, B.D.	Sept. 28, 1873	J. T. Brown	St. Andrew's, Vancouver	Vancouver
3 Alexander Dunn	June 9, 1875		Wharmock and Haney	Langley
4 John A. Logan, M.A.	Aug. 7, 1877	Thomas Mackie	Richmond	Eburne
5 J. K. Wright, B.D.	Oct. 18, 1877	Malcolm McSwain	Chilliwack	Chilliwack
6 Thomas Scoules	June 7, 1880	Without charge		Westminster
7 Alex. Mogee	Aug. 7, 1882		Ladner	Ladner
8 Andrew S. Grant, B.D.	Aug. 6, 1889		Klondyke	New Westminster
9 A. E. Vest		J. C. Brown	New Westminster	Vancouver
10 William Meikle, B.A.	Oct. 14, 1896	Thomas Spence	1st Church, Vancouver	Skagway
11 R. M. Dickie	Sept. 16, 1897		Skagway	Westminster
12 M. N. McIntosh, B.A.	Dec. 28, 1897	George McKenzie	W. Church and Sapperton	Mt. Pleasant
13			Mount Pleasant	Vancouver
14		David McLean	Zion Church	
STUDENTS.				
1		Thomas Black	Langley	Langley
2		David Fraser	Mount Lehman	Mt. Lehman
3			Mission and Agassiz	Agassiz

J. M. MacLEOD, Clerk.

50. PRESBYTERY OF VICTORIA.

1 Alex. Young	Jan. 28, 1857		Retired	Nanaimo
2 J. Campbell, M.A.				
3 D. MacRae	Sept. 2, 1874	T. Fell	First Ch., Victoria	Victoria
4 Alex. Tait, Ph.B.	Jan. 28, 1878	A. C. Muir	St. Paul's, Victoria	Sandwich
5 A. B. Winchester	May 28, 1878		Comox	Victoria
6 W. L. Clay, B.A.	July 12, 1887		Chinese Mission	
	Nov. 14, 1890	J. T. Bethune	St. Andrew's, Victoria	

50. PRESBYTERY OF VICTORIA—Continued.

MINISTERS.	DATE OF ORDINATION.	ELDERS	CONGREGATIONS.	POST OFFICES.
7 W. B. Cummings, B.A.	May 10, 1892	A. Shaw	St. Andrew's, Nanaimo.	Nanaimo
8 J. C. Forster	Sept. 16, 1895	J. Somers	St. Columbia, Knox and Cedar Hill	Victoria
9 E. G. Taylor	Aug. 4, 1896		Alberni	Alberni
10 E. G. Perry, B.A.	Dec. 17, 1896	D. Munro	Wellington	Wellington
HOME MISSIONS.				
1 Lyman Thomson	(Student)		Sooke, Metchosin and Colwood	Sooke
2 J. R. Robertson, B.A.	"		Pender Island	Pender Island
3 G. H. Menzies, B.A.	"		Northfield	Northfield
4	"		Denman's Inland	Denman's Island
5	"		Englishman's River	Englishman's Riv'r
FOREIGN MISSIONS.				
1 Ng Mon Hing	Catechist		Chinese, Victoria	Victoria
2 M. Swartout	"		Indian, Dodger's Cove	Dodger's Cove
3 M. Russell	"		Indian, Ahouset	Ahouset

D. MACRAE, Clerk.

51. PRESBYTERY OF TRINIDAD.

1 John Morton, D.D.	Dec. 5, 1861	Geoffrey Subaran	Tunapuna	Tunapuna
2 K. J. Grant, D.D.	Nov. 18, 1862	Jacob Crosbie	San Fernando	San Fernando
3 W. L. Macrae	June 5, 1886	C. C. Loodeen	Princetown	Princetown
4 A. W. Thompson	May 30, 1889		Couva	Couva
5 S. A. Fraser	Aug. 10, 1891		San Fernando	San Fernando
6 J. Cropper	Sept. 8, 1896		E. Coast, Demerara	Better Hope Estate, Demerara
ORDAINED NATIVE MISSIONARIES MEMBERS OF PRESBYTERY.				
1 Baba Lal Bihari	Oct. 4, 1882		San Fernando	San Fernando
2 David Ujagar Singh	April 3, 1896		Diamond Village	Diamond Village
3 Paul Bhukham	April 3, 1896		St. Joseph	St. Joseph
4 Andrew Gayadeen	April 3, 1896		Caroni	Caroni

There are other constituent members of the Presbytery of Trinidad, but the above are those who are connected with the Presbyterian Church in Canada.

52. PRESBYTERY OF INDORE.

1 J. L. Campbell, D.D.				Rutlam
2 J. Wilkie, M.A.				Indore
3 W. A. Wilson, M.A.				Neemuch
4 J. Buchanan, B.A., M.D.				Ujjain
5 N. H. Russell, B.A.				Mhow
6 J. F. Smith, M.D.				Mhow
7 F. H. Russell, B.A.				Dhar
8 A. P. Ledingham, B.A.				Indore

F. H. RUSSELL, Clerk.

53. PRESBYTERY OF NORTH HONAN.

MISSIONARIES.	DATE OF ORDINATION.	DATE OF ARRIVAL IN CHINA.	POST OFFICE.
1 Jonathan Goforth	Oct. 20, 1887	Mar. 2, 1888	
2 W. McClure, B.A., M.D.		Oct. 4, 1888	
3 Don. MacGillivray, M.A., B.D.	Oct. 11, 1888	Dec. 1, 1888	
4 Murdoch McKenzie	June 23, 1889	Nov. 8, 1889	
5 Wm. Malcolm, M.D.		Oct. 15, 1892	
6 W. H. Grant, B.A.	July 26, 1892	Oct. 19, 1892	
7 J. A. Slimmon	Sept. 13, 1894	Mar. 1895	
8 R. A. Mitchell	Aug. 6, 1895	Sept. 20, 1895	
9 J. Menzies	Aug. 1, 1895	Nov. 9, 1895	
10 P. C. Leslie, M.D.		Nov. 7, 1897	
11 J. Griffith, B.A.		Nov. 7, 1897	

W. HARVEY GRANT, Clerk.

CHANGES IN THE ROLLS OF THE SEVERAL PRESBYTERIES.

1.—SYNOD OF THE MARITIME PROVINCES.

DEATHS.

Presbytery of Wallace—

Samuel Boyd, Knox Church, Wallace, July 20, 1897.

Presbytery of Halifax—

G. M. Clark, Halifax, Jan. 25, 1898.

Presbytery of St. John—

James Gray, Retired Minister, Sussex, May 4, 1898.

Presbytery of Pictou—

G. Patterson, D.D., LL.D., Retired Minister, New Glasgow, Oct. 26, 1897.
A. W. McLeod, M.A., Ph.D., Thorburn, April 26, 1898.

Presbytery of Prince Edward Island—

W. Scott, Retired Minister, Dec. 4, 1897.

DEMISSIONS.

Presbytery of Halifax—

J. M. Allan, Waterville, Aug. 31, 1897.
J. B. Falconer, Bedford, Aug. 8, 1897.
W. M. Fraser, Coburg Road, Halifax, Dec. 31, 1897.

Presbytery of Lunenburg and Yarmouth—

Henry Crawford, New Dublin Mission Field, March 31, 1898.
D. O. Mackay, Carleton and Chebogue Mission Field, April 31, 1898.
A. Williamson, Clyde and Barrington, Dec. 31, 1897.

Presbytery of Miramichi—

J. McCoy, St. Andrew's, Chatham, Sept. 28, 1897.
T. F. Kinnear, St. Andrew's, New Richmond, Oct. 6, 1897.
E. W. Johnston, Ordained Missionary, New Brandon and Carraquet, Jan. 3, 1898.

Presbytery of Pictou—

A. Raulston, St. Luke's, Saltspings, Dec. 26, 1897.

Presbytery of Prince Edward Island—

J. F. McCurdy, Hampton, Tryon and Bosshaw, Nov. 1, 1897.

Presbytery of St. John—

Thos. Corbett, South Richmond, Jan. 1, 1898.
A. J. Lodds, Edmonston, April, 1898.

TRANSLATIONS.

Presbytery of Halifax—

J. McIntosh, Ordained Missionary, from Gore and Kennetcook to Hopewell,
Presbytery of Egerton, April 11, 1898.
R. T. Whidden, from Bridgetown to Bedeque, P.E.I., April 18, 1898.

Presbytery of Miramichi—

F. W. Murray, from Bass River to Millton, in the Presbytery of St. John, July 20, 1897.

Presbytery of Pictou—

A. W. Morash, B.A., from West River, St. Mary's, to Elmsdale and Nine Mile River, Oct. 17, 1897.

Presbytery of Prince Edward Island—

John Gillis, from Dundas to Murray Harbour, N., Aug. 17, 1897.
I. J. McArthur, M.A., from Bedeque to Maitland, Sept. 19, 1897.

Presbytery of St. John—

Donald Fraser, from Hampton to Richibucto, Oct. 17, 1897.
J. D. McKay, from Dorchester to Coburg Road, Halifax, Feb. 1, 1898.

INDUCTIONS.

Presbytery of Wallace—

D. A. Frame, Wallace, May 3, 1898.

Presbytery of Truro—

J. B. McLean, B.D., Stewiacke, Oct. 19, 1897.
W. W. McNairn, M.A., Sheet Harbour, Dec. 8, 1897.

Presbytery of Halifax—

R. G. Strathie, M.A., Newport, July 1, 1897.
W. A. Mason, B.A., Kempt, Sept. 7, 1897.
I. J. McArthur, M.A., Maitland, Sept. 23, 1897.
A. W. Morash, B.A., Elmsdale, Nov. 11, 1897.
A. P. Logan, Bedford, Nov. 29, 1897.
J. Hawley, Waterville, Dec. 23, 1897.
J. D. McKay, B.D., Coburg Road, Halifax, Feb. 1, 1898.

Presbytery of Lunenburg and Yarmouth—

A. Williamson, Clyde and Barrington, June 24, 1897.

Presbytery of Miramichi—

D. Fraser, Kingston and Richibucto, Oct. 14, 1897.
D. McIntosh, St. Mark's, Douglastown, Feb. 21, 1898.

Presbytery of Pictou—

J. R. Macdonald, West River, St. Mary's, May 26, 1898.

Presbytery of Prince Edward Island—

J. Gillis, Murray Harbour, N., Aug. 17, 1897.
R. S. Whidden, Bedeque, May 3, 1898.

Presbytery of St. John—

F. W. Murray, Milltown, Aug. 10, 1897.

ORDINATIONS.

Presbytery of Halifax—

R. G. Strathie, M.A., Newport, July 1, 1897.
J. McIntosh, M.A., Kennetcook, Sept. 23, 1897.
H. J. Davison, Bridgetown, May 19, 1898.
J. R. Douglas, B.A., Annapolis, May 19, 1898.
W. R. McKay, Kennetcook, May 24, 1898.

Presbytery of Lunenburg and Yarmouth—

A. Williamson, Clyde and Barrington, June 24, 1897.

Presbytery of Miramichi—

A. F. Robb, Upper Miramichi Mission, May 19, 1898.

Presbytery of Pictou—

T. Irving, B.A., Ordained Missionary, Country and Isaac's Harbours, May 10, 1898.

Presbytery of Prince Edward Island—

W. Murdock, May 31, 1898.
R. Grierson, M.D., June 1, 1898.

Presbytery of St. John—

Edwin Smith, Shediac, June 3, 1897.
C. D. McIntosh, Grand Bay, June 4, 1897.
A. H. Foster, Riverside, June 7, 1897.
A. D. Archibald, Salina, June 9, 1897.
A. H. Campbell, Waterford, May 19, 1898.

APPOINTMENTS.

Presbytery of Sydney—

J. P. Falconer, B.L., Ordained Missionary, Louisburg, Nov. 2, 1897.

Presbytery of Halifax—

J. McIntosh, M.A., Ordained Missionary, Gore and Kennetcook, Aug. 3, 1897.
H. J. Davison, Ordained Missionary, Bridgetown, Middleton and Melvern Square, April 28, 1898.
J. R. Douglas, B.A., Ordained Missionary, Annapolis, Perotte and Round Hill, April 28, 1898.
W. R. McKay, Ordained Missionary, Gore and Kennetcook, April 28, 1898.

Presbytery of Pictou—

T. Irving, B.A., Ordained Missionary, Country and Isaac's Harbours, May 10, 1898.

Presbytery of Prince Edward Island—

D. McLean, West Cape, May 12, 1898.
J. Layton, Covehead and St. Peter's Road, May 1, 1898.
W. Murdock, Richmond Bay, June 1, 1898.

Presbytery of St. John—

H. H. Morton, Rothesay, May, 1897.
E. Smith, Shediac, June, 1897.
C. D. McIntosh, Grand Bay, June, 1897.
A. H. Foster, Riverside, June, 1897.
A. D. Archibald, Salina, June, 1897.
J. Vallentine, Grand Falls, May, 1898.
R. L. Bouchard, Edmonston, May, 1898.
A. H. Campbell, Waterford, May, 1898.

RETIREMENTS.

Presbytery of Miramichi—

T. G. Johnstone, Blackville and Derby, Jan. 4, 1898.

RECEPTIONS.

Presbytery of Halifax—

A. P. Logan, from Presbyterian Church, U.S.A., July 1, 1897.
W. S. Whittier, Ph.D., from Presbyterian Church, Australia, July 1, 1897.

DEPOSITION.

Presbytery of Lunenburg and Yarmouth—
A. Williamson, March 1, 1898.

TRANSFERENCE.

Presbytery of Sydney—
Pleasant Bay Mission Station, to the Presbytery of Inverness.

CHANGES IN CONGREGATIONS.

Presbytery of Sydney—
Marion Bridge disjoined from Mira, and formed into a separate charge, Jan. 1, 1898.

Presbytery of Wallace—
The congregations of St. Matthew's, Wallace, and Knox, Wallace, united into one charge, Nov. 9, 1897.

Presbytery of Prince Edward Island—
Annandale, disjoined from Souris and Bay Fortune, and united to the congregation of Dundas.

LICENSURES.

Presbytery of Sydney—
John McIntosh, B.D., June 2, 1897.

Presbytery of Halifax—
A. H. Campbell, April 28, 1898.
J. R. Douglas, B.A., April 28, 1898.
W. R. Foote, M.A., April 28, 1898.
T. Irving, B.A., April 28, 1898.
D. M. McRae, B.A., April 28, 1898.
A. F. Robb, B.A., April 28, 1898.
A. D. Stirling, B.A., April 28, 1898.

Presbytery of Prince Edward Island—
W. Murdock, May 31, 1898.
R. Grierson, M.D., June 1, 1898.

THOS. SEDGWICK, D.D., Clerk.

II.—SYNOD OF MONTREAL AND OTTAWA.

DEMISSIONS.

Presbytery of Montreal—
P. D. Muir, Ordained Missionary to British Columbia, June 3, 1897.
Norman McPhee, Ordained Missionary to Scotland, June 3, 1897.
Chas. A. Buffa, Ordained Missionary to Italy, Dec. 14, 1897.

ORDINATIONS.

Presbytery of Quebec—
Frederick W. Gilmour, B.A., ordained Jan. 11, 1898.

Presbytery of Montreal—
R. P. Byers, B.A., Missionary at Avoca and Harrington, June 3, 1897.
Wm. M. Mackeracher, B.A., at Maisonneuve, June 24, 1897.
E. Brandt, Missionary at St. Charles' Mission, July 13, 1897.

Presbytery of Glengarry—

John B. McKinnon, B.D., May 25, 1897.
Hugh D. Leitch, May 31, 1897.
James W. McLean, June 1, 1897.
James L. Millar, B.A., Sept. 7, 1897.
George Weir, B.A., Dec. 27, 1897.

Presbytery of Ottawa—

W. G. Back, Feb. 17, 1897.

Presbytery of Lanark and Renfrew—

M. Wilson, as Ordained Missionary at Chalk River, Nov. 15, 1897.

INDUCTIONS.

Presbytery of Quebec—

Frederick W. Gilmour, to Sayerville, Jan. 11, 1898.

Presbytery of Montreal—

J. L. George, M.A., Calvin Church, Montreal, June 29, 1897.
Thomas A. Mitchell, Cote des Neiges, Oct. 7, 1897.
Thomas W. Winfield, Melville Church, Westmount, Dec. 28, 1897.
William T. Morison, Norwood, Feb. 8, 1898.

Presbytery of Glengarry—

John B. McKinnon, B.D., Dalhousie Mills and Cote St. George, May 25, 1897.
Hugh D. Leitch, Indian Lands, May 31, 1897.
James W. McLean, Kirkhill, June 1, 1897.
James L. Millar, B.A., St. Luke's, Finch and Crysler's, Sept. 7, 1897.
George Weir, B.A., Avonmere, Dec. 27, 1897.

Presbytery of Ottawa—

D. J. Graham, White Lake and Burnstown, July 20, 1897.
Robert Harkness Admaston, Barr's and Northcote, March 15, 1898.
James Rattway, Eganville and Lake Dove, May 25, 1897.
Archibald McKenzie, Douglas and Scotch Bush, Sept. 13, 1897.
George A. Woodside, St. Andrew's, Carleton Place, Aug. 5, 1897.

Presbytery of Lanark and Renfrew—

Wm. Black, B.A., into Campbell's Bay, Bryson and Lower Litchfield, June 1, 1897.
A. Logan, B.D., into Chelsea and Cantley, Feb. 15, 1898.
W. G. Back, into Portage du Fort, Starks and Shawville, Feb. 17, 1898.

APPOINTMENTS.

Presbytery of Quebec—

Jno. M. Callan, M.A., to Metis, as Ordained Missionary, Oct. 1, 1897.

Presbytery of Montreal—

Colin McKercher, to Lost River and Lake View, Sept. 21, 1897.

Presbytery of Glengarry—

A. Logan, B.D., Ordained Missionary to Chelsea and Cantley, Nov. 2, 1897.
J. W. H. Milne, B.A., to Glebe Mission, Ottawa, March 15, 1898.

RESIGNATIONS.

Presbytery of Montreal—

Thomas Bennett, from Taylor Church, Montreal, Dec. 14, 1897.

Presbytery of Glengarry—

John Matheson, B.A., Burns and Hephzibah, Dec. 14, 1897.
Norman T. C. McKay, Salem Church, Summerstown, May 1, 1898.

Presbytery of Ottawa—

P. Beauchamp, as Ordained Missionary, Angus and Perkins, Sept. 21, 1897.
Chas. A. Doudiet, St. Andrew's Church, Buckingham, resignation to take effect after May 1, 1898.

Presbytery of Lanark and Renfrew—

A. W. Craw resigned his charge of Douglas and Barr's, May 16, 1897.

RECEPTIONS.

Presbytery of Montreal—

Alfred Logan, from St. Lawrence Presbytery, U.S., Aug. 19, 1897.
David Downie, from Glasgow, Scotland, Aug. 19, 1897.
John A. G. Calder, from Glengarry Presbytery, Sept. 21, 1897.
Thomas A. Mitchell, from Glengarry Presbytery, Sept. 21, 1897.
Thomas W. Winfield, from Ottawa Presbytery, Dec. 14, 1897.

Presbytery of Lanark and Renfrew—

Robert Harkness, received as a Licentiate by permission of the General Assembly, Jan. 24, 1898.
James Gilchrist, from Presbytery of Chatham, and appointed as Ordained Missionary at Temiscamangue, Nov. 13, 1897.

TRANSFERENCES.

Presbytery of Montreal—

M. H. McIntosh, to Kamloops Presbytery, May 12, 1897.

Presbytery of Ottawa—

W. W. Hardie, by Certificate to the Presbytery of Westminster, Aug. 3, 1897.

TRANSLATIONS.

Presbytery of Montreal—

William J. Morison, to Norwood, Jan. 18, 1898.
G. C. Pidgeon, B.D., to Toronto Presbytery, Feb. 21, 1898.

Presbytery of Glengarry—

Thomas A. Mitchell, from Avonmore to Cote des Neiges, Aug. 24, 1897.

Presbytery of Ottawa—

T. W. Winfield, from Glebe Mission, Ottawa, to Melville Church, Westmount, Montreal, Dec. 27, 1897.
R. E. Knowles, B.A., from Stewarton Church, Ottawa, to Knox Church, Galt, in the Presbytery of Guelph, March 21, 1898.
D. Hutchison, B.A., from Cumberland and Rockland, to St. Therese, etc., in the Presbytery of Montreal, April 25, 1898.

CHANGES IN CONGREGATIONS.

Presbytery of Montreal—

Chatham and Point Fortune united, March 8, 1898.
Grenville separated from Chatham and joined with French Church and Mounts, March 8, 1898.

Presbytery of Ottawa—

Chelsea and Cantley raised to the status of an Augmented Charge, Feb. 1, 1898.

Presbytery of Lanark and Renfrew—

Eganville separated from Scotch Bush and united to Lake Dove, May 23, 1897.
Douglas separated from Barr's and united to Scotch Bush, May 23, 1897.
Admaston and Northcote united to Barr's, May 23, 1897.

STUDENTS LICENSED.

Presbytery of Montreal—

H. T. Murray, May 12, 1897.
H. D. Seronian, May 12, 1897.
J. A. McGerrigle, B.A., May 12, 1897.
A. A. Graham, May 12, 1897.
W. B. Bremner, B.A., May 12, 1897.
A. McGregor, B.A., May 12, 1897.
George Weir, B.A., May 12, 1897.
William H. Mackeracher, B.A., May 12, 1897.
J. A. Cleland, May 12, 1897.
F. W. Gilmour, May 12, 1898.
H. D. Leitch, May 12, 1897.
W. W. McCuaig, May 12, 1897.
D. J. Graham, May 12, 1897.

Presbytery of Lanark and Renfrew—

Messrs. A. Menzies, R. Hunter, M. Wilson, W. Bennett.

DEATHS.

Presbytery of Quebec—

Rev. Hugh Lamont, D.D., at Metis, May 26, 1897.
Adam F. McQueen, at Hampden, Feb. 16, 1898.

Presbytery of Ottawa—

Wm. M. Christie, M.A., Ottawa, Feb. 13, 1898.

III.—SYNOD OF TORONTO AND KINGSTON.

DEATHS.

Presbytery of Barrie—

John Burton, D.D., Gravenhurst, July 6, 1897.
William Clarke, M.C., P. and S., Bracebridge and Monck, Nov. 11, 1897.

Presbytery of Peterborough—

John Ewing, Retired Minister, Dec. 9, 1897.

Presbytery of Toronto—

W. S. Ball, in charge of Eglington and Bethesda, June 19, 1897.
H. E. A. Reid, B.A., St. James', Stouffville, and Melville Church, Markham, July 31, 1897.
William Burns, Agent and Secretary Aged and Infirm Ministers' Fund (Western Section), Jan. 2, 1898.
George Bell, LL.D., Retired Minister, April 16, 1898.

DEMISSIONS.

Presbytery of Barrie—

W. E. Wallace, B.A., Ordained Minister at Midhurst, Minesing and Edenvale, his term of appointment having expired on Sept. 30, 1897.
David James, Midland, Nov. 14, 1897.
J. J. Cochrane, M.A., Sundridge, Nov. 21, 1897.
John Buchanan, Uptergrove and Longford, Dec. 19, 1897.

Presbytery of Guelph—

Donald Strachan, Rockwood and Eden Mills, July 20, 1897.

Presbytery of Kingston—

J. A. Black, Roslin and Thurlow, Dec. 31, 1897.

Presbytery of Peterborough—

J. R. Gilchrist, B.A., Baltimore and Coldsprings, Aug. 26, 1897.
Donald Sutherland, M.A., Percy, March 1, 1898.

Presbytery of Whitby—

R. Douglas Fraser, M.A., St. Paul's, Bowmanville, Jan. 11, 1898.

Presbytery of Toronto—

R. C. Tibb, B.A., Fern Avenue and Morningside, Toronto, Dec. 31, 1897.
A. R. Linton, B.D., Port Credit and Dixie, Feb. 16, 1898.
G. L. Robinson, Ph.D., Professor, Knox College, dismissed by certificate to the Presbytery of Chicago, of the Presbyterian Church in the United States, subject to his release by the General Assembly from the Chair of Old Testament Literature and Exegesis in said College.
J. W. H. Milne, B.A., Boston Church, Esquesing, March 21, 1898.

Presbytery of Orangeville—

Neil Morrison, B.A., Corbetton, Riverview and Gandier, May 16, 1897.
P. Fleming, Caledon East, and St. Andrew's, Caledon, May 23, 1897.
A. Hudson, Maxwell, McIntyre and Feversham, Nov. 30, 1897.
D. MacKenzie, B.A., Orangeville, Jan. 18, 1898.

Presbytery of Owen Sound—

Alexander Russell, Hepworth and Cruickshank, Jan. 9, 1898.
James Anderson, M.A., Ordained Missionary, Crawford and Williamsford, April 1, 1898.

INDUCTIONS.

Presbytery of Barrie—

R. B. Smith, Ordained Missionary, Emsdale, Novar and Kearney, May 17, 1897.
Thomas Davidson, B.A., Ordained Missionary, Magnetawan, Spence, etc., May 18, 1897.
A. McVicar, Huntsville and Allansville, June 2, 1897.
Thomas Paton, Ordained Missionary, Midhurst, Minesing and Edenvale, Oct. 1, 1897.
W. T. Noble, B.A., Ordained Missionary, Wyevale, Gibson's and Van Vlack, October 1, 1897.
J. E. Smith, First Essa, Burns' and Dunn's Churches, Oct. 14, 1897.
W. J. Hewitt, Severn Bridge, Ardtrea and Gray Church, Jan. 18, 1898.

Presbytery of Kingston—

J. A. Macdonald, Ordained Missionary, Carlow and Mayo, Nov. 8, 1897.

Presbytery of Toronto—

John Kay, Deer Park, Oct. 21, 1897.

Presbytery of Lindsay—

William M. Reid, Leaskdale and Zephyr, July 13, 1897.
J. Steele, B.D., Ordained Missionary, Minden and Haliburton, Dec., 1896.
James McEwen, M.A., Ordained Missionary, Cobocok and Kinmount, Dec., 1896.

ORDINATIONS.

Presbytery of Barrie—

James A. Dow, B.A., Gravenhurst, Jan. 25, 1898.

Presbytery of Guelph—

Simon Cunningham, St. Andrew's Church, Hawkesville and Linwood, Oct. 25, 1897.
James Skinner Scott, B.A., Hespeler, Dec. 14, 1897.

Presbytery of Kingston—

George E. Dyde, appointed to the Mission charge of Sharbot Lake District, and ordained and inducted on Jan. 12, 1898.

Presbytery of Peterborough—

J. W. McIntosh, M.A., Centreville, Aug. 26, 1897.

Presbytery of Whitby—

W. B. Findlay, Erskine Church, Claremont, March 15, 1898.

Presbytery of Toronto—

G. P. Duncan, Unionville, St. John, Markham and Brown's Corners, July 22, 1898.
Robert Martin, St. Andrew's, Markham, and Zion Church, Cedar Grove, Oct. 19, 1897.
J. C. Wilson, St. James', Stouffville, and Melville Church, Markham, Feb. 15, 1898.

Presbytery of Lindsay—

J. R. Fraser, M.A., Uxbridge, Jan. 13, 1898.
W. B. Bremner, Sonya and Cresswell, April 26, 1898.

Presbytery of Saugeen—

James J. Paterson, B.A., Arthur and Gordonville, Nov. 16, 1897.

TRANSLATIONS.

Presbytery of Barrie—

W. A. Wyllie, B.A., Ordained Missionary, from Waubashene, Fesserton and Coldwater, transferred to Presbytery of London, Aug. 1, 1897.

Presbytery of Ottawa—

Robert F. Knowles, B.A., from Stewarton Church, Ottawa, to Knox Church, Galt, Presbytery of Guelph, March 29, 1898.

Presbytery of Guelph—

Daniel Strachan, from Hespeler, with a view to his induction into St. John's, Brockville, Presbytery of Brockville, July 20, 1897.

Presbytery of Kingston—

Archibald Mackenzie, B.D., Ordained Missionary at Sharbot Lake, transferred to the Presbytery of Lanark and Renfrew, with a view to his induction to a charge in said Presbytery, Aug. 21, 1897.

Presbytery of Whitby—

Samuel H. Eastman, B.A., from Oshawa, Aug. 19, 1897, to Meaford, in the Presbytery of Owen Sound, Sept. 22, 1897.

Presbytery of Chatham—

James Hodges, B.A., from Tilbury Centre, to Oshawa, Presbytery of Whitby, Feb. 8, 1898.

Presbytery of Toronto—

J. Campbell Tibb, B.D., from Streetsville, to Eglinton and Bethesda, Nov. 16, 1897.
S. R. MacClements, from Pittston, Pennsylvania, United States, to Chalmers' Church, Toronto, Presbytery of Toronto, Dec. 2, 1897.

Robert Thynne, from St. Andrew's, Markham, Zion Church, Cedar Grove, to Souris, Presbytery of Glenboro, Synod of Manitoba and the Northwest Territories, June 19, 1897.
W. M. Rochester, B.A., from Cowan Avenue Church, Toronto, to Knox Church, Rat Portage, Presbytery of Superior, Synod of Manitoba and the Northwest Territories, April 1, 1898.

Presbytery of Montreal—

G. C. Pidgeon, B.D., from Montreal West, to Streetsville, Presbytery of Toronto, March 29, 1898.

Presbytery of Orangeville—

J. J. Elliott, B.A., from Hillsburgh and Bethel Church, Garafraxa, March 28, 1898, to Midland, Presbytery of Barrie, April 7, 1898.
J. A. Matheson, B.D., from Charleston and Alton, to Priceville and St. Andrew's Church, Proton, March 28, 1898.
D. L. Campbell, B.A., Ordained Missionary, Ballinafad and Melville Church to Amos, and Knox Church, Normanby, Presbytery of Saugeen, Jan. 11, 1898.

Presbytery of Lindsay—

P. A. McLeod, B.D., from Sonya and Cresswell, to Attwood and Monkton, Presbytery of Stratford, Synod of Hamilton and London, July 12, 1897.
W. G. Hanna, B.A., from Uxbridge, to Mount Forest, Presbytery of Saugeen, Oct. 1, 1897.

Presbytery of Saugeen—

D. M. Ramsay, B.D., from Mount Forest, to Knox Church, Ottawa, Presbytery of Ottawa, March 28, 1897.
D. MacVicar, B.A., from Amos and Knox Church, Normanby, to Victoria Church, Montreal, Presbytery of Montreal, April 25, 1897.

STUDENTS LICENSED.

Presbytery of Kingston—

James L. Millar, B.A., May 19, 1897.
F. E. Pitts, May 19, 1897.
Alexander Rannie, May 19, 1897.
George E. Dyde, B.A., May 19, 1897.
D. W. Best, May 19, 1897.
D. McG. Gandier, B.A., May 19, 1897.
J. W. McIntosh, M.A., May 19, 1897.
W. G. Back, May 19, 1897.
W. J. Herbison, B.A., July 6, 1897.

Presbytery of Toronto—

John Bailey, B.A., June 1, 1897.
J. J. Brown, B.A., June 1, 1897.
G. P. Duncan, June 1, 1897.
W. B. Findlay, June 1, 1897.
John Griffith, B.A., June 1, 1897.
E. B. Horne, M.A., June 1, 1897.
Robert Martin, June 1, 1897.
F. D. Roxborough, June 1, 1897.
M. P. Floyd, June 1, 1897.
C. R. Williamson, B.A., June 1, 1897.
J. G. Reid, Dec. 2, 1897.

Presbytery of Orangeville—

J. J. Patterson, B.A., July 13, 1897.
J. C. Wilson, B.A., Sept. 14, 1897.

Presbytery of Owen Sound—

Alexander Fraser, May 12, 1897.

RECEPTIONS.

Presbytery of Barrie—

W. T. Noble, B.A., Minister of the Church of England, by permission of the General Assembly.

MINISTERS REMOVED FROM ROLL.

John James, D.D., retired Minister, transferred at his own request to the Presbytery of Paris, from the Presbytery of Barrie.
J. J. Cochrane, M.A., placed on Appendix to the Roll, on his resignation of the pastoral charge of Sundridge, in the Presbytery of Barrie.
Donald Strachan, placed on the Appendix to the Roll, on his resignation of the pastoral charge of Rockwood and Eden Mills, Presbytery of Guelph.
J. A. Black, B.A., late Minister of Thurlow and Roslin, placed on the Appendix to the Roll of the Presbytery of Kingston, Jan. 1, 1898.
James A. White, placed on the Appendix to the Roll of the Presbytery of Toronto, on demitting the pastoral charge of Deer Park, March 13, 1897.
R. C. Tibb, B.A., on demitting charge of Fern Avenue and Morningside, Presbytery of Toronto, placed on Appendix to the Roll, Dec. 31, 1897.
A. R. Linton, B.D., on demitting the charge of Port Credit and Dixie, Presbytery of Toronto, placed on the Appendix to the Roll, Feb. 16, 1898.
James B. Duncan, retired Minister, transferred by Certificate from the Roll of the Presbytery of Barrie, Feb. 2, 1898, and placed upon the Appendix to the Roll of the Presbytery of Guelph.
Wm. Forrest, retired Minister, transferred by Certificate to the Presbytery of Chatham, and his name removed from the Roll of the Presbytery of Owen Sound, Dec. 21, 1897.
George Cuthbertson, received by Certificate from the Presbytery of Sarnia and placed on the Appendix to the Roll of the Presbytery of Toronto.
Andrew Hudson, transferred from Roll of Presbytery of Orangeville, to Presbytery of Paris, Nov. 30, 1897.
Neil Morrison, B.A., placed on Appendix to Roll of Presbytery of Orangeville, on demitting pastoral charge of Corbetton, Riverview and Gandier, May 10, 1897.
P. Fleming, placed on Appendix to Roll, on his resignation of the charge of Caledon East, and St. Andrew's, Caledon, in Presbytery of Orangeville, May 23, 1897.
D. Mackenzie, B.A., placed on Appendix to Roll, on his resignation of the pastoral charge of Orangeville, in the Presbytery of Orangeville, Jan. 18, 1898.

CONGREGATIONS ERECTED.

Presbytery of Barrie—

Katrine, Berriedale and Eli, united with Burk's Falls, to form one pastoral charge.
Sundridge, united with Heartfell, Harkness and Bloomfield, to form a group of Mission Stations.

Presbytery of Kingston—

Camden V., separated from Tamworth and Camden VIII., Sept. 21, 1897.
Sidney Mission Station, united with Roslin and Thurlow, Dec. 21, 1897, to form one pastoral charge, from Jan. 1, 1898.

Presbytery of Toronto—

Eglinton and Bethesda, raised to the status of a regular charge, supplemented from Augmentation Fund, Nov. 16, 1897.

Presbytery of Saugeen—

Bethel and East Normanby, raised to the status of a regular charge, March 8, 1898.

Presbytery of Algoma—

Tarbutt, raised to the status of a regular charge, March 10, 1898.

MISSION STATIONS ERECTED, OR RE-ARRANGED.

Presbytery of Toronto—

Morningside, separated from pastoral charge of Fern Avenue, Toronto, and reduced to the status of a Mission Station, Dec. 2, 1897.

Presbytery of Orangeville—

Caledon East, and St. Andrew's, Caledon, reduced to the status of Mission Stations, Sept. 14, 1897.

Corbetton, Riverview and Gandier, reduced to the status of a Mission Field, Sept. 14, 1897.

Tarbert, organized as a Mission Station and united with Gandier, which has been separated from Corbetton and Riverview.

Presbytery of Algoma—

Bar River, disjoined from Tarbutt, and Macdonald, disjoined from Rock Lake, and both joined to Echo Bay and Echo River, to form a new field to be known as the Bar River Field, March 10, 1898.

Port Lock, disjoined from Bruce Mines, and united to Rock Lake, March 10, 1898.

Orange Hall, disjoined from Rock Lake, and united to Bruce Mines, March 10, 1898.

TRANSFERENCE OF MISSION STATION.

St. Andrew's, Proton, was transferred, by leave of the Synod of Toronto and Kingston, from the Presbytery of Saugeen to that of Orangeville, Oct. 1, 1897.

MINISTERS ON APPENDICES TO ROLLS OF PRESBYTERIES.

Presbytery of Guelph—

B. B. Williams, Probationer, put upon the Appendix to the Roll of the Presbytery of Guelph.

Presbytery of Toronto—

Joseph McCoy, M.A., Minister without charge, received by Certificate from the Presbytery of Miramichi, and placed upon the Appendix to the Roll of the Presbytery of Toronto.

J. A. Macdonald, B.A., Minister without charge, received by Certificate from the Presbytery of London, and placed upon the Appendix to the Roll of the Presbytery of Toronto.

G. F. Kinnear, B.A., Minister without charge, received by Certificate from the Presbytery of Miramichi, and placed upon the Appendix to the Roll of the Presbytery of Toronto.

George Bell, LL.D., Retired Minister, received by Certificate from the Presbytery of Kingston, and placed upon the Appendix to the Roll of the Presbytery of Toronto.

Presbytery of Lindsay—

John MacMillan, transferred from Appendix to Roll of Presbytery of Saugeen to the Appendix to the Roll of the Presbytery of Lindsay.

JOHN GRAY, *Synod Clerk.*

IV.—SYNOD OF LONDON AND HAMILTON.

TRANSLATIONS.

Presbytery of Chatham—

James Hodges, from Tilbury to Oshawa, Jan. 31, 1898.

Presbytery of Stratford—

John Kay, from Milverton and Wellesley to Deer Park, Toronto, Oct. 10, 1897.

Presbytery of Bruce—

James Steven, from Tiverton to Dutton, June 6, 1897.

ORDINATIONS AND INDUCTIONS.

Presbytery of Hamilton—

F. D. Roxborough, M.A., ordained and inducted into the charge of Fort Erie and Bridgeburg, Sept. 3, 1897.

D. H. Hedges, inducted into the charge of Ancaster and Alberton, Feb. 24, 1898.

Presbytery of London—

Peter Scott, licensed, ordained and designated to the Home Mission work in British Columbia, May 11, 1897.

Walter Moffatt, Probationer, ordained and inducted into Chalmers' Church, London, June 1, 1897.

James Steven, inducted into Knox Church, Dutton, June 4, 1897.

Alexander Fraser, Probationer, ordained and inducted into Burns' Church, Mosa, July 27, 1897.

W. A. Wyllie, Probationer, inducted into the pastoral charge of Hyde Park and Komoka, Aug. 12, 1897.

George Gilmore, Probationer, ordained and inducted into the pastoral charge of Pottersburg, London, Nov. 11, 1897.

Presbytery of Sarnia—

A. A. Graham, B.D., ordained and inducted into the charge of Petrolia, Sept. 6, 1897.

T. A. Cockburn, B.A., ordained and inducted into the charge of Black Plum Creek and Guthrie, Jan. 21, 1898.

Richard Weir, B.A., inducted into the charge of Marthaville, Brooke and Inwood, Feb. 22, 1898.

Presbytery of Chatham—

Hugh Cowan, B.A., ordained and inducted into the charge of Dawn Centre and North Dawn, Aug. 17, 1897.

John Radford, ordained and inducted into the charge of Blytheswood, Goldsmith and Strangfield, Aug. 24, 1897.

Alex. McGregor, ordained and appointed Ordained Missionary at Harrow, Oct. 26, 1897.

Presbytery of Stratford—

P. A. McLeod, M.A., B.D., inducted into the pastoral charge of Attwood and Monkton, Aug. 19, 1897.

Wm. M. Haig, inducted into the pastoral charge of Millbank and Crosshill, Sept. 21, 1897.

D. Anderson, inducted into the pastoral charge of Milverton and Wellesley, March 31, 1898.

Presbytery of Bruce—

Kenneth McLennan, B.A., inducted into the pastoral charge of Tiverton, Dec. 30, 1897.

DEMISSIONS.

Presbytery of Hamilton—

M. C. McLennan, Dunnville, Sept. 28, 1897.

A. J. Mann, Smithville and Muir's Settlement, Jan. 31, 1898.

Presbytery of London—

Hugh Brown, South Delaware and Tempo, Aug. 8, 1897.

M. P. Talling, St. James' Church, London, Oct. 3, 1897.

Presbytery of Sarnia—

George Cuthbertson, Wyoming and Plympton, Jan. 3, 1898.

Presbytery of Chatham—

John Davidson, Bothwell, Florence and Sutherland Corners, Oct. 18, 1897.
R. J. Hunter, B.A., Ridgetown, Jan. 25, 1898.

Presbytery of Maitland—

Alex. Sutherland, Knox Church, Ripley, May 17, 1897, retiring from the active duties of the ministry by sanction of the General Assembly.
George McKay, Chalmers' Church, Kincardine Township, and Knox Church, Bervie, July 20, 1897.

Presbytery of Bruce—

Andrew Tolmie, Southampton, Oct. 1, 1897.
Donald Guthrie, Walkerton, March 15, 1898.

LICENSURES.

Presbytery of Sarnia—

George Milne, Sept. 16, 1897.

Presbytery of Stratford—

Alex. Stewart, May 11, 1897.

Presbytery of Huron—

R. G. Richardson, B.A., July 13, 1897.

DEATHS.

Presbytery of Maitland—

Alex. Sutherland, at Kearney, Nebraska, U.S.A., Dec. 13, 1897.

CHANGES IN CONGREGATIONS.

Presbytery of Hamilton—

The congregation of Alberton was received from the Presbytery of Paris, and united with Ancaster, to form one pastoral charge, Sept. 21, 1897.
The congregation of St. David's was separated from Haynes Avenue, St. Catharines, and erected into a separate charge, May 18, 1897.
The congregation of Port Robinson was separated from Merriton, and made a Mission Station, Oct. 4, 1897.

Presbytery of Sarnia—

Corunna, Knox, Mooretown and Courtright were united into one charge, Dec. 7, 1897.
Marthaville, Brooke and Inwood were raised from Mission Stations, to an augmented congregation, Feb. 22, 1898.

Presbytery of Stratford—

Tavistock was separated from the pastoral charge of R. Pyke, and erected into a separate charge, Jan. 11, 1898.

Presbytery of Maitland—

Chalmers' Church, Kincardine Township, was disjoined from Knox Church, Bervie, Oct. 5, 1897, and the latter was on the same day united to Knox Church, Ripley, to form one pastoral charge.

RECEPTIONS.

Presbytery of Paris—

P. A. Tinkham, a Minister of the Presbyterian Church of the United States, was by permission of the General Assembly, received as a Minister of this Church, July 13, 1897.
John James, D.D., was received on Presbyterial Certificate from the Presbytery of Barrie, as a Minister without charge, and residing within the bounds, Dec. 14, 1897.

TRANSFERENCES.

Presbytery of Paris—

P. A. Tinkham was, by Presbyterial Certificate, transferred to the Presbyterian Church of the United States, March 8, 1898.

Presbytery of Bruce—

James Gourlay, M.A., Minister without charge, was transferred to the Presbytery of Hamilton, Dec. 15, 1897.

V.—SYNOD OF MANITOBA AND THE NORTHWEST TERRITORIES.

DEATHS.

Presbytery of Brandon—

W. K. McCullough, Alexander, at Oshawa, Ont., Jan. 13, 1897.

Presbytery of Minnedosa—

George Flett, Okanase, Oct. 28, 1897.
George Weir, M.A., Ordained Missionary, Strathclair, Jan. 27, 1898.

Presbytery of Melita—

John Cairns.

DEMISSIONS AND RESIGNATIONS.

Presbytery of Superior—

R. Nairn, B.A., Knox Church, Rat Portage.

Presbytery of Winnipeg—

Alex. Hamilton, B.A., Stonewall, Sept. 14, 1897.
Alex. Matheson, Springfield, retired by leave of Assembly, Nov. 2, 1897.

Presbytery of Glenboro—

A. McD. Haig, B.A., Glenboro, Nov. 16, 1897.
A. McTavish, B.A., Treherne, March 1, 1898.

Presbytery of Portage la Prairie—

John Hannahson, Austin, May 3, 1897.

Presbytery of Minnedosa—

J. A. F. Sutherland, Minnedosa, Aug. 3, 1897.
Ewan McKenzie, Ordained Missionary, Shanks and Oak River, July 8, 1897.

Presbytery of Melita—

S. Polson, Hartney.

Presbytery of Regina—

W. Burton, B.A., March 31, 1898.
J. A. Reddon, B.A., April 30, 1898.

RECEPTIONS.

Presbytery of Superior—

W. M. Rochester, B.A., from Toronto Presbytery, April 6, 1898.

Presbytery of Winnipeg—

David Downie, received by General Assembly, July 2, 1897.
J. H. Cameron, from Presbytery of Minnedosa, July 30, 1897.
A. S. Thompson, from Presbytery of Vancouver, Feb. 1, 1898.

Presbytery of Glenboro—

Robert Thynne, from Presbytery of Toronto, Aug. 4, 1897.
R. M. Croll, from Presbytery of Saugeen, Nov., 1897.

Presbytery of Portage la Prairie—

Duncan Davidson, from Presbytery of Maitland, Oct. 5, 1897.

Presbytery of Minnedosa—

N. Gilmour, from Presbytery of Regina.
C. McDiarmid, B.A., from Presbytery of Brandon.

Presbytery of Melita—

G. C. Little, B.A., from Presbytery of Rock Lake.
Alex. McTavish, B.A., from Presbytery of Glenboro.

LICENSURES.

Presbytery of Superior—

W. A. Rae, B.A., May 6, 1898.

Presbytery of Winnipeg—

Peter Strang, B.A., Sept. 14, 1897.
J. Hunt Jarvis, Sept. 14, 1897.
F. J. Hartley, B.A., Sept. 14, 1897.
George W. Faryon, Sept. 14, 1897.

ORDINATIONS.

Presbytery of Superior—

W. A. Rae, B.A., May 6, 1897.

Presbytery of Winnipeg—

George W. Faryon, Feb. 25, 1898.

Presbytery of Rock Lake—

F. J. Hartley, B.A., Nov. 3, 1897.
M. P. Floyd, March 16, 1898.

Presbytery of Glenboro—

N. Stevenson, Nov. 3, 1897.

Presbytery of Brandon—

E. Mason, July 27, 1897.
P. Strang, Nov. 24, 1897.
J. A. McGerrigle, May 10, 1898.

Presbytery of Portage la Prairie—

J. H. Jarvis, Oct. 5, 1897.

Presbytery of Minnedosa—

D. M. McKay, B.A., July 6, 1897.
W. J. Herbison, B.A., Dec. 20, 1897.
H. T. Murray, March 29, 1898.

Presbytery of Regina—

N. Gilmour, July 14, 1897.
W. P. Adam, Dec. 8, 1897.

INDUCTIONS.

Presbytery of Superior—

W. M. Rochester, Rat Portage, April 6, 1898.

Presbytery of Winnipeg—

A. G. Bell, B.A., Victoria and Dundas, Aug. 25, 1897.
J. H. Cameron, Kildonan, July 30, 1897.
A. S. Thompson, Stonewall, Feb. 1, 1898.
George W. Faryon, Dominion City, Feb. 25, 1898.

Presbytery of Rock Lake—

Alex. Hamilton, Boissevain, Nov. 17, 1897.
F. J. Hartley, B.A., Roland, Nov. 23, 1897.
M. P. Floyd, Killarney, March 16, 1898.
J. J. L. Gourlay, Thornhill, May 12, 1898.

Presbytery of Glenboro—

Robert Thynne, Souris, Aug. 4, 1897.

Presbytery of Brandon—

E. Mason, Douglas and Creelford, July 27, 1897.
P. Strang, Virden, Nov. 24, 1897.
J. A. G. Calder, Roseland, Kemnay and Alexander, Feb. 9, 1898.

Presbytery of Portage la Prairie—

Isaac N. Guthrie, Rosedale, July 20, 1897.
J. H. Jarvis, Austin, Oct. 5, 1897.

Presbytery of Minnedosa—

D. M. McKay, B.A., Russell, Dec. 15, 1897.
W. J. Herbison, B.A., Minnedosa, Dec. 20, 1897.
H. T. Murray, Birtle, March 29, 1898.
C. McDiarmid, B.A., Shanks and Oak River, June 3, 1898.

Presbytery of Regina—

J. W. Muirhead, B.A., Whitewood, Jan. 11, 1898.
W. P. Adam, Lumsden, April 5, 1898.
J. G. McKechnie, Wolseley, May 16, 1898.

TRANSLATIONS.

Presbytery of Winnipeg—

Alex. Hamilton, to Presbytery of Rock Lake, Sept. 14, 1897.

Presbytery of Rock Lake—

G. P. Lattrie, to Presbytery of Melita, April, 1898.

Presbytery of Portage la Prairie—

John J. Gourlay, to Presbytery of Rock Lake, May 10, 1897.
Isaac L. Hargrave, to Presbytery of Quebec, May 10, 1897.

Presbytery of Minnedosa—

J. H. Cameron, B.A., to Presbytery of Winnipeg, July 6, 1897.
Robert Frew, B.A., to Presbytery of Kamloops, Oct. 7, 1897.

TRANSFERENCES.

Presbytery of Glenboro—

John Mowat, from Indianford to Ravenswood, April 1, 1890.

Presbytery of Minnedosa—

C. W. Whyte, B.A., from Crowstand to Binscarth, as Ordained Missionary, July 1, 1897.
James Lang, from Binscarth to Newdale, as Ordained Missionary, April 1, 1898.

APPOINTMENTS.

Presbytery of Superior—
W. A. Rae, to Fort Frances, May 6, 1898.

Presbytery of Winnipeg—
D. Downie, to Clandeboye, July 2, 1897.

Presbytery of Minnedosa—
N. Gilmour, to Crowstand Mission, July 1, 1897.

CHANGES IN CONGREGATIONS.

Presbytery of Superior—
Mine Centre, Mission opened last year, closed.
Norman, united to Keewatin.
Dryden, new Mission, formerly part of Ignace Mission.
Finlander Mission, Fort William and Port Arthur, in charge of Ordained Finland Minister, recently occupied.

Presbytery of Rock Lake—
Mountain City, removed from Thornhill, formed into a New Mission with Glen-cross and Wakeham.
Barclay, united with the Thornhill field, March, 1898.
Winkler, with other Stations, formed into a field, March, 1898.

Presbytery of Portage la Prairie—
Swan River, Mission Field formed.

Presbytery of Minnedosa—
Saltcoat's and Crescent Lake Fields re-arranged as follows:—Saltcoats to consist of Saltcoats, Cut Arm, Perley, Crescent Lake and Kinbrae.
Dunleith to consist of Dunleith (Crofter settlement), Rothbury, Stoney Creek and Mulock.
Theodore and Whitesand Field re-arranged as follows:—Theodore to consist of Windsor, Beaver Hills, Theodore and Sheho.
Upper Assiniboine to consist of Devil's Lake, Tetlock, Blantyre Mills and Fort Pelly.
Whitesand is added to the Yorkston Field.
Aetna is added to Oak River and Shanks.

Presbytery of Regina—
Fort Qu'Appelle, consists of Fort Qu'Appelle, Springbrook and Wide Awake.
Parklands, consists of Parklands, Watson's, Lake's End and McDonald.
Whitewood, Wolseley and Lumsden became Augmented Congregations.

VI.—SYNOD OF BRITISH COLUMBIA.

TRANSLATIONS.

Presbytery of Edmonton—
John Fernie, from Lacombe to United States.
J. J. Ferguson, from Beaver Lake to Mountain View in the Presbytery of Calgary.
W. A. Gray, from Belmont and Stoney Plain to Beaver Lake.

Presbytery of Victoria—
John A. Logan, from St. George's Church, Union, to Richmond congregation in the Presbytery of Westminster, Aug. 8, 1897.

REMOVALS.

Presbytery of Edmonton—
J. A. Donnell, from Red Deer to College.
E. J. Shaw, from Leduc to College.
S. A. Woods, from Wetaskiwin to College.

Presbytery of Calgary—
E. G. Walker, B.A., to the Presbytery of Guelph, March, 1898.

Presbytery of Kamloops—
P. D. Muir, from Revelstoke to Ashcroft.

LICENSURES.

Presbytery of Edmonton—
E. C. Gallup, June 1, 1897.

Presbytery of Calgary—
D. A. Fowlie, B.A., Sept., 1897.

Presbytery of Westminster—
M. H. MacIntosh, B.A., Dec. 7, 1897.

Presbytery of Kamloops—
Thos. Menzies and James Nairn, June 2, 1897.

ORDINATIONS.

Presbytery of Edmonton—
E. C. Gallup, June 29, 1897.

Presbytery of Calgary—
D. A. Fowlie, B.A., Sept., 1897.

Presbytery of Westminster—
R. M. Dickie, Sept., 16, 1897.
M. H. MacIntosh, B.A., Dec. 28, 1897.

Presbytery of Kamloops—
D. McG. Gandier, B.A., Sept. 14, 1897.
Thos. Menzies, June 2, 1897.
James Nairn, June 2, 1897.
J. A. Clelland, Feb. 9, 1898.
A. D. Menzies, Feb. 10, 1898.

RESIGNATIONS.

Presbytery of Calgary—
E. G. Walker, B.A.

Presbytery of Westminster—
J. S. Gordon, B.A., of Mt. Pleasant, Aug. 17, 1897.
J. M. McLeod, of Zion Church, Vancouver, Oct. 10, 1897.

APPOINTMENTS.

Presbytery of Edmonton—
M. White, to Lacombe, Jan., 1898.
A. Linde, to Swedish Mission, Wetaskiwin.

ALPHABETICAL LIST OF MINISTERS—Continued.

Coussirat, Daniel, D.D.	12	Dunstan, J. F.	4	Frame, D. A.	5
Cooper, Wm.	32	DuVal, Fred. B., D.D.	38	Fullerton, T. F.	7
Cowan, H.	31	Dyde, G. E.	17		
Craig, R. J., M.A. (W.C.)	17			G.	
Craig, S. S.	21				
Craigie, J. R., M.A.	35	E.		Gallagher, John, B.A.	17
Craie, A.	7	Eadie, John	36	Gallagher, Wm.	23
Craw, G. (O.M.)	23	Eadie, Robert	14	Galloway, Wm. (W.C.)	23
Craw, W. W., B.A.	32	Eastman, S. H., B.A.	25	Gallup, E. C.	47
Cranston, J. A., B.A.	29	Edgar, J. D.	28	Gamble, Robert, B.A.	14
Crawford, A. W.	10	Edmison, Henry, M.A.	26	Gandier, Alfred, B.D.	1
Crawford, Henry	8	Elliott, J. E., B.A.	36	Gandier, D. McG.	48
Crawford, John, B.A.	28	Elliott, J. J., B.A.	23	Gandier, Joseph	17
Crawford, J. W.	10	Emes, L. C.	41	Garrioch, John (O.M.)	24
Crawford, John W.	8			Gauld, John (W.C.)	28
Croll, R. M.	40	F.		Gauld, W. Formosa	28
Crombie, Geo.	14	Fairbairn, Robert, B.A.	34	Gayadeen, Andrew	51
Crombie, James Myles	15	Fairlie, John	17	Geddes, John (W.C.)	44
Crombie, John, M.A. (retired)	22	Falconer, A.	6	Geddes, W. H.	28
Crozier, Hugh	28	Falconer, John P.	4	Geggie, A. L.	1
Cruikshank, Wm. M.	28	Falconer, J. W., B.D.	1	George, J. L.	12
Cruikshank, W. R., B.A.	12	Falconer, R. A., B.D.	4	Gillies, Ewen	7
Cumberlaud, James, M.A.	17	Farquharson, James	39	Gillies, John	7
Cumming, R.	6	Farquharson, Wm., B.A.	22	Gilmour, F. W.	11
Cumming, Thos.	1	Faryon, G. W.	38	Gilmour, G.	30
Cumming, W. B.	50	Fasken, G. R.	38	Gilmour, N.	43
Cunningham, S.	27	Ferguson, Geo. D., B.A.	17	Gilmour, T. C. (W.C.)	14
Currie, Alex.	40	Ferguson, J. D.	42	Giroux, L. R.	12
Currie, Arch., M.A. (retired)	20	Ferry, J.	23	Givan, Arpad, B.A.	13
Currie, Arch. (retired)	31	Findlay, Allan	21	Glassford, R. J. M.	27
Currie, Donald	31	Findlay, David (W.C.)	14	Glassford, T. S., B.A.	48
Currie, Dugald	15	Findlay, David, B.A.	19	Goforth, Jonathan	53
Currie, E. C.	29	Findlay, W. B.	19	Gollan, K. A.	40
Currie, Hector, B.A.	36	Fisher, George	10	Gordon, C. W., B.A.	38
Currie, Hugh	20	Fisher, J. M.	44	Gordon, D. M., D.D.	4
Currie, John, D.D.	4	Fisher, Peter	7	Gordou, G. L.	5
Currie, John	30	Fisher, S. W., B.A.	28	Goldsmith, Thomas (W.C.)	21
Currie, Neil	3	Fiske, D.	45	Goodwillie, J. M., M.A.	14
Cuthbertson, George	21	Fitzpatrick, A.	5	Gourlay, James, M.A.	28
		Fitzpatrick, James, B.A.	35	Gourlay, J. J. S.	39
D.		Fleck, James, B.A.	12	Gourlay, John L. (W.C.)	14
Daly, Charles H., B.A.	36	Fleming, David, B.A.	17	Grace, Henry	17
Danby, M.	16	Fleming, P.	22	Gracie, S. C.	28
Darragh, W. S. (retired)	5	Fleming, Wm. M.	31	Graham, Arch., B.A.	13
Davey, F.	41	Fletcher, Colin, M.A.	33	Graham, A. A.	15
Davidson, D.	25	Fletcher, D. H., D.D.	28	Graham, D.	32
Davidson, J. S., B.A.	25	Flett, George	39	Graham, John H., B.A.	33
Davidson, Thos., M.A.	23	Floyd, M. P.	39	Graham, Wm.	3
Davison, H. S.	4	Forbes, Alex. B.D.	47	Grant, Alex. (retired)	32
Dawson, A.	21	Forbes, James A.	2	Grant, Andrew S.	49
Dawson, Wm., B.D.	1	Forbes, J. F.	2	Grant, Geo. M.A.I.P.S. (W.C.)	23
Dewar, D. L.	38	Forlong, Wm. (retired)	12	Grant, Geo. M., D.D.	17
Dewar, W.	38	Forrest, David	34	Grant, H. R., B.A.	6
Dewey, Findlay M., M.A.	12	Forrest, John, D.D.	4	Grant, James A.	21
Dey, W. J., M.A.	28	Forrest, Wm. (retired)	25	Grant, John P.	46
Dickie, A. B.	1	Forster, J. C.	50	Grant, K. J., D.D.	51
Dickie, Henry, M.A.	4	Fortune, W. G. W., B.A.	36	Grant, R. J.	3
Dickie, R. M.	49	Foster, A. H.	9	Grant, R. N., D.D.	26
Dickson, Jas. A. R., B.D., Ph.D.	27	Fotheringham, John (retired)	45	Grant, W. H., B.A.	53
Dill, E. M., B.D.	7	Fotheringham, T. F., M.A.	9	Grant, Wm.	2
Dobbin, J. S.	45	Fowler, James, M.A.	17	Gratz, H. G.	9
Dobson, A. B.	26	Fowler, W. J.	6	Gray, Andrew	17
Dobson, John R., B.D.	12	Fowler, Thos., M.A.	4	Gray, James M.	38
Doudiet, Charles A.	14	Fowlie, Robert	22	Gray, John, D.D.	23
Douglas, James	41	Fowlie, D. A.	46	Gray, Robert	21
Douglas, James M. (W.C.)	45	Fowlie, J.	42	Greenless, J. A.	2
Dow, J. A.	23	Fraser, A. D.	9	Gregg, Wm., D.D.	21
Douglas, J. R.	4	Fraser, A. L.	5	Greig, G. B.	23
Downie, D.	38	Fraser, Don	10	Grierson, R., M.D.	7
Drimnan, R., B.A.	36	Fraser, Donald J.	9	Griffith, J.	53
Drum, A. H.	35	Fraser, D. Stiles, B.A.	12	Gunn, Adam, B.A.	7
Drummond, David	2	Fraser, James, B.A.	2	Gunn, Arch.	7
Drummond, D. R., B.D.	30	Fraser, John	25	Guthrie, I. N.	41
Drummond, John E., B.A.	12	Fraser, J. B., M.D.	25		
Duclos, Rieul P.	35	Fraser, J. K., B.A.	7	H.	
Duff, Daniel	20	Fraser, J. R.	20	Haddow, Robert, B.A.	36
Duncan, A. E.	27	Fraser, Mungo, D.D.	28	Haig, A. McD., B.A.	28
Duncan, J. B.	21	Fraser, R. D., M.A.	19	Haig, W. M.	23
Duncan, G. B.	48	Fraser, S. A.	51	Hall, J. T.	24
Duncan, J. G.	20	Fraser, W. M., B.Sc.	4	Hall, W. T.	24
Duncan, J. McG., B.A.	18	Frazer, James	21	Hamilton, Alex., B.A.	29
Duncan, Peter	24	Frew, Robert, B.A.	48	Hamilton, A. M., M.A.	27
Duncan, W. A., B.D.	49	Frizzell, Wm., Ph.B.	21		
Dunn, Alex.	49				

ALPHABETICAL LIST OF MINISTERS—Continued.

Hamilton, D. A.	18	Jarvis, I. H.	41	Mc.	
Hamilton, Gavin	46	Jobb, F. L.	5	McAdam, T.	23
Hamilton, James, B.A.	33	Johnson, G. F.	4	McAlpine, John (W.C.)	21
Hamilton, J. A., M.A.	33	Johnston, D. C. (W.C.)	30	McArthur, D. O.	17
Hamilton, J. B. (O.M.)	28	Johnstone, G. L.	17	McArthur, Geo., B.A.	16
Hamilton, Robert, D.D.	32	Johnston, John	35	McArthur, G., B.Sc.	45
Hamilton, Jos.	21	Johnston, J. R., M.A.	21	McArthur, John	43
Hamilton, R. M., B.A.	29	Johnston, Robert, B.A.	30	McArthur, S. J.	4
Hanna, W. G., B.A.	26	Johnston, T. G.	10	McAulay, A. B.A.	19
Hannahson, A. E.	36	Johnston, W. H., B.A.	29	McAulay, A. Evan, M.A.	14
Hannahson, John	41	Johnston, W. R., B.A.	23	McBeth, R. G., M.A.	38
Hardie, J. S.	29	Johnston, Wm.	18	McCallum, Angus	13
Hardie, W. W.	48	Jordan, L. H., B.D.	21	McCarter, John	12
Hargrave, J. L., B.A. (W.C.)	41	Jordan, W. G., B.A.	36	McCaughan, W. J.	21
Harkness, R.	15			McCaughan, W. J.	21
Harrison, E. A.	22	K.		McClelland, A. M., D.C.L.	21
Hart, Thomas, B.D.	38	Kale, Hagope Thomas, B.A.	14	McClelland, S. R.	21
Hartley, Alex. Y.	24	Kay, John	21	McClung, John	11
Hartley, F. J.	39	Kay, W. M.	30	McClure, J. K.	10
Harvey, McLeod, B.A.	1	Kellock, David, Ph. D.	11	McClure, W.	53
Harvey, Moses, LL.D. (retired)	4	Kellock, J. McC.	16	McColl, A., D.D.	31
Hastie, James	13	Kelso, Donald	30	McColl, D., B.A.	22
Hawley, John (O.M.)	4	Kemlo, A.	45	McConnell, Jas. A.	11
Hay, John, R.D.	18	King, A.	11	McConnell, Wm.	23
He, Tan, Formosa	12	King, John M., D.D.	38	McCoy, Joseph	21
Heise, Geo. C., B.A.	12	Kinnear, G. F.	21	McCracken, Joseph (W.C.)	21
Henderson, Alex.	30	Kippan, A. H.	35	McCrae, D. L., Ph. D.	23
Henderson, D.	6	Kirk, J. H. (O.M.)	5	McCrae, W. L.	51
Henderson, J. S.	33	Knowles, Robt.	15	McCraig, F.	28
Henderson, Robt.	33	Knowles, Robt. E., B.A.	27	McCulloch, T. D.	31
Henry, E. A.	42	Kovacs, J.	43	McCurdy, J. F., B.A. (O.M.)	7
Henry, J. E.	23			McCurdy, J. F., Ph.D., (W.C.)	12
Henry, M. G.	4	L.		McCusker, S. F., B.A.	21
Herbison, W. J.	43	Laing, J.	45	McDiarmid, C., B.A.	43
Herdman, A. W. K.	7	Laing, John, D.D.	28	McDiarmid, Henry J.	16
Herdman, J. C., B.D.	46	Lang, J.	43	McDonald, Alex., B.A.	17
Herridge, Wm. T., B.D.	14	Lang, Robt., M.A.	4	McDonald, A. D., D.D.	33
Hewitt, W. J.	23	Laird, A. B.A.	18	McDonald, A. J.	6
Higgins, Joseph H., B.A.	16	Laird, Geo. A., B.A. (W.C.)	45	McDonald, D., B.D.	3
Hoa, G. C., Formosa	43	Laird, Robert	18	McDonald, D.	20
Hodges, D. H.	28	Laird, R., M.A.	18	McDonald, Duncan, Ph. D.	12
Hodges, James, B.A.	19	Lalbihari Sing (O.M.)	50	McDonald, D. B.	21
Hodnett, Wm.	44	Lang, G. R., B.A., (O.M.)	17	McDonald, D. D.	20
Hofstrand, C. O.	45	Langill, P. F., B.A.	13	McDonald, Isaac, B.D. (W.C.)	35
Hogg, John	38	Lantrow, David (W.C.)	39	McDonald, John A.	17
Hogg, Joseph	38	Larkin, F. H., B.A.	31	McDonald, J. A.	21
Hood, Jas.	42	Law, George (W.C.)	34	McDonald, J. A.	33
Horne, H. R., B.A., LL.B.	27	Lawrence, James	38	McDonald, K. J.	20
Hosie, John (W.C.)	43	Lawrence, S.	30	McDonald, P. M.	4
Hossack, D. C., LL.B.	21	Layton, Jacob	7	McDonald, Simon (O.M.)	20
Houston, Samuel M.A.	17	Leask, Robt. (W.C.)	21	McDonald, Willard, B.A.	9
Hudson, And.	29	Leek, Geo. A.	8	McDougall, Donald	3
Hughes, Robert	22	Ledingham, A. P., B.A.	52	McDougall, John, B.A.	12
Hume, R. (W.C.)	21	Lee, Arch., B.A.	45	McEachern, Duncan	16
Hunter, John	25	Leishman, J. D.	23	McEachern, P. M.	28
Hunter, W. A., M.A.	21	Leitch, H. D.	13	McEwan, James, M.A.	20
Hutcheon, R. J.	15	Leitch, J. A.	15	McEwan, John	21
Hutcheson, Smith (retired)	23	Leitch, M. L.	32	McFarlane, Alex.	38
Hutchinson, D.	12	Leitch, Robt. W.	30	McFarlane, Alex. H.	15
Hutchinson, P. H., M.A.	12	Leslie, A. M.A.	29	McFarlane, John	34
Hutt, E. R.	29	Lewis, A. W., B.D.	9	McFarlane, J. A., M.A.	14
Hyde, Richard	18	Lindsay, J.	23	McFarlane, J. D.	6
Hyland, David J.	14	Lindsay, Peter (W.C.)	21	McFarlane, J. F., B.A.	16
		Linton, A. R., B.D.	21	McFayden, A. L.	21
I.		Little, G. C.	44	McGerrigle, J. A.	42
Imdis, Wm. (W.C.)	21	Little, James	30	McGillivray, Alex.	21
Innis, B.	18	Little, J.	25	McGillivray, Daniel	8
Internoscia, Antonio, M.D.	12	Livingston, S. G.	36	McGillivray, D., B.D.	53
Innes, J. W. P.	31	Lochead, J. S., M.A.	14	McGillivray, J. D.	1
Irving, T.	6	Lochead, W.	29	McGillivray, M., M.A.	17
		Lodds, A. J.	9	McGlashan, John A.	2
Jack, L. (retired)	9	Logan, A.	14	McGregor, A.	31
Jack, T. C., B.A.	2	Logan, A. P.	4	McGregor, Alex., B.A.	14
Jaffray, J. A., B.A.	46	Logan, J. A.	49	McGregor, D.	5
James, John, D.D., (W.C.)	29	Logie, Edward S.	15	McGregor, M., M.A.	29
Jamieson, A.	49	Lord, C. S., B.D.	18	Mellraith, John S.	15
Jamieson, D. M. (O.M.)	17	Loughheed, G. E.	24	Mellroy, James (O.M.)	17
Jamieson, W. H., D.D.	31	Love, A. T., B.A.	11	McInnis, John	27
Jamieson, Wm. J.	52	Lowry, C. H.	28	McInnis, J. P., B.A.	31
Jansen, A. G.	26	Lyle, Samuel, D.D.	28	McIntosh, A. D.	5
Jansen, N. F.	46			McIntosh, C. D.	9
				McIntosh, D. M. (retired)	21

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McIntosh, M. H.	49	McLean, J. B.	1	McRea, Donald B.	34
McIntosh, J. W.	18	McLean, L. H.	3	McRae, F.	41
McIntosh, W. R., B.A.	23	McLean, Jas. M.	15	McRae, P. K.	5
McIntyre, D. C., Ph.D.	28	McLean, J. W.	13	McRobbie, G. G., D.Sc.	22
McIntyre, Robert	30	McLean, W. A.	42	McRobbie, J. (W.C.)	36
McIvor, J. G., B.D.	7	McLean, L.	23	McTavish, Alex., B.A.	44
McKay, Alex., D.D., (W.C.)	21	McLean, M. W., M.A.	17	McTavish, Daniel, D.Sc.	21
McKay, Angus	34	McLean, Roderick	7	McTavish, W. S., B.D.	17
McKay, A. B., D.D.	12	McLellan, H.	45	McVicar, A.	23
McKay, Chas.	7	McLennan, A. K., B.D.	13	McVicar, D., B.A.	12
McKay, D.	43	McLennan, Donald D.	13	McVicar, D. H., LL.D., D.D.	12
McKay, Geo., M.A.	20	McLennan, D. H., M.A.	24	McVicar, J. H., M.A.	27
McKay, George	34	McLennan, Findlay A.	34	McWhaley, S., B.A.	34
McKay, G. L., D.D.	29	McLennan, Geo.	35	McWilliams, Andrew, B.A.	28
McKay, Hugh	45	McLennan, Geo. A., B.A.	28	McWilliam, Wm., LL.B. (W.C.)	21
McKay, H. B.	45	McLennan, H.	39		
McKay, Jas. McG. (retired)	9	McLennan, J. M.	35		
McKay, John (W.C.)	43	McLennan, K.	13		
McKay, J. D.	4	McLennan, M. B.D.	28		
McKay, J. R.	7	McLennan, M. C.	28		
McKay, Murdoch	33	McLeod, A. B.	45		
McKay, M. S.	45	McLeod, A. J., B.A.	18		
McKay, N.	11	McLeod, A. K.	18		
McKay, Neil, D.D.	10	McLeod, A. W., Ph.D.	3		
McKay, Norman T. C.	13	McLeod, Duncan, M.A.	3		
McKay, Roderick, B.D.	12	McLeod, D. B., M.A.	7		
McKay, W. R.	4	McLeod, D. D.	23		
McKay, R. P., B.A.	21	McLeod, G. B.	19		
McKay, W. A., B.A., D.D.	29	McLeod, Jno. W.	12		
McKay, W. A.	21	McLeod, J. M., M.A.	10		
McKechnie, J. G., B.A.	45	McLeod, J.	11		
McKee, John C.	36	McLeod, John R.	13		
McKee, Thos., I.P.S.	23	McLeod, N. A.	13		
McKeen, J. A., B.A.	19	McLeod, W. S.	12		
McKellar, Hugh	26	McLeod, J. M.	49		
McKenzie, Arch., B.D.	15	McLeod, Malcolm	2		
McKenzie, A. A., B.Sc.	9	McLeod, Malcolm	2		
McKenzie, A. F. (W.C.)	44	McLeod, P. A., M.A., B.D.	32		
McKenzie, Donald, B.A.	22	McLeod, Roderick	48		
McKenzie, E.	45	McLeod, T. G., B.A.	34		
McKenzie, E. A., B.A.	35	McLinton, J. W.	31		
McKenzie, John	13	McLure, J. K.	10		
McKenzie, J. A., B.A.	1	McMechan, John (retired)	19		
McKenzie, J. A., B.A.	20	McMillan, Angus	3		
McKenzie, J. W.	6	McMillan, A.	21		
McKenzie, J. W., B.A.	7	McMillan, Donald	2		
McKenzie, K.	3	McMillan, D. F.	45		
McKenzie, M., M.A.	53	McMillan, Jas., B.A.	21		
McKenzie, M. A.	3	McMillan, G.	18		
McKenzie, W. A.	16	McMullan, A. J.	22		
McKenzie, W. F.	44	McMullan, J.	4		
McKercher, W. M.	12	McMillan, John, B.D.	20		
McKibbin, Colin	12	McMillan, John, (W.C.)	20		
McKibbin, R. V., B.A.	14	McMillan, J. W., B.A.	29		
McKibbin, W. M., M.A.	32	McMullen, W. T., D.D.	21		
McKillop, Chas., B.A.	46	McNabb, Alex.	34		
McKinlay, Wm.	21	McNabb, And., M.A.	15		
McKinnon, C., B.A.	1	McNabb, E.	34		
McKinnon, Duncan	8	McNabb, John (retired)	25		
McKinnon, John B.	13	McNabb, P.	25		
McKinnon, John	36	McNabb, Robt.	15		
McKinnon, M., B.A.	20	McNair, J., B.A.	27		
McKinnon, N. D.	27	McNair, Robert	15		
McLachlan, T., B.A.	21	McNair, W. W.	1		
McLachlan, A. G., B.A.	32	McNaughton, A. (W.C.)	18		
McLaren, A. (W.C.)	28	McNaughton, D., M.A. (re-	25		
McLaren, David, B.A.	13	tired)	25		
McLaren, E. D., B.D.	49	McNaughton, J., M.A.	17		
McLaren, Jas. F., B.D.	25	McNeil, John	30		
McLaren, John	14	McNeill, L. G., M.A.	9		
McLaren, J. B.	19	McNichol, W.	6		
McLaren, J. M., B.A.	31	McNicol, J.	14		
McLaren, Narceise	14	McNish, Neil, LL.D.	13		
McLaren, P. J., B.A.	27	McPhail, D. G., B.A.	17		
McLaren, Wm., D.D.	21	Moffatt, R. C., D.D. (W.C.)	21		
McLean, Arch.	33	Moffatt, W.	30		
McLean, A.	6	Mogee, Alex., B.A.	49		
McLean, D.	7	Moodie, Robt. (W.C.)	23		
McLean, Donald J.	25	Moore, A.	43		
McLean, Hugh	14	Moore, Cunningham, B.A.	17		
McLean, James	5	Moore, John, B.A.	14		
McLean, J. A., B.A.	9	Moore, Wm., D.D.	45		
McLean, J. A.	9	Moore, W. S., B.A.	4		
		Moore, W. S., B.A.	4		
		Morash, A. V., B.A.	12		
		Morin, Jos. L., M.A.	28		
		Morin, W., B.A.	28		

ALPHABETICAL LIST OF MINISTERS—Continued.

Morrison, W. T.	12	Patterson, Jas.	12	Ross, W. R.	39
Morrison, D. W., B.A.	12	Patterson, J. J.	26	Rowand, W. L. H., B.A.	37
Morrison, John, (retired)	26	Patterson, R.	41	Rowat, And.	12
Morrison, J. A., B.A.	21	Patterson, Wm.	21	Roxburgh, F. D.	28
Morrison, Neil, B.A.	22	Patterson, W.	31	Rumball, M. C., B.A.	29
Morrison, J. D.	14	Paton, T.	23	Russell, Alex.	35
Morrison, P. M., D.D.	4	Peacock, W.	9	Russell, M.	50
Morrison, W. C.	46	Peattie, Wm. (W.C.)	21	Russell, And., B.A.	13
Morrow, J. W., B.A.	46	Peck, W. W.	17	Russell, F. H., B.A.	52
Morton, Arthur S., B.D., (O.M.)	9	Pelletier, E. D.	24	Russell, N. H., B.A.	52
Morton, H. H.	51	Pennman, W. J.	6		
Morton, John, D.D.	40	Perrin, L. B.A.	34		
Mowat, John	17	Perry, E. G.	50		
Mowat, J. B., D.D.	35	Pettigrew, R., M.A.	29		
Mowat, Wm.	12	Phalen, R. M., B.A.	19		
Muir, And. J.	28	Pidgeon, G. C., B.D.	21		
Muir, Jno., M.A.	12	Pitblado, C. B.	38		
Muir, J. B.	48	Pogue, R.	4		
Muir, P. D.	48	Pollok, Allan, D.D.	31		
Muir, Thos.	33	Polley, J. F.	1		
Muir, Walter	43	Polson, S.	14		
Muirhead, J. W., B.A.	45	Potter, Jas. G., M.A.	48		
Mullan, Elias (W.C.)	20	Pringle, Gordon C.	9		
Mullan, J. B.	27	Pritchard, Jas.	36		
Mullan, J. S.	9	Proudfoot, J. J. A., D.D.	30		
Munro, Christopher, B.A.	5	Pugh, David, (O.M.)	11		
Munro, Donald	38	Pyke, R.	32		
Munro, G. M.A.	26				
Munro, J. E., B.A.	41				
Munro, John M.	30				
Munro, J. R., B.D.	6				
Munro, R. G., B.D.	21				
Murdoch, W.	7				
Murray, Fred. Wm.	9				
Murray, Geo., M.A.	48				
Murray, Isaac, D.D.	2				
Murray, Jas. (W.C.)	10				
Murray, John	1				
Murray, J., B.D.	28				
Murray, J. D.	10				
Murray, J. G. (retired)	28				
Murray, L. D.D.	34				
Murray, R.	4				
Murray, S. C., B.A.	37				
Murray, H. T.	43				
Musgrave, Peter	53				
Mustard, J. A., B.A.	51				
Myne, Solomon (retired)	15				

ALPHABETICAL LIST OF MINISTERS—Continued.

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For the names of ministers not on the foregoing lists, and for those of licentiates, students, catechists, etc., in the service of the Church, see Reports on Home Missions, French Evangelization, and Foreign Missions.

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